

# EXHIBITOR/SPONSOR APPLICATION & AGREEMENT

## Company Information

\_\_\_\_\_  
Company/Organization

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address 2

\_\_\_\_\_  
Contact Email Address

\_\_\_\_\_  
Company Website

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Attendee #1 Name (lunches included)      Title

\_\_\_\_\_  
Attendee #2 Name (lunches included)      Title

\_\_\_\_\_  
Attendee #3 Name (lunches included)      Title

Provide Raffle Prize: Yes \_\_\_\_\_ No \_\_\_\_\_

Please describe the item you plan to provide:  
\_\_\_\_\_

## Placement Packages: (choose one)

Platinum      \$2,600      \_\_\_\_\_

Gold      \$2,100      \_\_\_\_\_

Silver      \$1,600      \_\_\_\_\_

Bronze      \$1,100      \_\_\_\_\_

Express      \$750      \_\_\_\_\_

## Extended Access:

Lunch Wednesday      \$2,600      \_\_\_\_\_

Lunch Thursday      \$2,100      \_\_\_\_\_

Reception Sponsor      \$1,600      \_\_\_\_\_

Swag Bag Sponsor      \$1,100      \_\_\_\_\_

Tech Support      \$750      \_\_\_\_\_

Swag Bag Insert      \$1,100      \_\_\_\_\_

Extra meals per day      \$35      \_\_\_\_\_

**Total Enclosed**      \_\_\_\_\_

## Exhibitor/Sponsor Agreement

The undersigned makes application for sponsorship for the 2023 JCCASAC State Conference.  
No refund or cancellations after payment is received.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Signature

PLEASE MAKE CHECKS PAYABLE TO CA COUNTY SUPERINTENDENTS  
Mail application and payment by April 10, 2023 to  
Joanne Finney, Principal  
SOAR YTC  
2801 Meadowlark Dr.  
San Diego, CA 92123