

Legend for Areas of Construction –

A - 9th Grade B – Commons C – Admin D – Science E – Cafeteria/Dining F – Fine Arts G – Fine Arts/Aud
 H – Kitchen J – Arena/Boys Athletics K- Girls Athletics L – Aux Gym/Storm Shelter M – Boys Athletics
 N – Weight Room P – 12th Grade Q – Classrooms R – Chemistry Labs S- Science Labs
 T – Open above Commons U – Fine Arts V – Upper Auditorium Classrooms W – Above Arena

WORK IN PROGRESS

For the period covering 11/19/22 through 11/23/22, the following site activities were observed:

- Pour #1 Southeast Parking Lot
- Roof decking Areas A & D
- Area A metal stud framing
- Continued CMU Areas F, G, J & K
- Continued overhead MEP rough-in Areas A & D
- Began primary electrical pullbox installation

LOOK A HEAD

The following activities are projected to be in progress over the next two weeks:

- Area E slab on metal deck pour
- Areas B & C metal deck pour
- Complete structural steel Area B
- Pour loading dock pavement
- Continue CMU walls Areas F, J & K
- Roof blocking

SITE AERIAL

Available via Dropbox Link

<https://bartlettcocke.box.com/s/n5pj9dc713hws99eu54i3c31nymjqigv>

<https://bartlettcocke.box.com/s/n3hym5ktl0nul6vpkqu7jpotbs3hwmyl>

CONSTRUCTION UPDATE

WICHITA FALLS LEGACY HIGH SCHOOL

November 23, 2022



Area A Exterior Cold Form Stud Framing



Area F & G CMU walls



Paving Southeast Parking Lot



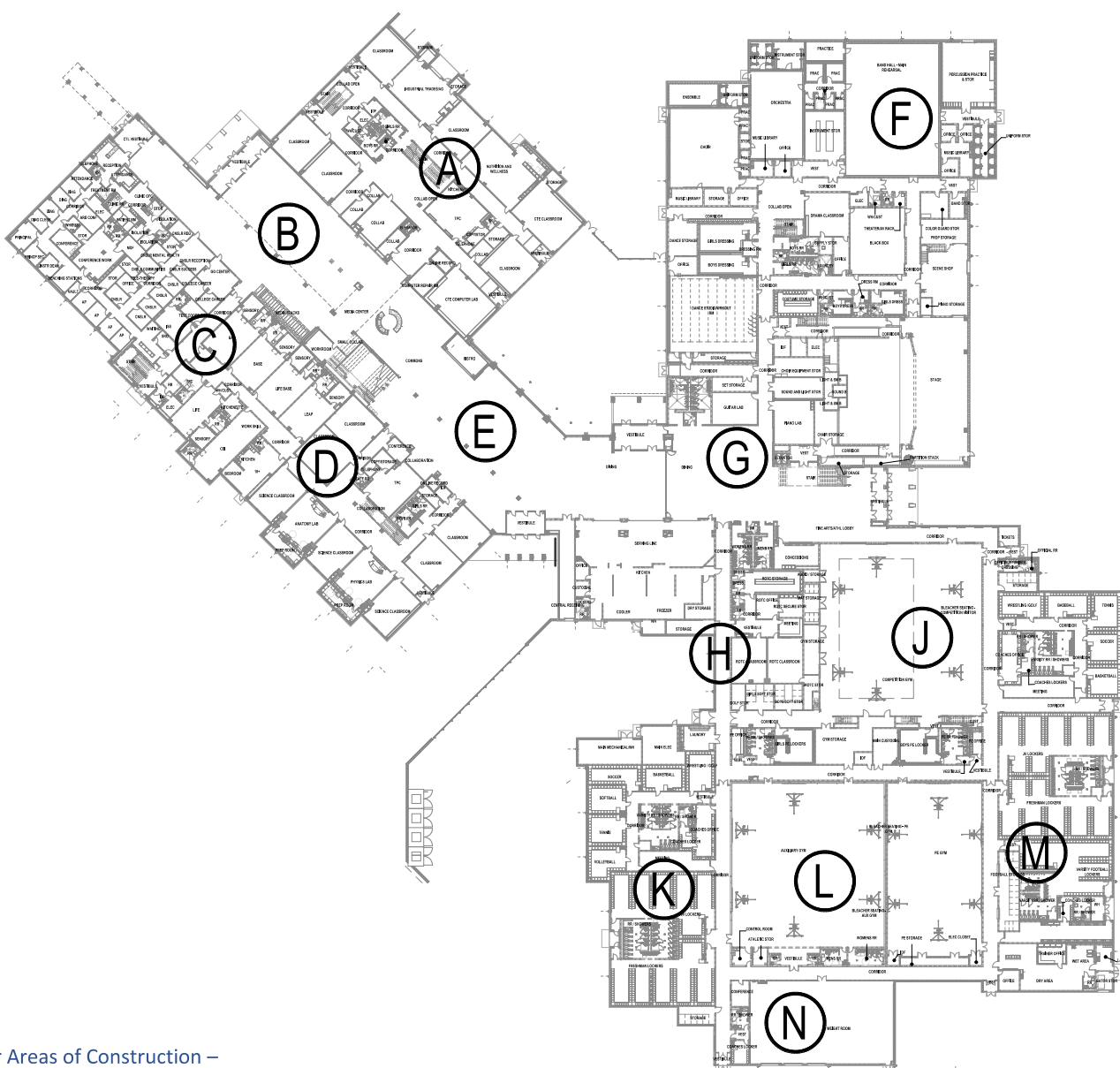
Area B & C Structural Steel Erection



Primary Electric pullboxes



Loading Dock pavement reinforcing



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1 MASTER PLAN - LEVEL 1
1" = 30'-0"



THE MASTER FLOOR PLAN SHOWS THE ORIGINAL BUILDING CONSTRUCTION AND THE RELOCATION OF THE EXISTING PLANS. THESE FLOOR PLANS ARE FOR INFORMATION ONLY AND ARE NOT TO BE USED FOR CONSTRUCTION. ANY CHANGES TO THE PLANS MUST BE APPROVED BY THE ARCHITECT. THE MASTER FLOOR PLAN IS NOT TO BE USED FOR CONSTRUCTION.

Huckabee
ARCHITECTS
1001 N. WILSON ST., SUITE 200
WICHITA FALLS, TEXAS 76799-1001
(817) 265-1001
www.huckabee.com

BYPSParchitects
1001 N. WILSON ST., SUITE 200
WICHITA FALLS, TEXAS 76799-1001
(817) 265-1001
www.bypsp.com

Revision /

Date

Project

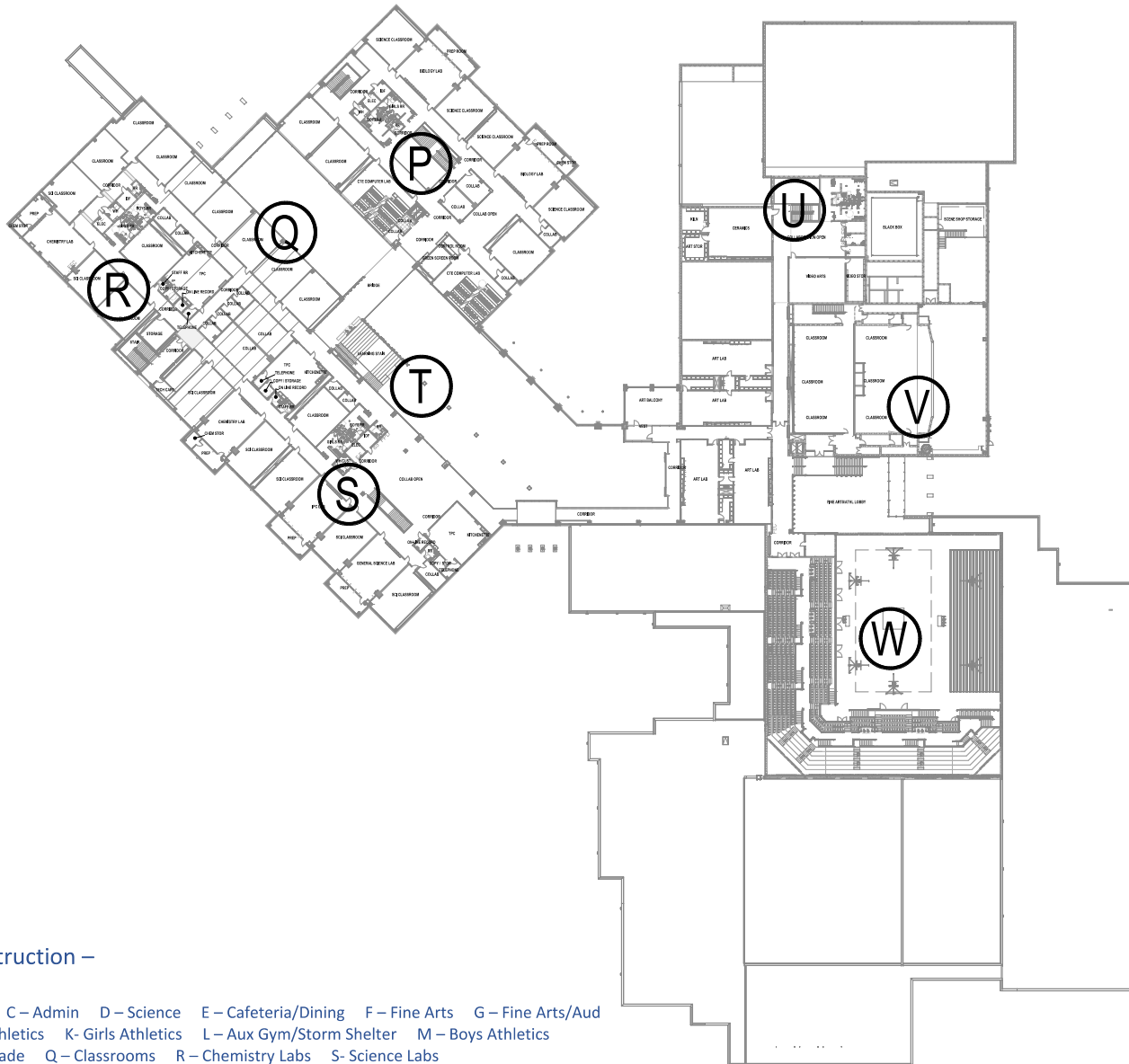
WICHITA FALLS LEGACY HIGH SCHOOL
FOR
WICHITA FALLS I.S.D.
3003 HENRY'S GRACE FREEWAY, WICHITA FALLS, TEXAS 76302

CD TO QC DRAFT
COPY ONLY

NOT FOR REGULATORY
APPROVAL, PERMITTING,
OR CONSTRUCTION.

David G. Gault
10.11.2021

MASTER PLAN - LEVEL 1	
PACKAGE 1	VOLUME 2
JOB NO. 2021001	SHEET NO.
Drawn By: CD	A1.1A
Check: 10/15/2021	



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