

Northmont City School District Board Meeting Agenda

Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

	ar Meeti nont Hig	ng jh School					13, 2023 0 p.m.
I.	ROLL	CALL					
	Mrs. B	lum Dr. Espe	eletaMr. Pulos	s Mr. Walker _	Mrs. Woodie _	Ms. A	Akpan
II.	PLEDO	GE OF ALLEGIAN	ICE				
III.	PERF	ORMANCE		Elementary Cl	hoir		
IV.	PRESENTATION			Helping Hands Lyberty Lynd	Jordan Greve Brandon Knecht		
V.	STRAT	TEGIC PLAN UPE	DATE	STRATEGY 1 Engagement		Angie C Sheree Leslie H Jenn Mi Jenny V	Coffman lobbs ·
VI.	VISITO	ORS, COMMUNIC	CATIONS, AND RE	COGNITIONS (3-n	ninute limit)		
VII.	TREAS	SURER'S REPOF	RT				
VIII.	TREAS	SURER'S AGEN	DA				
 A. Approve the minutes of the regular meeting of February 27, 2023. B. Accept the Amounts and Rates as determined by the budget commission and autho necessary tax levies and certifying them to the county auditor. C. Approve the Then and Now Certificates: 						ithorizing the	
		Invoice No.	Purchase Order#	Purchase Order	Vendor		Amount
		36801 OSBA Mont. Cty ESC	1145199 72782 1106084	3/1/2023 3/10/2023 3/1/2023	Everdriven Techn OSBA Mont. Cty. ESC	nologies	\$7,962.50 \$9,675.00 \$5,988.00

	Motion	Vote: B	E F	P	Wa	W	' 0	Α	
	Second	Pass	Fail			- 8			
IX.	PERSONNEL AGENDA								ATTACHMENT #1
	Section A Motion	Vote:	В	E	Р	Wa	Wo		
	Second Section B Motion			=====		Wa			
	Second	Pass _		Fai	I	_			
X.	A. Approve the 2023 High B. Accept public cash gift from Northmont Anim. C. Accept public cash gift D. Accept public cash gift Learning Center. E. Approve out-of-state, chaperones and the Accept Public Cash gift Learning Center. E. Approve out-of-state, chaperones and the Accept Public Cash gift Learning Center. E. Approve out-of-state, chaperones and the Accept Public Center of the Approve out-of-state, in the ICDC, April 21 of the Approve out-of-state, participate in the Brail H. Approve out-of-state, Challenge Team to passible the Approve Out-of-state,	t of \$1000 to Kal Clinic. It of \$100 to Note of \$500 from overnight trip to cademic Chalch 23 - March 3 overnight trip to 26, 2023. overnight trip to Brawl, April 2 overnight trip to articipate in the Middle School	orthmont the Nort to New Y lenge Te 30, 2023 to Orland to Colt N 27 - April to Arlingt History , and Ele	City S hmont fork Cit am to lo, Floi eck, N 30, 20 on, Vir Bowl N ementa	choc Opti cy, N partic rida f ew J 23. ginia Natio ary Si	g Cer ols fro mists Y, Nev cipate for cha ersey a for c nals, tuden	m The for S w Have in a second for contact Hann Wo	omas afety ren, C tourna nes a haper rones 27 - A dbool	and Sharon Walker. Town at the Kleptz Early T, Boston, MA for ament and visit Ivy and DECA to participate Tones and NJROTC to and the Academic april 30, 2023.
XI.	REPORTS A. Board Report B. Superintendent								Next Regular Meeting
XII.	NEW BUSINESS								6:00 p.m. April 10, 2023 Englewood Elementary Durst Drive, Englewood
XIII.	OLD BUSINESS								Englewood Elementary
XIV.	EXECUTIVE SESSION							508	Durst Drive, Englewood

XV.

ADJOURN

FOR BOARD APPROVAL March 13, 2023

SECTION A

RESIGNATION/RETIREMENT - CLASSIFIED

Mary Jane Comer Retirement as Custodian, Effective 5/31/23 - KELC Paula Goepferich Resignation as Bus Assistant, Effective 2/28/23 - SC

Cherry Schuman Retirement as Food Service Manager, Effective 5/31/23 - NW Amy Shepard Resignation as Educational Assistant, Effective 3/14/23 - UN

CHANGE OF CONTRACTS/APPOINTMENTS - CLASSIFIED

Pamela Bisceglia Change from 5.08 Hrs. Per Day to 5.33 Hrs. Per Day Bus Aid,

Effective 2/23/23 - SC

Cathy Bowyer Substitute Food Service Worker - Effective 3/13/23 - DS
Sarah Calhoun Substitute Bus Assistant, As Needed, Effective 3/8/23 - SC

Paula Goepferich

Bus Driver, 1.33 Hrs. Per Day - 18 Yrs. Exp., Effective 3/1/23 - SC

Richard Schwabe

Bus Driver, 1.33 Hrs. Per Day to 5.67 Hrs. Per Day Bus Driver,

Effective 2/23/23 - SC

Kelly Stanley Substitute Educational Assistant, As Needed, Effective 1/4/23 - DS

NEW CONTRACTS/APPOINTMENTS - CLASSIFIED

Thomas Glascoe Relief Bus Driver, 4 Hrs. Per Day - 0 Yrs. Exp., Effective 3/1/23 - SC Susan Swigart Bus Assistant, 1.25 Hrs. Per Day - 5 Yrs. Exp., Effective 3/1/23 - SC

SUBSTITUTE TEACHERS

Christine Breig Erin Mangen Christopher Tyler

LEAVE OF ABSENCE - RETURN TO WORK 2023-2024 SCHOOL YEAR

Kimberlee Leis

UNPAID ABSENCES - CERTIFIED

Pursuant to Ohio Revised Code 3319.13 and Article 10 Section 10.12 of the Master Agreement with the NDEA, the Board hereby grants the following employees an unpaid absence for the following days from work:

Reese, Jennifer (revised) from 1 day dock to 1/2 day dock 2/1

Schroeder, Amanda 8.50 days dock

2/7(.50), 2/8, 2/9, 2/10, 2/13, 2/14, 2/15, 2/16, 2/17(refigured contract)

FOR BOARD APPROVAL March 13, 2023

UNPAID ABSENCES - CLASSIFIED

Pursuant to Ohio Revised Code 3319.13 and Article 7 Section 7.06 of the Master Agreement with the Teamsters Local Union No.957, the Board hereby grants the following employees an unpaid absence for the following days from work:

Beatty, Earle Diane 5 Days Dock 2/6, 2/7, 2/8, 2/9, 2/10

Best, Sarah 1/2 day dock 2/7
Bryson, Denise 1/4 day dock 2/8
Fenton, Jeanette 1/4 day dock 2/7

Holliman, Ian 1.25 days dock 2/16 (.25), 2/17

McCullom Ruby 6 days dock 2/10, 2/13, 2/14, 2/15, 2/16, 2/17 (paid off 2/10)

Sanders, Rachael 1/4 day dock 2/15 Velez Reyes, Mary 1 day dock 2/14

FOR BOARD APPROVAL March 13, 2023

SECTION B - MIDDLE SCHOOL

Adrian Warfield

Assistant Track Coach, Cat. 17, 50%, 0 Yrs. Exp.

Reviewed:

1995

Revised:

12/02

PUBLIC GIFTS TO SCHOOLS

School Kirptz Edement & Linting	.) / 13/52
**	*
The gift(s) listed below is/are being presented to the above school	
Name of Organization (or person	
Name of Organization (or person	on)
Nuthan D. C.C. Name of Presenting Individua	
Name of Presenting Individua	1
Name of Presenting Individua Name of Presenting Individua Wenger Kd Street Address	
Englewood Ott 45322	
City, State, Zip	
0102	92 - 621 - 442
Signature of Presenter	737 - 836 - 4432 Phone
Signature of Fresenter	Thone
Quantity Description	Current Market Value
Check	\$ 1000
3	
9	
	*
Warehouse Manager	Date
2 Total	_ Date _ 227-23
Recommended Superintendent	Date
Accepted Board President	Date
Directions for pickup:	ä
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Reviewed: Revised: 12/02

1995

PUBLIC GIFTS TO SCHOOLS

School Northmont City Schools	Date 2/24/23
The gift(s) listed below is/are being presented to the above	school by:
Name of Organization (or	0)
	excing St
Street Address City, State, Zip	H 45315
City, State, 24p	3-
Signature of Presenter	Phone
Quantity Description	Current Market Value
1 Public Cash Donation	\$ 100.00
Warehouse Manager	
Recommended Superintendent	Date <u>3-8-23</u>
Accepted	Date
Board President Directions for pickup:	

Reviewed:

1995

Revised:

12/02

PUBLIC GIFTS TO SCHOOLS

School Kleptz Early learning CT	Sate 3 10 2023
The gift(s) listed below is/are being presented to the above scho	ool by:
northmont Optimis	tal
Name of Organization (or pers	Son)
Jenny Wood/Jon !	bredeson
Name of Presenting Individu	al
Street Address	
City, State, Zip	
	937-832-5037
Signature of Presenter	Phone
	S.
Quantity Description	Current Market Value
1 \$500 donation (tan)	\$500,00
Calal	
Safety Journ	
0 ()	
	s
Warehouse Manager	Date
	Date 340 23
Recommended Superintendent	Date <u>J 10 CJ</u>
Superintendent	
Accepted Board President	Date
Directions for pickup:	