

# Table of Contents

01.24.2023 BOE Special Mtg. Agenda

01.04.2023 BOE Organizational Mtg. Minutes

01.04.2023 BOE Regular Stated Mtg. Minutes

Resume (E. Tilson)

Resume (K. Wozniak)

Action Duckpin Bowl Sales/Catering Contract

Athletic Facility Use Agreement (Wright State Univ.)

Independent Contractor Agreement (Teammates Center LLC)

Ohio HS Wrestling Coaches Assoc. Boys District Duals Hosting Contract

# WADSWORTH CITY SCHOOL DISTRICT BOARD OF EDUCATION

WADSWORTH, OHIO

SPECIAL MEETING

TUESDAY, JANUARY 24, 2023, 6:30 P.M.

CHARLES R. PARSONS ADMINISTRATION BUILDING (524 BROAD STREET)

## AGENDA

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Roll Call**
- IV. **Motion for Approval and Signing of Organizational Meeting and Regular Stated Meeting Minutes**
- V. **[Public Participation](#)**
- VI. **Administrative Items**
  - A. **Personnel Consent Items**
    1. **Employments**
      - a) **Certified Teachers**
        - (1) Eric Tilson
        - (2) Katherine Wozniak
      - b) **Non-teaching Employees**
        - (1) Rosanne Heaton, eff. 1/11/2023
        - (2) Mason Ross, eff. 1/23/2023
      - c) **Classified Substitutes**
        - (1) Tanya Cumberledge, eff. 1/23/2023
      - d) **Supplemental Contracts**
        - (1) Stacey Hornfeck, Safety Town Volunteer Coordinator
        - (2) April Jira, Safety Town Director
        - (3) Hannah Myers, Safety Town Education Coordinator

- e) Volunteers
  - (1) William Braunlich (Athletic Chaperone)
  - (2) Emilia Thomas
  
- f) Athletic Contest Worker
  - (1) Charles Berg, eff. 1/6/2023

- 2. Recommendation to correct a certified substitute's name to Erin Lacey, who was board-approved 1/4/2023 as Erin Laney
  
- 3. Recommendation to grant unpaid leave to Shannon DeDomenic on March 24, 2023

**B. Action Consent Items**

- 1. Recommendation to ratify and approve the Action Duckpin Bowl Sales/Catering Contract, effective January 13, 2023
  
- 2. Recommendation to ratify and approve the Athletic Facility Use Agreement between Wright State University and the Wadsworth City School District Board of Education, effective January 12, 2023
  
- 3. Recommendation to approve the Independent Contractor Agreement between Teammates Center, LLC and the Wadsworth City School District Board of Education for the period of January 4, 2023 through May 31, 2023
  
- 4. Recommendation to approve the Ohio High School Wrestling Coaches Association Boys District Duals Hosting Contract

**VII. Administrative Discussion Items**

- A. Review and discuss the new intermediate school construction funding estimate, as it currently stands in the design development stage

**VIII. Adjournment**

In accordance with State and Federal law, the District will provide reasonable accommodations to persons with disabilities who wish to attend and/or participate in school events. Such individuals should notify the Superintendent if they require a reasonable accommodation.

**WADSWORTH CITY SCHOOL DISTRICT  
BOARD OF EDUCATION  
Special Meeting  
January 24, 2023**

**Agenda Detail Sheet**

**VI. Administrative Items**

**A. Personnel Consent Items**

**1. Employments**

**a) Certified Teachers**

- (1) Eric Tilson:** Mr. Tilson is being recommended to fill the Wadsworth High School Spanish teacher position that will be left open when Ms. Karen Beavers retires at the end of the 2022-2023 school year.
  
- (2) Katherine Wozniak:** Ms. Wozniak is being recommended to fill the Wadsworth High School Spanish teacher position that will be left open when Ms. Victoria Mathews retires at the end of the 2022-2023 school year.

**b) Non-teaching Employees**

- (1) Rosanne Heaton:** Ms. Heaton is being recommended to fill the CIS playground aide position that was left open when Ms. Dawn Gangle moved to another position within the district.
  
- (2) Mason Ross:** Mr. Ross is being recommended to fill the bus driver position that was left open when Ms. Renee Burkhart accepted another position within the district.

**B. Action Consent Items**

- 1. Action Duckpin Bowl Sales/Catering Contract:** The recommendation to ratify and approve the Action Duckpin Bowl Sales/Catering Contract, effective January 13, 2023, is necessary for the recent trip that our high school boys' basketball team took to Indiana. The said Contract was for the team to eat and bowl at Action Duckpin.

2. **Wright State University Athletic Facility Use Agreement:** The recommendation to ratify and approve the Athletic Facility Use Agreement between Wright State University and the Wadsworth City School District Board of Education, effective January 12, 2023, is necessary for the recent trip that our high school boys' basketball team took to Indiana. The said Agreement allowed our team to practice at Wright State University.
  
3. **Teammates Center, LLC Independent Contractor Agreement:** The Independent Contractor Agreement between Teammates Center, LLC and the Wadsworth City School District Board of Education for the period of January 4, 2023 through May 31, 2023 being recommended for approval is necessary for services required by a student, per the student's individual education program (IEP).
  
4. **Ohio High School Wrestling Coaches Association Boys District Duals Hosting Contract:** The Ohio High School Wrestling Coaches Association Boys District Duals Hosting Contract being recommended for approval will allow us to host the district level boys' dual tournament on February 4, 2023 (make-up date is February 8, 2023).

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Organizational Meeting

Date: January 4, 2023

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The Wadsworth City Board of Education met in Organizational Session on Wednesday, January 4, 2023, at 7:00 P.M at James R. McIlvaine Performing Arts Center, 625 Broad Street.

### CALL TO ORDER

### PLEDGE OF ALLEGIANCE / ROLL CALL

Present	Batey, Gordon, McComas, Kramer, Stevens
Absent	0
Administrators	13
Staff	9
Visitors	51
Student Liaison	Colin Moore

### **23-1-01**      ELECTION OF BOARD PRESIDENT

**Stevens** was nominated by **McComas** to serve as President of the Board. There were no other nominations. The motion was made by **Kramer**, seconded by **Batey**, to close nominations.

Roll Call – Gordon, McComas, Kramer, Stevens, Batey  
No vote necessary

### **23-1-02**      ELECTION OF BOARD VICE-PRESIDENT

**Batey** was nominated by **Kramer** to serve as Vice President of the Board. There were no other nominations. The motion was made by **McComas**, seconded by **Stevens**, to close nominations.

Roll Call – McComas, Kramer, Stevens, Batey, Gordon  
No vote necessary

### SWEARING-IN OF NEW OFFICERS

Treasurer Beeman administered the Oath of Office to **President Stevens** and **Vice President Batey**. (ATTACHED)

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Organizational Meeting

Date: January 4, 2023

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### **SET DATES AND TIMES FOR 2023 REGULAR MEETINGS**

The motion was made by **Gordon**, seconded by **McComas**, to establish the 2023 Board Meeting dates as the second Monday of each month at 7:00 P.M., except:

- No July 2023 meeting.
- November 2023 meeting will be Monday, November 20, 2023.

VOTE: Yea - Kramer, Stevens, Batey, Gordon, McComas  
Nay - None

Motion Carried,

### **23-1-04 ESTABLISH SERVICE FUND FOR 2023**

The motion was made by **Kramer**, seconded by **Gordon**, to establish a service fund for 2023 in the amount of \$6,000.

VOTE: Yea - Stevens, Batey, Gordon, McComas, Kramer  
Nay - None

Motion Carried,

### **23-1-05 PUBLIC RECORDS DESIGNEE**

The motion was made by **Gordon**, seconded by **Batey**, to appoint Treasurer Beeman as Public Records Designee and authorize training by the Attorney General's Office as prescribed by House Bill 9.

VOTE: Yea - Batey, Gordon, McComas, Kramer, Stevens  
Nay - None

Motion Carried,

### **23-1-06 APPOINT LEGISLATIVE LIAISON TO THE OHIO SCHOOL BOARDS ASSOC.**

The motion was made by **Gordon**, seconded by **McComas**, to appoint **Kramer** as Legislative Liaison to the Ohio School Boards Association.

VOTE: Yea - Gordon, McComas, Kramer, Stevens, Batey  
Nay - None

Motion Carried,





# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Regular Meeting

Date: January 4, 2023

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The Wadsworth City Board of Education met in Regular Session on Wednesday, January 4, 2023, at 7:07 P.M at James R. McIlvaine Performing Arts Center, 625 Broad Street.

### **ROLL CALL**

Present	Batey, Gordon, McComas, Kramer, Stevens
Absent	0
Administrators	13
Staff	3
Visitors	51
Student Liaison	Colin Moore

### **STUDENT/STAFF RECOGNITION**

A. January Students of the Month:

<b>Student</b>	<b>Grade</b>	<b>School</b>
Daniel Bumgardner	4	Franklin Elementary
*John Neforos (December)	4	Franklin Elementary
Lea Cobb	4	Isham Elementary
Tenley Gabor	4	Lincoln Elementary
Elise Klancer	4	Overlook Elementary
Natalie Mehling	4	Valley View Elementary
Alex Tilson	6	Central Intermediate
Kameron Chapman	8	WMS
Edward Davis	12	WHS Career Technical
Mya Garcia	12	WHS

B. Recognize School Board Members for School Board Recognition Month.

### **ADMINISTRATIVE DISCUSSION ITEMS, PRESENTATIONS AND UPDATES**

A. Wadsworth City School District Board of Education's Mental Health Committee will meet on Thursday, January 5, 2023, at 4:00 p.m. in the Wadsworth High School Media Center.

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Regular Meeting

Date: January 4, 2023

---

### ADMINISTRATIVE ITEMS

**23-01-10** Upon the recommendation of Superintendent Hill, the motion was made by **Kramer**, seconded by **McComas**, to adopt the Personnel Consent Items from the January 4, 2023, Regular Meeting, as presented:

#### A. **PERSONNEL CONSENT ITEMS**

##### 1. Resignations

- a) Mallory Adams Varsity Volleyball Coach (suppl.)
- b) Lisa Gott Non-Teaching Employee (eff. 12/14/22)
- c) Kelsey Thomas Certified Teacher (eff. 12/14/22)

##### 2. Employments

- a) Melanie Bumgardner Non-Teaching Employee
- b) Lisa Gale Non-Teaching Employee (eff. 01/03/23)
- c) Laura Risdon Non-Teaching Employee

##### d) Certified Substitutes:

Erin Laney (eff. 01/04/23)

##### e) Supplemental Contracts:

Brooke Coblentz WS Student Council Advisor  
Ben Smith 9th Gr. Baseball Coach  
Kalyn Davis Princess or Prince for the Day Director  
Debbie Lake Princess or Prince for the Day Worker  
Danielle Gaugler Princess or Prince for the Day Worker  
Debbie Lake WHS Play ("Puffs") Co-Director  
Lindsay Patterson WHS Play ("Puffs") Co-Director

##### f) Athletic Contest Worker:

Phil Seenes

3. Recommendation to approve two (2) hours of unpaid leave for Jessica Accordino on December 19, 2022.

**VOTE:** Yea – Gordon, McComas, Kramer, Stevens, Batey  
Nay – None

Motion Carried,

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Regular Meeting

Date: January 4, 2023

---

**23-01-11** Upon the recommendation of Superintendent Hill, the motion was made by **Gordon**, seconded by **Batey**, to adopt the Action Consent Items from the January 4, 2023, Regular Meeting, as presented:

**B. ACTION CONSENT ITEMS**

1. Recommendation to accept the following donations:

a)	Wadsworth Grizzlies Community Foundation	\$18,000.00
b)	Charities Aid Foundation America (as recommended by Amgen Foundation)	\$ 2,000.00
c)	Wadsworth All-Sports Boosters	\$ 4,942.91
d)	William and Janet Johnston	\$ 500.00
2. Recommendation to join the Ohio School Boards Association Legal Assistance Fund for calendar year 2023 at a cost of \$250.
3. Recommendation to approve the use of Peters, Kalail & Markakis Co., LPA for property value appeals and complaints.
4. Recommendation to approve the SNO Sites Terms of Use and Privacy Policy, effective December 22, 2022. **(ATTACHED)**
5. Recommendation to approve the Educational Service Center Funds Election of Disbursement request for Fiscal Year 2022.
6. Recommendation to approve the Read & Write End User License Agreement, effective December 22, 2022. **(ATTACHED)**
7. Recommendation to approve the Privacy Policy for Texthelp Products, effective December 22, 2022. **(ATTACHED)**
8. Recommendation to approve the revised Director of Four Cities Compact job description.

**VOTE:** Yea – McComas, Kramer, Stevens, Batey, Gordon  
Nay – None

Motion Carried,

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Regular Meeting

Date: January 4, 2023

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### ITEMS OF THE TREASURER

**23-01-12** Upon the recommendation of Treasurer Beeman, the motion was made by **McComas**, seconded by **Batey**, to adopt the Action Consent Items of the Treasurer from the January 4, 2023, Regular Meeting, as presented:

#### A. **ACTION CONSENT ITEMS**

1. Recommendation to approve the Estimated Revenue and Expenses FY24 and submit them to the Medina County Budget Commission. **(ATTACHED)**

**VOTE:** Yea – Kramer, Stevens, Batey, Gordon, McComas  
Nay – None

Motion Carried,

### LEGISLATIVE UPDATE

**KRAMER:** S.B. 178 Originally introduced to reorganize the State School Board of Education was amended to H.B. 151 and eventually failed.

### FLOOR ITEMS

#### BOARD MEMBER ITEMS

**GORDON:** Thanked the Board for allowing her to serve as President this past year. Congratulated to the WHS Marching Band for their performance and first place finish in Georgia.

**Colin Moore:** Announced the WHS Marching Band received first place among all the high school bands at the Peach Bowl parade in Atlanta Georgia. WHS Off Broad Street Players are holding auditions for Fiddler this week. Swimming season is going great and boys' team took part in the annual hair bleaching over winter break. Solomon Callaghan broke the WHS boys' basketball career scoring record. Announced WHS will host a speech and debate tournament this weekend.

**BATEY:** Congratulated the marching band and stated her enjoyment watching and following the band on Facebook. Wished everyone a happy new year and a great start back to the second semester.

**KRAMER:** Recognized the band and noted the beautiful trophy they received. Mentioned the choir holiday concert performance. Announced this Friday the Wrestling team will host a home match.

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Regular Meeting

Date: January 4, 2023

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**McCOMAS:** Welcomed everyone back from winter break and wished a happy new year to all. Wished the best to the seniors for their last semester.

**STEVENS:** Recognized the band for the Georgia trip. Acknowledged Colin Moore and Ben Wilkinson for their speech and debate performances. Wished everyone a happy new year.

### **EXECUTIVE SESSION**

**WHEREAS**, a public board of education may hold an executive session only after a majority of a quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check-marked items with respect to a public employee or official:
  - 1. Appointment
  - 2. **Employment**
  - 3. Dismissal
  - 4. Discipline
  - 5. Promotion
  - 6. Demotion
  - 7. Compensation
  - 8. Investigation of charges/complaints (unless public hearing requested).
- B. To consider the purchase of property for the public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. ***Preparing for, conducting or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment.***
- E. ***Matters required to be kept confidential by Federal law or rules or State statutes.***
- F. Regularized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoid prosecution for a violation of the law.

**NOW, THEREFORE, BE IT RESOLVED**, that the Wadsworth City Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on A2, D and E as listed above.

# RECORD OF PROCEEDINGS

## WADSWORTH CITY BOARD OF EDUCATION

Minutes of Regular Meeting

Date: January 4, 2023

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### EXECUTIVE SESSION

**23-01-13** The motion was made by **Gordon**, seconded by **Batey**, to enter Executive Session at **7:52** p.m.

**VOTE:** Yea – Stevens, Batey, Gordon, McComas, Kramer  
Nay – None

Motion Carried,

**EXECUTIVE SESSION** recessed at **9:12** p.m.

### ADJOURNMENT

**23-01-14** The motion was made by **Batey**, seconded by **Gordon**, to adjourn at **9:12** p.m.

**VOTE:** Yea – Batey, Gordon, McComas, Kramer, Stevens  
Nay – None

Motion Carried,

(Signed) \_\_\_\_\_  
**Jill Stevens, President**

(Attested) \_\_\_\_\_  
**Douglas D. Beeman, Treasurer**

## ERIC S. TILSON

I am in my seventeenth year as a Spanish teacher at Woodridge High School in Peninsula, OH. I have a current 5 Year Professional Adolescence to Young Adult (Grades 7-12) License, with certification in Spanish. I am applying for the open Spanish positions at Wadsworth High School.

### TEACHING AND PROFESSIONAL EXPERIENCE

- August 2006- present Woodridge High School. High School Spanish teacher. I have taught: Spanish I to high school students and 8th graders, Spanish 2, Honors Spanish 3, Honors Spanish 4, AP Spanish Language and Culture, and Adaptive Spanish (a one-semester course for students identified as having disabilities). Rated as "Accomplished" by my evaluator (Assistant Principal) for all OTEs evaluations.
- Mar. 2006-June 2006 Chagrin Falls High School. Long-term substitute. I taught the Spanish III and Spanish IV classes for two teachers who were on maternity leave.
- Dec.2005-Feb.2006 The Consortium of Medina County and City Schools. Substitute teacher. I substituted for a variety of classes at the middle and high school levels.
- Sept. 2001-June 2005 The Ohio State University. Graduate Teaching Associate, Department of Spanish and Portuguese. Spanish instructor for 14 quarters responsible for teaching everything from introductory grammar to major-level literature and culture courses. Average overall rating on Student Evaluation of Instruction reports for 14 courses taught: 4.92 out of 5, or 98.4%. *Language Courses taught at The Ohio State University:* Spanish 101.01: Elementary Spanish I, Spanish 102.01: Elementary Spanish II, Spanish 102.66: Intensive Spanish for Review, Spanish 103.01: Intermediate Spanish I, Spanish 103.66: Intensive Spanish for Review II, and Spanish 104.01: Intermediate Spanish II. *Reading and Literature Courses taught the Ohio State University:* Spanish 250: Fact and Fiction, A Reading Course in Spanish, Spanish 556: Modern Spanish American Literature.
- Jan. - March 2004 Quito, Ecuador. Placed by The Ohio State University as the Resident Director of 21 undergraduate students for the Elementary Language Program for Spanish in Quito, Ecuador. In charge of the academic component of the program as well as in-country administrative details.
- June 2000-present Spanish interpreter for various meetings and conferences between Spanish-speaking parents and students with teachers, administrators, school psychologists and counselors. Translator for a variety of academic documents such as Individualized Education Programs (IEPs), academic records from Spanish-speaking countries, and also written correspondence. I have also translated for landscaping firms, private individuals and legal documents and proceedings.

### EDUCATION

- July 2013-Aug. 2022 Dominican University. Completed 4 individualized courses geared toward creating and modifying curriculum and learning activities. GPA: 4.0
- Oct.2005-Mar. 2008 University of Phoenix. Completed 5 courses to fulfill requirements for an Alternative Educator License. GPA: 3.93.

- Sept. 2002-June 2005     The Ohio State University. Completed all required coursework for PhD. GPA: 4.0.  
The Department of Spanish and Portuguese.  
Primary area of concentration: Colonial Latin American Literature.  
Secondary area of concentration: Contemporary Latin American Literature.  
Minor: Comparative Studies.
- June 2002                     The Ohio State University. Master of Arts. GPA: 4.0.  
The Department of Spanish and Portuguese.  
Latin American Literature and Culture.
- June 2000                     The Ohio State University. Bachelor of Arts with Honors, Overall GPA: 3.98  
College of Humanities.  
Major: Spanish (GPA: 4.0)  
Minor: Anthropology (GPA: 4.0)
- June 1996                     Galion High School. Valedictorian, GPA: 4.0.

### **LANGUAGES**

English (native speaker). Spanish (fluent).

### **OTHER STUDIES**

- Summer 2003 and     Idipar, Asunción, Paraguay, in conjunction with OSU. 3 week study abroad  
Summer 2004     program both of these summers in Guaraní, the second official language of Paraguay.
- Summer 2001             Universidad de Guanajuato, Guanajuato, Mexico, in conjunction with OSU.  
8 week study abroad program in the literature, culture and art of Mexico. All  
classes instructed in Spanish.
- Spring 1998             Cemanahuac Educational Community, Cuernavaca, Mexico, in conjunction with OSU. 10  
week study abroad immersion program in Spanish.

### **HONORS AND AWARDS**

- 2008                     First recipient of Summit County Rookie of the Year Award chosen among nominated  
teachers from each school served by the Summit County Educational Service Center.
- 2003 and 2004             LoAnn Crane Award for Study Abroad
- 2003                     Graduate Associate Teaching Award, The Ohio State University. One of ten award  
winners chosen from among over 3000 Graduate Teaching Associates by the Ohio State  
Graduate School.
- 2002-2005             MLA Delegate for the Great Lakes Region (Region 4) for the Modern Language  
Association Delegate Assembly. Elected by MLA members for a 3-year term.
- 2001-2002, 2005-2006     Distinguished University Fellowship, Ohio State.
- 2000                     Aristóbulo Pardo Prize for Undergraduate Excellence in Spanish, Ohio State,  
Department of Spanish and Portuguese.



Spring 2000	Honors, summa cum laude, B.A. in Spanish and Anthropology, Ohio State.
1996-2000	Selected to the Dean's List for every quarter of undergraduate study.
1996-2000	Selected to the Ohio State University Honors Program
1996-2000	Selected as a University Scholar at Ohio State University and awarded a 4 year scholarship as such.

**HONORARY SOCIETIES**

(Collegiate level) Phi Beta Kappa, Alpha Lambda Delta, Phi Eta Sigma, The Golden Key.

**REFERENCES**

Available upon request.

# Katherine Wozniak



## EXPERIENCE

### ***Spanish Language Instructor (Grades 10-12)*** Saint Martin de Porres High School, Cleveland Ohio—

2016 - Present

- ❑ Led an international Professional Development session on how I implement Duolingo in a Blended Learning learning environment at *Duolingo for Schools*.
  - ❑ Maximizing Duolingo in a Blended Learning Classroom: September 28, 2022
- ❑ Led Professional Developments sessions best technology practices in the modern classroom.
- ❑ Mentored student teachers.
  - ❑ modeling lessons, assisting with lesson planning, conducted frequent observations, providing feedback on classroom lessons, allowing observation in other classrooms and maintained documentation and records
  - ❑ supported with task analysis needed to pinpoint breakdowns in student learning
- ❑ Chose and assisted in the implementation of multiple new curricular programs
- ❑ Shared teaching resources and best practices with an international community of language teachers.
- ❑ Led Professional Development on implementation of effective instructional strategies, classroom routines and Short Assessment strategies.
- ❑ Collaborated with the Arts Department to create Cross-Curricular Projects
- ❑ Established excellent interpersonal relationships with the school staff and administration
- ❑ Consulted with teachers by providing expertise and knowledge for developing and implementing data plans, protocols and processes
- ❑ Served as a mentor to administrators, teachers and instructional support staff, providing insight and understanding of the importance, value and application of data
- ❑ Used data driven methodologies to foster a rigorous learning environment.
- ❑ Tracked daily student growth of benchmarks.
- ❑ Designed data driven lessons, assessments, and projects.
- ❑ Organized school wide activities during Hispanic Heritage Month.
- ❑ Differentiated instruction using multiple resources such as Classkick, Duolingo, Google Classroom (Forms), Quizizz, Quizlet, Nearpod, direct instruction, student-centered instruction.
- ❑ Created Curriculum for Heritage Spanish
  - ❑ Instructed Heritage Spanish to multi grade level students (10-12) of differing linguistic levels
- ❑ Successfully implemented the school wide academic mission of reading, speaking, writing, thinking, and listening on a daily basis
- ❑ Worked collaboratively with other teachers (in the Formative Assessment for Results Cycle) to enhance assessment strategies
- ❑ Maintained up to date student records consistently

## AREAS OF EXPERTISE

Highly receptive to critical feedback; Highly reflective and solutions oriented; Ability to perform multifaceted assignments effectively; Advanced skills in Google Suites and technology integration; Proficient in video editing; Advanced presentational and public speaking skills; Proficient in digital retouching and image editing; Team collaboration; Analytical skills; Quantitative analysis skills.

## LANGUAGES

Spanish - Fluent (Bachelor's Degree)

Polish - Fluent (Native Language)

## EDUCATION

**Cleveland State University,**  
Cleveland, Ohio— *Masters in Urban Secondary Teaching*

May 2015 - July 2016

**John Carroll University,**  
University Heights, Ohio—  
*Bachelor of Arts*

August 2009 - May 2013

Double Major - Spanish and  
Political Science

**Complutense University of**

- ☒ Led Grade Level Cross-Curricular projects
- ☒ Communicated consistently with parents about students' academics and behavior
- ☒ Utilized online assessment software (Powerschool, Google Classroom, Google Forms, Quizlet, Kahoot, Socrative, Blooket)
- ☒ Attended professional development training on Restorative Justice, TPRS, curriculum, and lesson differentiation

**Madrid, Madrid, Spain —  
Bachelor of Arts**

July 2014

**Nine credit hour  
undergraduate coursework.**

### ***Polish Language Instructor***

**Independence Civic Center, Independence, Ohio — June 15, 2022  
- August 3, 2022**

Created and implemented an eight week Polish language course for adult beginners.

### **New Tech West (Cleveland Metropolitan School District), Brooklyn Heights, Ohio — *Student Teacher***

August 2015 - April 2016

Year long student teaching residency, which included curriculum planning and daily instruction for two preps (Spanish 1 and 2).

### **Independence School District, Independence, Ohio— *Substitute Teacher***

January 2014 - June 2015

Long term substitute teacher for Spanish (Grades 5 - 8)

Long term substitute teacher for French (Grade 6)

Substitute taught grade levels Pre-K to 12, including substituting for Intervention Specialists.

### **Cuyahoga Heights School District, Cuyahoga Heights, Ohio— *Substitute Teacher***

January 2014 - June 2015

Substitute taught grade levels Pre-K to 12, including substituting for Intervention Specialists.

Action Duckpin Bowl  
 Atomic Bowl Duckpin  
 1105 Prospect Street  
 Indianapolis, IN 46203  
 317-686-6010 Fax: 317-686-6002  
[sales@fountainsquareindy.com](mailto:sales@fountainsquareindy.com)

Sales/Catering Contract Tentative

Client/Organization Wadsworth Schools	Event Date 1/15/2023 (Sun)	Booking Contact Mike, Moser	Site Contact Mike, Moser	Pln Guests 30
Address 625 Broad St		City, St/Prov Postal Wadsworth, OH 44281	Booking Fax	Booked 1/12/2023 11:4
Party Name Wadsworth Basketball	Booking Tel	Cell	Email mmoser@wadsworthschool	

Action & Atomic Duckpin Bowl (AEI) are nonsmoking facilities. Smoking is not allowed anywhere within the Fountain Square Theatre Building.

Catering Services: Final menu selections must be finalized 30 days prior to the function to insure availability. To assist us in planning, an **attendance guarantee is required ten (10) days prior to the event and is not subject to reduction**. You may increase your guarantee if the caterer is able to accommodate the request. Any additional increase is due five (5) days prior to the event. If the center is not given a final guarantee, we will assume the estimated count on the contract to be the guarantee and will charge accordingly.

Catering services are provided by the Fountain Square Theatre Building Catering, No outside food or beverages may be brought onto the premises by the client or any guest of the client. Due to health and state regulations, no food or alcoholic beverages may be removed from any catered event. Standard Buffet service is for a 1 to 1 1/2 hour serving time. Buffet food will be prepared to serve at the prearranged serving time. The hot buffet items will be cleared at the conclusion of the serve time.

ROOM & EVENT TIME

Banquet Room	Setup Style	Delivery	Start	Serving	Bar	End	Guests
Action Bowl 3-8	Bowling	NA	5:00 pm	5:00 pm	NA	7:00 pm	30 (Pln)

FOOD/SERVICE ITEMS

Food/Service Items	Price	Qty	Total
(12) Bowling - 6 Lanes x 2 Hrs	40.00	12	480.00
Pizza a la Carte - Minimum Order of Four (4) Pizzas			
(5) 16" Cheese Pizza	15.49	5	77.45
(10) 16" Pepperoni Pizza	17.99	10	179.90

COMMENTS

To ensure we can best accommodate bookings, for reservations that are less than a full house or private party, your group could be moved to either alley in order to accommodate a larger or private event.

In regards to COVID-19, AEI will adhere to all orders, guidelines and regulations put forth by Marion county regarding group events with suggested guest counts, social distancing and health safety awareness. AEI cannot be responsible for guests disregarding the posted safety guidelines and possible outcomes thereof.

RESERVATION # 6

Food and Beverages paid for individually unless a tab is established by the host

Standard Buffet service is for a 1 1/2 to 2 hour serving time. Buffet food will be prepared and served at the prearranged serving time. The hot buffet items will be cleared at the conclusion of the serve time. Please

note, as stated in the contract policies, that food or alcoholic beverage items may not be removed from the facility.

**NO OUTSIDE FOOD OR BEVERAGES, EXCEPT CELEBRATION CAKES WITH DEPOSIT, ALLOWED TO BE BROUGHT INTO THE BUILDING BY HOST OR ANY GUEST OF PARTY**

Subtotal	737.35	Paid	0.00	Card Type	Card Number
Serv Chg (20%)	51.47	Balance	811.98	Pay Method	
Taxes (9%)	23.16	Next Deposit	811.98	Card Holder	
Total Value	811.98	Due Date	1/12/2023	Signature	

This contract as written is valid for 14 days from date of issue. Contract must be signed and a non-refundable event deposit paid to A.E.I. to be confirmed and reserve your function date in Action Bowl. Rental fees will not be refunded if cancellation is less than 30 days prior to the event date. Food and beverage deposit must be paid at time of menu selection. Food and beverage deposits will not be refunded if cancellation is less than 10 days prior to the event date. **The remaining balance for your event is due ten (10) days prior to your event date. Any additional charges incurred on the date of your event are due at the conclusion of your event.** I have read the above contract and the Rental Guidelines page (see below) and agree to the terms and conditions as well as any contract revisions that I may request.

Client Signature:  Date: 1/13/2023

**Action and Atomic Bowl Rental Policies**

**Smoking Policy**

Action Duckpin Bowl and Atomic Bowl Duckpin are nonsmoking facilities. Smoking is NOT allowed in any inside area of the Fountain Square Theatre Building.

**Entertainment and Decorations**

No items may be attached to the walls, ceiling or floors with tape, tacks, nails, or adhesive substances. **No confetti is allowed to be used; use of confetti or glitter for any purpose will result in a clean up fee of \$150.00.**

Decorations must be approved and supervised by center and access to the bowling alley for decorating is limited: Private rental includes one half hour prior to start time for access to the venue. Additional set up time may be added for a fee. Bands, DJ's, and Vendors arrival times must be arranged at least 10 days prior to event. Decorations and equipment must be removed from the facility at conclusion of the event, AEI is not responsible for items left behind.

**Liability**

A. E. I. reserves the right to inspect and control all private functions. The client will be liable for all damage including theft and property damage caused by negligence of the persons who attend, participate in or provide goods or services at the clients request in connection with the function. The client will leave the facility in as good condition as when first occupied. A.E.I. will use "replacement cost" to calculate losses or damage to property. A.E.I. assumes no responsibility for damages to or loss of any articles or merchandise left prior, during, or after your function.

**Deposits & Balances**

A contract must be signed and executed in addition to payment of deposit to reserve your event date. A deposit of 50% of all estimated costs is due upon menu selection. The remaining rental, food, and beverage balances are due ten (10) days prior to your event date. **Please make checks payable to A.E.I. Inc.** All additional costs incurred on your event date are due at the conclusion of your event. A ten percent (10%) fee will be due on all accounts not paid by due date. ~~Collection costs (including attorney fees) will be charged.~~ Rental deposits will not be refunded if cancellation is less than 30 days prior to event date. Food and beverage deposits will not be refunded if cancellation is less than 10 days prior to event date. All rental, food and beverage prices are subject to change until they are requested and rental, food and beverage deposits are received.

1/13/2023  
MM

**Catering Services**

**Catering services are provided by the Fountain Square Theatre Building Catering. No outside food or beverages may be brought onto the premises by the client or any guest of the client. Due to health and state**

regulations, no remaining food or alcoholic beverages may be removed from any catered event. Standard Buffet service is for a 1 to 1 1/2 hour serving time. Buffet food will be prepared to serve at the prearranged serving time. The hot buffet items will be cleared at the conclusion of the serve time.

Menu selections should be finalized at least thirty (30) days prior to your event. To assist us in planning, an attendance guarantee is required ten (10) days prior to your event date and is not subject to reduction. You may increase your guarantee if the caterer is able to accommodate your request. Any additional increase is due five (5) days prior to event date. If the facility is not given an attendance guarantee, we will assume the estimated count to be the guarantee and charge accordingly. A 20% service charge and 9% state and local sales tax will be added to all food and beverage items. All applicable Indiana taxes will be charged.

**Tax Exemption**

Action Duckpin Bowl & Atomic Bowl Duckpin are classified as entertainment venues. Private rentals, food & beverage purchases and equipment rentals are subject to state and local taxes. Organizations that are contracting an event for fundraising purposes that qualify for tax exempt status are required by law to provide A.E.I. With a tax exempt certificate on the date the contract is signed. Taxes will be collected if the certificate is not on file with A.E.I. The client accepts all liability for any taxes that may be charged in connection with their contracted event.

**By signing below, client acknowledges that they have read and understand that all of the above Action Bowl and Atomic Bowl rental policies apply to the contracted event.**

Signature \_\_\_\_\_ Date 1/13/2022

Organization or Event Name WADSWORTH City Schools

6/



**WRIGHT STATE UNIVERSITY  
ATHLETIC FACILITY USE AGREEMENT**

This agreement made and entered into this 6th day of January 2023, by and between Wright State University Athletics Department of Fairborn, Ohio, hereinafter referred to as Lessor, and **Wadsworth High School** known hereafter as lessee.

Lessor agrees to lease the premise:  Alumni Field  Nischwitz Stadium  
 Mulhollan Field  Setzer Pavilion

known as Wright State University ("Facility") located at the address: 3640 Colonel Glenn Highway, Dayton, Ohio 45435, known hereinafter as the Premises, to Lessee for practice or games ("Event") on the following date(s):

January 15, 2023 1:00pm-2:00pm

2. Lessee shall pay Lessor the rental of \$25.00 + \$0.00 Facility Charge with \$0.00 to be paid on the execution of this agreement, receipt of which Lessor hereby acknowledges, and the balance of \$25.00 to be paid within one week after the Lessee's games (checks made payable to Wright State University Athletics). Scoreboard and PA System operator/usage will result in additional costs. Lessee must initiate request for personnel. Lessee is responsible for any additional facilities charges needed for event (charge identified above). Invoice detailing charges will be sent to lessee.
3. Lessor grants permission to Lessee to use all of its facilities and shall furnish Lessee with all utilities available at the Premises, if any, at the expense of the Lessor.
4. Lessor will operate concessions for the Event. Outside food and beverages are not permitted to be sold at the Facility or brought in.
5. Lessee agrees to keep the Premises in substantially the same condition as when delivered to Lessee, normal wear and tear expected. Lessee agrees that if the Premises or any equipment, furnishings or fixtures therein are damaged by the action, negligence, or oversight of the Lessee, that Lessee will repair or pay for the repair to the satisfaction of Lessor.
6. It is hereby agreed that the Premises included in this agreement shall be made open and available by Lessor to Lessee, at all times on the dates covered by this agreement.
7. The Lessee must provide General Liability insurance coverage with limits of \$1,000,000 per occurrence for bodily injury and property damage. The policy will be endorsed to include Wright State University as an additional insured. A Certificate of Insurance evidencing the coverage and the additional insured endorsement must be received by WSU before the event can take place. WSU reserves the right to cancel if the certificate is not received.
8. If it becomes impossible or unreasonably risky said Premises cannot be made available by Lessor for use by the Lessee, for reasons of power failure, labor strikes, severe weather conditions, riots, acts of war or insurrection, curfew, quarantine, travel restrictions, disease, pandemic, public health crisis, State or national emergency, or other unforeseen conditions, catastrophes or disasters beyond the reasonable control of either party, this Agreement may be terminated by either Lessor or Lessee upon written notice, the rental shall be cancelled, and neither party shall be responsible to the other for any claim, loss or damage whatsoever, legal or equitable; except that the Lessor shall be obligated to refund to Lessee any advance rental payments made by Lessee to Lessor and upon said refund being made neither the Lessor nor Lessee shall have any further claim against the other. No such cancellation shall affect the parties' obligations as to subsequent rental(s), if any, covered by this Agreement.
9. Lessee shall conduct a pre-event inspection of the facilities, and immediately notify Lessor of any unsafe conditions. Lessee shall be responsible for ensuring that Lessee's event is conducted in accordance with all applicable laws, regulations, and government directives. Lessee shall not permit Lessee's licensees or invitees to engage in any unlawful or unsafe acts.
10. ~~To the extent permitted by law, Lessee agrees to hold WSU, the WSU Board of Trustees, its employees, officers, and agents harmless from and against all liability, loss, damage, expense, or claims of any nature arising out of Lessee's use of Facility during Event.~~ *Lessee will be responsible for their actions, Lessor will be responsible for their actions.* 1/15/2023  
MS
11. This agreement constitutes the entire agreement between the Parties and supersedes all prior agreements, if any, between WSU and Lessee in connection with the subject matter of this agreement. Any subsequent addendums, modifications, or alterations of this agreement must be signed by both parties and shall be attached to this agreement.
12. This agreement shall be governed by Ohio law without regard to choice of law and conflicts of law principles.

13. The rights and responsibilities granted hereunder are not assignable or transferable.

**THIS AGREEMENT** shall bind the parties hereto, their successors and assigns, heirs, executors and administrators.

**IN WITNESS WHEREOF**, this agreement has been duly executed by the parties hereto, the day and year first above written.

**WRIGHT STATE UNIVERSITY**

3640 Colonel Glenn Highway  
Dayton, OH 45435-0001

**LESSEE**

**Wadsworth High School**  
Attn: Mike Moser (mmoser@wadsworthschools.org)  
625 Broad Street  
Wadsworth, OH 44281

By: \_\_\_\_\_

Printed Name:

Title:

Phone:

By: \_\_\_\_\_

Printed Name:

Title:

Phone:



*Brad Musgrave Douglas Beemer*  
*Athletic Director Treasurer*

*330-335-1372*

Witnessed: \_\_\_\_\_ Chris Bethel, Assoc. Athletic Director for Facilities/Operations



**WADSWORTH CITY SCHOOLS  
INDEPENDENT CONTRACTOR AGREEMENT**

This Agreement is made by Wadsworth City Schools ("Client") and Teammates Center LLC ("Contractor") (collectively "Parties").

WHEREAS, the Contractor has expertise in providing services sought by the Client; and

WHEREAS, the Client wishes to utilize the Contractor's services and abilities during the term of this Agreement and the Contractor is willing to offer such services upon the terms and conditions contained in this Agreement.

NOW THEREFORE, in consideration of the promises contained herein, the Parties agree as follows:

**1. ENGAGEMENT AND DUTIES**

- a. During the term of this Agreement, the Client hereby engages the Contractor and the Contractor hereby agrees to serve the Client as an independent contractor. The Contractor shall be available to work at reasonable times and for reasonable periods of time to perform services required by the Client.
- b. The Contractor hereby represents and warrants to the Client that it has the necessary expertise, licenses, permits, and capability to provide the services and covenants to furnish its best skill and judgment in performing the services as set forth herein.
- c. The Contractor's duties shall be as follows:
  - i. Direct Services. Provide training, staff and sites. (The district will provide an aide that will be faded once the student becomes comfortable at the new site.) Provide habilitation staff that is trained to DODD regulations to work directly with students. Provide a safe, integrated work and social environment where non-disabled staff will be required to have a BCI background check, provide the school with the documentation needed given the student's IEP. Will provide, at the request of the school, a detailed overview of the client's daily routine while in the program. Billing will be submitted based on the number of hours in the program. Transportation to and from will be provided by the district.
  - ii. Consultative Services. Consultative services, if requested by the district, will include communication, email, and informal/formal (IEP, ETR, transition, change of placement) meetings with family and professionals to address each student's individual goals, modify goals, and train support staff in the daily needs of each student.

2. TERM

This Agreement shall begin on January 4, 2023 and end May, 2023. This Agreement shall not renew unless agreed to in writing by the Contractor and the Client, pursuant to a Client resolution.

3. COMPENSATION

For all services rendered by the Contractor under this Agreement, the Contractor shall be paid as follows, which shall include a breakdown of each employee's rate of pay for services rendered to the Client pursuant to this Agreement:

Service	Employee	Billed Rate
Adult Day Programming - Assist with transitioning	Teammates Center LLC	\$128.50/day

4. INDEPENDENT CONTRACTOR RELATIONSHIP

- a. The Client and the Contractor acknowledge that the Contractor is acting as an independent contractor and nothing contained herein shall be construed to create the relationship of employer and employee or principal and agent between the Client and the Contractor. The Client is relying on the Contractor's own training and expertise to provide the services in a competent, efficient, professional and satisfactory manner. Neither Party shall have authority to create, alter, or amend any agreement or representations on behalf of the other Party or to incur liabilities on behalf of the other Party.
- b. The Contractor shall assume sole responsibility for the payment or withholding of all federal, state or local income taxes, Social Security taxes, and unemployment taxes or liabilities arising from the Contractor's compensation pursuant to this Agreement and shall be solely responsible for the compensation, benefits, contributions and taxes, if any, of its employees, agents and subcontractors under this Agreement. Moreover, the Contractor solely assumes responsibility for compliance with the Fair Labor Standards Act, including, but not limited to, minimum wage and overtime requirements. Further, the Contractor shall indemnify and hold the Client harmless

from any claims covered by this Paragraph pursuant to Paragraph 10 of this Agreement.

5. ADHERENCE TO APPLICABLE POLICIES AND LAWS

The Contractor agrees that it will adhere to all applicable Client policies, guidelines, and standards, including, without limitation, all safety guidelines and programs, as well as all applicable state, local, and federal laws, including, but not limited to the Family Education Rights and Privacy Act ("FERPA"), any applicable sexual offender/predator laws and all applicable background check requirements, in providing the services under this Agreement. The Contractor further agrees that its staff will adhere to all applicable Client policies and regulations regarding proper behavior on Client premises and treatment of Client property. The Contractor further agrees to pay all costs for any damage to any Client property caused by the Contractor's staff.

6. LICENSURE/CERTIFICATION

The Contractor shall ensure that all individuals providing services under this Agreement obtain and maintain all necessary licensure and/or certification.

7. CRIMINAL RECORDS CHECKS ON EMPLOYEES

The Contractor shall ensure that all applicable criminal records/background check laws and any hiring restriction imposed by those laws, including but not limited to those set forth in R.C. Chapter 3319, are adhered to and satisfied. A copy of all background/criminal records checks shall be maintained by the Contractor for inspection by the Client, upon request.

8. DUTY TO REPORT CHILD ABUSE

The Contractor shall ensure that any employee, agent or representative who provides services under this Agreement complies with all applicable laws regarding reporting of known or suspected child abuse.

9. NONDISCRIMINATION

The Contractor covenants that it does not and will not discriminate against any individual on the basis of race, color, religion, sex, military status, national origin, disability, age, genetic information or any other reason prohibited by law.

## 10. INDEMNIFICATION

The Contractor will defend, indemnify and hold the Client, its current and former employees, agents, officers, administrators and each of them, harmless from any and all claims, liabilities, actions, suits, damages and/or losses of whatsoever nature sustained and/or incurred by the Client in connection with the provision of services under this Agreement, including but not limited to such claims, liabilities, actions, suits, damages and/or losses resulting from actions taken by and care given by the Contractor in providing the services under this Agreement, as well as any losses, costs and attorneys fees incurred in responding to any such claims arising from or connected with the provision of services under this Agreement.

## 11. LIABILITY INSURANCE

At all times during the term of this Agreement, the Contractor shall maintain and keep in full force and effect, liability insurance, at its sole cost, as follows: Professional liability insurance, \$1,000,000.00 per occurrence. The Contractor shall provide the Client with a certificate or certificates of insurance evidencing compliance with the Paragraph 12. If coverage changes, the Contractor must forward evidence of new coverage within ten (10) days of the change. The insurances shall be carried by insurance companies authorized and licensed to transact business in Ohio, as selected by the Contractor.

## 12. CONFIDENTIALITY/EDUCATIONAL AND STUDENT RECORDS

Student education records will only be released to the Contractor as provided by all applicable laws, including but not limited to FERPA, and Client policy and guidelines. Additionally, the Contractor will adhere to FERPA requirements and all other applicable laws regarding the use, maintenance and/or disclosure of such education records. The Contractor, including its officers, agents, and employees, shall not use or disclose student records in any manner prohibited by FERPA or any other applicable federal or state law, or contrary to the purposes of this Agreement. The duty to maintain the confidentiality of student personally identifying information shall survive the termination of this Agreement. The Contractor shall immediately report to the Client any unauthorized use or disclosure of student records or information by the Contractor or its officers, agents or employees, of which the Contractor becomes aware. In addition to the confidentiality obligations it has regarding student records, the Contractor acknowledges that any information obtained regarding the Client's operations, products, services, policies or any other aspect of its business is confidential and shall not be revealed or disclosed to any person, company or other entity without express written permission of the Client.

### 13. NOTICES

All notices, requests, demands and other communications provided for by this Agreement shall be in writing and (unless otherwise specifically provided herein) shall be deemed to have been given at the time when delivered via registered or certified mail, postage prepaid, and addressed to the Party at the address set forth below, or to such changed address as a Party may have fixed by notice to the other Party hereto; provided, however, that any change of notice of address shall be effective only upon receipt.

Such notices shall be provided to:

If to the Contractor:

Teammates Center LLC  
323 South Main St.  
Monroe Falls, OH 44262

If to the Client:

Dr. Andrew Hill  
524 Broad St.  
Wadsworth, OH 44281

### 14. TERMINATION

This Agreement may be terminated without cause by either Party on thirty (30) calendar days written notice of said intent, delivered by certified or registered mail upon the other Party at the address provided in Paragraph 13 of this Agreement. Additionally, the Client may terminate this Agreement immediately and without penalty if otherwise required by law, if the amount of service required by a student's IEP to whom the Contractor is providing such service is reduced or eliminated, or if the Contractor engages in illegal conduct or other conduct that is contrary to the educational mission of the Client.

### 15. GOVERNING LAW

The laws of the State of Ohio shall govern this Agreement with venue in Medina County, Ohio. If any provisions of this Agreement are invalid or inoperative under law, the remaining provisions of this Agreement shall continue in full force and effect.

### 16. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement of the Parties, and supersedes any previous agreements they may have made, whether orally or in writing.

17. BENEFIT AND ASSIGNMENT

This Agreement may not be assigned or subcontracted by either Party without the prior written consent of the other Party.

18. AMENDMENT

Except as otherwise provided herein, this Agreement shall not be amended except in writing signed by both Parties hereto and this Agreement may not be discharged except by performance in accordance with its terms or by writing signed by the Party to be charged. However, if the Client is required to amend the Agreement pursuant to a change in the Ohio Department of Education guidelines or other federal, state, or local health, safety, or civil rights law, it is agreed that this Agreement can be amended pursuant to such mandate by the Client without written consent of the Contractor.

19. WAIVER OF BREACH

The waiver by any Party of breach or violation of any provision of this Agreement shall not operate as or be construed to be a waiver of any subsequent breach hereof, or as to any Party hereto.

20. SURVIVAL

All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between the Client and the Contractor shall survive the completion of services hereunder and the termination of this Agreement, including without limitation provisions on indemnity.

21. COUNTERPARTS

This Agreement may be signed by the Parties hereto in counterparts, and, taken together, shall constitute one and the same Agreement. This Agreement shall be binding when executed by both Parties.

22. SUNSHINE LAW COMPLIANCE

The Parties expressly acknowledge and agree that all formal actions of the Client concerning and relating to the adoption of this Agreement were conducted in an open meeting of the

Client, and that all deliberations of the Client that resulted in such formal actions were adopted in meetings open to the public, in accordance to the law.

IN WITNESS THEREOF, the Parties hereto have set their hands.

Teammates Center, LLC

[Redacted Signature]

Contractor\*

1/5/2023

Date

\*The signatory expressly warrants that he/she has authority to bind the Contractor to the terms of this Agreement.

WADSWORTH CITY  
BOARD OF EDUCATION

By \_\_\_\_\_  
President (In his/her official capacity only)

\_\_\_\_\_  
Date

And by \_\_\_\_\_  
Superintendent (In his/her official capacity only)

\_\_\_\_\_  
Date

And by \_\_\_\_\_  
Treasurer (In his/her official capacity only)

\_\_\_\_\_  
Date

Attachments: Board Resolution No. \_\_\_\_\_

# Ohio High School Wrestling Coaches Association Boys District Duals Hosting Contract

The date of the district level is 2/4/23. The make-up date is 2/8/23. The starting time of the event is at your discretion based on the travel times of teams competing at your site and the availability of your facility.

Your school is responsible for contracting and paying the officials. Your school can secure however many officials you feel is appropriate based on the number of teams competing and the number of dual meets being wrestled at your site. The pay per official is at your discretion.

Tickets are \$10 per person. You can sell tickets using whatever process works best for your school. You will need to communicate the process of ticket purchasing to the schools attending your site. Your school keeps all of the gate.

There are no awards.

Individual match results for each dual meet must be posted on Baumspage. If TrackWrestling is utilized, posting to Baumspage a direct link to the Track Wrestling event will suffice.

By signing this contract, you agree to serve as a host site for the district duals. Cancellation of this contract after signing will incur a penalty of \$500 and your school will be ineligible to participate in the state duals for two years.

Complete and email signed contract to [lobecher@archboldschools.org](mailto:lobecher@archboldschools.org)

Shawn Andrews OHSWCA President

1/9/2022

Date

Wadsworth High School

Host School

9:00 a.m.

Wrestling start time at your site

Athletic Director Signature

1-10-23

Date