



HOME *of the* BUCCANEERS

906 Lakeview Avenue Milford, DE 19963

Phone: (302) 422-1600

**AGENDA FOR MONDAY, MARCH 20, 2023 AT 6:00 PM  
REGULAR SCHOOL BOARD MEETING**

*The Milford Board of Education will hold this meeting in-person in the Milford High School Auditorium. Public comment will be held in-person only.*

Public may access this meeting at the following link:

<https://milford.webex.com/milford/j.php?MTID=m05591fb8b9cd689fefcb9ba5e94f1e93>

Webinar Number: 2624 950 031

Webinar Password: 3uWm94Jmpxg (38969456 from phones)

To access the meeting via audio conference, members of the public may use the following information:

Dial in: +1-415-655-0001

Access Code: 262 495 00318

*It is anticipated that the board will open a regular session meeting and adjourn into executive session during the beginning portion of this meeting for the reasons identified below, then adjourn into a regular session meeting at approximately 7:00 pm.*

1. Call to Order by President

2. Roll Call

\_\_\_\_\_ Dr. Adam Brownstein

\_\_\_\_\_ Mr. Matt Bucher

\_\_\_\_\_ Mr. Scott Fitzgerald

\_\_\_\_\_ Mr. David Vezmar

\_\_\_\_\_ Mrs. Jean Wylie

\_\_\_\_\_ Mr. Jason Miller

3. Pledge of Allegiance

4. Approval of Minutes

A. Regular Meeting Minutes for February 27, 2023 Action Item

5. Adjournment to Executive Session Action Item

A. Personnel Matters – See 29 Del. C § 10004(b)(9)

1. Discussion of the personnel report and the competencies of staff recommended for hire

6. Return to Open Session (**anticipated at 7:00 pm**) Action Item

7. Changes to Agenda

8. **Personnel – Dr. Jason Peel**
  - A. Personnel *Action Item*
9. **Public Comment**
10. **Superintendent’s Report**
  - A. NE Front Street Shared Use Path Project
11. **MCA Presentation – Dr. Amanda Gaglione, Mr. Jordan Dutton & Mrs. Kerry Stahl**
12. **Instruction and Student Programs – Dr. Bridget Amory**
  - A. Academics and Assessment in MSD
  - B. Field Trip Approvals *Action Item*
13. **Business – Dr. Sara Croce**
  - A. Monthly Revenue and Expenditure Reports as of February 28, 2023 *Action Item*
14. **Building and Grounds – Mr. Mike Sharp**
  - A. MMS Project Update
    1. Environmental Asbestos Abatement Contract Approval *Action Item*
  - B. District Projects
    1. District Building Automation Services Contract Approval *Action Item*
15. **Board Discussion**
  - A. DSBA Updates
  - B. Recommended Revised Draft Board Policies for Action
    1. Draft Revised Board Policy 4227 Use of Force *Action Item*
16. **Adjournment *Action Item***