The Santa Barbara County Board of Education is holding this meeting on Thursday, October 15, 2020, as a virtual meeting due to the COVID-19 pandemic. Governor Newsom’s Executive Order N-29-20 allows local or state legislative bodies to hold public meetings via teleconference and to make meetings accessible electronically.

How to Connect to the Virtual Meeting
You can connect to the meeting online via Zoom or you can call-in on the phone.

Zoom online video link connection information:
Website: https://zoom.us/join
Meeting ID: 891 7549 3875
Passcode: Pk89HZ

Zoom telephone call-in connection information:
Telephone number: (669) 900-6833 (PST), (346) 248-7799 (CST), (929) 205-6099 (EST)
Meeting ID: 891 7549 3875
Passcode: 698721

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, the superintendent’s office should be contacted; please call (805) 964-4710, extension 5216, or email afreedland@sbceo.org.

Persons wishing to address the board are requested to email your comments in advance to afreedland@sbceo.org by 1:30 p.m. on October 15, 2020. Public comments received via email will be compiled, presented to the board members for review prior to or during the board meeting, read aloud by the board president at the meeting during the designated public comment period, and included in the minutes for the meeting.

During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.
GENERAL FUNCTIONS

1. Call to Order and Pledge of Allegiance

2. Roll Call

3. Changes to the Agenda

   The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

4. President’s Comments

5. Public Comments

   Public comments received via email will be read aloud by the board president. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

ACTION ITEMS

6. Minutes of Meeting Held September 25, 2020
   (Attachment)

   MOVED: SECONDED: VOTE:

7. Minutes of Special Meeting Held September 29, 2020
   (Attachment)

   MOVED: SECONDED: VOTE:

8. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates
   (Attachment)

   The superintendent recommends approval of the registration of credentials and other certification documents registered in the Santa Barbara County Education Office from August 22, 2020 to September 20, 2020, and the issuance of temporary county certificates for that same time period.

   MOVED: SECONDED: VOTE:
9. **Recommended Approval of Project Grant/Funding Application – Children’s Creative Project**  
   (Attachment)

   The superintendent recommends approval of submission of application to the Santa Barbara County Office of Arts and Culture for 2021 funding for the Children’s Creative Project as noted in the attachment.

   MOVED: SECONDED: VOTE:

10. **Recommended Approval for Acceptance of Donations**  
    (Attachment)

   The superintendent recommends approval for acceptance of donations on the attached donations list for the following department:

   - Teacher Programs & Support

   MOVED: SECONDED: VOTE:

11. **Recommended Approval for Declaration of Surplus**  
    (Attachment)

   The superintendent recommends approval for declaration of surplus on the attached surplus list from the following departments:

   - Child Development – Child Care Planning Council
   - Human Resources
   - Information Technology Services

   MOVED: SECONDED: VOTE:

12. **Recommended Adoption of Gann Resolution**  
    (Attachment)

   The superintendent recommends the adoption of Resolution No. 2104 for the Gann Appropriations Limit Calculation.

   [Roll Call Vote:]

   MOVED: SECONDED: VOTE:
13. **Recommended Issuance of High School Graduation Diploma**

The superintendent recommends issuance of a high school graduation diploma to the following student:

*Los Robles High School*

- Student CSIS # 9175675241 – August 6, 2020

MOVED: SECONDED: VOTE:

**INFORMATION ITEMS**

14. **Summary of SBCEO’s Support for Continuous Improvement in Districts**

Per Education Code 52066, Assistant Superintendent of Curriculum and Instruction Ellen Barger will present a summary to the board on how the Santa Barbara County Education Office supports districts in implementing Article 4.5 of the Education Code: Local Control and Accountability Plans and the Statewide System of Support.

Last year, 2019, this summary was presented in June along with the SBCEO Local Control and Accountability Plan (LCAP); however, due to changing legislation due to the COVID-19 pandemic, this year, the summary must be presented to the board and submitted to the California Department of Education (CDE) by December 1, 2020. In subsequent years, the summary will be presented again with SBCEO’s LCAP.

SBCEO supports districts by reviewing their Local Control and Accountability Plans, providing Differentiated Assistance, and collaborating with the California Collaborative for Educational Excellence, other lead agencies and county superintendents.

This is being presented as an information item.

15. **Williams/Valenzuela Uniform Complaints Quarterly Report**

(Attachment)

The Williams/Valenzuela Uniform Complaints Quarterly Report indicating no complaints filed for the period of June 16, 2020 through September 15, 2020 for Juvenile Court and Community Schools, College and Career Readiness, and Special Education, is presented to the board as an information item.

16. **Personnel Report**

(Attachment)

The classified personnel report is presented as an information item.
PRESENTATION

17. Update from the 2020 Santa Barbara County Teacher of the Year Michele Frantz
   [Time approximate: 2:30 p.m.]

The 2020 Santa Barbara County Teacher of the Year Michele Frantz, first grade teacher at Joe Nightingale Elementary School in the Orcutt Union School District, will provide an update to the board on the status of school during the COVID-19 pandemic.

SUPERINTENDENT’S REPORT

18. The superintendent will give a brief report.

ADJOURNMENT

19. Adjournment to the next regular meeting to be held November 5, 2020 at 2:00 p.m.

   MOVED: SECONDED: VOTE: