



THE WEST WEEKLY

DATES AT A GLANCE

March 21st Therapy Dog Visit (during lunches)
March 24th Half Day of School (End of 3rd Quarter)

March 27-31st: NO SCHOOL (Spring Break)

SPECTRUM CLUB TIME CHANGE

The Spectrum Club will continue to meet on Mondays after school, the time will now be from 2:30-3:30 pm.

AIA Banquet

This years Authors in April banquet will be held on April 24, 2023 at Palazzo Grande. For more information please click [here](#).



NEWS & HIGHLIGHTS

WASHINGTON DC Parent & CHAPERONE MEETING

The final DC parent meeting will be on Tuesday, April 11th in the Media Center. If you are chaperoning the trip, please come for a short meeting at 6:15 pm, which will be followed by a mandatory parent meeting at 7:00 pm (students are welcome to attend). If you have any questions please contact Mrs. Holloway at vholloway@rochester.k12.mi.us

WASHINGTON DC STUDENT LUNCH MEETING

Wednesday, April 5th will be the final student lunch meeting before the Washington DC trip. Students should plan to attend this meeting during their lunch in the aux gym. If you have any questions please see Mrs. Holloway.

REFLECTIONS WINNERS

Congratulations to the following students for their placement in the Reflections Contest, Middle School Division.

- Milo Carruthers, 1st Place Literature
- Lauryn Burt, 2nd Place Literature
- Linwei Li, 1st Place Visual Arts
- Camila Rascon Saenz, Honorable Mention Visual Arts

8TH GRADE INFORMATION

Year End Celebration

Don't forget to purchase your ticket now so your student doesn't miss out on the awesome celebration. Please click [here](#) to order.

8th Graded Detroit Field Trip

On May 31, 2023 our 8th graders will have a chance to explore Detroit, with stops at Ford Field and Comerica Park. If you haven't registered for the trip, please click [here](#) for more information and how to register the tour code is **Westtigers2023**. Don't miss out on this fun trip!

ICHAT UPDATE

A new I-Chat form is required each year to volunteer in the district. This year the process has moved to an online format. Please click [here](#) for the link and scroll to the bottom of the page for "Volunteer Documents". If you are chaperoning an overnight field trip, please fill out all paperwork and **turn it to the office as soon as possible!**

IMPORTANT LINKS

[PTSA INFO](#)

[SCHOOL CALENDAR](#)

[PTSA PARENT MEETINGS](#)

[AHS NEWSLETTER](#)

[RHS NEWSLETTER](#)

[ATTENDANCE INFO](#)

[SCHOOL STORE SIGN-UP](#)

[NOTES FROM THE NURSE](#)

[FINGERPRINT APPOINTMENT](#)

[YEARBOOK](#)

[CELL PHONE RECYCLING](#)

[PSAT SCHEDULE CHANGE](#)

Upcoming Club Meetings

Spectrum: Monday's, 2:30-3:30 pm
Model UN:
Girls Empowered: 3/22
World Cultures:
Social Justice Club: Every Thursday
ESports: Meetings every Wednesday
SClub: 4/5

