

# Carlstadt PTA

550 Washington Street  
Carlstadt, NJ 07072

Maria McNeill  
President

Juliana Biamonte  
Vice President

Jennifer DeMarco  
Secretary

Nancy Manzo  
Treasurer

## Carlstadt PTA Scholarship

The Carlstadt PTA has established a scholarship program to help Carlstadt residents further their education, skills, or talents after graduating from high school. From time to time, out of income from a particular fund, or at the discretion of the executive members of the Carlstadt PTA, grants will be awarded on the basis of the applicants' scholastic achievement and promise. Also measured will be qualities such as school and community involvement, character, and leadership abilities. In order to be eligible for consideration by the Carlstadt PTA Scholarship Committee a candidate must meet the following requirements:

### Scholarship Eligibility Requirements

- Must be a Carlstadt resident
- Attended Carlstadt Public School for a minimum of three years prior to graduating from Carlstadt Public School
- Must be a graduate of Carlstadt Public School
- Receiving a diploma with the current graduating class from an accredited secondary school
- Continuing education after graduation

**Applications are to be completed and returned via mail with the following:**

- An essay
- Copy of high school transcripts
- Signed application by the school principal or guidance counselor

**All applications MUST BE MAILED and postmarked no later than April 28, 2023**

Carlstadt PTA  
Attention Scholarship Committee  
550 Washington Street  
Carlstadt, NJ 07072

# Carlstadt PTA Scholarship Application

**\*Application deadline is April 28, 2023\***

I hereby apply for a scholarship under the Carlstadt PTA Scholarship Program and submit the following information.

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## Personal Data

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1. Name: \_\_\_\_\_  

<b>Last</b>	<b>First</b>	<b>Middle</b>
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2. Home Address: \_\_\_\_\_
3. Phone Number: \_\_\_\_\_
4. Birthdate (month/date/year): \_\_\_\_\_
5. Email: \_\_\_\_\_
6. What years did you attend Carlstadt Public School? \_\_\_\_\_
7. High School you are attending: \_\_\_\_\_
8. Expected date of high school graduation: \_\_\_\_\_
9. Is your father living?     Yes         No
10. Is your mother living?    Yes         No
11. Father's name and Email: \_\_\_\_\_
12. Father's address: \_\_\_\_\_
13. Mother's name and Email: \_\_\_\_\_
14. Mother's address: \_\_\_\_\_

15. Did you earn money while in high school? (include summer jobs and babysitting)

Employer	Type of Work	Average hours per week	Dates of employment
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16. In what college, university, or trade school do you wish to enroll?

First Choice: \_\_\_\_\_

Second Choice: \_\_\_\_\_

Third Choice: \_\_\_\_\_

\*(Note: Your choice will not affect your chance of winning a scholarship)

17. What course of study do you plan to take? \_\_\_\_\_

18. What financial recognition such as scholarships or prizes have you received for outstanding achievements?

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*Academic Information*

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1. Please indicate your OFFICIAL cumulative average at the end of Junior year \_\_\_\_\_

Indicate the type of curriculum for the courses you are taking (select one):

\_\_\_\_\_ Honors or Advanced Placement

\_\_\_\_\_ College Preparatory

\_\_\_\_\_ General/Core Studies

2. Class Rank

Your application cannot be accurately evaluated if you omit this item.

A. Enter the exact class rank at the end of Junior Year \_\_\_\_\_

B. Enter the size of your class \_\_\_\_\_

C. If your school does not rank its students, ask your guidance counselor for an alternative such as 1%, top 2%, etc. \_\_\_\_\_

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*School Activities*

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1. School Activities and Classroom Related Clubs (band, drama, key club, science club, etc.)

**GRADE**

Activity/Club Name	9	10	11	12
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**GRADE**

**9**

**10**

**11**

**12**

**2. Student Council**

<b>President</b>	_____	_____	_____	_____
<b>Vice President</b>	_____	_____	_____	_____
<b>Secretary</b>	_____	_____	_____	_____
<b>Treasurer</b>	_____	_____	_____	_____
<b>Representative</b>	_____	_____	_____	_____

**3. Class Officer**

<b>President</b>	_____	_____	_____	_____
<b>Vice President</b>	_____	_____	_____	_____
<b>Secretary</b>	_____	_____	_____	_____
<b>Treasurer</b>	_____	_____	_____	_____

**4. School Newspaper or Literary Magazine**

<b>Editor</b>	_____	_____	_____	_____
<b>Assistant Editor</b>	_____	_____	_____	_____
<b>Business Manager</b>	_____	_____	_____	_____
<b>Staff/Contributor</b>	_____	_____	_____	_____

**5. School Yearbook**

<b>Editor</b>	_____	_____	_____	_____
<b>Assistant Editor</b>	_____	_____	_____	_____
<b>Business Manager</b>	_____	_____	_____	_____
<b>Staff/Contributor</b>	_____	_____	_____	_____

**6. Debate Team**

_____	_____	_____	_____
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**7. School/Local Awards and Honors:**

Indicate the number of awards/honors received each year at the school and local level  
(ex: Good Citizen Award, American Legion, 4-H, All Star, Scholastic Athlete Award, etc)

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**8. State/National Awards and Honors:**

Indicate the number of awards/honors received each year at the state and national level (ex: Girl's/Boy's State Delegate, All State Choir, National Merit Semi-Finalist, etc). List them below and enter the four year total for each.

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**9. Interscholastic Athletics:**

Indicate the number of interscholastic athletic teams you have participated in each year:  
(ex: football, cheering, track, etc)

**Team Name/Sport**

**Number of Years You Participated**

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<hr/>	<hr/>
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**10. Community Organizations:**

Indicate the community organization to which you have belonged since September of your Freshman year, (ex: scouts, multicultural organizations, salvation army, religious youth organizations, reach, etc) and number of years you participated.

**Organization Name**

**Number of Years You Participated**

<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
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**11. Volunteer Service:**

Indicate the community activities NOT associated with school clubs in which you have participated WITHOUT pay since September of your Freshman year, (ex: soup kitchen, drug hotline, special olympics, hospital volunteer, 4-H, neighborhood beautification, etc.)

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**12. Other activities or interests NOT previously mentioned.**

Enter activity and total number of high school years involved.

**Activity/Interest**

**Number of Years Involved**

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*Essay Question*

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Please answer this essay question in paragraph form, not to exceed 500 words. **Please attach a typed document.**

\*(see rubric below)

***How do you feel that an additional education or training will benefit you as an individual? What contributions will your additional education or training allow you to make to society?***

Scholarship Essay Rubric:				
	4	3	2	1
<b>Quality of Writing</b>	Clearly answers <b>all</b> portions of the essay question with a minimum of 5 supporting reasons/facts/etc	Clearly answers <b>all</b> portions of the essay question with a minimum of 4 supporting reasons/facts/etc	Clearly answers <b>all</b> portions of the essay question with a minimum of 3 supporting reasons/facts/etc	Clearly answers <b>all</b> portions of the essay question with a minimum of 2 supporting reasons/facts/etc
<b>Grammar Usage &amp; Mechanics</b>	1 or less spelling, punctuation, or grammatical errors	2 spelling, punctuation, or grammatical errors	3 spelling, punctuation or grammatical errors	4+ spelling, punctuation, or grammatical errors
<b>Word Count</b>	500 words	400+ words	300+ words	200+ words



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*Signature & Certification Page*

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*The information I have provided is true to the best of my knowledge.*

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**Signature of Applicant**

**Date**

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**Signature of Applicant's Parent/Guardian**

**Date**

*This is to certify that the above applicant is in good standing at our school.*

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**Signature of Principal or Guidance Counselor**

**Date**

**\*A Copy of Your Transcript Must Be Attached\***

**\*Deadline is April 28, 2023\***