

**Regular Board Meeting**

Board of Directors  
Birmingham Community Charter High School  
Multi-Purpose Room  
**Saturday, March 25, 2023**

**INSTRUCTIONS FOR PRESENTATIONS TO  
THE BOARD BY PARENTS AND CITIZENS**

The School welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Board of Directors (“Board”) is to conduct the affairs of the school in public. Your participation assures us of continuing community interest in our school. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided:

1. Agendas are available to all audience members at the door to the meeting.
2. “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Oral Communications.” “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issues, not respond or take action. These presentations are limited to two (2) minutes and total time allotted to non-agenda items will not exceed sixteen (16) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
3. You may also complete a “Request to Speak” form to address the Board on Agenda items. With regard to such agenda items, you may specify that agenda item on your “Request to Speak” form and you will be given an opportunity to speak for up to three (3) minutes before the Board discusses that item. The total time allotted for each item will be fifteen (15) minutes, unless extended by the Board.
4. When addressing the Board, speakers are requested to state their name and address from the podium. Speakers will be held strictly to the time limits set forth.
5. Any public records relating to an agenda item for an opens session of the Board, which are distributed to all, or a majority of all, of the Board members shall be available for public inspection at 17000 Haynes Street, Lake Balboa, CA 91406.

*In compliance with the Americans with Disabilities Act (ADA) and upon request, the School may furnish reasonable auxiliary aids and services to qualified individuals with disabilities. Individuals who require appropriate alternative modification of the agenda in order to participate in Board meetings are invited to contact the Executive Assistant (Angie Diaz) at (818) 758-5200.*

- |                                       |                                     |
|---------------------------------------|-------------------------------------|
| a) <b><u>Call to Order</u></b>        | Michael Bennett                     |
| b) <b><u>Roll Call</u></b>            | Marsha Rybin                        |
| c) <b><u>Pledge of Allegiance</u></b> | TBD                                 |
| d) <b><u>Student Report</u></b>       | Genesis Martinez                    |
| e) <b><u>Open Communications</u></b>  | General Public                      |
| f) <b><u>UTLA Report</u></b>          | Matt DeFronzo                       |
| g) <b><u>CEU Report</u></b>           | Tris Carpenter or Manuel Barrientos |

**h) Informational Items**

Michael Bennett

- Overnight Field Trips:
  - Girls Basketball (Section 7 Girls Weekend Tournament)
    - Arizona, CA (June 14-17, 2023)
  - Boys Basketball (Tournaments)
    - San Diego, CA (June 16-18, 2023)
    - Arizona, CA (June 23-25, 2023)
    - Santa Barbara, CA (June 30-July 2, 2023)
  - Football (Game)
    - Austin, Texas (Sept. 20-24, 2023)

**i) Committee Reports**

1. Curriculum and Instruction

Carlo Purther

- Nothing to Report

2. Human Resources

Michael Fishler

- Nothing to Report

3. Facilities and Operations

Matt DeFronzo

- Projects and Operations Update

4. Finance/ Advisory Committee

Rose Aguirre

- Actual Finance Expenses for Spring Semester

5. Student Services

Dario Avila

- Nothing to Report

**j) CEO/Principal Update**

Ari Bennett

- Nothing to Report

**k) CBO Information Update**

Kristine Torres

- Nothing to Report

**l) Consent Agenda**

Michael Bennett

1. Approval of Credit Card (February) & Check Register (February)
2. Approval of February 28,2023 Regular Board Meeting Minutes

**m) Action Items**

Michael Bennett

1. Approval of 2022-2023 Confidential Employee Contract for New Hire
2. Approval of Athletics Manager Position
3. Approval of Board Resolution to Opt- Out of Insurance Policy with CharterSAFE

**Closed Session**

(Recusal of Self-Interested Board Members: Public Employment & Conference with Labor Negotiators on Items n: 1, 2, 3, 4, and 5)

n) **Closed Session Agenda:**

1. PUBLIC EMPLOYEE: DISCIPLINE/DISMISSAL/RELEASE

2. PUBLIC EMPLOYMENT

Title: Chief Information Officer

3. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Ari Bennett, Kristine Torres, James Young

Association: UTLA

4. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Ari Bennett, Kristine Torres, James Young

Associations: CEU

5. CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Ari Bennett, Kristine Torres, James Young

Associations: Teamsters

o) **Return to Open Session**

p) **Adjournment**

q) **Next Regular Board Meeting:**

Tuesday, April 25, 2023

\*Agenda was POSTED on Wednesday, March 22, 2023, in all school offices and at [www.birminghamcharter.com](http://www.birminghamcharter.com). Please contact Angie Diaz at [a.diaz@birminghamcharter.com](mailto:a.diaz@birminghamcharter.com) to be a public speaker. You are allowed 2 minutes