

POQUOSON CITY SCHOOL BOARD MEETING
MARCH 21, 2023 – 6:00 p.m.
CITY OF POQUOSON COUNCIL CHAMBERS

AGENDA

- I. CALL TO ORDER** – *Christina Helsel, Chair*
- II. PLEDGE TO THE FLAG, MOMENT OF SILENCE, AND INSPIRATIONAL READING** –
Alexis Peshehonoff, Board Student Representative
- III. ADDITIONS AND/OR MODIFICATIONS TO THE AGENDA**
- IV. RECOGNITIONS**
- A. Recognition of Outgoing School Board Member, Craig Freeman
 - B. Poquoson High School Senior of the Month
 - C. Poquoson High School All-State Choir Placements
 - D. Poquoson Middle School All-VA Chorus Delegates
 - E. Poquoson High School Swimming
 - F. Poquoson High School Indoor Track
 - G. Poquoson High School Wrestling State Champion
 - H. Scholastic Bowl All-State Honors
 - I. The Poquoson Lions Club
- IV. PRESENTATIONS AND REPORTS**
- A. Instructional Update – *Amber Brown., Assistant Superintendent of Instruction*
 - B. Operations Update – *Brandon Ratliff, Ed.D., Assistant Superintendent of Operations*
 - C. 2022 Financial Audit Presentation – *Tracy Spence, Director of Finance*
- V. PUBLIC COMMENT**
- VI. CONSENT AGENDA**
- A. Approval of Financial Reports (*Enclosed*)
 - B. Authorization to Change Appropriation and to Accept and Expend Funds in Accordance with Attached Request (*Enclosed*)
 - C. Approval of Personnel Action (*Enclosed*)
 - D. Approval of Minutes for February’s Regular Meeting, Work Session, and Closed Session (*Enclosed*)
- VII. OTHER MATTERS FOR CONSIDERATION**
- A. Consideration of Approval of Proclamation for Military Child Month (*Enclosed*)
 - B. Consideration of Approval of Authorized Signature in Absence of Division Superintendent (*Enclosed*)
 - C. Consideration of Approval for the Adoption of Policy 7-5.16, Service Animals (*Enclosed*)
- VIII. PUBLIC HEARING ON SUPERINTENDENT’S PROPOSED BUDGET FOR FY23**
- A. Public Comment on Superintendent’s Proposed Budget for FY23
 - B. Consideration of Approval of Superintendent’s Proposed Budget for FY23

- IX. COMMUNICATIONS AND/OR OTHER MATTERS BY SCHOOL BOARD AND/OR SUPERINTENDENT**
- X. MATERIAL FOR BOARD REVIEW**
- XI. ADJOURNMENT**