



## SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

### REGULAR MEETING

July 2, 2020 – 2:00 p.m.

### AGENDA

***The Santa Barbara County Board of Education is holding this meeting on Thursday, July 2, 2020, as a virtual meeting due to the COVID-19 pandemic. Governor Newsom's Executive Order N-29-20 allows local or state legislative bodies to hold public meetings via teleconference and to make meetings accessible electronically.***

#### **How to Connect to the Virtual Meeting**

You can connect to the meeting online via Zoom or you can call-in on the phone.

#### Zoom online video link connection information:

Website: <https://zoom.us/join>

Meeting ID: 861 1879 7237

Password: 8hFZZT

#### Zoom telephone call-in connection information:

Telephone number: (669) 900-6833 (PST), (346) 248-7799 (CST), (929) 205-6099 (EST)

Meeting ID: 861 1879 7237

Password: 044150

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, the superintendent's office should be contacted; please call (805) 964-4710, extension 5216, or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org).

Persons wishing to address the board are requested to email your comments in advance to [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 1:30 p.m. on July 2, 2020. Public comments received via email will be compiled, presented to the board members for review prior to or during the board meeting, read aloud by the board president at the meeting during the designated public comment period, and included in the minutes for the meeting.

During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

## GENERAL FUNCTIONS

1. **Call to Order and Pledge of Allegiance**
2. **Roll Call**
3. **Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

4. **President's Comments**
5. **Public Comments**

Public comments received via email will be read aloud by the board president. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

## ACTION ITEMS

6. **Minutes of Meeting Held June 4, 2020**  
(Attachment)

MOVED:

SECONDED:

VOTE:

7. **Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates**  
(Attachment)

The superintendent recommends approval of the registration of credentials and other certification documents registered in the Santa Barbara County Education Office from May 7, 2020 to June 6, 2020, and the issuance of temporary county certificates for that same time period.

MOVED:

SECONDED:

VOTE:

8. **Recommended Adoption of Resolution – Authorization to Enter into Agreements with the California Department of Education for Child Care and Development Services FY 2020-21**  
(Attachment)

The superintendent recommends adoption of Resolution No. 2101 authorizing the Santa Barbara County Education Office to enter into agreements with the California Department of Education and designating personnel authorized to sign

contracts for the purpose of providing child care and development services for the 2020-21 fiscal year.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**9. Board Policies, Second Reading and Adoption**  
(Attachment)

The following board policy is being presented for second reading and adoption. First reading was held at the June board meeting.

- BP 6010.1 (*Revised*) Grade Level Assignment

MOVED:

SECONDED:

VOTE:

**INFORMATION ITEMS**

**10. Personnel Report**  
(Attachment)

The certificated and classified personnel reports are presented as an information item.

**11. Williams/Valenzuela Uniform Complaints Quarterly Report**  
(Attachment)

The Williams/Valenzuela Uniform Complaints Quarterly Report indicating no complaints filed for the period of March 16, 2020 through June 15, 2020 for Juvenile Court and Community Schools, Career Technical Education, and Special Education is presented to the board as an information item.

**SUPERINTENDENT'S REPORT**

**12. The superintendent will give a brief report.**

**ADJOURNMENT**

**13. Adjournment to the next regular meeting to be held August 6, 2020 at 4:30 p.m.**

MOVED:

SECONDED:

VOTE: