

**Subject:** Application for Area 2 Trustee  
**Date:** Wednesday, August 17, 2022 at 9:42:28 AM Pacific Daylight Time  
**From:** Layne Wheeler  
**To:** Anna Freedland  
**Attachments:** page2image2364615088.png, page2image2364614656.png, page2image2364615792.png, page2image2364618352.png, page2image2364620880.png, page2image2364619312.png, page2image2364626480.png, page2image2364627056.png, page2image2320947296.png, page2image2320925232.png, page2image2323042304.png, page2image2323063424.png, page2image2319601296.png, page2image2361614720.png, page2image2362196848.png, page2image2363532416.png, page2image2363558256.png, page2image2362218416.png, page2image2362208272.png, page2image2363505408.png, page2image2362406752.png, page2image2362405712.png, page2image2362408336.png, page2image2363516224.png, page2image2363515392.png, page2image2364630832.png, page2image2364627888.png, page2image2364628464.png, page2image2364635680.png, page2image2364636496.png, page2image2364636720.png, page2image2364637264.png, page2image2364640544.png, page2image2364641120.png, page2image2364643648.png, page2image2364642080.png, page2image2364649632.png, page2image2364650144.png, page2image2364653824.png, page2image2364654640.png

Dear Ms. Freeland,  
Please accept my application for the position of Trustee of Area 2 for the SBCEO board.

Sincerely,  
Mr. F. Layne Wheeler

**APPLICATION FORM**

<b>Name</b> F. Layne Wheeler		
<b>Home Address (Physical Address, no P.O. Boxes)</b> [Redacted]		
<b>Mailing Address if Different than Above</b>		
<b>Cell Phone</b> [Redacted]	<b>Home Phone</b> [Redacted]	<b>Business Phone</b> [Redacted]
<b>Personal Email Address</b> [Redacted]		

<b>Business Address</b>	
<b>Occupation and Employer</b>	
Retired/ Adjunct Professor Dept of Education	
<b>Number of Years of Residence in Trustee Area 2*</b>	
31	

\*Candidates must reside within the boundaries of Trustee Area 2 that existed prior to redistricting in 2022. This is because the provisional appointment is to fill the seat that has a term that began in 2020 and ends in 2024. So, the candidate must reside within the boundaries that existed when the term began in 2020. In the November 2024 General Election, all trustee areas on the ballot will be defined by the boundaries set after redistricting in 2022.

Candidates may call the Santa Barbara County Elections Office to confirm they reside within the correct boundaries: 1-800-722-8683.

**Subject:** Pg 2 of application  
**Date:** Wednesday, August 17, 2022 at 9:55:14 AM Pacific Daylight Time  
**From:** Layne Wheeler  
**To:** Anna Freedland

**Attachments:** page3image2364009392.png, page3image2364013792.png, page3image2364014528.png, page3image2363929584.png, page3image2363989424.png, page3image2363990000.png, page3image2363971968.png, page3image2363973152.png, page3image2363973664.png, page3image2363984208.png, page3image2363986848.png, page3image2363987360.png, page3image2363999872.png, page3image2363918800.png, page3image2364057664.png, page3image2364062624.png, page3image2364062880.png, page3image2364063136.png, page3image2364069760.png, page3image2364070016.png, page3image2364070272.png, page3image2364071040.png, page3image2364071296.png, page3image2364071552.png, page3image2364086672.png, page3image2364086928.png, page3image2364087184.png, page3image2364087952.png, page3image2364088208.png, page3image2364088464.png, page3image2364101600.png, page3image2364101856.png, page3image2364102112.png, page3image2364102880.png, page3image2364103136.png, page3image2364103392.png, page3image2364110464.png, page3image2364111280.png, page3image2364113424.png, page3image2364112992.png, page3image2364116880.png, page3image2364117760.png, page3image2364120288.png, page3image2364118720.png, page3image2364122704.png, page3image2364123280.png, page3image2364126736.png, page3image2364127808.png

**REVIEW ITEMS**

Review the following items and put a checkmark or "X" in the column on the right after you have reviewed them.	Reviewed
1. The video (2 minutes, 45 seconds) on the SBCEO homepage called, "What does a County Office of Education do?" <a href="http://www.sbceo.org">http://www.sbceo.org</a>	x
2. The "About the Board of Education" section on the SBCEO board webpage: <a href="http://www.sbceo.org/board">http://www.sbceo.org/board</a>	x

**QUESTIONS (You may attach/enclose additional pages to provide more information if needed)**

**1. Do you have prior experience serving on a board (non-profit or for-profit) or on a governing board, including a school district board or a county board of education?**

Yes

**Please list such prior experience.**

Chair of Las Positas Mutual Water Co., Santa Barbara Teachers Federal Credit Union board member, CALM board member, Past President Santa Barbara Teachers Association, attended 15 years of school board meeting at SBUSD as a representative of SBTA, \_\_\_\_\_

**2. Why do you want to be a county board of education member?**

To represent the students and citizens of Area 2 in the important decision making processes that occur at SBCEO.

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**3. What are the challenges you see facing public education in the county and what role do you feel the County Board of Education can play in addressing such challenges?**

Financial issues are constantly an issue facing both the SBCEO an individual school districts as well as the educational decisions that now occur from overcoming the Covid impact and how school districts will once again educate students in person.

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**4. Describe any skills and experience that you may have, from your personal or professional life, that would benefit the County Board of Education.**

As a classroom teacher of 40 years, I have a wealth of educational experience to bring to the board in its decision making challenges. I have also attended hundreds of school board meeting at SBUSD and I have a keen understanding of both educational policy and procedures. Now as an adjunct professor of Education, I am instructing students that are entering the profession and helping them build their teaching skill set on their way to becoming fully credentialed educators.

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**Please be sure to submit your resume along with this application form.**

<b>Applicant Signature:</b>	F. Layne Wheeler	<b>Date:</b>	8-16-22
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**F. Layne Wheeler**

[REDACTED]

[REDACTED]

[REDACTED]

**Objective**

To secure a challenging board position in a creative intelligent environment utilizing, specializing in over forty years experience in the field of Education, Human Resource, Project Management, and Technology.

**Experience**

**Santa Barbara City College Adjunct Professor of Education 2015-present**

Providing individualized instruction and coaching to college students enrolled in ED 291 or ED 295 and who are in the process of working toward a California teaching credential.

**Santa Barbara School District Educator 1980—2014**

- Extensive classroom teaching experience at the elementary as a classroom teacher and manager of daily learning profiles of up to thirty-three students in all academic areas.
- Designed and implemented individual educational profiles for each student including the latest state and federal requirements.
- Excellent communication skills with parents, administrators, and other educators to create an optimal learning environment for each student.
- Assisted with design, writing, implementation, and operation of the District's standards based student report card.
- Established, ordered, maintained, and customized the school's computer lab environment consisting of thirty machines for both student and staff use.

- Analyzed school site safety situation and wrote the board adopted site safety plan for the school that reflected all California Department of Education and OSHA safety guidelines and procedures.
- Daily interface with parents and public to inform and educate them on the needs of students and the state of today's educational environment.  
**Santa Barbara Teachers Association President 2007- 2012**
- Evaluates and monitors staffing ratios of school sites.
- Communicates with payroll department to solve complex problems to ensure that district employees are paid accurately and on time.
- Collaborates with senior executives and employees regarding contract, district policies, and collective bargaining unit agreements.
- Develops contract language that impacts over 800 employees.
- Serves as the senior member of the certificated employees bargaining unit team.
- Directly involved in due process meetings with management and employees.
- Provides routine input into board policy action items affecting teachers.
- Plan and direct instructional training for unit employees regarding contract, health welfare benefits, and employee safety.
- Direct the planning, organization, and development of SBTA's vision and operational goals and objectives.

- Regular monitoring of the collective bargaining agreements by interacting with unit members and administrators in adhering to the negotiated employer/employee agreements
- Provide training to unit members regarding adherence to contract language, employee evaluations, and leadership enhancement
- Reworked and applied tool for the employee performance evaluation and counseled employees to motivate them and in the improvement of employee performance.
- Able to serve as negotiator for the union in contract negotiations and insurance /health benefits negotiations with administration.
- Management of association's budget and daily income and expenditures.
- Regularly informed unit members using newsletter format and up to date website for member access.
- Authored and conducted training for adult learners in curricular and technologic areas.

**Education**

Master of Educational Administration and Leadership Studies California State University at Northridge, 2000

Bachelor of Arts- Elementary Education Minor in Special Education  
University of Utah, 1980

Bachelor of Arts- Political Science  
Minor in Psychology  
University of California at Santa Barbara, 1972

**California State Teaching Credentials**

Teaching Credential R2M Pre-K to Junior College Clear Credential Administrative Credential Tier One Preliminary Both credentials are on file with the Santa Barbara School District.

**References and Salary History**

To be provided upon request