

**Agenda**  
**Washington County Board of Education**  
**Special-Called Meeting Teleconference**  
**Location: WC TEL Center**  
**March 16, 2022**  
**5:00 p.m.**

**SPECIAL-CALLED MEETING TELECONFERENCE**

**Discussion Items**

**Bd. #22-025** Consider for approval of architect contract as presented.

Motion:\_\_\_\_\_ Second:\_\_\_\_\_ Vote:\_\_\_\_\_

**Bd. #22-026** Consider for approval of BG-1 as presented.

Motion:\_\_\_\_\_ Second:\_\_\_\_\_ Vote:\_\_\_\_\_

**Bd. #22-027** Adjourn. Time:\_\_\_\_\_

Motion:\_\_\_\_\_ Second:\_\_\_\_\_ Vote:\_\_\_\_\_