



## SANTA BARBARA COUNTY BOARD OF EDUCATION

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

### REGULAR MEETING

April 2, 2020 – 2:00 p.m.

### AGENDA

***The Santa Barbara County Board of Education is holding this meeting on Thursday, April 2, 2020, via teleconference due to the COVID-19 pandemic. Governor Newsom's Executive Order N-29-20 allows local or state legislative bodies to hold public meetings via teleconference and to make meetings accessible electronically. The teleconference number is (805) 265-0628.***

In compliance with the American Disabilities Act, if you need special assistance to participate in the meeting or need this agenda provided in a disability-related alternative format, the superintendent's office should be contacted. Please call (805) 964-4710, extension 5216, or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org).

Persons wishing to address the board are requested to do so via teleconference during the time for public comment specified on the agenda. During that time, the board will ask if there are any public comments on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.

### GENERAL FUNCTIONS

1. **Call to Order and Pledge of Allegiance**
2. **Roll Call**
3. **President's Comments**
4. **Public Comments**

Public comment for this meeting will be taken via teleconference. The teleconference number is (805) 265-0628. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than five minutes. If the speaker needs more time, he or she may submit written comments.



**10. Recommended Approval for Project Grant/Funding Application – Special Education**  
(Attachment)

The superintendent recommends approval of submission of application to the SESLOC Federal Credit Union for 2019-20 funding for Special Education’s Deaf and Hard of Hearing Program as noted in the attachment.

MOVED:

SECONDED:

VOTE:

**INFORMATION ITEMS**

**11. Correspondence**  
(Attachment)

February 18, 2020 correspondence from the California Department of Education confirming acceptance of the Santa Barbara County Education Office 2019-20 First Interim Report.

**12. Williams/Valenzuela Uniform Complaints Quarterly Report**  
(Attachment)

The Williams/Valenzuela Uniform Complaints Quarterly Report for Juvenile Court and Community Schools, Career Technical Education/Regional Occupational Programs, and Special Education indicating no complaints filed for the period of January 16, 2020 through March 15, 2020, is presented to the board as an information item.

**13. Personnel Report**  
(Attachment)

The certificated and classified personnel reports are presented as an information item.

**SUPERINTENDENT’S REPORT**

**14. The superintendent will give a brief report.**

**ADJOURNMENT**

**15. Adjournment to the next regular meeting to be held May 7, 2020.**

MOVED:

SECONDED:

VOTE: