

# Career Opportunity

## SHEET METAL APPRENTICESHIP

### PAID ON-THE-JOB TRAINING

- Health Insurance
- Free Classroom Instruction
- Pension Plan

### 4-YEAR APPRENTICESHIP TRAINING PROGRAM

The Sheet Metal Workers' Local #33, Cleveland District, covering Cuyahoga, Lake, Geauga, and Ashtabula Counties will be accepting applications on the **2<sup>nd</sup> Monday of each month.**

**DATES:** April 10, May 8, June 12, July 10, August 14, September 11, and October 9, 2023

**TIME:** 11:30 a.m. to 6:00 p.m.

**PLACE:** Sheet Metal Workers' Local #33 Training Center  
12525 Corporate Drive, Parma, OH 44130

**The following are REQUIRED at the time of application:**

- 1) Applicants shall be at least 17 years of age (**COPY photo ID required**).
- 2) Applicants must have received a High School Diploma or GED (**COPY required**).
- 3) A \$10 application fee will be charged. The fee is payable at the time of application.

**NO PERSONAL CHECKS WILL BE ACCEPTED.**

- Applicants will be required to successfully complete a standardized test (independently administered), to qualify for an interview. The test is administered on a later date and the testing agency charges a \$40 test fee.

**NOTICE OF NONDISCRIMINATORY POLICY AS TO STUDENTS:**

The Sheet Metal Workers' Local # 33 Joint Apprenticeship and Training Fund admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in the administration of its admission policies, educational policies, scholarship and loan programs, and other school administered programs.

**Women and Minorities are encouraged to apply**

**Additional information:**

**Sheet Metal Workers' JATC (216) 267- 0151**

**[www.sheetmetaltraining.org](http://www.sheetmetaltraining.org)**





