In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, the superintendent’s office should be contacted. Notification at least 48 hours prior to the meeting will assist the superintendent in making suitable arrangements.

Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

### 1. GENERAL FUNCTIONS

1.1 **Call to Order and Pledge of Allegiance**

1.2 **Roll Call**

1.3 **Minutes of Meeting Held March 7, 2019**

   (Attachment)

   **MOVED:**  
   **SECONDED:**  
   **VOTE:**

1.4 **Correspondence**

   (Attachment)

   February 19, 2019 correspondence from the California Department of Education confirming acceptance of the Santa Barbara County Education Office 2018-19 First Interim Report.

1.5 **Changes to the Agenda**

   The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.
1.6 Public Comments

The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

1.7 President’s Comments

2. CREDENTIALS

2.1 Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates

The superintendent recommends approval of the registration of credentials and other certification documents registered in the Santa Barbara County Education Office from February 11, 2019 to March 10, 2019, and the issuance of temporary county certificates for that same time period.

MOVED: SECONDED: VOTE:

3. CURRICULUM AND INSTRUCTION

3.1 2017-18 School Accountability Report Cards – Juvenile Court and Community Schools and Special Education

The 2017-18 School Accountability Report Cards for Juvenile Court and Community Schools and Special Education are presented to the board for review/information.

3.2 Williams/Valenzuela Uniform Complaints Quarterly Report

The Williams/Valenzuela Uniform Complaints Quarterly Report for Juvenile Court and Community Schools, Career Technical Education/Regional Occupational Programs, and Special Education indicating no complaints filed for the period of December 16, 2018 through March 15, 2019 is presented to the board as an information item.
4. PERSONNEL ADMINISTRATION

4.1 Personnel Report
(Attachment)

Certificated and classified personnel matters are listed in the attachment. This is presented as an information item.

4.2 2019-20 Central Office Calendar
(Attachment)

The proposed Central Office Calendar for 2019-20 is presented for approval.

MOVED: SECONDED: VOTE:

4.3 Recommended Adoption of Resolution Proclaiming Public Schools Month
(Attachment)

The superintendent recommends adoption of Resolution No. 1905 that encourages school districts to declare the month of April 2019 as Public Schools Month.

[Roll Call Vote:]
MOVED: SECONDED: VOTE:

5. BUSINESS AND FINANCE

5.1 Recommended Approval for Acceptance of Donations
(Attachment)

The superintendent recommends approval for acceptance of donations on the attached donations list from the following departments:

- Curriculum and Instruction
- Special Education

MOVED: SECONDED: VOTE:

5.2 Recommended Approval for Declaration of Surplus
(Attachment)

The superintendent recommends approval for declaration of surplus on the attached surplus list from the following departments:

- Internal Services
- Information Technology Services
- Juvenile Court and Community Schools

MOVED: SECONDED: VOTE:
6. PUPIL PERSONNEL

No items.

7. SPECIAL EDUCATION

No items.

8. COMMUNITY RELATIONS

No items.

9. GENERAL INFORMATION

The superintendent will give a brief report.

10. POLICIES

No items.

11. CLOSED SESSION

No items.

12. ADJOURNMENT

Adjournment to the next regular meeting to be held May 2, 2019.

MOVED: SECONDED: VOTE: