

2023 Rules and Regulations for 4-H Fest **March 29, 2023**  
at Florida Parishes Arena in Amite, 9:00 am-1:30 pm

Please complete online here <https://forms.office.com/r/Rc4cbbsDCu> or email this form to [tangipahoa@agcenter.lsu.edu](mailto:tangipahoa@agcenter.lsu.edu) or fax to 985-748-3787 by **March 27, 2023**

1. Four-H member must turn in a 4-H Portfolio and at least one project book (grades 9-12 turn in portfolios only) to participate in 4-H Fest. All contests are open to all eligible 4-H'ers.
2. **Four-H member must bring pencil, paper, and equipment supplies needed for all contests.**
3. Each club should prepare a song or yell to do as a group at 4-H Fest. To save time, we are limiting this contest to either a song or yell. Songs and yells will be judged together. Also, songs and yells must be performed from the seating area. Song or yell should not be any longer than 3 minutes and must include your school/club's name.
4. List of contestants must be turned in by **4pm, March 27, 2023,** to the 4-H office. Only registered contestants will be eligible to participate. All contests are open to any eligible 4-H'er. You should register only for the contests noted as needing registration. Some of the contests do not require prior registration of the contestants. If you would like to make changes after your registration sheet has been turned in, please do so by calling our office the week prior to 4-H Fest.
5. Exhibits must be labeled and turned in upon arrival at 4-H Fest. They should be picked up before leaving the arena. Below are some sample tags that you may use on bird/insect/leaf exhibits. All labels should include Name, Club/School, and Grade for judging.

NAME:	NAME:
CLUB:	CLUB:
GRADE:	GRADE:
PROJECT:	PROJECT:
NAME:	NAME:
CLUB:	CLUB:
GRADE:	GRADE:
PROJECT:	PROJECT:

**All contests are open to any eligible 4-H'er.  
Good Luck!**

## Contests Open to Fourth Graders

- 1) Discovering 4-H Demonstration: A team of two will give a demonstration on any topic from the Discovering 4-H book. (3 teams per club) Registration is not required.
- 2) Bird Exhibits: Bring a birdhouse **OR** birdfeeder that you have made. **Registration is required.** (10 per club)
- 3) Insect Collections: Bring an insect collection with 15 mounted and identified insects. (10 per club) **Registration is required.**
- 4) Leaf Collections: Bring a leaf collection of 15 leaves that are mounted in a notebook and identified. (10 per club) **Registration is required.**
- 5) Insect Identification: Identify 15 insects by common name. (4 members per club) Registration is not required.
- 6) Leaf Identification: Identify 15 native trees by common name. (4 members per club) Registration is not required.
- 7) Horticulture Crops: 4-H'er will judge specimens or vegetables, fruits and/or ornamentals. (4 members per club) Registration is not required.
- 8) Plant Science: Identify ten weeds and ten seeds by common name. (4 per club) Registration is not required.
- 9) Dairy Judging: Judge a class of dairy cows or heifers and give a written set of reasons explaining placings. (4 members per club) Registration is not required.
- 10) Dairy Poster: Bring a poster (22" X 28") that promotes the consumption of milk and/or milk products. Do NOT attach anything more than ½" thick to poster. Overall winning posters will not be returned. Registration is not required.
- 11) Public Speaking: 4-H'er will write and give a speech on any subject limited to 3 to 5 minutes. (Only 3 members per club) Registration is not required.
- 12) Club Reporter (Scrapbook) Contest: Submit a scrapbook of the current school years 4-H club activities. Include pictures, news articles, etc., and the reporter record sheet. Club scrapbooks will be due at the same time as 4-H Portfolios (record books). **Registration is required.**
- 13) Shooting Sports: There are 2 tests in this category: 1. Skins & Skulls Identification 2. Archery. No equipment is necessary/or permitted. All equipment will be provided by 4-H. **(ONLY 4 members from each club can participate)**  
**Registration is required. If more than 4 per club show up, they will be turned away.**
- 14) Fishing Sports: There are 2 tests in this category: 1. Fishing ID test 2. Casting Competition. No equipment is necessary/or permitted. All equipment will be provided by 4-H. **(ONLY 4 members from each club can participate)**  
**Registration is required. If more than 4 per club show up, they will be turned away.**

**If more names are submitted than allowed in each contest,**  
**Only the correct number for each contest will be allowed to participate.**

**All contests are open to any eligible 4-H'er.**

## Contests Open to Fifth and Sixth Graders

1. **\*\*Agriculture Team Demonstration:** A team of two 5<sup>th</sup> and/or 6<sup>th</sup> graders will demonstrate a worthwhile agricultural or related practice. (3 teams per club) **\*\*Registration is not required.**
2. **\*\*Home Economics Team Demonstration:** A team of two 5<sup>th</sup> and/or 6<sup>th</sup> graders will demonstrate a worthwhile home economics or related practice. Cooking will not be allowed. (3 teams per club) **\*\*Registration is not required.**
3. **Bird Exhibits:** Bring a birdhouse **OR** birdfeeder made by you. **Registration is required.** (10 per club).
4. **Insect Collections:** Bring an insect collection of at least 20 mounted and identified insects you have collected. **Registration is required.** (10 per club).
5. **Leaf Collections:** Bring a leaf collection of 15 leaves that are mounted in a notebook and identified. **Registration is required.** (10 per club).
6. **Insect Identification:** Identify 15 insects by common name. (4 members per club) Registration is not required.
7. **Leaf Identification:** Identify 15 native trees by common name. (4 members per club) Registration not required.
8. **Horticulture Crops:** 4-H'er will judge specimens or vegetables, fruits and/or ornamentals. (4 members per club) Registration is not required.
9. **Plant Science:** Identify ten weeds and ten seeds by common name. (4 members per club) Registration is not required.
10. **Meat Identification:** Identify 20 cuts of meat by species and retail cut. (4 members per club) Registration is not required.
11. **Dairy Judging:** Judge a class of dairy cows or heifers and give a written set of reasons explaining placings. (4 members per club) Registration is not required.
12. **Dairy Poster:** Bring a poster (22" X 28") that promotes the consumption of milk and/or milk products. Do NOT attach anything more than ½" thick to poster. Overall winning posters will not be returned. Registration is not required.
13. **Public Speaking:** 4-H'er will write and give a speech on any subject limited to 3 to 5 minutes. (3 members per club) Registration is not required.
14. **Club Reporter (Scrapbook) Contest:** Submit a scrapbook of the current school years 4-H club activities. Include pictures, news articles, etc., and the reporter record sheet. Club scrapbooks will be due at the same time as 4-H Portfolios (record books). **Registration is required.**
15. **Shooting Sports:** There are 2 tests in this category: 1. Skins & Skulls Identification 2. Archery No equipment is necessary/or permitted. All equipment will be provided by 4-H. **(ONLY 4 members from each club can participate) Registration is required.**
16. **Fishing Sports:** There are 2 tests in this category: 1. Fishing ID test 2. Casting Competition. No equipment is necessary/or permitted. All equipment will be provided by 4-H. **(ONLY 4 members from each club can participate) Registration is required.**
17. **Photography (6th graders):** Submit scrapbook or pictures as instructed in Photography project book with 4-H Portfolio (record book). Registration is not required.

## Contests Open to Seventh through Twelfth Graders

- 1) \*\*General Demonstration Team: Agriculture: Two 4-H members will present a 10-minute demonstration on topic related to Agriculture Practice. (Only 3 teams per club)  
\*\*Registration is not required.
- 2) \*\*General Demonstration Team - Home Economics: Two 4-H members will present a 10-minute demonstration on a topic relating to Home Economics. No Cooking!  
(Only 3 teams per club) \*\*Registration is not required.
- 3) Bird Exhibits: Bring your birdhouse **OR** bird feeder that you made. **Registration is required**  
(10 per club)
- 4) Insect Collection: Bring an insect collection with at least 15 mounted and identified insects.  
(10 per club) **Registration is required.**
- 5) Leaf Identification: Identify 25 native trees to Louisiana from their leaves. (4 per club) Registration is not required.
- 6) Insect Identification: Identify 15 insects to common name and order. (4 per club) Registration is not required.
- 7) Horticulture Judging: 4-H'er will judge specimens of vegetables, fruits, and/or ornamentals.  
(4 per club) Registration is not required.
- 8) Plant Science: You will take a test identifying seeds and weeds. (4 per club) Registration is not required.
- 9) Meat Identification: Identify 20 cuts of meat by species and retail cut. (4 members per club) Registration is not required.
- 10) Dairy Judging: Judge a class of dairy cows or heifers and give a written set of reasons explaining placings. (4 members per club) Registration is not required.
- 11) Dairy Poster: Bring a poster (22" X 28") that promotes the consumption of milk and/or milk products. Do NOT attach anything more than ½" thick to poster. Registration is not required. Overall winning posters will not be returned.
- 12) Public Speaking: 4-H'er will write and give a speech on any subject limited to 3 to 5 minutes. (3 members per club) Registration is not required.
- 13) Club Reporter (Scrapbook) Contest: Submit a scrapbook of the current school years 4-H club activities. Include pictures, news articles, etc. and the reporter record sheet.  
Club scrapbooks will be due at the same time as 4-H Portfolios (record books).  
**Registration is required.**
14. Photography: Submit scrapbook or pictures as instructed in Photography project book with 4-H Portfolio (record book). Registration is not required.

15. Fishing Sports: There are 2 tests in this category: 1. Fishing ID test 2. Casting Competition. No equipment is necessary/or permitted. All equipment will be provided by 4-H. **(4 members from each club can participate) Registration is required.**

16. Shooting Sports: There are 2 tests in this category: 1. Skins & Skulls Identification 2. Archery. No equipment is necessary/or permitted. All equipment will be provided by 4H. **(4 members from each club can participate.) Registration is required.**

**If more names are submitted than allowed in each contest,  
only the correct number for each contest will be allowed to  
participate, all others will be turned away.**

**\*\*If a 4-H member competes in the Agricultural Team Demonstration he/she may not  
compete in the Home Economics Team Demonstration and vise-versa. \*\***

***ALL CONTESTS ARE OPEN TO ANY ELIGIBLE 4-H'ER. YOU NO  
LONGER NEED TO COMPLETE A PROJECT BOOK PERTAINING TO  
CONTEST SUBJECT IN ORDER TO PARTICIPATE IN THAT  
CONTEST.***

**Please complete online here <https://forms.office.com/r/Rc4cbbsDCu>  
or email this form to [tangipahoa@agcenter.lsu.edu](mailto:tangipahoa@agcenter.lsu.edu) or fax to 985-748-  
3787 by March 27, 2023**

# TANGI 4-H FEST REGISTRATION FORM

Please complete everything that applies to your club's participation:

Name of 4-H Club \_\_\_\_\_

Name of Leader(s) who will attend 4-H Fest with 4-H members: \_\_\_\_\_

1. List your 2 most valuable 4-H members (see NOTE below for multi-divisional clubs if applicable) (2) 4th/Elementary division AND (2) Jr. High/Sr. High division] (if applicable)

(2) 4th-6th grade

(2) 7th-12th grade

2. Will your club participate in the song and yell contest? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Will your club participate in the club reporter contest? Yes \_\_\_\_\_ No \_\_\_\_\_

4. List your 4 H members who will have any of the following exhibits / collections (All grades):

Bird Exhibits: (10 per club) Registration is required. **1 BIRDHOUSE OR FEEDER** per 4-H'er.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

## NOTE:

List your 2 most valuable 4-H members [(if applicable) (2) 4th/Elementary division AND (2) Jr. High/Sr. High division]

\*\*\*If your club is a multi-divisional club (our 4-H divisions are 4th grade, Elementary, Jr. High and Sr. High). Some of your clubs are very large in number and/or very active in 4-H involvement, we deem it only fair that you should be allowed more than two most-outstanding 4-H members for your club. We have decided to give you the OPTION of selecting (2) 4th/elementary division most-outstanding 4-Hers **AND** (2) Jr. High/Sr. High division most-outstanding 4-Hers for a total of four 4-Hers recognized from your club (if your club is a multi-divisional club). Thanks.

Insect Collections: (10 per club) Registration is required.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Leaf Collections: (10 per club) Registration is required.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**PLEASE EMAIL FORMS TO**

**TANGIPAHOA@AGCENTER.LSU.EDU or FAX to 985-748-3787 no later than March 27, 2023**

**List your 4<sup>th</sup> graders who will be competing in the following contests:**

**Shooting Sports (ONLY 4 members from each club can participate)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Fishing Sports (ONLY 4 members from each club can participate)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**List your 5<sup>th</sup> and 6<sup>th</sup> graders (elementary team) who will be competing in the following contests:**

**Shooting Sports (ONLY 4 members from each club can participate)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Fishing Sports (ONLY 4 members from each club can participate)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**List your 7<sup>th</sup> thru 12<sup>th</sup> graders (Jr/Sr high team) who will be competing in the following contests:**

**Shooting Sports (ONLY 4 members from each club can participate)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Fishing Sports (ONLY 4 members from each club can participate)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

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# Community Service / Service-Learning Projects Completed

Name of 4-H Club: \_\_\_\_\_

Please report all of our 4-H Community Service / Service-Learning Projects completed; Please fill out the information below explaining your club's service-learning/community service projects or extra activities completed this year, such as collecting donations, making military Christmas cards, helping senior citizens, helping any animal causes, all extra efforts made as a club, etc. List activity, number of hours total accumulated by all, number of youth and adults involved. (\*\*\*\*\*This page is used to help 4-H Fest club point scoring; please fill out so you can get the club points you deserve!!\*\*\*\*\*)

List:

Activity / Project Title: (Brief explanation if not self-explanatory)	Total #of Hours involved:	Youth involved:	Adults involved:
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			

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**TANGIPAOA@AGCENTER.LSU.EDU**

**or FAX to 985-748-3787 no later than March 27, 2023**



## Graduating Seniors (if applicable)

Please list all your graduating 4-H seniors to ensure we don't miss anyone:


Please complete online here <https://forms.office.com/r/Rc4cbbsDCu> or email this form to [tangipahoa@agcenter.lsu.edu](mailto:tangipahoa@agcenter.lsu.edu) or fax to 985-748-3787 by **March 27, 2023**

## PARISH 4-H FEST AWARDS

- A. **MOST OUTSTANDING CLUB** - The total number of points that each club accumulates in all qualifying contests will be tabulated. The club in each division accumulating the highest number of points will receive a Most Outstanding Club trophy. A second and third place trophy will also be given.
  
- B. **MOST OUTSTANDING INDIVIDUALS IN PARISH** - The top five 4-H members among all parish 4-H members in each age division accumulating the highest number of points in all qualifying contests will receive medals. All 4-H members are eligible for this award.
  
- C. **MOST VALUABLE CLUB MEMBERS** - It will be the discretion of the club leader to determine the top two club members for the club. Areas for judging include: 4-H project work, contest participation, community service, leadership activities, and enthusiasm for the 4-H program. The top two most valuable club members will receive medals. All 4-H members are eligible for this award.
  
- D. **CLUB BANNER AWARD** - The club in each division accumulating the highest score will receive a Banner trophy. A second and third place trophy will also be given.
  
- E. **CLUB SONG AND YELL AWARD** - The club in each division accumulating the highest score will receive a Song & Yell trophy. A second and third place trophy will also be given.

**NOTE:** Clubs who have mixed age divisions will compete in the age division that includes the largest number of 4-Hers enrolled. Clubs who have mixed age divisions must be in the same school or must have the approval of the 4-H office when organized.



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[LSUAgCenter.com](http://LSUAgCenter.com)



## *"DESIGN YOUR OWN SCHOOL 4-H CLUB BANNER"*

### *Construction:*

*Color and Materials:* Your banner can be of any color combination and made of any material. Felt material may be the least expensive and easiest to work with. Borders may be used including fringe.

*Size: Length: 5 feet*

*Width: 2 feet*

*Length x width:* Your banner will need to be made in a particular dimension so that all school 4-H banners will be of the same size. The dimensions will be:

### *Shapes:*

*Types:* Your banner may be made from one of any 3 shapes. Please make your banner from one of the following shapes.



### *Wordings:*

*Club Name and 4-H Clover:* Each banner will need to have the school 4-H club name, and a 4-H clover. Name will be on top and clover will follow underneath. Any additional "sayings" may be included under clover.

*All school 4-H club banners will be displayed at 4-H Fest where they will be judged.*

Wording:

Club Name and 4-H Clover: Each banner will need to have the school 4-H club name, and a 4-H clover. Name will be on top and clover will follow underneath. Any additional "sayings" may be included under clover.

All school 4-H club banners will be displayed at 4-H Fest where they will be judged.

Example:





Club Name: \_\_\_\_\_

Club Slogan: \_\_\_\_\_

Our club wishes to be listed as a:

\_\_\_\_\_ DRUG FREE 4-H CLUB

\_\_\_\_\_ MASTER DRUG FREE 4-H CLUB

REGULATIONS FOR DRUG FREE 4-H CLUBS:

1. Have all club members sign a petition to remain drug free.
2. Select an original anti-drug slogan for your club.  
Example: Get High on 4-H – Not Drugs
3. Return this form to your parish 4-H Agents.

REGULATIONS FOR MASTER DRUG FREE 4-H CLUBS:

1. Have all club members sign a petition to remain drug free
2. Select an original anti-drug slogan for your club.
3. Complete at least 3 activities during the year to encourage others to stay drug free.
4. Send written report of each activity, along with this form, to your parish 4-H Agents.

SOME SUGGESTED ACTIVITIES:

1. Make anti-drug posters and display in school halls or cafeteria.
2. Invite an official from the police department to speak to your club concerning drug abuse/misuse.
3. Write letters to the President, stating your clubs' concerns with drugs.
4. Have members write research papers, to be shared in meetings.
5. Write and perform a drug awareness skit at a school wide assembly.

NOTE: ALL DRUG FREE 4-H CLUBS AND ALL MASTER DRUG FREE 4-H CLUBS WILL RECEIVE RECOGNITION AT ACHIEVEMENT DAY

As members of 4-H Clubs, we promise not to misuse or abuse drugs. We will strive To Make The Best Better by remaining drug free and campaigning against drugs in our school and community. We will not allow drug users to participate in our club. We 4-H'ers feel that we can make a big difference in our school and community by bringing out facts about drug abuse and misuse. We will plan at least one activity during the year to encourage others to stay drug free. We, the undersigned members, wish to be listed as a drug free club in Tangipahoa Parish.

- |           |           |
|-----------|-----------|
| 1. _____  | 21. _____ |
| 2. _____  | 22. _____ |
| 3. _____  | 23. _____ |
| 4. _____  | 24. _____ |
| 5. _____  | 25. _____ |
| 6. _____  | 26. _____ |
| 7. _____  | 27. _____ |
| 8. _____  | 28. _____ |
| 9. _____  | 29. _____ |
| 10. _____ | 30. _____ |
| 11. _____ | 31. _____ |
| 12. _____ | 32. _____ |
| 13. _____ | 33. _____ |
| 14. _____ | 34. _____ |
| 15. _____ | 35. _____ |
| 16. _____ | 36. _____ |
| 17. _____ | 37. _____ |
| 18. _____ | 38. _____ |
| 19. _____ | 39. _____ |
| 20. _____ | 40. _____ |

These forms are due back to the 4H office the same time as Record Books.

Scan to complete registration online.

Registration for 4-H Fest which is  
on March 29, 2023 at the Florida  
Parishes Arena 9:00am-1

