

## SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

REGULAR MEETING  
October 3, 2019 – 2:00 p.m.

### AGENDA

In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, the superintendent's office should be contacted. Notification at least 48 hours prior to the meeting will assist the superintendent in making suitable arrangements.

Persons wishing to address the board are requested to complete a "Request to Address Board" form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

#### 1. GENERAL FUNCTIONS

1.1 Call to Order and Pledge of Allegiance

1.2 Roll Call

1.3 Minutes of Meeting Held September 5, 2019  
(Attachment)

MOVED:

SECONDED:

VOTE:

1.4 Correspondence  
(Attachment)

September 9, 2019 correspondence from the California Department of Education confirming approval of the Santa Barbara County Education Office 2019-20 budget.

September 19, 2019 correspondence from the California Department of Education confirming approval of the Santa Barbara County Education Office 2017-20 Local Control and Accountability Plan (LCAP) for the 2019-20 school year.

1.5 Changes to the Agenda

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

1. GENERAL FUNCTIONS, *continued*

1.6 Public Comments

The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

1.7 President's Comments

2. CREDENTIALS

2.1 Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates  
(Attachment)

The superintendent recommends approval of the registration of credentials and other certification documents registered in the Santa Barbara County Education Office from August 12, 2019 to September 10, 2019, and the issuance of temporary county certificates for that same time period.

MOVED:

SECONDED:

VOTE:

3. CURRICULUM AND INSTRUCTION

3.1 Recommended Approval of Single Plan for Student Achievement FY 2019-20 – Juvenile Court and Community Schools  
(Attachment)

The superintendent recommends approval of the 2019-20 Single Plan for Student Achievement (SPSA) for the Juvenile Court and Community Schools.

MOVED:

SECONDED:

VOTE:

3.2 Williams/Valenzuela Uniform Complaints Quarterly Report  
(Attachment)

The Williams/Valenzuela Uniform Complaints Quarterly Report indicating no complaints filed for the period of June 16, 2019 through September 15, 2019 for the Juvenile Court and Community Schools, Career Technical Education/ Regional Occupational Programs, and Special Education is presented to the board as an information item.

3. CURRICULUM AND INSTRUCTION, *continued*

3.3 Recommended Adoption of Resolution Proclaiming Red Ribbon Week  
(Attachment)

The superintendent recommends adoption of Resolution No. 2003 proclaiming October 23-31, 2019 as Red Ribbon Week in Santa Barbara County.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

3.4 Presentation on LCAP Local Indicators

Assistant Superintendent of Educational Services Bridget Baublits will provide a presentation to the board on SBCEO's progress in addressing LCAP Local Indicators through the California School Dashboard.

4. PERSONNEL ADMINISTRATION

4.1 Personnel Report  
(Attachment)

Certificated and classified personnel matters are listed in the attachment. This is presented as an information item.

5. BUSINESS AND FINANCE

5.1 Recommended Approval for Declaration of Surplus  
(Attachment)

The superintendent recommends approval for declaration of surplus on the attached surplus list from the following departments:

- *College and Career Readiness*
- *Educational Technology Services*
- *Juvenile Court and Community Schools*
- *Maintenance and Operations*
- *Partners in Education*
- *School Business Advisory Services*
- *Special Education*

MOVED:

SECONDED:

VOTE:

5. BUSINESS AND FINANCE, *continued*

5.2 Recommended Approval for Adoption of Gann Resolution  
(Attachment)

The superintendent recommends the adoption of Resolution No. 2004 for the Gann Appropriations Limit Calculation.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

6. PUPIL PERSONNEL

6.1 Recommended Issuance of High School Graduation Diploma

The superintendent recommends issuance of a high school graduation diploma to the following student:

*Dos Puertas School*

- Student CSIS # 3163411877 – September 6, 2019

MOVED:

SECONDED:

VOTE:

6.2 Juvenile Court and Community School Graduates – Highlights of Success  
**[Time Certain: 2:05 p.m.]**

Assistant Superintendent of Educational Services Bridget Baublits and Director of Juvenile Court and Community Schools Rene Wheeler will highlight educational accomplishments and successes of JCCS graduates.

7. SPECIAL EDUCATION

7.1 Presentation on Special Education

Assistant Superintendent of Special Education Kirsten Escobedo will provide a presentation to the board on recent Special Education visits and program observations.

8. COMMUNITY RELATIONS

No items.

9. GENERAL INFORMATION

The superintendent will give a brief report.

10. POLICIES

10.1 Board Policies, First Reading  
(Attachment)

The following board policies are being presented for first reading. Second reading and adoption will be recommended at the November board meeting.

BP 2006	<i>(Revised)</i>	Uniform Complaint Procedures
BP 7174	<i>(Revised)</i>	Education for English Learners

11. CLOSED SESSION

No items.

12. ADJOURNMENT

Adjournment to the next regular meeting to be held November 7, 2019.

MOVED:

SECONDED:

VOTE: