## HIGHLAND BOARD OF EDUCATION ORGANIZATIONAL MEETING JANUARY 11, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

## AGENDA

- 1. Call to Order and Roll Call by the President Pro Tempore
- II. Pledge of Allegiance
- III. Nomination and Election of Officers
  - A. President pro-tempore accepts nominations for Board President, closes nominations, and takes a roll call vote to elect Board President.

I, \_\_\_\_\_, wish to nominate \_\_\_\_\_, as President of the Highland Local School District Board of Education for the 2017 calendar year.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to close nominations and vote to elect the Board President.

The Highland Local School District Board President is \_\_\_\_\_\_

B. The President pro-tempore accepts nominations for Board Vice-President, closes nominations, and takes a roll call vote to elect Board Vice-President.

I, \_\_\_\_\_, wish to nominate \_\_\_\_\_ as Vice-President of the Highland Local School District Board of Education for the 2017 calendar year.

Moved by \_\_\_\_\_, seconded by \_\_\_\_\_ to close nominations and vote to elect the Board Vice-President.

The Highland Local School District Board Vice-President is \_\_\_\_\_\_.

- C. Administer Oath of Office to President and Vice-President.
- D. Appoint member to serve as OSBA Legislative Liaison for 2017
- E. Appoint member to serve as OSBA Student Achievement Liaison for 2017
- F. Appoint member to serve as Board Liaison to the Highland Foundation

#### IV. Appointment of Legal Counsel for the ensuing school year

It is recommended that the Board of Education appoint the following Legal Counsel for the ensuing school year:

- A. Smith Peters Kalail Co., L.P.A.
- B. McGown & Markling Co., L.P.A.
- Ca. Scott Scriven, LLP
- D. Squire Patton Boggs, LLP
- E. Ennis Britton Co., LPA
- V. Establish Meeting Dates/Sites

The Board needs to establish a date, time and place for its' regular monthly meetings.

The following schedule is suggested:

| Wednesday<br>Wednesday<br>Monday<br>Monday<br>Monday<br>Monday<br>Monday<br>Monday<br>Monday<br>Monday | January 11<br>February 8<br>March 20<br>April 17<br>May 15<br>June 19<br>July 17<br>August 21<br>September 18<br>October 16<br>November 20 | HHS<br>MCCC<br>HHS<br>HHS<br>HHS<br>HHS<br>HHS<br>HHS<br>HHS<br>HHS<br>HHS | 7:00 PM<br>6:00 PM (All County Boards of Education Meeting)<br>7:00 PM<br>7:00 PM<br>7:00 PM<br>7:00 PM<br>7:00 PM<br>7:00 PM<br>7:00 PM<br>7:00 PM |
|--|--|--|---|
| Monday   | December 18  | HHS  | 7:00 PM   |

It is recommended that the Board of Education approve the suggested schedule for calendar year 2017.

VI. Federal Programs

It is recommended that the Highland Board of Education will participate in all applicable Federal Programs for FY18. The Superintendent is to be the authorized representative for all federal programs and grants, and is authorized to appoint designees to represent Highland for FY18.

VII. Tax Advancements

It is recommended that the Treasurer be authorized to apply to the Medina County Auditor for tax advancements as available throughout calendar year 2017.

VIII. President's and Superintendent's Bond

It is recommended that the Board of Education approve the purchase of performance bonds for the Superintendent and Board President in the amount of \$50,000 each through the OSBA Bond Program.

#### IX. Public Records Training

It is recommended that the Treasurer be appointed to serve as the designee of the members of the Board of Education for Public Records Training as required by Law.

X. Service Fund

It is recommended that a Board of Education establish a Service Fund in accordance with ORC 3315.15.

XI. Recognition of District Support Organizations

It is recommended that the Highland Board of Education formally recognize the following District support organizations in accordance with Board Policy 9211:

Granger Elementary PTO Highland Athletic Boosters Highland Athletic Facilities Association Highland Band Boosters Highland Choir Boosters Highland Foundation for Educational Excellence Highland Middle School PTO Highland High School PTO Highland Robotics and Technology Boosters Highland Swimming Hinckley Elementary PTO Sharon Elementary PTO

XII. Adjourn

## HIGHLAND BOARD OF EDUCATION REGULAR MEETING JANUARY 11, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

## AGENDA

- L. Call to Order and Roll Call by the President
- II. Next Regular Meeting February 8, 2017 Medina County Career Center 6:00 PM
- III. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- IV. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on December 12, 2016, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the December 2016 Financial Reports, as presented.

C. Approval of 2018 Alternative Tax Budget

It is recommended that the Board of Education approve the Fiscal Year 2018 Alternative Tax Budget, as presented.

- V. Board Members' Agenda Items
- VI. Hearing of Individuals and/or Delegation Representatives
- VII. New Business
- VIII. Old Business

Conduct second and final reading for the new and revised Board of Education Policies:

0100 – Definitions 0167.1 – Use of Electronic Mail/Text Messages 0169.2 – Open Meetings/Sunshine Law 1530 – Evaluation of Principals and Other Administrators 1619 – Group Health Plans 1619.01 – Privacy Protections of Self-Funded Group Health Plans 1619.03 – Patient Protection and Affordable Care Act 2460 – Special Education 3223 – Standards-Based School Counselor Evaluation 3419 – Group Health Plans 3419.01 – Privacy Protections of Self-Funded Group Health Plans

3419.03 – Patient Protection and Affordable Care Act

- 3420 Health Insurance Benefit (DELETE CURRENT POLICY)
  4419 Group Health Plans
  4419.01 Privacy Protections of Self-Funded Group Health Plans
  4419.03 Patient Protection and Affordable Care Act
  4420 Health Insurance Benefit (DELETE CURRENT POLICY)
  5830 Student Fund-Raising
  6605 Crowdfunding
  7540 Technology
  7540.01 Technology Privacy
  7540.02 Web Content, Services and Apps
  8330 Student Records
  9700 Relations with Special Interest Groups
- IX. Superintendent's Agenda
  - A. School Board Recognition Month
  - B. Changes to 2017/2018 High School Program of Studies Dana Addis

It is recommended that the Board of Education approve the changes to the 2017/2018 High School Program of Studies, as presented.

C. Resolution – Payment in Lieu of Transportation – Addendum # I

It is recommended that the Board of Education approve the Resolution for Payment in Lieu of Transportation, as presented.

D. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, as listed: High School

 HS Gym – Thursday – 1/12/17 – 5:00 PM – 7:30 PM – Highland Youth Wrestling Pictures – Jennifer Csanyi

Middle School

 MS East Gym – Thursdays – 2/16/17 through 3/23/17 – 2:30 PM – 3:45 PM – High School Soccer – Bill Zufall III

#### Fees Not Waived

- GE Gym Tuesdays 12/13/16 through 3/21/17 6:30 PM 8:30 PM – PCVC Instructional Volleyball – Mark Ulrich
- MS Gym Fridays 1/13/17 through 3/24/17 & Wednesdays and Fridays – 4/5/17 through 5/26/17 – 7:00 PM – 9:00 PM – Ohio Christian Basketball Academy – Ed Heben

## CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements, items A and B, as presented:

- A. H<sup>2</sup>O Technologies, LLC Agreement
- B. Legacy Roofing Agreement

#### **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through C, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # II

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2016/2017 school year, as submitted by the MCESC.

B. Employment – Classified Substitutes

It is recommended that the Board of Education employ Aaron Morris, as a substitute bus driver, on a one-year limited contract of employment, effective 1/9/17, on an "as needed basis", for the 2016/2017 school year.

C. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment for the 2016/2017 school year, as listed:

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

#### X. Executive Session

Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

XI. Adjourn

Addendum # I

## **RESOLUTION – PAYMENT IN LIEU OF TRANSPORTATION**

**BE IT RESOLVED** that the Highland Local Board of Education, Medina County, Ohio, has established that the attached list of students are eligible to receive Transportation in compliance with the Ohio Revised Code, State Board of Education standards, and District policy.

**BE IT FURTHER RESOLVED** the Highland Local Board of Education decrees that such service by school conveyance is impractical, and hereby agrees to pay the parent or guardian of said pupil (in lieu of providing such service) an amount which will not exceed the State average cost to transport all pupils in the State the preceding year.

1. Grace Ellis 2. Emelie Kuenzer Northside Christian Academy Royal Redeemer Grade 5 Grade 4

#### Addendum # II

## Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

Listings Dated 12/9/16 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Ryan Durbin

Listings Dated 12/15/16

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Brett Hewitt Todd Ingraham John Johnston Hannah Reese

Listings Dated 1/6/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Jessica Chada Kyle Geiss Lauren Spence Tiffany Valigor-Boza Haley Weidrick

## HIGHLAND BOARD OF EDUCATION REGULAR MEETING FEBRUARY 8, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

## AGENDA

- Call to Order and Roll Call by the President
- II. Next Regular Meeting March 20, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Organizational Meeting and the Regular Meeting held on January 11, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the January 2017 Financial Reports, as presented.

C. Approval of Fiscal Year 2017 Amended Appropriations

It is recommended that the Board of Education amend the Fiscal Year 2017 Appropriations, as presented in Addendum # I.

D. Approval of Student Activity Programs' Purpose, Goals, and Budget

It is recommended that the Board of Education approve the Student Activity Programs' Purpose, Goals, and Proposed Budgets for Fiscal Year 2017, as presented.

E. Middle School Track Resurfacing Authorization

It is recommended that the Board of Education authorize the Treasurer to engage the services of an architect for the purpose of developing specifications for the resurfacing of the Middle School Track and advertise and accept bids.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. Old Business
- IX. New Business

- X. Superintendent's Agenda
  - A. Community Reinvestment Area Presentation Bethany Dentler
  - B. Approval of Out-of-State Trip

It is recommended that the Board of Education approve the High School Out-of-State Trip to the 2017 FIRST Robotics Competition – Greater Pittsburgh Regional, leaving on March 15, 2017 and returning on March 18, 2017. (The cost of the trip is being paid for by the participants.)

C. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                     | FROM                    | ITEM/VALUE                         |
|------------------------|-------------------------|------------------------------------|
| Sharon Elementary      | Holy Martyrs Church     | School Supplies/\$100.00           |
| Sharon Elementary      | David Lloyd             | Art Room Canvas Materials/\$500.00 |
| Sharon Elementary      | Sharon Womens Club      | Library/\$200.00                   |
| Sharon Elementary      | Sharon PTO              | Forces & Motion Program/\$395.00   |
| Sharon Elementary      | Sharon PTO              | Teacher Classroom Support/\$428.79 |
| Granger Elementary     | Granger PTO             | Projector & Laptop/\$1,459.00      |
| Granger Elementary     | Granger PTO             | Large Screen/\$740.00              |
| Granger Elementary     | Granger PTO             | Classroom Supplies/\$973.83        |
| Highland High School   | Andrew Lynden           | Weber Upright Piano & Stool        |
| Highland Middle School | Highland Choir Boosters | Solo & Ensemble Accompaniment and  |
|                        |                         | OMEA Conference/\$511.34           |

D. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed:

## High School

- HS Auditorium Wednesday 3/22/17 6:00 PM 9:00 PM Soccer Parent & Coaches Meeting – Highland Youth Soccer – Joey Clark
- HS Cafeteria Wednesday 2/15/17 7:00 PM HS Football Moms Meeting for Incoming Freshmen – Football Moms Club – Nicole Meikle
- HS Library Saturdays 1/21/17, 2/4/17, 2/18/17, 3/4/17, 3/18/17, 4/8/17, 4/22/17 & 5/6/17 – 11:00 PM – 12 Noon – Highlanders 4-H Club Meetings – Tina McKeen
- HS Cafeteria Tuesday 2/21/17 4:30 PM 8:00 PM Highland Youth Wrestling Banquet – Melissa Vazsonyi
- HS Choir Practice Room Mondays 1/30/17 through 5/22/17 2:30 PM 4:00 PM – Voice Lessons – Heather Foutz

Middle School

 MS West Gym & Cafeteria – Wednesday – 5/3/17 – 3:30 PM – 8:30 PM – 5<sup>th</sup> Grade D.A.R.E. Graduation – Deputy Sharon Centner

Granger Elementary

- GE Library & Music Room Tuesdays 2/21/17 through 4/18/17 3:30 PM 4:45 PM Science Olympiad Holly Kildoo
- Hinckley Elementary
  - HE Cafeteria Wednesday 4/5/17 3:45 PM 4:45 PM PTO Science Olympiad – Effie Aceto

## Highland Board of Education - Agenda February 8, 2017

 HE Gym – Mondays & Wednesdays – 3/6/17 through 5/17/17 – 3:45 PM – 4:45 PM – Girls on the Run – Lisa Chapman

## Sharon Elementary

- SE Cafeteria Wednesday 2/22/17 6:00 PM 8:15 PM PTO Science Olympiad Parent/Child Orientation – Shelly Butcher
- SE Gym & Cafeteria Monday & Friday 4/17/17, 4/21/17, 4/24/17 & 4/28/17 6:00 PM – 8:30 PM – PTO Science Olympiad Event Practice – Shelly Butcher
- SE Cafeteria Wednesday 4/19/17 4:00 PM 5:00 PM PTO Science Olympiad Practice – Shelly Butcher

## Fees Not Waived

- GE Varsity Baseball Field Thursdays 6/8/17 & 6/29/17, & Tuesdays 6/20/17 & 7/18/17 – 6:00 PM – 8:00 PM – Ohio Diamond League Baseball Games – Premier Athletics, Inc. – Bill Bentley
- GE Varsity Baseball Fields Thursday through Sunday 6/15/17 6/18/17, 7/6/17 – 7/9/17 & 7/20/17 – 7/23/17 & Friday through Sunday – 6/30/17 – 7/2/17 – 9:00 AM – 6:00 PM – Elite Baseball Tournaments - Strike Force Academy – Ken Wilson

## CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements, items A through D, as presented:

- A. Medina County Educational Service Center Agreement 2017/2018
- B. Akron Medina Corporate Park II CRA Compensation Agreement
- C. College Credit Plus Pathways Partnership with Kent State University
- D. College Credit Plus Partnership with Cuyahoga Community College District

## **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through I, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # II

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2016/2017 school year, as submitted by the MCESC.

B. Maternity Leave – Certified

It is recommended that the Board of Education approve the Maternity Leave request of Julie Malone, Middle School Math Teacher, effective with the birth of her child, (anticipated due date of 5/6/17), returning at the start of the 2017/2018 school year.

C. Resignation – Classified

It is recommended that the Board of Education accept the resignation of Danijela Stefanovic, Sharon Latchkey Assistant, effective 1/18/17.

Highland Board of Education - Agenda February 8, 2017

D. Employment – Consulting Services

It is recommended that the Board of Education employ James Reusch, for consulting services to the Highland Local School District, on an hourly "as needed basis".

E. Employment – Classified

It is recommended that the Board of Education employ Cassandra Jirous, Sharon PM Latchkey Assistant, on a one-year limited contract of employment, for the 2016/2017 school year, effective 1/25/17.

F. Change of Status – Classified

It is recommended that the Board of Education approve a change of status for the Granger, Hinckley and Sharon Latchkey Coordinators, from 5 hours per day to 6 hours per day, effective 2/13/17.

G. Employment – Athletic Camps/Clinics

It is recommended that the Board of Education employ the following individuals on an "as needed basis" for the 2016/2017 school year (These wages are paid entirely from the respective sport's club account):

| 1. Brad Smalls    | Girls Soccer Camp | \$240.00 |
|-------------------|-------------------|----------|
| 2. Jules Turiczek | Girls Soccer Camp | \$240.00 |
| 3. William Zufall | Girls Soccer Camp | \$600.00 |

H. Employment – Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on oneyear limited contracts of employment, on an "as needed basis", for the 2016/2017 school year, as listed:

Judy Hale, Substitute Aide, effective 1/12/17
 Jennifer von Harten, Substitute Cook, effective 1/27/17

I. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals on oneyear limited supplemental contracts of employment for the 2016/2017 school year, as listed:

Volunteer

\$5,879.00 - 11 yrs \$4,285.00 - 0 yrs \$3,886.00 - 7 yrs

| 1. Jennifer Brothers | HS Asst Track Coach Boys |
|----------------------|--------------------------|
| 2. Nate Howard       | HS Asst Track Coach Boys |
| 3. Holly Phillips    | HS Asst Softball Coach   |
| 4. Tim Snook         | MS Asst Track Coach Boys |

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Adjourn

# Highland Local Schools Fiscal Year 2017 Annual Appropriations

|  | USAS Fund       | Total                |
|--|-----------------|----------------------|
| Fund Description                             | Number          | <u>Appropriation</u> |
| General Fund                                 | 001             | 24,379,533.00        |
| Bond Retirement                              | 002             | 2,881,300.00         |
| Permanent Improvement                        | 003             | 250,000.00           |
| Food Service                                 | 006             | 1,200,000.00         |
| Expendable Trusts                            | 007             | 1,000.00             |
| Non-Expendable Trusts                        | 008             | 2,600.00             |
| Uniform School Supplies                      | 009             | 100,000.00           |
| Internal Services Rotary                     | 014             | 75,000.00            |
| Emergency Levy Fund                          | 016             | 5,231,118.00         |
| Public School Support                        | 018             | 97,000.00            |
| Local Grants                                 | 019             | 125,000.00           |
| Special Enterprise Fund (Latchkey / Comm Ed) | 020             | 230,000.00           |
| Agency Fund - OHSAA Tournaments              | 022             | 25,000.00            |
| Underground Storage Tank                     | 031             | -                    |
| Capital Grants (Sales Tax Fund)              | 071             | 1,550,000.00         |
| Student Managed Activities                   | 200             | 300,000.00           |
| District Managed Activities                  | 300             | 300,000.00           |
| Auxiliary Services                           | 401             | 102,703.86           |
| SchoolNet Data Communications                | 451             | 9,000.00             |
| IDEA Part B - Special Education Grants       | 516             | 655,267.33           |
| Title III - Limited English Proficiency      | 551             | 2,352.47             |
| Title I Disadvantaged Children Grant         | 572             | 183,034.72           |
| Early Childhood Special Education Grant      | 587             | 9,770.61             |
| Improving Teacher Quality Grant              | 590             | 41,426.53            |
|  | Total All Funds | 37,751,106.52        |

#### Addendum # II

## Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

## Listings Dated 1/12/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Joshua Bowman Shelby Clark Andrew Kollar Michael Santmyer

#### Listings Dated 1/20 /17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Tessa Cross Colette Dowling Robert Hardgrove Karen Papa

#### Listings Dated 1/27/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Lisa Imbrigiotta Kierstin Jenkins Hannah Krochta Abigail Lynn Rump Caitlyn Sheppard Chris Streeper

#### Listings Dated 2/3/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Kevin Dickard Nancy Schroeter Alisha Siscar

## HIGHLAND BOARD OF EDUCATION REGULAR MEETING MARCH 20, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

## AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting April 17, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on February 8, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the February 2017 Financial Reports, as presented.

C. Approval of Fiscal Year 2017 Amended Appropriations

It is recommended that the Board of Education amend the Fiscal Year 2017 Appropriations, as presented in Addendum # I.

D. Approval of Vendor Payments (Then & Now Certificates)

It is recommended that the Board of Education approve the following items for payment in accordance with Ohio Revised Code 5705.41(D):

| Vendor             | Description    | <u>Amount</u> |
|--------------------|----------------|---------------|
| East Ohio Camps    | 6th Grade Camp | \$23,438.00   |
| Eileen Marie Moore | Hinckley Opera | \$3,700.00    |

#### E. Acceptance of 2018 Tax Rates and Amounts

It is recommended that the Board of Education approve the "Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor", as presented in Addendum # II.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. Old Business
- IX. New Business
- X. Superintendent's Agenda
  - A. Highland Athletic Boosters 2017/2018 Season Passes and Banner Sponsorship

It is recommended that the Board of Education approve the Highland Athletic Boosters 2017/2018 Season Passes and Banner Sponsorship Programs, as presented.

B. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                             | FROM                                | ITEM/VALUE   |
|--------------------------------|-------------------------------------|--|
| Highland High School           | John & Kelly Jadach                 | Prom Support/\$250.00  |
| Hinckley Elementary            | Hinckley PTO                        | PTO Refrigerator/\$600.00  |
| Hinckley Elementary            | Hinckley PTO                        | COSI Program/\$992.00  |
| Highland Local School District | Highland Athletic Facilities Assoc. | Athletic Complex/\$110,000.00  |
| Highland Local School District | Highland Athletic Boosters          | Uniforms, Equipment, Travel<br>Costs, Awards, Season Pass<br>Program, etc./\$56,611.00 |

#### C. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed:

#### High School

- HS Auditorium Thursday & Friday 2/23/17 & 2/24/17 6:00 PM 9:30 PM & Saturday – 2/25/17 – 1:00 PM – 9:30 PM – Spring Main Stage Play – Mariana Hardy
- HS Stadium Tuesday & Wednesday 4/4/17 & 4/5/17 5:30 PM 8:00 PM Youth Soccer Kickoff – Bill Zufall
- HS Auditorium & Fine Arts Wing Tuesday, Wednesday & Thursday 2/28/17, 3/1/17 & 3/2/17 – Monday, Tuesday & Thursday – 3/6/17, 3/7/17 & 3/9/17 – Monday through Saturday – 3/13/17 through 3/18/17 – Highland Middle School Musical Rehearsals and Production – Emily Miller
- HS Stadium Saturday 5/13/17 8:00 AM 12 Noon 5K in May Fundraiser High School Student Council – Andrew Lynden
- HS Cafeteria Saturday 4/8/17 9:00 AM 4:00 PM Bonsai Workshop with Master Teacher – Akron Canton Bonsai Society – Valerie Tasker

## Middle School

- MS Track Thursdays 4/6/17 through 6/29/17 6:00 PM 7:00 PM Special Olympics Track Practice – Society for Handicapped Citizens – Ruth Glas
- MS East Gym Mondays, Tuesdays & Wednesdays 3/13/17 through 4/27/17 5:30 PM – 8:30 PM – Baseball Fast Pitch Indoor Practice – RAH – Gary Wright
- MS West Gym Fridays 3/10/17, 3/17/17 & 3/24/17 5:30 PM 8:30 PM Baseball Fast Pitch Indoor Practice – RAH – Gary Wright

## Granger Elementary

- GE Gym Mondays 3/13/17, 3/20/17. 4/3/17 & 4/10/17 6:30 PM 7:30 PM Baseball Throwing/Pitching Practice – 13U Baseball Team – Marc Thomas
- GE Gym Fridays 3/17/17 through 4/28/17 (excluding 4/14/17) 6:00 PM 9:00 PM – Baseball Fast Pitch Indoor Practice – RAH – Gary Wright
- GE Media Center/Classroom/Gym Wednesday 3/15/17 3:15 PM 4:45 PM, Thursday – 3/16/17 – 3:15 PM – 4:45 PM, Mondays – 4/3/17 through 4/24/17 – 7:00 PM – 8:30 PM, Tuesday – 4/25/17 – 3:30 PM – 4:30 PM – Science Olympiad Study & Practice – Holly Kildoo

## Hinckley Elementary

- HE Gym Tuesdays & Thursdays in April 5:00 PM 6:00 PM 6<sup>th</sup> & 7<sup>th</sup> Graders Open Gym – Dale M. Chorba
- HE Gym Mondays 3/13/17 through 4/24/17 5:30 PM 8:30 PM Baseball Fast Pitch Indoor Practice – RAH – Gary Wright
- HE Gym Thursday 3/16/17 4:00 PM 6:00 PM Highland Rugby Club Practice – Jeff Biesiada

## Sharon Elementary

• SE Media Center – Monday – 4/17/17 – 3:30 PM – 5:00 PM – Science Olympiad Workshop on Nutrition – Sharon PTO – Shelly Butcher

## Fees Not Waived

- HS Gym Tuesday 2/21/17 & Thursdays 4/6/17 through 4/27/17 7:00 PM 9:00 PM – Instructional Volleyball – Mark Ulrich
- HS Track or HS Gym (if inclement weather) Sunday 3/19/17 11:00 AM 5:00 PM – Highland Athletic Boosters & XC Development Initiative – Deric Kenne
- HS Turf Field Wednesday 3/8/17 & Tuesday 3/14/17 6:00 PM 8:00 Pm Cleveland FC – Ross Nicol
- HS Auxiliary Gym Nine (9)Sundays 12/4/16 through 2/17/17 9:00 AM 4:00 PM – Highland Youth Wrestling League Matches – Todd Hill (Personnel Costs)
- HS Gym Saturday 1/21/17 7:30 AM 3:00 PM Highland Youth Wrestling Dual Tournament – Todd Hill (Building Fees)
- HS B117 Tuesday through Friday 5/30/17 through 6/2/17 & Monday through Thursday – 6/5/17 through 6/8/17 – 9:00 AM – 12 Noon – Drivers Education Class – Town & Country Driving School – Nancy Rauls
- HS Turf Field Saturday 5/6/17 10:30 AM 12:30 PM X-Treme Select Soccer Club Game – Matt Safar

## CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements, items A through F, as presented:

- A. Environmental Design Group Agreement
- B. First Student, Inc. Service Agreement

- C. Agreement for Educational Program for an IDEA Eligible Student
- D. Sharon Family Physicians Service Agreement
- E. College Credit Plus Program with the University of Akron
- F. Nursing Services Agreement for an IDEA Eligible Student

## **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through G, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # III

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2016/2017 school year, as submitted by the MCESC.

B. Resignation – Certified

It is recommended that the Board of Education accept the resignation of Christina Cheyney, Middle School Science Teacher, effective March 9, 2017.

C. Resignation – Classified

It is recommended that the Board of Education accept the resignation of Sherry Marsh, Bus Driver, effective February 6, 2017.

D. Employment – Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on oneyear limited contracts of employment, on an "as needed basis", as substitute aides, effective 2/21/17 for the remainder of the 2016/2017 school year, as listed:

- Augusta Dobbins
   Gerald Rothermel
   Kathy Shaw
- E. Employment Athletic Camps/Clinics

It is recommended that the Board of Education employ Jack Leslie, Winter Youth Basketball League, in the amount of \$660.00, for the 2016/2017 school year. (These wages are paid entirely from the respective sport's club account.)

F. Employment – Highland Community Education

It is recommended that the Board of Education employ Mary Fran Kudla as the Highland Community Education Director for the 2017 Winter Session, as presented. G. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on oneyear limited supplemental contracts of employment, for the 2016/2017 school year, as listed:

Volunteer

\$4,285.00 - 0 yrs \$2,690.00 - 0 yrs \$5,879.00 - 13 yrs

| 1. Rob Hardgrove    | HS Asst Baseball Coach   |
|---------------------|--------------------------|
| 2. Cory Johnston    | HS Asst Baseball Coach   |
| 3. Maribeth Keppler | MS Asst Track Coach      |
| 4. Devan Lippincott | HS Asst Track Coach Boys |

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Executive Session

To consider the employment of a public employee,

XII. Adjourn

# Highland Local Schools Fiscal Year 2017 Annual Appropriations

|  | USAS Fund       | Total                |
|--|-----------------|----------------------|
| Fund Description                             | <u>Number</u>   | <u>Appropriation</u> |
| General Fund                                 | 001             | 24,379,533.00        |
| Bond Retirement                              | 002             | 2,881,300.00         |
| Permanent Improvement                        | 003             | 250,000.00           |
| Food Service                                 | 006             | 1,200,000.00         |
| Expendable Trusts                            | 007             | 1,000.00             |
| Non-Expendable Trusts                        | 008             | 2,600.00             |
| Uniform School Supplies                      | 009             | 100,000.00           |
| Internal Services Rotary                     | 014             | 75,000.00            |
| Emergency Levy Fund                          | 016             | 5,231,118.00         |
| Public School Support                        | 018             | 97,000.00            |
| Local Grants                                 | 019             | 145,000.00           |
| Special Enterprise Fund (Latchkey / Comm Ed) | 020             | 230,000.00           |
| Agency Fund - OHSAA Tournaments              | 022             | 25,000.00            |
| Underground Storage Tank                     | 031             | -                    |
| Capital Grants (Sales Tax Fund)              | 071             | 1,550,000.00         |
| Student Managed Activities                   | 200             | 300,000.00           |
| District Managed Activities                  | 300             | 300,000.00           |
| Auxiliary Services                           | 401             | 129,192.66           |
| SchoolNet Data Communications                | 451             | 9,000.00             |
| IDEA Part B - Special Education Grants       | 516             | 655,267.33           |
| Title III - Limited English Proficiency      | 551             | 2,352.47             |
| Title I Disadvantaged Children Grant         | 572             | 183,034.72           |
| Early Childhood Special Education Grant      | 587             | 9,770.61             |
| Improving Teacher Quality Grant              | 590             | 41,426.53            |
|  | Total All Funds | 37,797,595.32        |

24

| RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE<br>BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES<br>AND CERTIFYING THEM TO THE COUNTY AUDITOR |   |                           |              |  |
|--|---|---------------------------|--------------|--|
|  | RD OF EDUCATION)<br>vised Code, Secs. 5705. | 34-5705.35                |              |  |
| The Board of Education of the  |   |                           |              |  |
| County, Ohio, met in   | session on the                              | day of                    |              |  |
| (Regular Or Special) 20, at the office of  |   | with the following mem    | ibers        |  |
| present:   |   |                           |              |  |
|  |   |                           |              |  |
|  |   |                           |              |  |
| Mr./Mrs  |   |                           |              |  |
| WHEREAS, This Board of Education in a  | accordance with the prov                    | isions of law has previo  | usly         |  |
| adopted a Tax Budget for the next succeedin  | g fiscal year commencin                     | ng July 1st, 2017         |              |  |
| and  |   |                           |              |  |
| WHEREAS, The Budget Commission of  | MEDINA                                      | County, Ol                | hio, has     |  |
| certified its action thereon to this Board toge  | ther with an estimate by                    | the County Auditor of th  | e rate       |  |
| of each tax necessary to be levied by this Bo  | oard, and what part there                   | of is without, and what p | part         |  |
| within, the ten mill tax limitation; therefore, be   | e it  |                           |              |  |
| RESOLVED, By the Board of Education  | HIGHLAND LOC                                | CAL School                | District,    |  |
| MEDINA County, Ohio  | o, that the amounts and                     | rates, as determined      |              |  |
| by the Budget Commission in its certification  | n, be and the same are l                    | hereby accepted; and be   | e it further |  |
| RESOLVED, That there be and is hereby  | y levied on the tax duplic                  | cate of said School Distr | ict the rate |  |
| of each tax necessary to be levied within an   | d without the ten mill lim                  | nitation as follows:      |              |  |

#### SCHEDULE A SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| FUND  | Amount to Be<br>Derived from<br>Levies Outside<br>10 M. Limitation | Amount<br>Approved by<br>Budget Com-<br>mission Inside<br>10 M. Limitation | County A<br>Estimate<br>Rate to b<br>Inside<br>10 M. Limit | of Tax                |
|---|--|--|--|-----------------------|
|   | Column II  | Column IV  | v  | VI                    |
| Sinking Fund<br>Bond Retirement Fund<br>General Fund<br>Emergency Fund<br>For PERM Improvement<br>State | \$2,370,500<br>\$15,647,900<br>\$5,373,200                         | \$3,871,800  | 4.90   | 3.00<br>60.60<br>6.80 |
| TOTAL   | \$23,391,600   | \$3,871,800  | 4.90   | 70.40                 |

#### SCHEDULE B

#### LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

|  | ·  |  |
|--|--|--|
| FUND   | Maximum Rate<br>Authorized<br>to Be Levied | Co. Auditor's Est.<br>of Yield of Levy<br>(Carry to Schedul<br>A, Column II) |
| GENERAL FUND:  |  |  |
| Current Expense Levy authorized by voters on ,1976<br>for not to exceed CONT. years.         | 27.90                                      | \$3,706,400  |
| Current Expense Levy authorized by voters on June 6, 1978<br>for not to exceed CONT years.   | 6.00                                       | \$1,749,000  |
| Current Expense Levy authorized by voters on May 7, 2002<br>for not to exceed Cont. years.   | 6.80                                       | \$2,324,200  |
| Current Expense Levy authorized by voters on May 7, 2002<br>for not to exceed Cont. years.   | 5.00                                       | \$1,904,900  |
| Current Expense Levy authorized by voters on May 7, 2002<br>for not to exceed Cont. years.   | 5.00                                       | \$1,918,500  |
| Current Expense Levy authorized by voters on November 6, 2007<br>for not to exceed 10 years. | 5.50                                       | \$2,770,900  |
| Current Expense Levy authorized by voters on November 6, 2007<br>for not to exceed 10 years. | 1.20                                       | \$634,300  |
| Current Expense Levy authorized by voters on November 6, 2007<br>for not to exceed 10 years. | 1,20                                       | \$639,700  |
| Emergency Levy authorized by voters on May 3, 2011<br>for not to exceed 10 years.            | 6.80                                       | \$5,373,200  |
| Levy authorized by voters on<br>for not to exceed years.                                     |  |  |
| Fund: Levy authorized by voters on 20 for not to exceed years.                               |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

and be it further RESOLVED, That the Clerk of this Board be and he is hereby directed to certify a copy of this

Resolution to the County Auditor of Said County.

| Mr./Mrs.  | seconded the Resolution and the roll being called |
|---|---|
| upon its adoption the vote resulted as follows: |   |
| Mr./Mrs.  |   |
| Mr./Mrs.  |   |
| Mr /Mrs.  |   |
| Mr./Mrs.  |   |
| Mr./Mrs.  |   |
| Adopted the day of                              | ,20   |
|   | Treasurer of the Board of Education of the        |
|   | School District,                                  |
|   | County, Ohlo                                      |

#### CERTIFICATE OF COPY ORIGINAL ON FILE

|                                     | County, ss.   |                                     |
|-------------------------------------|---|-------------------------------------|
| I,                                  | . Treasurer of the Board of Educa   | ation of the                        |
|                                     | School District, in said County, and in whose c                           | ustody the Files                    |
| and Records of said Board are       | required by the Laws of the State of Ohio to be ke                        | ept, do hereby                      |
| certify that the foregoing is taker | and copied from the original  |                                     |
|                                     |   |                                     |
|                                     |   |                                     |
|                                     | e foregoing has been compared by me with said                             |                                     |
| nd that the same is a true and co   | e foregoing has been compared by me with said mect copy thereof.          | original docume                     |
| nd that the same is a true and co   | e foregoing has been compared by me with said                             | original docume                     |
| nd that the same is a true and co   | e foregoing has been compared by me with said mect copy thereof.          | original docume                     |
| nd that the same is a true and co   | e foregoing has been compared by me with said<br>mect copy thereof day of | original docume<br>, 20<br>m of the |

No.\_\_\_\_\_ BOARD OF EDUCATION, SCHOOL DISTRICT, County, Ohio. RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR (Board of Education) Adopted \_\_\_\_\_ ,20 \_\_\_\_ Treasurer \_ 20 \_\_\_\_ Filed \_\_\_\_ **County Auditor** Ву\_\_\_\_\_ Deputy

## Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

#### Listings Dated 2/10/17

| Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes |                     |                 |  |
|--|---------------------|-----------------|--|
| Robert Arendash  | Shelby Clark        | Andrew Kollar   |  |
| Ashley Boltja  | Heather Foutz       | Mary Ann Kolosi |  |
| Jessica Chada  | Stephen Funderwhite | Adam Nilson     |  |

#### Listings Dated 2/17/17

| Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes |                    |                |  |
|--|--------------------|----------------|--|
| Augusta Dobbins  | Jared Rocco        | Barbara Taylor |  |
| Patrick Ploenzke   | Nancy Romans       | Crystal Venner |  |
| Linda Reinhart   | Barbara Shkilevich | Cheryl Willis  |  |

#### Listings Dated 2/24/17

| Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes |               |  |  |
|--|---------------|--|--|
| Deborah Bush   | Craig Sanders |  |  |
| Jairus Dayhoff   | Jeremy Webb   |  |  |

#### Listings Dated 3/2/17

#### Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

- Robert ArendashAugustAshley BoltjaHeatherDeborah BushStepherJessica ChadaAndrewShelby ClarkMary AJarius DayhoffAdam IKevin DickardKard
- Augusta Dobbins Heather Foutz Stephen Funderwhite Andrew Kollar Mary Ann Kolosi Adam Nilson
- Patrick Ploenzke Linda Reinhart Jared Rocco Nancy Romans Craig Sanders Nancy Schroeter
- Barbara Shkilevich Alisha Siscar Barbara Taylor Crystal Venner Jeremy Webb Cheryl Willis

Listings Dated 3/3/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Jordan Neiding Katherine J. Wells

Listings Dated 3/9/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Yuanrui Beltowski Karen Seybold

## HIGHLAND BOARD OF EDUCATION REGULAR MEETING APRIL 17, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

## AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting May 15, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on March 20, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the March 2017 Financial Reports, as presented.

C. Approval of Fiscal Year 2017 Amended Appropriations

It is recommended that the Board of Education amend the Fiscal Year 2017 Appropriations, as presented in Addendum # I.

D. Approval of Bid and Award of Contract – Middle School Track Resurface

It is recommended that the Board of Education accept the lowest responsible and responsive bid for the Middle School Track Resurface Project as submitted by All American Tracks, Inc. in the amount of \$74,700 and authorize the Treasurer to execute a contract with the successful bidder.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. Old Business
- IX. New Business
- X. Superintendent's Agenda
  - A. Presentation Facilities Online Survey Report Vanessa Tey Iosue & Caroline Rado Burges & Burges Strategists

## B. Acceptance of Foreign Exchange Student

It is recommended that the Board of Education accept Jeremy Miedler as a Foreign Exchange Student and waive all associated education fees for the 2017/2018 school year.

Jeremy Miedler is from Vienna, Austria and is sponsored by the International Student Exchange Program. He is residing with Chris and Barbara Heini of Medina.

C. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                     | FROM            | ITEM/VALUE                         |
|------------------------|-----------------|------------------------------------|
| High School Track Team | Anonymous       | \$490.00                           |
| Sharon Elementary      | Anonymous       | Leader in Me/\$70.00               |
| Sharon Elementary      | Sharon PTO      | Classroom Tech Support/\$906.65    |
| Sharon Elementary      | Sharon PTO      | Classroom Supplies/\$512.67        |
| Highland Middle School | Anonymous       | 6 <sup>th</sup> Grade Camp/\$30.00 |
| Highland Middle School | AT&T/Your Cause | \$6.00                             |

D. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed:

#### High School

- HS Field House/Locker Room Saturday 5/13/17 & 5/20/17 8:00 AM 1:00 PM Highland Youth Football Registration – Jason Haney
- HS Track Saturday 6/3/17 9:30 AM 3:30 PM Highland Hornet Dash Highland Alumni Association – Tina McKeen
- HS Auditorium Friday 4/7/17 2:30 PM 8:00 PM Mr. Hornet Competition Rehearsal – Yearbook – Tanya Dolata
- HS Auditorium Saturday 4/8/17 4:00 PM 11:00 PM Mr. Hornet Competition – Yearbook – Tanya Dolata
- HS Cafeteria Friday 4/7/17 3:00 PM 11:00 PM Unity Concert Event Larkin Cleland
- HS Cafeteria & Room G505 Friday 4/28/17 3:00 PM 11:00 PM & Saturday 4/29/17 7:00 AM 3:00 PM OMEA State Choir Contest Highland Choir Boosters Kris Ryan
- HS Cafeteria Friday 5/19/17 3:00 PM 11:00 PM & Saturday 5/20/17 7:00 AM – 2:00 PM – High School PTO Fundraiser – Sharon McFadden
- Middle School
  - MS Track Saturday 6/3/17 9:30 AM 3:30 PM Highland Hornet Dash Highland Alumni Association – Tina McKeen
  - MŠ Pit Thursdays 3/16/17 through 5/18/17 3:00 PM 5:00 PM Buzzards Rugby Club Practices – Jacquie Kubicki

Granger Elementary

 GE Soccer Field – Tuesdays – 3/14/17 through 5/16/17 – 3:00 PM – 5:00 PM – Sunday – 4/9/17 – 2:00 PM – 4:00 PM – Wednesday – 4/19/17 – 5:00 PM – 7:00 PM & Sunday – 5/7/17 – 1:00 PM – 4:00 PM – Buzzards Rugby Club Practices & Games – Jacquie Kubicki

#### Fees Not Waived

GE Baseball Field – Mondays – 5/29/17, 7/10/17, 7/17/17 – Tuesdays – 5/30/17, 6/6/17, 6/13/17, 6/27/17, 7/11/17 – Wednesdays – 7/5/17, 7/12/17, 7/19/17 & Thursday – 6/1/17 – Diamond League Baseball Games – Ryan Meikle

## CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements, items A through C, as presented:

- A. American Heattek Corporation Agreement
- B. First Student Inc., Agreement
- C. Circle Lawn Care LLC Services Agreement

#### **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through L, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # II

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2016/2017 school year, as submitted by the MCESC.

B. Resignation – Administration

It is recommended that the Board of Education accept the resignation of Dana Addis, High School Principal, effective 6/30/17.

C. Retirement – Certified

It is recommended that the Board of Education accept the resignation of Craig Tasker, High School Counselor, for the reason of retirement, effective 9/30/17.

D. Resignation – Certified

It is recommended that the Board of Education accept the resignation of the following individuals, at the end of the 2016/2017 school year, as listed:

Victoria Boltja, High School Intervention Specialist
 Julianne Finley, Granger Kindergarten Teacher

E. Maternity/Family Medical Leave - Certified

It is recommended that the Board of Education approve the Maternity/Family Medical/Parental Leave requests of the following individuals:

- 1. Lindsay Bond, Granger Music Teacher, effective with the birth of her child, (anticipated due date of 7/31/17), returning at the beginning of the 2018/2019 school year.
- 2. Emily Young, Sharon Intervention Specialist, effective with the birth of her child, (anticipated due date of 9/7/17), with a return date of 11/10/17.

F. Retirement – Exempt

It is recommended that the Board of Education accept the resignation of Gary Loomis, District Grounds' Keeper, for the reason of retirement, effective 6/30/17.

G. Retirement - Classified

It is recommended that the Board of Education accept the resignation of the following individuals, for reason of retirement, as listed:

- 1. Leonard Rishni, Highland Bus Driver, effective 5/26/17
- 2. Angelo Rinicella, High School Custodian, effective 6/30/17
- H. Resignation Classified

It is recommended that the Board of Education accept the resignation of the following individuals, as listed:

- 1. Laura Beatty, Transportation & Maintenance Office Aide, effective 4/11/17
- 2. Emily Hummel, Granger Latchkey Assistant, effective 3/23/17
- 3. Candida Pulis, Sharon Office Aide, effective 4/13/17
- I. Employment Classified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, as listed:

- 1. Tracy Scholz, Granger Latchkey Assistant, effective 3/23/17
- 2. Denise Shearer, Sharon Office Aide, effective 4/17/17
- J. Employment Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on limited contracts of employment, on an "as needed basis", for the remainder of the 2016/2017 school year, as listed:

- 1. Ashley Boltja, Substitute Aide, effective 3/22/17
- 2. Todd Ingraham, Substitute Aide, effective 3/21/17
- K. Employment Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2016/2017 school year, as listed:

| 1. Mark Bollinger       | HS Asst Track Coach Boys – 7 yrs   | \$5,481.00       |
|-------------------------|------------------------------------|------------------|
| 2. Brittany Kornokovich | Home Tutor                         | \$25.00 per hour |
| 3. Paul Lushes          | HS Head Track Coach Girls – 20 yrs | \$6.676.00       |
| 4. Paul Lushes          | HS Asst Track Coach – Indoor       | Volunteer        |
| 5. Marty Ryan           | HS Asst Track Coach Girls – 23 yrs | \$5,879.00       |
| 6. Ben Stobbs           | HS Asst Baseball Coach – 14 yrs    | \$5,879.00       |

## L. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ Emily Miller, on a one-year limited supplemental contract of employment, as the High School Musical Production Director, 13 years' experience, \$5,590.00 for the 2017/2018 school year.

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

#### XI. Executive Session

To consider the appointment, employment, dismissal, discipline, promotion, demotion, or compensation of a public employee.

XII. Adjourn

# Highland Local Schools Fiscal Year 2017 Annual Appropriations

|  | USAS Fund       | Total         |
|--|-----------------|---------------|
| Fund Description                             | Number          | Appropriation |
| General Fund                                 | 001             | 24,379,533.00 |
| Bond Retirement                              | 002             | 2,881,300.00  |
| Permanent Improvement                        | 003             | 250,000.00    |
| Food Service                                 | 006             | 1,200,000.00  |
| Expendable Trusts                            | 007             | 1,000.00      |
| Non-Expendable Trusts                        | 008             | 2,600.00      |
| Uniform School Supplies                      | 009             | 100,000.00    |
| Internal Services Rotary                     | 014             | 90,000.00     |
| Emergency Levy Fund                          | 016             | 5,231,118.00  |
| Public School Support                        | 018             | 97,000.00     |
| Local Grants                                 | 019             | 145,000.00    |
| Special Enterprise Fund (Latchkey / Comm Ed) | 020             | 230,000.00    |
| Agency Fund - OHSAA Tournaments              | 022             | 25,000.00     |
| Underground Storage Tank                     | 031             | -             |
| Capital Grants (Sales Tax Fund)              | 071             | 1,550,000.00  |
| Student Managed Activities                   | 200             | 300,000.00    |
| District Managed Activities                  | 300             | 300,000.00    |
| Auxiliary Services                           | 401             | 129,192.66    |
| SchoolNet Data Communications                | 451             | 9,000.00      |
| IDEA Part B - Special Education Grants       | 516             | 655,267.33    |
| Title III - Limited English Proficiency      | 551             | 2,352.47      |
| Title I Disadvantaged Children Grant         | 572             | 183,034.72    |
| Early Childhood Special Education Grant      | 587             | 9,770.61      |
| Improving Teacher Quality Grant              | 590             | 41,426.53     |
|  | Total All Funds | 37,812,595.32 |

#### Addendum # II

## Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

#### Listings Dated 3/16/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Krista Alm Carolyn Boyce Emily Reese Nancy Schroeter

#### Listings Dated 3/24/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Todd Ingraham Megan Ritzman

#### Listings Dated 3/29/17

# Highland Local Schools - Certified Substitute/Tutor Listing - Active/ChangesKrsita AlmEmily ReeseNancy SchroeterYuanrui BeltowskiMegan RitzmanKaren SeyboldCarolyn BoyceDane SalabakKatherin WellsJordan NeidingKatherin WellsKatherin Wells

## HIGHLAND BOARD OF EDUCATION REGULAR MEETING MAY 15, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

## AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting June 19, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on April 17, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the April 2017 Financial Reports, as presented.

C. Designation of Bank Depository

It is recommended that the Board of Education approve S&T Bank as a designated depository for the District's active and interim funds in accordance with the Ohio Revised Code for the period May 15, 2017 through August 23, 2021.

D. Approval of Bus Specifications/Authorization to Bid

It is recommended that the Board of Education approve the bus specifications, as presented, and grant authorization to advertise and accept bids.

E. Approval of Updated Fiscal Year 2017 Five-Year Forecast

It is recommended that the Board of Education approve the Updated Fiscal Year 2017 Five-Year Forecast and Assumptions for the five-year period ending June 30, 2021, as presented.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. Old Business

## IX. New Business

Conduct first reading for new and revised Board of Education Policies required by law:

- 0150 Bylaws
- 2430 District-Sponsored Clubs and Activities
- 2430.02 Participation of Community/Stem School Students in Extra-Curricular Activities
- 2431 Interscholastic Athletics
- 2461 Recording of District Meetings Involving Students and/or Parents
- 2623 Student Assessment and Academic Intervention Services
- 3120.08 Employment of Personnel for Co-Curricular/Extra-Curricular Activities
- 5111 Eligibility of Resident/Nonresident Students
- 5111.01 Homeless Students
- 5111.03 Children and Youth in Foster Care
- 5200 Attendance
- 5610 Removal, Suspension, Expulsion, and Permanent Exclusion of Students
- 5630.01 Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion
- 6320 Purchases
- 6325 Procurement Federal Grants/Funds
- 6423 Use of Credit Cards
- 6700 Fair Labor Standards Act (FLSA)
- 8300 Continuity of Organizational Operations Plan
- 8305 Information Security
- 8310 Public Records
- 8320 Personnel Files
- 8330 Student Records
- 8340 Letters of Reference
- 8452 Automated External Defibrillators (AED)
- 8500 Food Services
- 8510 Wellness
- X. Superintendent's Agenda
  - A. Presentation Report on Facilities Telephone Survey Kathy Severinski Senior Partner – Triad Research Group, Cleveland
  - B. Demonstration Middle School Science Equipment Sandy Schilling
  - C. Highland Local Schools Math & Biology Textbook Adoption 2017 Laurie Boedicker

It is recommended that the Board of Education approve the Highland Local Schools Math & Biology Textbooks, as presented.

D. Adoption of High School and Middle School Handbooks and Student Fees for 2017/2018

It is recommended that the Board of Education adopt the High School and Middle School Handbooks and Student Fees for the 2017/2018 school year, as presented.

E. High School Out-of-State Trip

It is recommended that the Board of Education approve the High School Out-of-State Trip to the National Speech and Debate Tournament being held in Birmingham, Alabama, on June 18, 2017 through June 24, 2017. (The cost of the trip is being paid by the Speech & Debate Team.)

F. High School Out-of-State Band Trip

It is recommended that the Board of Education approve the Out-of-State Band Trip to Williamsburg, Virginia in April 2018, as presented.

G. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                     | FROM                  | ITEM/VALUE                   |
|------------------------|-----------------------|------------------------------|
| Highland Middle School | HMS PTO               | Power of the Pen/\$300.00    |
| Highland Middle School | HMS PTO               | Academic Awards/\$1,000.00   |
| Highland Middle School | AT&T/Your Cause       | \$3.00                       |
| Hinckley Elementary    | Hinckley PTO          | Playground Swings/\$75.00    |
| Hinckley Elementary    | Hinckley Women's Club | \$150.00                     |
| Hinckley Elementary    | Heinen's              | \$203.00                     |
| Granger Elementary     | Granger PTO           | Classroom Support/\$2,965.30 |
| Granger Elementary     | Granger PTO           | COSI Program, Books, Prizes, |
|                        | -                     | Library/\$1,327.90           |

H. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed:

## High School

- HS Stadium & Field House Restrooms Sunday 5/7/17 12:30 PM 7:30 PM – HYS Travel Soccer Games – Joey Clark
- HS Stadium Locker Room Tuesday 5/30/17 7:15 AM 8:30 AM Medina Rotary Club Meeting – Jeff Hill
- HS Stadium Thursday 5/1/17 Community Flag Football Games Highland Youth Football – Chris Wolny
- HS Auditorium Friday 2/2/18 4:15 PM 10:30 PM Granger Talent Show Granger PTO LeAnn Gausman
- HS Black Box Mondays 1/22/18 & 1/29/18 4:15 PM 8:00 PM Granger Talent Show Rehearsals – Granger PTO – LeAnn Gausman
- HS Cafeteria Saturday 5/6/17 12:00 Noon 11:00 PM Young Democrats of America – Larkin Cleland

## Middle School

 MS West Gym – Tuesday – 4/25/17 – 3:45 PM – 5:30 PM – Science Olympiad Practice – Sharon PTO – Shelly Butcher Hinckley Elementary

 HE Back Parking Lot & Grass Area – Tuesday – 5/16/17 – 3:30 PM – 5:00 PM – Girl Scout Silver Award/Sports Clinic – Lorri Cooper

## Sharon Elementary

- SE Garden Sunday 5/21/17 1:30 PM 3:00 PM Girl Scout Bridging Ceremony – Jennifer Spiker
- SE Media Center Thursday 4/20/17 & Monday 4/24/17 3:30 PM 5:00 PM – Science Olympiad Practice – Sharon PTO – Shelly Butcher
- SE Music Room Thursday 4/27/17 3:30 PM 5:00 PM Science Olympiad Practice – Sharon PTO – Shelly Butcher

## Fees Not Waived

 HS Tennis Courts – Mondays – 6/12/17, 6/26/17, 7/3/17, 7/10/17 & Thursday – 7/13/17 – 6:30 PM – 8:30 PM – USTA Men's Tennis League – Jeffrey Schalk

## CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements, items A through C, as presented:

- A. Medina County Port Authority Fiber Network Agreement
- B. Partner Marketing Sponsorship Agreement
- C. Total Education Solutions Consultant Agreement

## **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through X, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # I

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2016/2017 school year, as submitted by the MCESC.

B. Change of Status – Administration

It is recommended that the Board of Education approve a change of status for Carrie Knapp from High School Assistant Principal to High School Principal, effective 8/1/17.

C. Change of Status – Certified

It is recommended that the Board of Education approve a change of status for the following individuals, effective beginning with the 2017/2018 school year, as listed:

- 1. Kelsey Artzner, from Sharon Third Grade to Sharon First Grade
- 2. Julie Boggs, from Hinckley Fourth Grade to Sharon Fourth Grade
- 3. Allison D'Anniballe, from Hinckley Kindergarten to Sharon Kindergarten
- 4. Linda Ginesi, from Speech Language Pathologist to Pre-K Speech Language Pathologist

D. Resignation – Certified

It is recommended that the Board of Education accept the resignation of Amanda Corrigan, High School Science Teacher, effective at the end of the 2016/2017 school year.

E. Employment – Certified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, effective with the beginning of the 2017/2018 school year, as listed:

Maribeth Keppler, Middle School Science Teacher, MA/Step 1
 Caryn Stanowick, Speech Language Pathologist, MA/Step 0
 Emily Wenzell, High School Intervention Specialist, BA/Step 0

F. Family Medical Leave – Certified

It is recommended that the Board of Education approve the Family Medical Leave request of Emily Kaplack, Granger Third Grade Teacher, for the period 8/23/17 through 9/28/17.

G. Retirement – Classified

It is recommended that the Board of Education accept the resignation of Janice Novosielski, Middle School Office Aide, for the reason of retirement, effective 5/31/17.

H. Resignation – Classified

It is recommended that the Board of Education accept the resignation of the following individuals, effective at the end of the 2016/2017 school year, as listed:

- 1. Tim Dentler, Middle School Aide
- 2. Lynn Metzger, Sharon Elementary Special Education Aide
- 3. Timothy Wieczorek, High School Special Education Aide
- I. Employment Classified

It is recommended that the Board of Education employ Lisa Dayton, Transportation & Maintenance Department Aide, on a one-year limited contract of employment, effective with the beginning of the 2017/2018 school year.

J. Employment – Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on limited contracts of employment, on an "as needed basis" for the remainder of the 2016/2017 school year, as listed:

- 1. Mark Krusinski, Substitute Bus Driver, effective 5/16/17
- 2. Candida Pulis, Substitute Aide, effective 5/8/17
- 3. Megan Ritzman, Substitute Aide, effective 5/5/17

Κ. Employment – Classified Summer – Extended School Year Program

It is recommended that the Board of Education employ Alissa Maschke, on a limited contract of employment, on an "as needed basis", at her regular hourly rate for the 2016/2017 school year and 2017/2018 school year.

L. **Employment – Summer Substitutes** 

> It is recommended that the Board of Education employ the following individuals, on limited contracts of employment, on an "as needed basis", as summer substitute custodians, for the period 6/5/17 through 8/18/17, as listed:

- 1. Paige Baranowski 4. Kelly Harrison
- 2. Jason Cress
- 3. Annelise Funfgeld

- 5. Christine Koehler
- 6. Beth Webber

#### Μ. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2016/2017 school year, as listed:

| 1. Maria Crano                     | Summer School Instructor | \$30.00 per hour |
|------------------------------------|--------------------------|------------------|
| 2. Felicia Fago                    | Summer School Instructor | \$30.00 per hour |
| 3. Linda Ginesi                    | Summer School Instructor | \$30.00 per hour |
| <ol> <li>Holly Phillips</li> </ol> | Summer School Instructor | \$30.00 per hour |

N. Employment – Co-curricular/Supplemental

> It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2017/2018 school year, as listed:

| 14. Holly PhillipsSummer School Instructor\$30.00 per hot15. Sandy SchillingSaturday Detention Monitor\$25.00 per hot16. Sandy SchillingMS Student Council Advisor ½ time – 7 yrs\$2,388.5017. Brent ShaefferMS School Paper Advisor – 1 yr\$1,931.0018. Brent ShaefferMS Yearbook Advisor – 1 yr\$1,931.0019. Michael TippleMS Power of the Pen 8 <sup>th</sup> – 5 yrs\$1,525.00 | <ol> <li>Sandy Schilling</li> <li>Sandy Schilling</li> <li>Brent Shaeffer</li> <li>Brent Shaeffer</li> <li>Michael Tipple</li> <li>Josh Victor</li> <li>Don Warren</li> </ol> | Saturday Detention Monitor<br>MS Student Council Advisor ½ time – 7 yrs<br>MS School Paper Advisor – 1 yr<br>MS Yearbook Advisor – 1 yr<br>MS Power of the Pen 8 <sup>th</sup> – 5 yrs<br>Summer School Instructor<br>MS Asst Drama/Musical Prod. 8 yrs | \$1,931.00<br>\$1,931.00<br>\$1,525.00<br>\$30.00 per hour<br>\$1,525.00 | r<br>r<br>r<br>r |
|--|---|---|--|------------------|
|--|---|---|--|------------------|

#### O. New Continuing Contracts – Certified 2017/2018 School Year

It is recommended that the Board of Education grant the following employees new continuing contracts of employment, effective with the 2017/2018 school year:

- 1. Lindsay Bond
- 2. Anne Crawford
- 3. Karen Gillihan
- 4. Andrea McKinney
- 5. Molly Pellerite
- 6. Ashley Schroeder
- P. New One-Year Contracts Certified 2017/2018 School Year

It is recommended that the Board of Education grant new one-year contracts of employment, to the following employees, effective with the 2017/2018 school year:

- 1. Nicole Beavers
- 2. Lisa Cancilla (T)
- 3. Hannah Copa
- 4. Allison D'Anniballe
- 5. Katelyn Diemand-Yauman ½ time
- 6. Mike Gibbons
- 7. Austin Hanna
- 8. Andrew Hoslar
- 9. Brittany Kornokovich

- 10. Stephanie Marshall
- 11. Michael Nettling
- 12. Holly Phillips
- 13. Elizabeth Poltis
- 14. Jamie Price
- 15. Shea Strittmather
- 16. Samantha Taylor
- 17. Morgan Wetzel
- 18. Hillary Zacharyasz
- Q. New Two-Year Contracts Certified 2017/2018 School Year

It is recommended that the Board of Education grant new two-year contracts of employment, to the following employees, effective with the 2017/2018 school year:

- 1. Josh Arbour
- 2. Katie Blower
- 3. Kayla Coffman
- 4. Ty Damon
- 5. April Eckman
- 6. Violet Frye (T)
- 7. Andy Gopp
- 8. Carole Grande
- 9. Kelly Harrison
- 10. Audrey Hinnenberg
- 11. Stacey Keller
- 12. Bethany Kennedy
- 13. Connie Kurko
- 14. Ashley Kwiatkowski
- 15. Ashley Lambert

- 16. Lauren Lawson
- 17. Julie Malone
- 18. Patrick Martin
- 19. Lauren Meyers
- 20. Weston Muniak
- 21. Robert Murray
- 22. Norma Roessler
- 23. Nathan Rudolph
- 24. Kara Samblanet
- 25. Lisa Scherler
- 25. Lisa Schene
- 26. Laura Stoner
- 27. Mary Subtle (T) 28. Monique Waters
- 29. Patricia Wise
- 29. Patricia vvise
- 30. Bernadette Yu

#### R. Extended Time Contracts - Certified - 2017/2018 School Year

It is recommended that the Board of Education grant supplemental extended time contracts for the 2017/2018 school year, on a per diem basis, for the following employees, as listed:

- 1. Jim Addington 20 days
- 2. Sara Atkins 3 days
- 3. Rob Gilbert 20 days
- 4. Claudia Johnson 20 days 9. Craig Tasker 10 days
- 5. Bethany Kennedy 3 days
- 6. Debra Mazur 3 days
- 7. Molly Pellerite 20 days
- 8. Donna Scranton 3 days
- S. Administrative Contracts of Employments - 2017/2018 School Year

It is recommended that the Board of Education grant the following Administrators, new contracts of employment, effective August 1, 2017:

- 1. Laurie Boedicker Director of Curriculum & Instruction 3 years
- 2. John Deuber High School Assistant Principal/Athletic Administrator 1 year
- 3. LeAnn Gausman Granger Elementary Principal 3 years
- 4. Rob Henry Middle School Principal 3 years
- 5. Michael James Middle School Assistant Principal 3 years
- 6. Kathryn Kowza Sharon Elementary Principal 3 years
- 7. Evelyn Makarek Director of Food Services 3 years
- 8. Dawn Marzano Director of Communications 3 years
- 9. Roger Saffle Director of Technology 3 years
- 10. Deb Yorko Director of Special Education 3 years
- Τ. Extended Time Contract – Administration

It is recommended that the Board of Education grant a (10) ten day supplemental extended time contract for Evelyn Makarek, Director of Food Services, for the 2016/2017 school year.

U. New Continuing Contracts – Classified – 2017/2018 School Year

> It is recommended that the Board of Education grant the following employees new continuing contracts of employment, effective with the 2017/2018 school year:

- 1. Paige Baranowski Latchkey
- 2. Terrance Bernath Bus Driver 7. Linda Gehring Secretary
- 3. Dana Brumfield Cook
- 4. Jon Cutler Custodian
- 5. Bernice Ellis Cook
- 6. David Evans Bus Driver
- 8. Patrick Holstein Custodian
- 9. Sue Post Aide
- 10. Diane Schwandt Aide

Highland Board of Education - Agenda May 15, 2017

# V. New Two-Year Contracts – Classified – 2017/2018 School Year

It is recommended that the Board of Education grant the following employees new twoyear contracts of employment, effective with the 2017/2018 school year:

- 1. Callie Anderholm Latchkey
- 2. Marie Baker Aide
- 3. Sheri Bickerton Cook
- 4. Lisa Bogdanski Aide
- 5. Andrew Casciato Bldg. Mgr.
- 6. James Coen Custodian
- 7. Anna Cozzarin Aide
- 8. Felicia Fago Aide
- 9. Robert Harmon Custodian
- 10. Branden Hartshorn Bus Driver
- 11. Sheila Hemming Secretary
- 12. Jennifer Horton Cook
- 13. Cassandra Jirous Latchkey

- 14. Jennifer Johnson Aide
- 15. Kerry Kelly Cook
- 16. Ben Lichniak Custodian
- 17. Kelly Milliron Aide
- 18. Debra Pavlok Cook
- 19. Ted Peinovich Custodian
- 20. Michele Phillips Aide
- 21. Sarah Russell Aide
- 22. Lisa Savoia Cook
- 23. Tracy Scholz Latchkey
- 24. Denise Shearer Aide
- 25. Bernie Wodzisz Bldg. Mgr.
- 26. Tony Zita Custodian
- W. Resolution of Termination of Non-Certified Contract of Employment Addendum # II
- X. New Two-Year Contract Exempt 2017/2018 School Year

It is recommended that the Board of Education grant the following individuals, new twoyear contracts of employment, effective 7/1/17, as listed:

- 1. Laura Denomme, Central Office Administrative Assistant
- 2. Gary Shaw, Skilled Maintenance Technician

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

- XI. Special Recognition Highland Pride Award Ceremony
- XII. Adjourn

# Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

Listings Dated 4/13/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Kim Brightbill

Listings Dated 4/25/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Kim Brightbill Colette Dowling

# RESOLUTION OF TERMINATION OF NON-CERTIFIED CONTRACT OF EMPLOYMENT

**BE IT RESOLVED** by the Board of Education of the Highland Local School District that, upon the written recommendation of Local Superintendent Aukerman, and pursuant to Article XI, Section 11.05 of the collective bargaining agreement between the Highland Board of Education and the Highland Support Staff that the contract of Patricia Noonan be terminated due to reduced number of preschool students who require aide services.

**BE IT FURTHER RESOLVED** that the Treasurer is authorized to serve written notice upon Patricia Noonan of this Board's intention not to re-employ her.

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING JUNE 19, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting July 17, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on May 15, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the May 2017 Financial Reports, as presented.

VI. Board Members' Agenda Items

Discussion of District Facilities and Potential Bond Issue

- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. Old Business

Conduct second and final reading for new and revised Board of Education Policies required by law:

0150 – Bylaws
2430 – District-Sponsored Clubs and Activities
2430.02 – Participation of Community/Stem School Students in Extra-Curricular Activities
2431 – Interscholastic Athletics
2461 – Recording of District Meetings Involving Students and/or Parents
2623 – Student Assessment and Academic Intervention Services
3120.08 – Employment of Personnel for Co-Curricular/Extra-Curricular Activities
5111 – Eligibility of Resident/Nonresident Students
5111.01 – Homeless Students
5111.03 – Children and Youth in Foster Care
5200 – Attendance
5460 – Graduation Requirements

- 5610 Removal, Suspension, Expulsion, and Permanent Exclusion of Students
- 5630.01 Positive Behavior Intervention and Supports and Limited Use of Restraint and Seclusion
- 6320 Purchases
- 6325 Procurement Federal Grants/Funds
- 6423 Use of Credit Cards
- 6700 Fair Labor Standards Act (FLSA)
- 8210 School Calendar
- 8300 Continuity of Organizational Operations Plan
- 8305 Information Security
- 8310 Public Records
- 8320 Personnel Files
- 8330 Student Records
- 8340 Letters of Reference
- 8452 Automated External Defibrillators (AED)
- 8500 Food Services
- 8510 Wellness
- IX. New Business
- X. Superintendent's Agenda
  - A. Transportation Reimbursement Resolution for 2016/2017

It is recommended that a contract be entered into with those parents/guardians/custodians of pupils for whom local transportation is impractical and which provided reimbursement in lieu of transportation that does not exceed the State average of \$250.00 and is pursuant to ORC 3327.

B. Adoption of Elementary School Handbook and Student Fees for 2017/2018

It is recommended that the Board of Education adopt the Elementary School Handbook and Student Fees for the 2017/2018 school year, as presented.

C. Acceptance of Foreign Exchange Student

It is recommended that the Board of Education accept Hina Nakano as a Foreign Exchange Student and waive all associated education fees for the 2017/2018 school year.

Hina Nakano is from Saitama, Japan and is sponsored by YFU (Youth for Understanding). He is residing with Beena Persaud and Thomas Flood of Medina.

D. Appointment of Legal Counsel for the Ensuing School Year

It is recommended that the Board of Education appoint Sonkin & Koberna, LLC as an approved provider for legal services and approve the Letter of Engagement for the ensuing school year.

E. Breakfast Meal Price Increase

It is recommended that the Board of Education approve the increase of the breakfast meal from \$2.15 to \$2.25, as presented.

#### F. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                     | FROM I                          | TEM/VALUE                        |
|------------------------|---------------------------------|----------------------------------|
| Granger Elementary     | Granger PTO                     | \$750.00                         |
| Granger Elementary     | Giant Eagle/Apples for Students | \$286.00                         |
| Hinckley Elementary    | Hinckley PTO                    | \$464.26                         |
| Sharon Elementary      | Heidi Kaminicki                 | Leader In Me/\$100.00            |
| Sharon Elementary      | Sharon PTO                      | Tech Support/\$93.35             |
| Sharon Elementary      | Sharon PTO                      | \$1,100.00                       |
| Highland Middle School | Tina McKeen                     | Field Day/\$30.00                |
| Highland Middle School | Anonymous                       | Field Day/\$75.00                |
| Highland Middle School | AT&T/Your Cause                 | \$3.00                           |
| Highland Middle School | Giant Eagle/Apples for Students | \$62.00                          |
| Highland High School   | Anonymous                       | \$51.00                          |
| Highland High School   | Akron-Canton Bonsai Society     | \$50.00                          |
| Highland High School   | Edward Unitas                   | DC Student Trip Support/\$40.00  |
| Highland High School   | Audrey Hinneberg                | DC Student Trip Support/\$10.00  |
| Highland High School   | Patricia Walker                 | DC Student Trip Support/\$100.00 |
| Highland High School   | Graham Klintworth               | DC Student Trip Support/\$100.00 |
| Highland High School   | Michele Boyd                    | DC Student Trip Support/\$100.00 |
| Highland High School   | Kimberly Padilla                | DC Student Trip Support/\$100.00 |
| Highland High School   | Caesar Carrino                  | DC Student Trip Support/\$100.00 |
| Highland High School   | Eric Heffinger                  | DC Student Trip Support/\$50.00  |
| Highland High School   | John Reichbaum                  | DC Student Trip Support/\$50.00  |
| Highland Local Schools | Giant Eagle/Apples for Students | \$60.00                          |

G. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed:

#### High School

- HS Assorted Classrooms & Areas Saturdays & Weeknights during 2017/2018 School Year – Various Times between 9:00 AM – 9:30 PM – Highland Community Education – Mary Fran Kudla
- HS Cafeteria Saturday 9/16/17 8:00 AM 6:00 PM Annual Mattress Fundraiser – HHS Speech & Debate Team – Suzette Burtoft
- HS Upper & Lower B-pod Wednesday 1/24/18 HHS Speech & Debate Community Night Awards – Suzette Burtoft
- HS Band Room Weeknight Rehearsals during June and July 2017 6:30 PM – 9:30 PM – Medina Community Band – John Connors
- HS Band Room Wednesday Evening Rehearsals during 2017/2018 School Year – 6:00 PM – 9:30 PM – Medina Community Band – John Connors
- HS Auditorium Wednesday & Friday 1/17/18 & 1/19/18 6:00 PM 9:30 PM – Dress Rehearsal & Winter Concert – Medina Community Band – John Connors
- HS Auditorium Wednesday & Friday 5/2/18 & 5/4/18 6:00 PM 9:30 PM Dress Rehearsal & Spring Concert – Medina Community Band – John Connors
- HS Media Center Various Mondays & Thursdays 7/10/17 through 6/14/18 7:00 PM – 9:00 PM – Highland Athletic Boosters – Jeff Miller

# Middle School

- MS Cafeteria & Hallway Thursday 10/6/17 4:00 PM 8:00 PM Hall of Fame Alumni Event – Highland Alumni Association – Tina McKeen
- MS Track Friday 5/4/18 or 5/11/18 (Rain Date) 8:30 AM 11:30 AM Granger Walk-a-Thon – Granger PTO – LeAnn Gausman
- MS Band Room Weeknight Rehearsals during June and July 2017 6:30 PM – 9:30 PM – Medina Community Band – John Connors
- MS Band Room Wednesday Evening Rehearsals during 2017/2018 School Year – 6:00 PM – 9:30 PM – Medina Community Band – John Connors

# Granger Elementary

- GE Assorted Classrooms & Cafeteria Weeknights during 2017/2018 School Year – Various Times between 3:30 PM – 5:00 PM – Highland Community Education – Mary Fran Kudla
- GE Soccer Field Saturday & Sunday 5/20/17 & 5/21/17 12 Noon 3:00 PM – Rugby Varsity Playoffs – Jacquie Kubicki
- GE Gym/Cafeteria/Media Center/Classrooms Monday through Friday 6/5/17 – 6/16/17 – 7:00 AM – 1:00 PM – Highland Safety Week – Diane Bloniak
- GE Media Center 6/5/17 through 8/15/17 8:00 AM 2:00 PM Tutoring Granger Teachers – Jane Back
- GE Cafeteria & Gym Saturday 12/2/17 7:00 AM 1:00 PM Santa Breakfast – Granger PTO – LeAnn Gausman
- GE Cafeteria & Gym Friday 3/9/18 3:30 PM 10:00 PM Father/Daughter Dance – Granger PTO – LeAnn Gausman

# Hinckley Elementary

- HE Assorted Classrooms & Cafeteria Weeknights during 2017/2018 School Year – Various Times between 3:30 PM – 5:00 PM – Highland Community Education – Mary Fran Kudla
- HE Parking Lot & Gym Bathrooms Friday Evening 9/15/17 (Parking Lot Only) – Saturday – 9/16/17 – 8:00 AM – 3:00 PM – Hinckley Community Garage Sale – Cub Scout Pack 3520 – Petros Giatis

# Sharon Elementary

 SE Assorted Classrooms & Cafeteria – Weeknights during 2017/2018 School Year – Various Times between 3:30 PM – 5:00 PM – Highland Community Education – Mary Fran Kudla

# Fees Not Waived

- HS Soccer Stadium Monday through Thursday 7/17/17 7/20/17 7:30 AM – 9:00 AM & 4:30 PM – 6:00 PM – Friday – 7/21/17 – 7:30 AM – 9:00 AM – 8<sup>th</sup> through 12<sup>th</sup> grade Soccer Camp – Bill Zufall
- HS Auditorium & Theater Wing Monday through Thursday 6/5/17 6/8/17 2:00 PM – 11:00 PM – Medina Center for Dance Art/Trinity Dance – Kelly Parks
- HS Auditorium Monday through Saturday 6/12/17 6/17/17 3:00 PM 11:00 PM – Dance Rehearsal & Recital – Art in Motion/Tour De Force – Jessica Franklin
- HS Auditorium/Auxiliary Gym/Classrooms Friday, Saturday & Sunday 2/16/18 – 2/18/18 – Noon – 10:00 PM & 7:00 AM – 10:00 PM – Syncopated Inc. dba Bravo Dance Competition – Joey Foster & Brendan Buchanan
- HS Auditorium Friday through Sunday 2/23/18 2/25/18 3:00 PM 11:00 PM & 6:30 AM – 11:00 PM – Dance Competition – Turn It Around Tour – Liz Catterlin
- GE Soccer Field Monday through Friday 6/19/17 6/23/17 9:00 AM 12 Noon – Rugby Camp – Fred Warmbrodt

- HE Parking Lot & Gym Bathrooms Friday Evening 9/15/17 (Parking Lot Only) – Saturday – 9/16/17 – 8:00 AM – 3:00 PM – Hinckley Community Garage Sale – Cub Scout Pack 3520 – Petros Giatis – Custodial Fees
- MS Band Room Weeknight Rehearsals during June and July 2017 6:30 PM – 9:30 PM – Medina Community Band – John Connors – Custodial Fees

# CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements for the 2017/2018 school year, items A through K, as presented:

- A. Alliance for High Quality Education Agreement
- B. OHSAA Membership Agreement
- C. Educational Service Center of Cuyahoga County Summer Service Agreement
- D. Judith Ann Harpley Orientation & Mobility Services Agreement
- E. ABC Therapy, LTD Independent Physical & Occupational Therapy Services Agreement
- F. STEPS Academy Professional Services Agreement
- G. Summit Educational Service Center Educational Audiology Services Agreement
- H. Medina Creative Accessibility Vocational Training Employment Agreement
- I. Cleveland Clinic at Work Medical Services Agreement
- J. H2O Technologies Water Treatment and Testing Services
- K. Clarktel Telecommunications Phone System and Support

# **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through Q, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # I

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the ESC of Medina County.

B. Employment – Administration

It is recommended that the Board of Education employ Paul Gerycz, on a two year contract of employment, as the High School Assistant Principal, 214 days per year, effective August 1, 2017.

Highland Board of Education - Agenda June 19, 2017

#### C. Resignation – Certified

It is recommended that the Board of Education accept the resignation of the following individuals, effective at the end of the 2016/2017 school year, as listed:

- 1. Austin Hanna, High School Math Teacher
- 2. Stacey Keller, Middle School Intervention Specialist

#### D. Employment – Certified

It is recommended that the Board of Education employ the following individuals on one-year limited contracts of employment, for the 2017/2018 school year, as listed:

- 1. Jennifer Beck, Granger Kindergarten Teacher, BA/Step 0
- 2. Carolyn Colbow, Middle School Guidance, MA/Step 2
- 3. Nick DeCesare, Middle School Intervention Specialist, BA+30/Step 3
- 4. Megan Doherty, High School Science Teacher, BA/Step 0
- 5. Jenna Pew, High School Math Teacher, BA/Step 3
- 6. Danielle Sampliner, High School Science, MA/Step 2
- 7. Blair Shimandle, High School Long Term Substitute Social Studies, BA/Step 0
- 8. Allison Turnbull, Granger Long Term Substitute Music Teacher, BA/Step 0
- E. Change of Status Certified

It is recommended that the Board of Education approve a change of status for the following individuals, effective beginning with the 2017/2018 school year, as listed:

Rob Gilbert, from Middle School to High School Guidance Counselor
 Rachel Matejin, from half time to full time Family and Consumer Science Teacher

F. Extended Time – Certified

It is recommended that the Board of Education pay Katylyn Dieman-Yauman for 5 hours, at the rate of \$34.23 for Gifted Training.

G. Maternity/Family Medical/Parental Leave – Certified

It is recommended that the Board of Education approve the Maternity/Family Medical/Parental Leave request of Lindsay Limperos, Granger Intervention Specialist, effective with the birth of her child, (anticipated due date of 10/6/17), returning at the beginning of the 2018/2019 school year.

H. Revision of Parental Leave – Certified

It is recommended that the Board of Education approve a revision in the Parental Leave of Jamie Price, High School Social Studies Teacher, resulting in a return date of 1/3/18.

I. Retirement – Classified

It is recommended that the Board of Education accept the resignation of Diana Westfall, Bus Driver, for the reason of retirement, effective 5/31/17.

#### J. Resignation – Classified

It is recommended that the Board of Education accept the resignation of the following individuals, as listed:

1. Anna Cozzarin, Hinckley Special Education Aide, effective 5/27/17

- 2. Ben Lichniak, High School 3<sup>rd</sup> Shift Custodian, effective 6/2/17
- 2. Anthony Zita, High School 3<sup>rd</sup> Shift Custodian, effective 6/2/17
- K. Employment Classified

It is recommended that the Board of Education employ Stacy Warner, Middle School Office Aide, on a limited one-year contract of employment, effective beginning with the 2017/2018 school year.

L. Employment – Highland Community Education

It is recommended that the Board of Education employ Mary Fran Kudla as the Highland Community Education Director for the 2017 Spring and Summer Session, as presented.

M. Employment – Consulting Services

It is recommended that the Board of Education employ Lisa Dayton for consulting services to the Transportation and Maintenance Department, not to exceed 5 days, at her regular hourly rate, for the period 5/23/17 through 8/17/17.

N. Employment – Summer Substitute

It is recommended that the Board of Education employ Matthew Serafine, on a limited contract of employment, on an "as needed basis", as a summer substitute custodian, for the period 6/5/17 through 8/18/17.

O. Employment – Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on limited contracts of employment, on an "as needed basis", as listed:

- 1. Paige Baranowski, Substitute Aide, effective 5/18/17
- 2. Amy Dean, Substitute Bus Driver, effective 9/6/16
- 3. Christine Koehler, Substitute Aide, effective 5/1/17
- 4. Chris Maher, Substitute Tech Aide, effective 7/1/16
- 5. Christine Medwid, Substitute Aide, effective 5/1/17
- P. Employment Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2016/2017 school year, as listed:

| 1. | Kelsey Artzner   | Summer School Instructor |
|----|------------------|--------------------------|
| 2. | Gina Miyamoto    | Summer School Instructor |
| 3. | Elizabeth Poltis | Summer School Instructor |
| 4. | MoNique Waters   | Summer School Instructor |

\$30.00 per hour \$30.00 per hour \$30.00 per hour \$30.00 per hour

# Q. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals on oneyear limited supplemental contracts of employment for the 2017/2018 school year, as listed:

| 1.                      | Jim Addington                | National Testing Proctor                       | \$25.00 per hour    |
|-------------------------|------------------------------|--|---------------------|
| 2.                      | Bryce Alexander              | HS Asst Soccer Coach                           | 1 yr - \$4,371.00   |
| 3.                      | Kelsey Artzner               | Summer School Instructor                       | \$30.00 per hour    |
| 4.                      | Josh Arbour                  | HS Head Golf Coach Girls – $\frac{1}{2}$ time  | 4 yrs - \$2,795.00  |
| <br>5.                  |                              | HS Asst Golf Coach Girls – ½ time              | 4 yrs - \$1,982.00  |
|                         | Josh Arbour                  |  | 5 yrs - \$4,777.00  |
| 6.                      | Josh Arbour                  | MS Head Basketball Coach Girls 7 <sup>th</sup> |                     |
| 7.                      | Mary Becker                  | MS Head Basketball Coach Girls 8 <sup>th</sup> | 18 yrs - \$5,184.00 |
| 8.                      | Mary Becker                  | HS Head Golf Coach Girls – ½ time              | 10 yrs – \$3,405.00 |
| 9.                      | Mary Becker                  | HS Asst Golf Coach Girls – ½ time              | 10 yrs - \$2,592.00 |
| 10.                     | William Brooker              | MS Asst Football Coach                         | 1 yr - \$2,744.00   |
| 11.                     | Jacob Brown                  | MS Head Basketball Coach Boys 8 <sup>th</sup>  | 2 yrs - \$3,557.00  |
| 12.                     | Bob Buchanan                 | HS Asst Basketball Coach Boys                  | 12 yrs - \$6,403.00 |
| 13.                     | Suzette Burtoft              | HS Speech & Debate Advisor                     | 11 yrs - \$5,590.00 |
| 14.                     | Suzette Burtoft              | HS Dept. Chair – English                       | 7 yrs - \$2,744.00  |
| 15.                     | Mary Cassidy                 | National Testing Proctor                       | \$25.00 per hour    |
| 16.                     | Mary Cassidy                 | Saturday Detention Monitor                     | \$25.00 per hour    |
| 17.                     | Adam Cestaro                 | HS Head Basketball Coach Boys                  | 15 yrs - \$8,843.00 |
| 18.                     | Adam Cestaro                 | HS Intramural Boys                             | 15 yrs - \$3,151.00 |
| 19.                     | Kelly Codding                | HS Ski Club Advisor                            | 4 yrs - \$1,525.00  |
| 20.                     | Gary Cox                     | HS Asst Football Coach                         | 24 yrs - \$6,403.00 |
| 21.                     | Ty Damon                     | HS Asst Tennis Coach Girls                     | 15 yrs - \$5,184.00 |
| 22.                     | Ty Damon                     | HS Asst Tennis Coach Boys                      | 15 yrs - \$5,184.00 |
| 23.                     | Tanya Dolata                 | HS Yearbook Advisor                            | 7 yrs - \$3,964.00  |
| 24.                     | Tanya Dolata                 | HS School Paper Advisor                        | 4 yrs - \$2,338.00  |
| 25.                     | Tanya Dolata                 | National Testing Proctor                       | \$25.00 per hour    |
| 26.                     | Andrew Dutt                  | HS Convolutions Advisor                        | 13 yrs - \$4,371.00 |
| 27.                     | Andrew Dutt                  | HS Head Golf Coach Boys                        | 9 yrs - \$6,403.00  |
| 28.                     | Jim Florian                  | Athletic Dept. Equipment Manager               | 10 yrs - \$5,997.00 |
| 29.                     | Violet Frye                  | Summer School Instructor                       | \$30.00 per hour    |
| 30.                     | Rachel Gamin                 | HS Asst Drama/Musical Production               | 9 yrs - \$2,744.00  |
| 31.                     | Mike Gibbons                 | HS Head Football Coach                         | 12 yrs - \$8,843.00 |
| 32.                     | Rob Gilbert                  | National Testing Proctor                       | \$25.00 per hour    |
| 33.                     |                              | HS Convolutions-Academic Challenge             | 4 yrs - \$3,151.00  |
| 33.<br>34.              | Tracy Goebel<br>Bonnie Gomez | MS Golf Club Advisor Girls                     | 5 yrs - \$1,525.00  |
| 3 <del>4</del> .<br>35. |                              | HS Head Basketball Coach Girls                 | 11 yrs - \$8,843.00 |
|                         | Andy Gopp                    |  | -                   |
| 36.                     | Andy Gopp                    | Intramural Girls                               | 11 yrs – \$3,151.00 |
| 37.                     | Mariana Hardy                | HS Drama Director/Winter Play                  | 6 yrs - \$3,964.00  |
| 38.                     | Mariana Hardy                | HS Drama Director/Spring Play                  | 6 yrs - \$3,964.00  |
| 39.                     | Mariana Hardy                | HS Thespians Club Co-Advisor                   | Volunteer           |
| 40.                     | Mariana Hardy                | HS Asst Speech & Debate Advisor                | 3 yrs - \$2,338.00  |
| 41.                     | Kelly Harrison               | HS Asst Band Director                          | 3 yrs - \$4,371.00  |
| 42.                     | Kelly Harrison               | HS Jazz Band                                   | 3 yrs - \$1,525.00  |
| 43.                     | Audrey Hinneberg             | HS Asst Speech & Debate Advisor                | 3 yrs - \$2,338.00  |
| 44.                     | Audrey Hinneberg             | Saturday Detention Monitor                     | \$25.00 per hour    |
| 45.                     | Chris IIg                    | HS Choir Director                              | 27 yrs - \$7,623.00 |
| 46.                     | Claudia Johnson              | HS National Honor Society Advisor              | 4 yrs - \$1,525.00  |
| 47.                     | Claudia Johnson              | National Testing Proctor                       | \$25.00 per hour    |
| 48.                     | Claudia Johnson              | HS Peer Leader Advisor                         | 1 yr - \$1,525.00   |
| 49.                     | Renee Katzbach               | National Testing Proctor                       | \$25.00 per hour    |
| 50.                     | Brianna Kean                 | Sound & Lighting Technician/Student            | \$10.00 per hour    |
| 51.                     | Bethany Kennedy              | SADD Advisor                                   | 0 yrs - \$1,525.00  |
| 52.                     | Chris Kestner                | HS Dept Chair – Social Studies                 | 14 yrs - \$3,151.00 |
| 53.                     | Gabe Kirik                   | Sound & Lighting Technician/Adult              | \$20.00 per hour    |
| 54.                     | Carrie Knapp                 | National Testing Proctor                       | \$25.00 per hour    |
| 55.                     | Carrie Knapp                 | Saturday Detention Monitor                     | \$25.00 per hour    |
| 56.                     | Bonnie Kubilus               | HS Dept Chair – Fine Arts                      | 6 yrs - \$2,744.00  |
|                         |                              |  |                     |

# Highland Board of Education - Agenda June 19, 2017

| 57.  | Jack Leslie        | HS Asst Basketball Coach Boys         | 2 yrs - \$4,777.00  |
|------|--------------------|---------------------------------------|---------------------|
| 58.  | Devan Lippincott   | HS Head Cross Country Coach Girls     | 14 yrs - \$6,810.00 |
| 59.  | Chris Luker        | HS Asst Golf Coach Boys               | 2 yrs - \$3,557.00  |
| 60.  | Paul Lushes        | HS Asst Football Coach                | 26 yrs - \$6,403.00 |
| 61.  |                    |                                       | 8 yrs - \$6,403.00  |
|      | Andrew Lynden      | HS Head Cross Country Coach Boys      |                     |
| 62.  | Andrew Lynden      | HS Student Council Advisor            | 11 yrs - \$5,184.00 |
| 63.  | Andrew Lynden      | National Testing Proctor              | \$25.00 per hour    |
| 64.  | Julie Malone       | HS Asst/Musical Production            | 1 yr - \$1,931.00   |
| 65.  | Dave Manson        | HS Dept Chair – Math                  | 7 yrs - \$2,744.00  |
| 66.  | Edward Marquette   | HS Band Director                      | 17 yrs - \$7,623.00 |
| 67.  | Grace McCormick    | Sound & Lighting Technician/Student   | \$10.00 per hours   |
| 68.  | Tina McKeen        | HS VOFT Advisor                       | 16 yrs - \$2,744.00 |
| 69.  | Tina McKeen        | HS Dept Chair – World Language        | 5 yrs - \$2,744.00  |
| 70.  | Darla Miller       | Saturday Detention Monitor            | \$25.00 per hour    |
| 71.  | Darla Miller       | National Testing Proctor              | \$25.00 per hour    |
| 72.  | Darla Miller       | HS Key Club Advisor                   | 1 yr - \$1,525.00   |
| 73.  | Darla Miller       | Intercultural Program Advisor         | 1 yr - \$1,525.00   |
| 74.  | Darla Miller       | HS JR/SR Class Advisor                | 0 yrs - \$2,744.00  |
| 75.  | Emily Miller       | HS Musical Production Director        | 13 yrs - \$5,590.00 |
| 76.  | •                  | HS Asst Volleyball Coach              | 1 yr - \$4,371.00   |
| 70.  | Tarynn Minegar     |                                       | \$30.00 per hour    |
|      | Gina Miyamoto      | Summer School Instructor              |                     |
| 78.  | Angie Morgan       | Sound & Lighting Technician/Student   | \$10.00 per hour    |
| 79.  | Bryan Mravec       | HS Auditorium Manager                 | 6 yrs - \$7,216.00  |
| 80.  | Bryan Mravec       | HS Asst Drama/Musical Prod/Black Box  | 10 yrs - \$3,151.00 |
| 81.  | Bryan Mravec       | HS Asst Drama/Musical Prod/Main Stage | 10 yrs - \$3,151.00 |
| 82.  | Bryan Mravec       | HS Asst Drama/Musical Production      | 10 yrs - \$3,151.00 |
| 83.  | Bryan Mravec       | Sound & Lighting Technician           | \$20.00 per hour    |
| 84.  | Bryan Mravec       | HS Thespians Co-Advisor               | Volunteer           |
| 85.  | Weston Muniak      | National Testing Proctor              | \$25.00 per hour    |
| 86.  | Robert Murray      | National Testing Proctor              | \$25.00 per hour    |
| 87.  | Robert Murray      | HS JR/SR Class Advisor                | 0 yrs - \$2,744.00  |
| 88.  | Robert Murray      | Saturday Detention Monitor            | \$25.00 per hour    |
| 89.  | Mandi Myser        | National Testing Proctor              | \$25.00 per hour    |
| 90.  | Mandi Myser        | Saturday Detention Monitor            | \$25.00 per hour    |
| 91.  | Kyle Nawaleniec    | Sound & Lighting Technician/Adult     | \$20.00 per hour    |
| 92.  | Nate Nawaleniec    | Sound & Lighting Technician/Adult     | \$20.00 per hour    |
| 93.  | Kristine Nerlich   | HS Science Club Advisor               | 8 yrs - \$4,777.00  |
| 94.  | Kristine Nerlich   | HS Dept Chair – Science               | 1 yr - \$1,931.00   |
| 95.  | Anthony Pavia      | HS Asst Football Coach                | 1 yr - \$4,777.00   |
| 96.  | Molly Pellerite    | National Testing Supervisor           | \$35.00 per hour    |
| 97.  | Elizabeth Poltis   | Summer School Instructor              | \$30.00 per hour    |
|      |                    |                                       |                     |
| 98.  | Nathan Rudolph     | HS Asst Band Director                 | 5 yrs - \$5,184.00  |
| 99.  | Nathan Rudolph     | HS Robotics Advisor                   | 0 yrs - \$3,964.00  |
| 100. | Brad Small         | HS Asst Soccer Coach Girls            | 2 yrs - \$4,371.00  |
| 101. | Tim Snook          | MS Head Football Coach                | 28 yrs - \$5,184.00 |
| 102. | Katie Stull        | National Testing Proctor              | \$25.00 per hour    |
| 103. | Craig Tasker       | National Testing Supervisor           | \$35.00 per hour    |
| 104. | Craig Tasker       | National Testing Proctor              | \$25.00 per hour    |
| 105. | Jules Turiczek     | HS Asst Soccer Coach Girls            | 2 yrs - \$4,371.00  |
| 106. | MoNique Waters     | Summer School Instructor              | \$30.00 per hour    |
| 107. | Hillary Zacharyasz | National Testing Proctor              | \$25.00 per hour    |
|      | -                  |                                       |                     |

# ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Adjourn

# Medina County Schools' ESC **124 West Washington Street** Medina, Ohio 44256-2270

# Listings Dated 6/2/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

Adams Donna Balsinger, Ricky Barlock, Jessica Baun, Joy Bazan, Sheila Beery, Allison Beltowski, Yuanrui Bigham, Joan Blankenship, Jason Brightbill, Kim Brocius, Lee Browning, Margaret Browning, Roberta Chada, Jessica Conley, Christina Cross, Tessa Darby, Rosanna Desman, Kathleen Duehning, Jessica Dumann, Racheal Fabich, Abigail Fago, Felicia

Garrison Sharon Giatis, Stamatia Gore, Tiffany Grimes, Jeanne Hartke, Lindsay Henderson, Donald Holdman, Colleen Horton, Laurel Hubert, Douglas Humphreys, Linda Jaycox, Holly Kemper-Hellwig, Hope Kraeff, Gwen Kukarola-Brown, Michele Rasey, Keith Lamade, John Lanese, Brittany Leonhardt, Amy Lindsay, Craig Lurtz, Raymond Maag, Elizabeth MacWhade, Rebecca

Manning, Marilyn McDermott, John McEntire, Marie McGrain, William Miller, Liisa Miller, Nancy Murphy, Marguerite Myatt, Amanda Pauli, Edward Platner, John Preston, Lenor Puckett, Georgette Pulis, Candida Rinehart, Donna Rossero, Jacqueline Santora, Linda Schomer, Susan Schroth, Jill Sestak, Jill Seybold, Karen

Shepard, Cathleen Sheppard, Caitlyn Shimandle, Blair Siliko, Laura Simonis, Jennifer Smith, Robert Spence, Lauren Spickler, Donald Squire, Michele Tekaucic, Matthew Theus, Mary Trybala, Stanley Turk, Camilla Viancourt, Margaret Wolfe, Kathleen Yocum, Sandra Young, James Zehnder, Troy Ziegler, Jessica Ziska, Joan Zitricki, Bonnie

#### Listings Dated 6/9/17

#### Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

| Albright, Lori | Boyce, Carolyn | Funderwhite, Stephen | Nape, Veronica   |
|----------------|----------------|----------------------|------------------|
| Anderson, Mark | Cooper, Darci  | Hovanec, Marissa     | Sizemore, Terrie |
| Bosl, Kathleen | Dapsis, Dylan  | LaMancusa, Thomas    | White, Angela    |

# HIGHLAND BOARD OF EDUCATION SPECIAL MEETING JUNE 30, 2017 Board Administrative Office Conference Room 7:30 AM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting July 17, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Report of the Treasurer
  - A. Approval of Fiscal Year 2017 Final Amended Appropriations

It is recommended that the Board of Education approve the Fiscal Year 2017 Final Amended Appropriations, as presented.

B. Approval of Fund Transfers

It is recommended that the Board of Education authorize the following fund transfers:

FromToAmountGeneral Fund (001)USS Fund (009)\$5,000.00Reason:To provide instructional materials for qualifying students.

OHSAA (022) Athletics (300-9000) \$5,828.40 <u>Reason</u>: To liquidate the OHSAA holding fund and reimburse the Athletic Department for tournament related expenses.

C. Approval of Fund Advances

It is recommended that the Board of Education authorize the following fund advances:

From Τо Amount Sales Tax (071) General Fund (001) up to \$900,000 Reason: To provide funding for school bus purchases. General Fund (001) IDEA Part B (516) up to \$45,000 Reason: To eliminate negative fund balance at fiscal year-end. General Fund (001) Title I (572) up to \$12,000 Reason: To eliminate negative fund balance at fiscal year-end. General Fund (001) ECSE (587) up to \$500 Reason: To eliminate negative fund balance at fiscal year-end.

D. Approval of 2017/2018 Petty Cash/Change Accounts

It is recommended that the Board of Education approve the 2017/2018 Petty Cash/Change Accounts, as presented.

E. Approval of Fiscal Procedures

It is recommended that the Board of Education approve the Resolution regarding Fiscal Procedures, as presented.

F. Approval of Fiscal Year 2018 Temporary Appropriations

It is recommended that the Board of Education approve the Temporary Appropriations for Fiscal Year 2018, as presented.

G. Declaration of Urgent Necessity and Contract Approval – School Buses

It is recommended that the Board of Education approve the resolution declaring urgent necessity and approving a contract with Rush Truck Centers of Ohio for the purchase of seven (7) new school buses, as presented.

H. Acceptance of Bid – School Buses

It is recommended that the Board of Education approve the resolution accepting the lowest responsible and responsive bid of Cardinal Bus Sales & Services, Inc. for the purchase of eight (8) new 71/72 passenger school buses, as presented.

I. November 2017 Bond Issue - Determination of Special Needs Status, Request for Bond Consent, and Authorization for Treasurer to File

It is recommended that the Board of Education approve the resolution determining that the School District is a Special Needs District pursuant to Section 133.06(E) of the Revised Code and requesting certain consents pertaining to a November 7, 2017 Bond issue and authorizing the Treasurer to make certain filings with respect thereto, as presented.

J. November 2017 Bond Issue - Declaration of Necessity

It is recommended that the Board of Education approve the resolution declaring the necessity of submitting the question of the issuance of school improvement bonds in the aggregate principal amount of \$63,000,000 for for the purpose of constructing, furnishing and equipping new elementary schools, renovating, remodeling, reconstructing, adding to, furnishing, equipping, and otherwise improving buildings and facilities, including the existing middle school, and acquiring, clearing, preparing, equipping and otherwise improving real estate, for School District purposes to the electors of the School District pursuant to Section 133.18 of the Revised Code.

# V. CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements for the 2017/2018 school year, items A through C, as presented:

- A. Evolve Academy of Medina City School District Agreement
- B. Medina County Health Department School Services Agreement
- C. Educational Service Center of Cuyahoga County Inter-district Service Area Contract

# VI CONSENT AGENDA – PERSONNEL

It is recommended that the Board of education approve the following items A. through E, as presented:

A. Resignation - Certified

It is recommended that the Board of Education accept the resignation of Katelyn Diemand-Yauman, effective at the end of the 2016/2017 school year.

B. Employment – Certified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment for the 2017/2018 school year, as listed:

- 1. Kelly Largent, Hinckley 4<sup>th</sup> Grade Teacher, BA/Step 0
- 2. Laura McDermott, Hinckley 5<sup>th</sup> Grade Teacher, BA+30/Step 2
- C. Retirement Classified

It is recommended that the Board of Education accept the resignation of Sue Foran, Bus Driver for the reason of retirement, effective 5/31/17.

D. Resignation – Classified

It is recommended that the Board of Education accept the resignation of Tracy Scholz, Granger Latchkey Aide, effective at the end of the 2016/2017 school year.

E. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ Emily Young, as a Summer School Instructor, on a limited supplemental contract of employment, at \$30.00 per hour, on an "as needed basis", for the 2016/2017 and 2017/2018 school year.

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

# VII. Executive Session

Matters required to be kept confidential by federal law or regulations or state statutes.

VIII. Adjourn

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING JULY 17, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting August 21, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on June 19, 2017, and the Special Meeting held on June 30, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the June 2017 Financial Reports, as presented.

C. November 2017 Bond Issue – Resolution Determining to Proceed

It is recommended that the Board of Education approve the resolution determining to proceed with the submission of the question of the issuance of school improvement bonds in the aggregate principal amount of \$63,000,000 to the electors of the Highland Local School District, as presented.

- VI. Board Members' Agenda Items
  - A. OSBA Capital Conference Delegate Appointment for Annual Business Meeting

It is recommended that the Board of Education appoint \_\_\_\_\_\_\_ to serve as the delegate to the 2017 OSBA Annual Business Meeting and in the event the delegate cannot serve, the Board appoints \_\_\_\_\_\_\_ to serve as the alternate delegate.

B. OSBA Travel Reimbursement Resolution

It is recommended that the Board of Education approve the OSBA travel reimbursement resolution, as presented.

- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. Old Business
- IX. New Business
- X. Superintendent's Agenda
  - A. Resolution of Intent Not to Provide Career-Technical Education in Grades 7 and 8

It is recommended that the Board of Education approve the Resolution of Intent Not to Provide Career-Technical Education in Grades 7 and 8, as presented.

B. It is recommended that the Board of Education accept the following donations, as listed:

TO Highland Middle School Highland Athletic Complex FROM AT&T/Your Cause Highland Athletic Facilities Association ITEM/VALUE \$3.00 \$60,000.00

C. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following request for use of facilities and waive associated fees, with noted exceptions, as listed:

High School

 HS Stadium – Friday & Saturday – 7/6/17 & 7/14/17 – 6:00 PM – 8:00 PM – Highland Youth Football Mini-Camp – R. Brian Borla

# **CONSENT AGENDA – CONTRACTS/AGREEMENTS**

It is recommended that the Board of Education approve the following contracts and/or agreements items A through D, as presented:

- A. Suburban School Transportation Company, Inc. Pupil Transportation Agreement 2017/2018
- B. Ohio Schools Council Lake Erie Educational Media Consortium Agreement 2017/2018
- C. Lennon & Company Accounting Services
- D. ComDoc Digital Imaging Equipment Lease and Managed Print Services Agreement

### **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through G, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # 1

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the MCESC.

B. Retirement – Classified

It is recommended that the Board of Education accept the resignation of Mary Fran Kudla, Sharon Elementary Aide, for the reason of retirement, effective 6/30/2017.

C. Employment – Classified

It is recommended that the Board of Education employ Jay Grissom, Groundskeeper/Maintenance Technician (General), on a one-year limited contract of employment, for the 2017/2018 school year, effective 7/18/17.

D. Employment – Athletic Camps/Clinics

It is recommended that the Board of Education employ the following individuals on an "as needed basis" for the 2017/2018 school year. (These wages are paid entirely from the respective sport's club account):

| 1. | Ty Damon         | Youth Tennis Camp | \$870.00 |
|----|------------------|-------------------|----------|
| 2. | Elizabeth Hadler | Youth Tennis Camp | \$705.00 |
| 3. | Austin Hanna     | Youth Tennis Camp | \$810.00 |
| 4. | Lisa Reynolds    | Youth Tennis Camp | \$915.00 |
| 5. | Brad Small       | Soccer Camp       | \$240.00 |
| 6. | Jules Turiczek   | Soccer Camp       | \$240.00 |

# E. Employment – Classified Substitutes

It is recommended that the Board of Education employ John Johnston, Substitute Bus Driver, on a one-year limited contract of employment, on an "as needed basis", for the 2017/2018 school year, effective 7/18/2017.

#### F. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment for the 2017/2018 school year, as listed:

| 1. | Taylor Bennington | HS Asst Speech & Debate | \$1931.00 – 1 yr.  |
|----|-------------------|-------------------------|--------------------|
| 2. | David Burnett     | HS Asst Band Director   | \$3964.00 - 0 yrs. |
| 3. | Benjamin French   | HS Asst Band Director   | \$3964.00 – 0 yrs. |
| 4. | Tanya Headrick    | HS Asst Speech & Debate | \$1931.00 – 0 yrs. |
| 5. | Samantha Madonna  | HS Asst Band Director   | \$3964.00 - 2 yrs. |
| 6. | Amanda Smoot      | HS Asst Band Director   | \$3964.00 – 1 yr.  |

Highland Board of Education - Agenda July 17, 2017

G. Continuing Contract – Exempt

It is recommended that the Board of education grant the following individuals continuing contracts of employment, effective 7/1/17, as listed:

- 1. Cindy Brenstuhl, Assistant to Treasurer
- 2. Joan Lawrence, Assistant to Treasurer

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Adjourn

# Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

# Listings Dated 6/30/17 Highland Local Schools – Certified Substitute/Tutor Listing – Active/Changes

| Chaney, Rebekah    |  |  |
|--------------------|--|--|
| Coleman, Katherine |  |  |
| Conti, Kerry       |  |  |
| Febus, Susan       |  |  |

Guseman, David Hardgrove, Robert Hovanec, Marissa Kensicki, Philip A. Leonhardt, Amy Mason, Shari Ramey, Susan Swanson, Sandra J. Tople, Jennifer Zimmerer, Katherine

# Listings Dated 7/7/17 Highland Local Schools – Certified Substitute/Tutor Listing – Active/Changes

Nied, Mary Kay Zsoldos, David

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING AUGUST 21, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting September 18, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on July 17, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the July 2017 Financial Reports, as presented.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
  - A. We are holding a public meeting on whether to reemploy Mary Fran Kudla, who has retired under the School Employees Retirement System, in the position of Community Education Director. Those attending this meeting will now be afforded the opportunity to comment on the proposed reemployment of Mrs. Kudla.
  - B. Other
- VIII. New Business

Conduct both first and second reading for new and revised Board of Education Policies:

- 2464 Gifted Education and Identification 3217 – Weapons (Professional Staff) 4217 – Weapons (Classified Staff) 7217 – Weapons (Property)
- IX. Old Business

### X. Superintendent's Agenda

A. Approval of 2017/2018 Bus Routes – Debbie Parker

It is recommended that the Board of Education approve the Highland School Bus Routes for the 2017/2018 school year, as presented.

B. Certification of Standards Governing Types of Foods and Beverages Sold on School Premises

It is recommended that the Board of Education approve the Certification of Standards Governing Types of Foods and Beverages Sold on School Premises, as presented.

[State law in Ohio requires each school district board of education and each chartered nonpublic school board or governing authority to adopt and enforce nutrition standards governing the types of food and beverages available for sale on the premises of its schools.]

C. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                       | FROM                | ITEM/VALUE             |
|--------------------------|---------------------|------------------------|
| Highland School District | Westfield Insurance | AED's/\$2,600.00       |
| Highland High School     | Jostens             | 3 Computers/\$4,000.00 |
| Highland High School     | Kula Foundation     | \$11.27                |
| Highland Middle School   | AT&T/Your Cause     | \$3.00                 |

D. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed: <u>High School</u>

 HS Auditorium – Saturdays – 9/9/17, 9/30/17 & 10/21/17 – 9:00 AM – 1:00 PM – High School Musical Dance Workshop – Highland Choir Boosters – Julie Malone

Sharon Elementary

 SE Media Center – 9/12/17 through 11/21/17 – 3:30 PM – 5:00 PM – Girls on the Run Team – Laura Miller

# Fees Not Waived

- HS Auditorium/Band Room/Black Box Friday 3/2/18 2:30 PM 10:00 PM & Saturday – 3/3/18 – 11:00 AM – 6:00 PM – Spring Dance Showcase – Art In Motion/Tour De Force – Jessica Franklin
- HS Auditorium/Band Room/Black Box Saturday 5/12/18 9:00 AM 11:00 PM & Friday & Saturday – 5/18/18 & 5/19/18 – 4:00 PM – 11:00 PM & Sunday – 5/20/18 – 11:30 AM – 6:00 PM – Summer Dance Recital – Art In Motion/Tour De Force – Jessica Franklin
- HS Classroom B117 Mondays through Thursdays 9/11/17 through 5/17/18 – During the School Year – 2:45 PM – 5:45 PM – Town & Country Driving School – Nancy Ralls

# **CONSENT AGENDA – CONTRACTS/AGREEMENTS**

It is recommended that the Board of Education approve the following contracts and/or agreements, items A through H, as presented:

- A. Monarch School Agreement
- B. Communication & Learning Consultation Services, L.L.C. Agreement
- C. Kidslink School, L.L.C. Agreement
- D. United Disabilities Services (UDS) Agreement
- E. Trinity McCarty Nursing Services Agreement
- F. Richard Buesch Epilogue Inc. Specialized Nursing Services Agreement
- G. McGown Markling Co., LPA School Law Hotline Agreement
- H. Interim Healthcare of Akron Nursing Agreement

### **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through K, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # I

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the MCESC.

B. Employment – Certified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, for the 2017/2018 school year, as listed:

- 1. Brian Graham, High School Half Time Art MA/Step 1
- 2. Elizabeth Josifov, High School Math Long Term Sub, BA/Step 0
- C. Maternity/Family Medical Leave Certified

It is recommended that the Board of Education approve the Maternity/Family Medical Leave request of Annie Crawford, Hinckley Physical Education Teacher, effective with the birth of her child, (anticipated due date of 10/16/17), returning on January 3, 2018.

D. Revision of Parental Leave – Certified

It is recommended that the Board of Education approve a revision in the Parental Leave request of Emily Kaplak, Granger Third Grade Teacher, resulting in a return date of 10/5/17.

E. Resignation – Classified

It is recommended that the Board of Education accept the resignation of the following individuals, effective at the end of the 2016/2017 school year, as listed:

- 1. Paige Baranowski, Hinckley Latchkey Aide
- 2. Kim Daniels. Granger Special Education Aide
- 3. Jennifer Horton, Middle School Cook
- 4. Tracy Scholz, Granger Latchkey Aide
- 5. Terri Van Deusen, Middle School Head Cook
- F. Extended Time Contract Classified 2017/2018 School Year

It is recommended that the Board of Education grant a 10 day supplemental extended time contract for Amy Dean, High School Athletic Secretary, on a per diem basis, for the 2017/2018 school year.

G. Change of Status – Classified

It is recommended that the Board of Education approve a change of status for Lisa Bogdanski from MS Study Hall Aide to MS Library Aide, effective beginning with the 2017/2018 school year.

H. Employment – Consulting Services

It is recommended that the Board of Education employ Stacy Warner for consulting services to the Middle School, not to exceed 5 days, at her regular hourly rate, for the 2017/2018 school year.

I. Employment – Classified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, for the 2017/2018 school year, as listed:

- 1. Mary Buehrle, SE Library Aide, 5.5 hours per day, effective 9/1/17
- 2. Chantelle Eggleton, SE Special Ed. Aide, 5.5 hours per day
- 3. Matthew Hollis, HS 3<sup>rd</sup> Shift Custodian, 8 hours per day, effective 7/24/17
- 4. Megan Keating, GE Special Ed. Aide, 5.5 hours per day
- 5. Eric Kudla, HS 2<sup>nd</sup> Shift Custodian, 8 hours per day, effective 7/24/17
- 6. Brent Myers, HS 3<sup>rd</sup> Shift Custodian, 8 hours per day, effective 8/7/17
- 7. Katy Rees, MS Study Hall Aide, 5.5 hours per day
- 8. Megan Ritzman, MS Cook, 3.5 hours per day

#### J. Classified Substitutes – 2017/2018 School Year

It is recommended that the Board of Education employ the following individuals on oneyear limited contracts of employment, on an "as needed basis", for the 2017/2018 school year, as listed:

#### Sub Aides

| Marie Baker<br>Nancy Baldwin<br>Lisa Bogdanski<br>Shonda Coustillac<br>Michael Dolan – Tech<br>Kathy Duale | Kim Ginley<br>Linda Goodwin<br>Denise Grecenuk<br>Kathy Grudosky<br>Judy Hale<br>Shenan Jones | Chris Koehler<br>Mary Kosman<br>Chris Maher - Tech<br>Michele Phillips<br>Patricia Noonan<br>Megan Ritzman | Tracy Scholz<br>Denise Shearer<br>Joanne Sours<br>Kimberly Trzaska |
|--|---|--|--|
| Kathy Duale<br>Annette Galbincea   | Shehan Jones<br>Kimberly Kelps  | Jacqueline Rossero   |  |

#### Sub Bus Drivers

Amy Dean Jane Carsten Howard Eakin Paul Flick Jim Florian George Jacynycz John Johnston Diane Kocab Ray Kornokovich Mark Krusinski Craig Lindsay Aaron Morris Greg Stegeman Lorie Strand Denis Werner

# Sub Cooks Jennifer Horton

Terri Van Deusen Jen Von Harton Sub Custodians Paige Baranowski

Annelise Funfgeld Matthew Serefine

#### K. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2017/2018 school year, as listed:

| <ol> <li>Brandon Day</li> <li>John Dunning</li> <li>Kenny Fritz</li> <li>Elizabeth Hadler</li> <li>Elizabeth Hadler</li> <li>Elizabeth Hadler</li> <li>Elizabeth Hadler</li> <li>Brittany Kornokovich</li> <li>Laura McDermott</li> <li>Chris Meyer</li> <li>Michael Nettling</li> <li>Jena Pew</li> <li>Lisa Reynolds</li> <li>Lisa Reynolds</li> <li>Scolleen Scavuzzo</li> <li>Bob Sefcik</li> <li>Cole Vandenberg</li> </ol> | HS Asst Football Coach<br>MS Asst Football Coach<br>HS Asst Football Coach<br>HS Asst Football Coach<br>HS Asst Tennis Coach Boys<br>HS Asst Tennis Coach Girls<br>MS Tennis Club Advisor<br>MS Head Cross Country – Boys<br>MS Head Cross Country – Boys<br>MS Head Volleyball – 7 <sup>th</sup><br>HS Asst Volleyball Coach<br>HS Asst Football Coach<br>HS Asst Football Coach<br>HS Head Volleyball Coach<br>HS Head Tennis Coach – Boys<br>HS Head Tennis Coach – Boys<br>HS Head Tennis Coach – Bith<br>HS Head Soccer Coach – Boys<br>MS Head Cross Country Coach – Girls | \$5,184.00 - 3 yrs<br>\$3,151.00 - 3 yrs<br>\$4,777.00 - 0 yrs<br>Volunteer<br>\$1,525.00 - 3 yrs<br>\$3,964.00 - 4 yrs<br>\$3,557.00 - 1 yr<br>\$4,371.00 - 0 yrs<br>\$5,997.00 - 9 yrs<br>\$5,997.00 - 8 yrs<br>\$5,590.00 - 3 yrs<br>\$6,810.00 - 14 yrs<br>\$6,810.00 - 14 yrs<br>\$3,557.00 - 2 yrs<br>\$6,403.00 - 8 yrs<br>\$4,285.00 - 0 yrs |
|--|--|--|
| 16. Bob Sefcik<br>17. Cole Vandenberg<br>18. Bill Zufall   | HS Head Soccer Coach – Boys<br>MS Head Cross Country Coach – Girls<br>HS Head Soccer Coach – Girls   | \$6,403.00 – 8 yrs<br>\$4,285.00 – 0 yrs<br>\$6,810.00 – 15 yrs  |
|  |  | +-, io jio   |

# ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Adjourn

#### Addendum # I

# Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

# Listings Dated 7/20/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

| Carvey, John     | Hankey, Denise    | Lamb, Bill        | Shaw, Kathleen  |
|------------------|-------------------|-------------------|-----------------|
| Comstock, Steven | Hardgrove, Robert | McGhee, Allison   | Snitzky, Thomas |
| Dobbins, Augusta | Howe, Leah        | Petersen, Annette |                 |

# Listings Dated 7/28/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

| Abraham, James   | Fernandes, Ryan     | Koch, Janis            | Ritzman, Megan      |
|------------------|---------------------|------------------------|---------------------|
| Balukas, Andrius | Firtik, Viola       | Kruggel, Mia           | Samartano, Danielle |
| Beck, Stephanie  | Herrman, Daiquiri   | Lindsey, Susan         | Sanders, Craig      |
| Bogdanski, Lisa  | Hicks, Tiffany      | Manning, Frank         | Setser, Michael     |
| Burns, Sheri     | Hlavaty, Mara       | McCue, Sean            | Simpson, William    |
| Caldwell, Emily  | Hoerger, Steven     | McMullen, Matthew      | Tszkiries, Theoflos |
| Carter, Amy      | Hussey, Kevin       | Moore, Karen           | Streeper, Chris     |
| Clippinger, Mary | Imbrogno, Adam      | Moore-Oloyede, Sherri  | Wallace, Lorilyn    |
| Cox, Gary        | Kaderbek, Megan     | Murphy, Melissa        | Webel, Danielle     |
| DeGioia, Kathryn | Kellerstrass, Megan | Papantoniou, Christina | Wright, Miranda     |
| Dickard, Kevin   | Kelps, Kimberly     | Petersen, Richard      |                     |
| Durbin, Ryan     | Kobasic, Angela     | Reese, Emily           |                     |

# Listings Dated 8/11/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

| Christina Berken   | Sarah Hermann      | Christine Kvaka      | Michael Thompson  |
|--------------------|--------------------|----------------------|-------------------|
| Jennifer Coppolino | Allison Hirsch     | Jacqueline O'Boyle   | Barbara Yablonski |
| Nancy Dake         | Andrew Kollar      | Shelly Plasky        |                   |
| Bethina Erdos      | Victoria Kuczynski | Mary Theresa Schafer |                   |

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING SEPTEMBER 18, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting October 16, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on August 21, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the August 2017 Financial Reports, as presented.

C. Approval of Fiscal Year 2018 Annual Appropriations

It is recommended that the Board of Education approve the Fiscal Year 2018 Annual Appropriations, as presented in Addendum # I.

D. Approval of Student Activity Program Purpose, Goals, and Budget

It is recommended that the Board of Education approve the Student Activity Program Purpose, Goals, and Proposed Budgets for Fiscal Year 2018, as presented.

E. Establishment of New Fund

It is recommended that the Board of Education approve the establishment of the following fund:

| <u>Fund</u> | Description/Purpose          |  |
|-------------|------------------------------|--|
| 599         | Miscellaneous Federal Grants |  |

F. Approval of Fund Transfer

It is recommended that the Board of Education approve the transfer of \$5,000 from the General Fund to the Speech & Debate Club Account (200-9227) for the purpose of funding team competition fees for the 2017-2018 school year.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. New Business

Conduct both first and second reading for new and revised Board of Education Policies:

2413 – Career Advising 5200 – Attendance

- IX. Old Business
- X. Superintendent's Agenda
  - A. State Report Card Overview
  - B. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                       | FROM                              | ITEM/VALUE                 |
|--------------------------|-----------------------------------|----------------------------|
| Granger Elementary       | Roz Gallaspie                     | \$250.00                   |
| HS Speech & Debate       | Juliann R. Demand-Balski DDS Inc. | \$100.00                   |
| HS Speech & Debate       | David G. Haas, DDS                | \$100.00                   |
| Highland High School     | Roz Gallaspie                     | \$500.00                   |
| Highland Middle School   | AT&T – Your Cause                 | \$3.00                     |
| Highland School District | Ryan Kirven - Boy Scouts project  | Cross Country Trail Bridge |
| Highland School District | Jack Heim                         | 1,853 Reading Books        |

C. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed: <u>High School</u>

- HS Black Box Wednesdays During the School Year 3:15 PM 4:15 PM Gentle Yoga Class – Tristana Foutz
- HS Cafeteria Tuesdays & Thursdays 8/24/17, 8/29/17, 9/5/17, 9/26/17, 10/5/17 & 10/12/17 – 2:25 PM – 3:45 PM – Away Game Meals – Highland Men's Soccer – Michelle Schaefer
- HS Practice Room Tuesdays & Thursdays 2:45 PM 3:45 PM & Fridays 8:30 AM – 3:45 PM – During the School Year – Voice Lessons – Denise Milner Howell
- HS Choir Room/Auditorium/Black Box/Make-Up Monday through Saturday 11/13/17 through 11/18/17– HHS Musical Performance & 8/24/17 through 11/9/17 – HHS Musical Rehearsals – Emily Miller
- HS Cafeteria Fridays 2:00 PM Pre-Game Football Meals Highland Football Moms Club – Maria Burdi

- HS Gym Mondays 8:00 PM During the School Year Men's Basketball John Caruso
- HS Cafeteria Monday 9/25/17 & Wednesdays 9/13/17 & 10/4/17 4:00
   PM Soccer Team Meals Barb Heini
- HS Cafeteria Mondays through Thursdays 8/24/17, 9/13/17, 9/19/17, 10/2/17, 10/4/17 & 10/11/17 – 2:30 PM – 4:00 PM – Away Game Meals – Highland Soccer Moms – Mindy Delfino
- HS Cafeteria Tuesday 8/29/17 5:30 PM Tennis Team Dinner Diane Petek
- HS Stadium Sunday 9/24/17 & Tuesday 10/10/17 1:00 PM 7:00 PM Highland Youth Soccer Travel Games – Joey Clark
- HS Main Entrance Hallway Area Monday & Wednesday 9/11/17 & 9/13/17 5:45 PM – 8:30 PM – Adoption Event – Issue 18 Committee – Maureen Fragnoli
- HS Media Center & Classrooms Tuesday 9/26/17 6:00 PM 8:30 PM Highland Speech & Debate Team – Suzette Burtoft

# Middle School

 MS Choir Room – Various Mondays – During the School Year – 2:30 PM – 3:30 PM – Fellowship of Christian Students – Daniel Miller

# Granger Elementary

- GE Cafeteria 1<sup>st</sup> Wednesday of the Month During the School Year 6:00 PM – 7:00 PM – Girl Scout Troop 90485 Meetings – Wendy Smith
- GE Cafeteria 3<sup>rd</sup> Wednesday of the Month During the School Year 5:30 PM – 7:00 PM – Girl Scout Troop 90085 Meetings – Tammie Whitaker
- GE Cafeteria 2<sup>rd</sup> Tuesday of the Month During the School Year 6:30 PM 7:30 PM – Girl Scout Troop 91394 – Brenda Helsel
- GE Varsity Softball Field Sunday 9/10/17 12 Noon 4:00 PM Softball Scrimmage Diamond Chix – Mike Crandall
- GE Cafeteria 1<sup>st</sup> Tuesday of the Month During the School Year 6:00 PM 7:00 PM – Junior Girl Scout Troop 90702 Meetings – Sandy Noall

# Hinckley Elementary

- HE Parking Lot Saturday 10/28/17 3:30 PM 6:30 PM Hinckley Trick or Treat – The Greensmith Garden Center – Kristyn Kolozvavy
- HE Room 308 Various Wednesdays During the School Year 3:30 PM 4:45 PM – Girl Scout Meetings – Amy Metzler
- HE Classroom Various Mondays During the School Year 3:30 PM 4:45 PM – Girl Scout Troop 90822 – Jennifer Leichliter
- HE Gym & Classroom Various Tuesdays During the School Year 3:30 PM – 5:00 PM – Girl Scout Troop 91257 – Joni Colbrunn

# Sharon Elementary

- SE Cafeteria or Classroom 1<sup>st</sup> Wednesday of the Month During the School Year – 3:30 PM – 5:30 PM – Daisy Meeting Troop 90212 – Veronica Vana-Snider
- SE Classroom or Conference Room Mondays & Wednesdays During the School Year 3:30 PM 4:15 PM Tutoring Felicia Fago

# Fees Not Waived

 HS Auditorium – Wednesday through Saturday – 5/30/18 – 6/2/18 – 5:00 PM – 9:00 PM & 10:30 AM – 7:30 PM – Dance Recital & Rehearsals – Once Upon a Dream – Shannon Scott

# **CONSENT AGENDA – CONTRACTS/AGREEMENTS**

It is recommended that the Board of Education approve the following contracts and/or agreements, items A and B, as presented:

- A. Healthcare Billing Services Medicaid Billing Services
- B. Lynn Mazur Nursing Services Agreement

# **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through M, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # II

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the MCESC.

B. Employment – Certified

It is recommended that the Board of Education employ Rosanna Darby, Granger Intervention Specialist, on a one-year limited contract of employment, effective 9/25/17 for the 2017/2018 school year.

C. Maternity/Family Medical Leave – Certified

It is recommended that the Board of Education approve the Maternity/Family Medical Leave request of Bonnie Gomez, High School Social Studies Teacher, effective with the birth of her child, (anticipated due date of 3/6/18), returning at the beginning of the 2018/2019 school year.

D. Change of Status – Classified

It is recommended that the Board of Education approve a change of status for Kathy Duale, from Granger Playground Aide, 2 hours per day to Granger Special Education Aide, 5.5 hours per day, effective 9/12/2017.

E. Change of Status – Classified

It is recommended that the Board of Education approve a change of status for the scheduled hours of bus drivers for the 2017/2018 school year, as presented.

F. Retirement – Classified

It is recommended that the Board of Education accept the resignation of the following individuals, for the reason of retirement:

- 1. Marlene Guthrie, Bus Driver, effective 11/1/17
- 2. Derrel Larsen, Bus Driver, effective 8/1/17

G. Resignation - Classified

It is recommended that the Board of Education accept the resignation of Robert Scotta, Bus Driver, effective 5/26/17.

H. Employment – Classified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, for the 2017/2018 school year, as listed:

1. Lisa Chapman, Granger Mid-Day Sp. Ed. Aide, 1.75 hours per day, effective 9/14/17 2. Andrea Jeffers, Middle School Cook, 5 hours per day, effective 9/11/2017

2. Andrea Jeners, Middle School Cook, 5 hours per day, effective 9/1

3. Ellen Lawer, Hinckley Latchkey PM Assistant, effective 9/7/17

4. Ashley Wayne, Granger PM Latchkey Assistant, effective 8/29/17

I. Employment – Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, on an "as needed basis" for the 2017/2018 school year, as listed:

1. Lisa Chapman, Substitute Aide

- 2. Amy Seiberling, Substitute Aide
- 3. Victoria Soltesz, Substitute Bus Driver
- J. Employment Student Worker

It is recommended that the Board of Education employ Armin Gasser, on a limited one year limited contract of employment, as a student worker, on an "as needed basis", for the 2017/2018 school year.

K. Employment – Highland Community Education

It is recommended that the Board of Education employ Mary Fran Kudla, as the Highland Community Education Director for the 2017/2018 school year, as presented.

L. Athletic Events – Game Worker Rates – Addendum # III

It is recommended that the Board of Education approve the Athletic Workers Pay Schedule, for the 2017/2018 school year, as presented.

M. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2017/2018 school year, as listed:

| 1. Suzette Burtoft | Mentor Teacher                     | \$3,964.00 – 7 yrs  |
|--------------------|------------------------------------|---------------------|
| 2. Darren Cereshko | HS Asst Football Coach             | \$4,77.00 – 1 yr    |
| 3. Steve Coon      | HS Asst Basketball Coach – Girls   | \$6,403.00 – 18 yrs |
| 4. Amy Dean        | HS Fall Faculty Manager – 1/2 Time | \$2,998.50 – 2 yrs  |
| 5. Robyn Eastman   | HS Fall Faculty Manager            | \$7,216.00 – 5 yrs  |
| 6. Rachel Gamin    | Mentor Teacher                     | \$3,964.00 – 5 yrs  |

| 7. Veronica Godlaski   | Mentor Teacher                     | \$3,964.00 – 6 yrs  |
|------------------------|------------------------------------|---------------------|
| 8. Brendan Gwirtz      | HS Asst Basketball Coach Girls     | \$5,997.00 – 5 yrs  |
| 9. Kelly Harrison      | MS Drama Club Advisor              | \$1,931.00 – O yrs  |
| 10. Charles Howe       | HS Asst Soccer Coach Boys – ½ Time | \$2,185.50 – O yrs  |
|                        |                                    |                     |
| 11. Colleen Hyland     | Mentor Teacher                     | \$3,964.00 - 7 yrs  |
| 12. Ashley Kwiatkowski | MS Cheerleading Advisor            | \$1,931.00 – 1 yr   |
| 13. Amy Lyon           | HS Cheerleading Advisor            | \$5,997.00 - 12 yrs |
| 14. Andrew Lynden      | Mentor Teacher                     | \$3,964.00 - 6 yrs  |
| 15. Melany Malquest    | Mentor Teacher                     | \$3,964.00 - 6 yrs  |
| 16. Darla Miller       | Mentor Teacher                     | \$2,744.00 - 2 yrs  |
| 17. Robert Murray      | Mentor Teacher                     | \$2,744.00 - 0 yrs  |
| 18. Mandi Myser        | MS Fall Faculty Manager            | \$3,964.00 - 3 yrs  |
| 19. Kristine Nerlich   | Mentor Teacher                     | \$2,744.00 - 0 yrs  |
| 20. Jeremie Pesek      | Mentor Teacher                     | \$3,151.00 – 3 yrs  |
| 21. Elizabeth Poltis   | MS National Honor Society Advisor  | \$1,525.00 – 0 yrs  |
| 22. Tim Snook          | MS Fall Faculty Manager            | \$5,184.00 - 14 yrs |
| 23. Nicole Spangler    | HS Department Chair - Math         | \$1,931.00 – O yrs  |
| 24. Karen Valantasis   | Mentor Teacher                     | \$3,151.00 – 3 yrs  |
| 25. Becky Watson       | Mentor Teacher                     | \$3,151.00 – 4 yrs  |
| 26. Donna Wolford      | Mentor Teacher                     | \$3,151.00 – 4 yrs  |

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

### XI. Executive Session

To consider the purchase of property for public purposes, or for the sale of public property.

XII. Adjourn

# Highland Local Schools Fiscal Year 2018 Annual Appropriations

|  | USAS Fund       | Total         |
|--|-----------------|---------------|
| Fund Description                             | Number          | Appropriation |
| General Fund                                 | 001             | 27,033,631.00 |
| Bond Retirement                              | 002             | 2,607,850.00  |
| Permanent Improvement                        | 003             | 275,000.00    |
| Food Service                                 | 006             | 1,194,690.00  |
| Expendable Trusts                            | 007             | 1,000.00      |
| Non-Expendable Trusts                        | 008             | 2,600.00      |
| Uniform School Supplies                      | 009             | 1 00,000.00   |
| Internal Services Rotary                     | 014             | 80,000.00     |
| Emergency Levy Fund                          | 016             | 5,642,157.00  |
| Public School Support                        | 018             | 102,000.00    |
| Local Grants                                 | 019             | 125,000.00    |
| Special Enterprise Fund (Latchkey / Comm Ed) | 020             | 272,000.00    |
| Agency Fund - OHSAA Tournaments              | 022             | 25,000.00     |
| Underground Storage Tank                     | 031             | -             |
| Capital Grants (Sales Tax Fund)              | 071             | 2,450,000.00  |
| Student Managed Activities                   | 200             | 276,500.00    |
| District Managed Activities                  | 300             | 300,000.00    |
| Auxiliary Services                           | 401             | 121,138.50    |
| SchoolNet Data Communications                | 451             | 9,000.00      |
| IDEA Part B - Special Education Grants       | 516             | 679,128.76    |
| Title III - Limited English Proficiency      | 551             | 1,994.85      |
| Title I Disadvantaged Children Grant         | 572             | 170,159.02    |
| Early Childhood Special Education Grant      | 587             | 13,855.36     |
| Improving Teacher Quality Grant              | 590             | 46,996.19     |
| Miscellaneous Federal Grants                 | 599             | 10,000.00     |
|  | Total All Funds | 41,539,700.68 |

#### Addendum # II

Rebecca Romanoff

# Medina County Schools' ESC **124 West Washington Street** Medina, Ohio 44256-2270

Jordan Neiding

#### Listings Dated 8/4/17

| Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes |                 |                |                 |
|--|-----------------|----------------|-----------------|
| Dennis Bailey  | Colette Dowling | Michelle Lisco | Pamela Piersall |

#### Listings Dated 8/18/17

Cayla Bauman

| Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes |             |                 |                  |
|--|-------------|-----------------|------------------|
| Jessica Burgess  | Robin Madak | Dianne Schlegel | Nancy Valantasis |

Heather Kelps

| ••••••           |             | U             | •                |
|------------------|-------------|---------------|------------------|
| Hannah Krochta   | David Nagel | Lauren Spence | Pamela Van Dyke  |
| Kaitlyn Laugesen | Dale Root   | Kelsey Stitt  | Timothy Viskocil |

#### Listings Dated 8/25/17

| <b>Highland Local Schools</b> | - Certified Substitute/Tute | or Listing - Active/Changes |                    |
|-------------------------------|-----------------------------|-----------------------------|--------------------|
| Joshua Bowman                 | Derek Farley                | Alan Klinect                | Alicia McIntire    |
| James Carkido                 | Susan Febus                 | Mia Kruggel                 | Elizabeth Williams |
| Nicole Charvat                | Lisa Imbrigiotta            | Robin Madak                 |                    |
| Jennifer Coppolino            | Joseph Jasin                | Anna Maddamma               |                    |

#### Listings Dated 9/1/17

#### Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Kyle Grow Patricia Meyers Noelle Zambetti Derek Farley

| Meghan Frangiamore | Cory Johnston | Sydney Reinbolt | Katherine Zimmerer |
|--------------------|---------------|-----------------|--------------------|
| Jill Goff          | Melissa King  | William Troyer  |                    |

# Listings Dated 9/8/17

| <b>Highland Local Schools</b> | - Certified Substitute | <b>/Tutor Listing</b> - | Active/Changes |
|-------------------------------|------------------------|-------------------------|----------------|
|-------------------------------|------------------------|-------------------------|----------------|

| Susan Aikey-Walker | Julie Cronin      | Brenda Hogan     | Patrick Ploenzke |
|--------------------|-------------------|------------------|------------------|
| Robert Arendash    | Allan Davis       | Danielle Kay     | Carrie Ruggiero  |
| Andria Booth       | Jenny Deighton    | Maribeth Keppler | Blair Shimandle  |
| Kim Brightbill     | Stephanie Earnest | Karen Kinsey     | Julie Tollis     |
| Joshua Bowman      | Janet Grosskopf   | John Platner     |                  |

# Athletic Workers Pay Schedule

# Addendum # III

# High School Events:

| Football   |  |  |   |
|--|--|--|---|
| \$50.00  | Ticket taker   | per game   | Varsity only thru 3 <sup>rd</sup> Quarter   |
| \$40.00  | Ticket taker   | per game   | 9 <sup>th</sup> , JV & Varsity thru halftime  |
| \$50.00  | Field Supervisor   | per game   |   |
| \$40.00  | Parking  | per night  |   |
| \$20.00  | Public Announcer   | per game   |   |
| \$20.00  | Scoreboard   | per game   |   |
| \$20.00  | Chains   | 3 people   | 9 <sup>th</sup> , JV & Varsity (when our staff)   |
| \$20.00  | Videographer   | max (2) per game   | Varsity only  |
| \$20.00  | Videographer   | (2) per practice   | Varsity only  |
|  |  | (2) per practice   | valisity only   |
| Volleyball   |  |  |   |
| \$50.00  | Ticket taker   | per night  | 9 <sup>th</sup> , JV & V on same night  |
| \$40.00  | Ticket taker   | per night  | JV, V on same night   |
| \$40.00  | Gym Supervisor   | per night  |   |
| \$20.00  | Public Announcer   | per match  |   |
| \$20.00  | Scoreboard   | per match  |   |
| \$20.00  | Stats/Scorebook  | per night  | Varsity only  |
| \$20.00  | Videographer   | (1) per night  |   |
| <b>QL</b> 0100   | ·  | (-) F 8  |   |
| Saaaa (Darr  | and Girls)   |  |   |
| Soccer (Doys   |  |  |   |
| <b>Soccer (Boys</b><br>\$40.00   | Ticket taker   | per night  |   |
|  |  | per night<br>per night   |   |
| \$40.00  | Ticket taker   | per night  |   |
| \$40.00<br>\$40.00   | Ticket taker<br>Field Supervisor   |  |   |
| \$40.00<br>\$40.00<br>\$20.00  | Ticket taker<br>Field Supervisor<br>Public Announcer   | per night<br>per match   | Varsity only  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00   | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard   | per night<br>per match<br>per match  | Varsity only  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00  | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook  | per night<br>per match<br>per match<br>per night   | Varsity only  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00  | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook  | per night<br>per match<br>per match<br>per night   | Varsity only  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00   | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook  | per night<br>per match<br>per match<br>per night   |   |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00   | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer  | per night<br>per match<br>per match<br>per night   | Varsity only<br>9 <sup>th</sup> , JV & V on same night  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br><b>Basketball (</b> )  | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Ticket taker   | per night<br>per match<br>per match<br>per night<br>(1) per night  |   |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br><b>Basketball (1</b><br>\$50.00   | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker   | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night   | 9 <sup>th</sup> , JV & V on same night  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$50.00<br>\$40.00   | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Ticket taker   | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night<br>per night  | 9 <sup>th</sup> , JV & V on same night  |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$40.00<br>\$40.00   | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Ticket taker<br>Gym Supervisor   | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night<br>per night<br>per night   | 9 <sup>th</sup> , JV & V on same night<br>JV, V on same night                                     |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$40.00<br>\$40.00<br>\$20.00                                  | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Ticket taker<br>Gym Supervisor<br>Ticket taker                                   | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night<br>per night<br>per night<br>per night<br>per night                                     | 9 <sup>th</sup> , JV & V on same night<br>JV, V on same night                                     |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$40.00<br>\$40.00<br>\$20.00<br>\$20.00                                  | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Ticket taker<br>Gym Supervisor<br>Ticket taker<br>Scoreboard                     | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night<br>per night<br>per night<br>per night<br>per night<br>per night<br>per game            | 9 <sup>th</sup> , JV & V on same night<br>JV, V on same night<br>9 <sup>th</sup> stand-alone game |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$40.00<br>\$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00            | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Ticket taker<br>Gym Supervisor<br>Ticket taker<br>Scoreboard<br>Public Announcer | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night<br>per night<br>per night<br>per night<br>per night<br>per game<br>per game             | 9 <sup>th</sup> , JV & V on same night<br>JV, V on same night<br>9 <sup>th</sup> stand-alone game |
| \$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$40.00<br>\$40.00<br>\$40.00<br>\$20.00<br>\$20.00<br>\$20.00<br>\$20.00 | Ticket taker<br>Field Supervisor<br>Public Announcer<br>Scoreboard<br>Stats/Scorebook<br>Videographer<br>Boys and Girls)<br>Ticket taker<br>Gym Supervisor<br>Ticket taker<br>Scoreboard<br>Public Announcer<br>Scorebook    | per night<br>per match<br>per match<br>per night<br>(1) per night<br>per night<br>per night<br>per night<br>per night<br>per night<br>per game<br>per game<br>per game | 9 <sup>th</sup> , JV & V on same night<br>JV, V on same night<br>9 <sup>th</sup> stand-alone game |

# **Athletic Workers Pay Schedule**

| <u>Wrestling</u> |                  |               |    |
|------------------|------------------|---------------|----|
| \$40.00          | Ticket taker     | per night     | JV |
| \$40.00          | Gym Supervisor   | per night     |    |
| \$20.00          | Scoreboard       | per match     |    |
| \$20.00          | Public Announcer | per match     | Va |
| \$20.00          | Scorebook        | per match     |    |
| \$20.00          | Videographer     | (1) per match |    |
| \$20.00          | Stats            | per night     | Va |
|                  |                  |               |    |

# Softball and Baseball

| \$20.00 | Scoreboard      | (1) per game |
|---------|-----------------|--------------|
| \$20.00 | Scorebook/Stats | (1) per game |

# Track & Field and Cross Country

| \$20.00  | Scoreboard       | (1) per dual meet         |
|----------|------------------|---------------------------|
| \$20.00  | Scorebook/Stats  | (1) per dual meet         |
| \$20.00  | Public Announcer | (1) per dual meet         |
| \$100.00 | Scorebook/Stats  | (2) per invitational meet |
| \$100.00 | Public Announcer | (1) per invitational meet |

# JV, V on same night

Varsity only

Varsity only

# High School Tournaments (non-OHSAA tournament)

| \$15.00 | Ticket taker     | per hour |
|---------|------------------|----------|
| \$15.00 | Supervisor       | per hour |
| \$20.00 | Scoreboard       | per game |
| \$20.00 | Public Announcer | per game |

# High School OHSAA Tournament

| \$100.00 | Site Manager     | per game  |
|----------|------------------|-----------|
| \$75.00  | Ticket Manager   | per game  |
| \$40.00  | Ticket taker     | per game  |
| \$50.00  | Field Supervisor | per game  |
| \$40.00  | Parking          | per night |
| \$20.00  | Public Announcer | per game  |
| \$20.00  | Scoreboard       | per game  |

(or amount specified by OHSAA) (or amount specified by OHSAA)

# Addendum # III

# **Middle School Events:**

| <u>Football</u>                |                       |                     |
|--------------------------------|-----------------------|---------------------|
| \$20.00                        | Ticket taker          | per game            |
| \$20.00                        | Field Supervisors     | per game            |
| \$15.00                        | Scoreboard            | per game            |
| \$15.00                        | Chains                | 3 people per game   |
| <i><b>Q</b></i> <b>10 10 0</b> |                       | s people per Buille |
| Volleyball                     |                       |                     |
| \$20.00                        | Ticket taker          | per night           |
| \$20.00                        | Gym Supervisors       | per night           |
| \$15.00                        | Scoreboard            | per night           |
| \$15.00                        | Scorebook             | per night           |
|                                |                       | 1 0                 |
| <u>Basketball R</u>            | egular Season (Boys a | and Girls)          |
| \$20.00                        | Ticket taker          | per game            |
| \$20.00                        | Gym Supervisors       | per game            |
| \$15.00                        | Scoreboard            | per game            |
| \$15.00                        | Possession Arrow      | per game            |
| \$15.00                        | Scorebook             | per game            |
|                                |                       |                     |
| Middle Scho                    |                       |                     |
| \$20.00                        | Ticket taker          | per night           |
| \$20.00                        | Gym Supervisors       | per night           |
| \$15.00                        | Scoreboard            | per night           |
| \$15.00                        | Scorebook             | per night           |
|                                |                       |                     |
|                                | ol Tournament         |                     |
| \$15.00                        | Ticket taker          | per hour            |
| \$15.00                        | Gym Supervisor        | per hour            |
| \$15.00                        | Scoreboard            | per game            |
| \$15.00                        | Possession Arrow      | per game            |
| \$15.00                        | Scorebook             | per game            |
|                                |                       |                     |

(Basketball)

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING OCTOBER 16, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting November 20, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on September 18, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the September 2017 Financial Reports, as presented.

C. Approval of Fiscal Year 2018 Five Year Forecast

It is recommended that the Board of Education approve the Fiscal Year 2018 Five Year Forecast and Assumptions for the five-year period ending June 30, 2022, as presented.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. New Business
- IX. Old Business
- X. Superintendent's Agenda
  - A. Payment in Lieu of Transportation Addendum # I

It is recommended that the Board of Education approve the Payment in Lieu of Transportation Resolution, as presented.

#### B. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| то                       | FROM                    | ITEM/VALUE                                  |
|--------------------------|-------------------------|---|
| HHS Speech & Debate Team | Mike Mockbee            | \$500.00                                    |
| HHS Speech & Debate Team | CAM, Inc.               | \$500.00                                    |
| HHS Speech & Debate Team | Michael & Cheryl Treb   | \$500.00                                    |
| HHS Speech & Debate Team | Allstate Insurance      | \$500.00                                    |
| HHS Speech & Debate Team | Karen Ford              | \$100.00                                    |
| HHS Speech & Debate Team | Allstate Insurance      | \$100.00                                    |
| Highland Middle School   | Westfield Insurance     | 242 T-shirts                                |
| Highland Middle School   | HMS PTO                 | \$420.00/6 <sup>th</sup> Grade Camp Support |
| Highland Middle School   | AT&T – Your Cause       | \$3.00                                      |
| Granger Elementary       | Peter Bryan-Eagle Scout | Painted U.S. Map on Blacktop                |
| Granger Elementary       | Donald & Carol Baker    | \$500.00/Magical Theater Performance        |
| Sharon Elementary        | Holy Martyrs Church     | \$100.00/ School Supplies                   |
| Sharon Elementary        | Sharon Community Trusts | \$2,200.00/KidScripts Writing Rally         |
| Sharon Elementary        | Artsonia                | \$815.33/Spring Art Show & Supplies         |
| Sharon Elementary        | River Valley Paper LLC  | \$66.53/Recycling Program                   |
|                          |                         |   |

#### C. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed: <u>High School</u>

- HS Cafeteria Monday 10/16/17 7:00 PM Girl Scouts Information Meeting – Missy Schreiner
- HS Cafeteria Saturday 2/24/18 9:00 AM 1:30 PM Girl Scouts World Friendship Day – Missy Schreiner
- HS Cafeteria & Auditorium Sunday 10/22/17 12:30 PM 2:00 PM Fall Family Event – HHS PTO – Sharon McFadden
- HS Cafeteria Mondays 10/9/17, 11/13/17, 12/11/17, 1/8/18 & 2/12/18 6:30
   PM 9:00 PM Baseball Boosters Monthly Meeting Nicole Meikle
- HS Cafeteria Wednesday 11/1/17 4:00 PM 8:00 PM Highland Youth Cheer Banquet – Melisa Russell
- Middle School
  - MS Stadium Sunday 10/15/17 3:00 PM 5:00 PM Youth Lacrosse Open House Clinic – Mark Przybysz

**Granger Elementary** 

- GE Cafeteria 2nd & 4<sup>th</sup> Wednesdays During the School Year 6:00 PM 7:30 PM – Brownies 3<sup>rd</sup> Grade 90013 – Deborah Balika
- GE Softball Field Sunday 10/8/17 10:00 AM 1:00 PM Scrimmage Diamond Chix – Mike Crandall

Hinckley Elementary

HE Classroom – Mondays – 10/16/17, 11/13/17, 12/4/17, 1/22/18, 2/12/18, 3/12/18, 4/23/18 & 5/14/18 – 3:30 PM – 5:00 PM – Cub Scout Pack 3520 – James Obermacher

# FEES NOT WAIVED

- HS Auditorium Friday 12/15/17 3:00 PM 11:00 PM & Saturday 12/16/17 – 11:00 AM – 11:00 PM – Dance Recital – Medina Centre for Dance/Trinity Dance – Kelly Parks
- HS Auditorium & Band Room Wednesday through Friday 6/6/18 6/8/18 3:00 PM – 11:00 PM & Saturday – 6/9/18 – 11:00 AM – 3:00 PM – Dance Recital – Medina Centre for Dance Art/Trinity Dance – Kelly Parks
- HS Auditorium/Band Room/Black Box Wednesday through Friday 6/13/18 6/15/18 – 2:00 PM – 11:00 PM & Saturday – 6/16/18 – 11:00 AM – 6:00 PM – Dance Recital – Element Dance Company – Alison Toth
- MS Gym Thursdays During the School Year 7:00 PM 10:00 PM Thursday Night Men's League – David Haller

# **CONSENT AGENDA – CONTRACTS/AGREEMENTS**

It is recommended that the Board of Education approve the following contracts and/or agreements, Items A through D, as presented:

- A. Judith Ann Harpley/Harpley CS LLC Orientation & Mobility Services
- B. The Musical Theater Project Musical Production Residency
- C. Naviance College & Career Readiness Services
- D. Liberty Mutual Insurance/ Brooker Insurance Agency Insurance Coverage for the Policy Year ending 9/30/18

# CONSENT AGENDA – PERSONNEL

It is recommended that the Board of Education approve the following personnel items A through G, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # II

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the MCESC.

B. Revision of Maternity/Family Medical Leave – Certified

It is recommended that the Board of Education approve a revision in the Maternity/Family Medical Leave request of Emily Young, Sharon Intervention Specialist, resulting in a return date of November 20, 2017.

C. Resignation – Classified

It is recommended that the Board of Education accept the resignation of the following individuals, as listed:

- 1. Callie Anderholm, Granger Latchkey Assistant, effective 10/12/17
- 2. Suzanne Post, Sharon Special Education Aide, effective 10/6/17

#### D. Employment – Classified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, for the 2017/2018 school year, as listed:

- 1. Katie Anderson, Granger Playground Aide, effective 9/28/17
- 2. Karen Kissel, Granger Special Education Bus Aide, effective 10/16/17
- 3. Megan Ritzman, Sharon Office Aide, effective 10/2/17
- 4. Christine Schwall, Sharon Special Education Aide, effective 10/5/17
- E. Employment Classified Substitutes

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, on an "as needed basis", for the 2017/2018 school year, as listed:

- 1. Lynda Boark, Substitute Cook
- 2. Colette DiMalanta, Substitute Cook
- 3. Samantha Genders, Substitute Cook, effective 9/25/17
- 4. Amelia Kosdrosky, Substitute Cook, effective 10/11/17
- 5. Sarah Russell, Substitute Aide
- 6. Amy Ward, Substitute Aide
- 7. Kandice Yatsko, Substitute Aide
- F. Employment Consulting Services

It is recommended that the Board of Education employ James Reusch, on a one-year limited contract of employment for consulting services to the Highland Local School District, on an hourly basis, for the 2017/2018 school year, as presented.

G. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2017/2018 school year, as listed:

| 1. Amy Dean          | HS Winter Faculty Manager               | \$2,744.00 – 2 yrs  |
|----------------------|---|---------------------|
| 2. Brandon Frederick | HS Asst Soccer Coach Boys               | \$4,371.00 – 2 yrs  |
| 3. Mike Gibbons      | Certified Strength & Conditioning Coach | \$5,184.00 – 12 yrs |
| 4. Mike Gibbons      | HS Weight Room Supervisor               | \$4,371.00 – 12 yrs |
| 5. Bill Haney        | MS Asst Wrestling Coach                 | \$2,744.00 – 2 yrs  |
| 6. James Madison     | HS Asst Basketball Coach Boys           | \$5,997.00 – 9 yrs  |
| 7. Jocelyn Textoris  | Gymnastics Advisor                      | Volunteer           |
| 8. Kevin Zywiec      | HS Asst Wrestling Coach                 | \$5,997.00 – 8 yrs  |

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Executive Session

To consider the purchase of property for public purposes and for the sale of public property.

XII. Adjourn

# **RESOLUTION – PAYMENT IN LIEU OF TRANSPORTATION**

**BE IT RESOLVED** that the Highland Local Board of Education, Medina County, Ohio, has established that the attached list of students are eligible to receive Transportation in compliance with the Ohio Revised Code, State Board of Education standards, and District policy.

BE IT FURTHER RESOLVED the Highland Local Board of Education decrees that such service by school conveyance is impractical, and hereby agrees to pay the parent or guardian of said pupil (in lieu of providing such service) an amount which will not exceed the State average cost to transport all pupils in the State the preceding year.

- Kaitlyn Domokos
   Taylor Domokos
   Sophia Korman
   Nolan Si
   Soffin Themas
- 5. Griffin Thomas
- The Lippman School The Lippman School Old Trail Old Trail Old Trail
- Grade 1 Grade 3 Grade 3 Grade 6 Kindergarten

#### Addendum # II

# Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

#### Listings Dated 9/15/17

#### Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

Allison Beery Rebecca Kerr Matthew Kohl Tnay Mooneyham Shane Oravec Timothy Pawelec Hannah Reese Jennifer Walton Mark Wurstle

#### Listings Dated 9/22/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Angela Andrasik Suzanne Chiera Susan Ferbus Jeremy Webb

#### Listings Dated 9/28/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/ChangesAmy DalessandroRichard Manco IIIBethina ErdosAdam NilsonRussell KingMary Theus

#### Listings Dated 10/6/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Castanza DiCola Arika Hoyt Melissa Lance Michele Squire

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING NOVEMBER 20, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting December 18, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on October 16, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the October 2017 Financial Reports, as presented.

C. Approval of Fiscal Year 2018 Amended Appropriations

It is recommended that the Board of Education amend the Fiscal Year 2018 Appropriations, as presented in Addendum # I.

D. Approval of Vendor Payments (Then & Now Certificates)

It is recommended that the Board of Education approve the following items for payment in accordance with Ohio Revised Code 5705.41(D):

| <u>Vendor</u>         | Description               | Amount      |
|-----------------------|---------------------------|-------------|
| Discovery Education   | DE Streaming              | \$8,550.00  |
| Buckeye Local Schools | Special Education Compact | \$28,224.55 |

E. Acceptance of 2018 Tax Rates and Amounts

It is recommended that the Board of Education approve the "Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying Them to the County Auditor", as presented in Addendum # II.

- VI. Board Members' Agenda Items
- VII. Hearing of Individuals and/or Delegation Representatives
- VIII. New Business

Conduct first reading for new and revised Board of Education Policies:

- 2271 College Credit Plus Program
- 4120.05 Employment of Substitute Educational Aides
- 5136 Personal Communication Devices
- 5200 Attendance
- 5330 Use of Medications
- 5530 Drug Prevention
- 6233 Amenities for Participants at Meetings and/or Other Occasions
- 6680 Recognition
- 7300 Disposition of Real Property/Personal Property
- 8600.04 Bus Driver Certification
- 9141 Business Advisory Council
- 7540.03 Student Technology Acceptable Use and Safety
- 7540.04 Staff Technology Acceptable Use and Safety
- 7540.05 District-Issued Staff E-Mail Account
- 7540.06 District-Issued Student E-Mail Account
- IX. Old Business
- X. Superintendent's Agenda
  - A. Highland Local School District Plan for the Identification and Service of Children who are Gifted

It is recommended that the Board of Education approve the Highland Local School District Plan for the Identification and Service of Children who are Gifted, as presented.

B. Approval of Middle School Out-of-State Trip

It is recommended that the Board of Education approve the Middle School Out-of-State trip to Washington, D.C., leaving on March 21, 2018 and returning on March 23, 2018, as presented. This trip is paid entirely by Highland students.

C. Approval of High School Out-of-State Trip

It is recommended that the Board of Education approve the High School Out-of-State Trip to Peak-n-Peak, New York, on Saturday, February 3, 2018, leaving at 7:30 AM and returning at 7:00 PM, as presented. This trip is paid entirely by Highland students.

D. Approval of High School Out-of-State Trip

It is recommended that the Board of Education approve the Out-of-State Trip for the Highland High School Speech & Debate Team to Bethel Park, PA, leaving at 11:00 AM on Friday, February 9, 2018 and returning on Saturday, February 10, 2018.

### E. Acceptance of Donations

It is recommended that the Board of Education accept the following donations, as listed:

| ТО                             | FROM                          | ITEM/VALUE |
|--------------------------------|-------------------------------|------------|
| HHS Speech & Debate Team       | Southeast Security            | \$100.00   |
| HHS Speech & Debate Team       | Marianna Nemeth & Karl Fabian | \$100.00   |
| HHS Speech & Debate Team       | Mark & Glenna Jackson         | \$500.00   |
| HHS Speech & Debate Team       | Angela R. Gasser, D.D.S.      | \$100.00   |
| HHS Speech & Debate Team       | Roy D. Pressler, D.D.S.       | \$100.00   |
| HHS Speech & Debate Team       | Julie Reeves, M.D.            | \$100.00   |
| HHS Gay Straight Alliance Club | James Cutlip                  | \$250.00   |
| HHS Girls Basketball           | Anonymous                     | \$750.00   |
| HHS Thespians                  | ORMACO                        | \$65.00    |
| Highland Middle School         | AT&T/Your Cause               | \$3.00     |

F. Approval of Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, with noted exceptions, as listed: <u>High School</u>

- HS Cafeteria Saturday 3/10/18 or Saturday 4/28/18 (if inclement weather) – 4:30 PM – 11:00 PM – Unity Concert – YDA, TAF, GSA – Audrey Hinneberg
- HS Gym Saturday 1/20/18 5:30 PM 8:30 PM Heartbeats Jump Rope Community Show – Cathy Sheridan
- HS Main Entrance Hallway Wednesday 10/25/17 6:00 PM 8:00 PM Issue 18 Campaign Rally – Maureen Fragnoli
- HS Cafeteria Monday 12/11/17 2:30 PM 9:00 PM Football Banquet Football Moms Club – Barb Killeen

Granger Elementary

- GE Cafeteria 3<sup>rd</sup> Tuesday of the Month During the School Year 5:45 PM 7:15 PM – Daisy Granger Kindergarten Troop 90856 Meetings – Sandy Noall
- GE Softball Field Sundays 10/22/17, 10/29/17, 11/5/17, 11/12/17 & 11/19/17 – 2:00 PM – 4:00 PM – Diamond Chix Team Practice – Jeremy Vorndran
- GE Media Center & Gym Mondays & Thursdays During the School Year 3:30 PM – 5:00 PM – Medina County Police Activities League – After School Program – Roberta Bavaro
- GE Cafeteria Wednesday 11/1/17 6:30 PM 7:00 PM Tiger Scout Meeting – Deb Reed Balika

Hinckley Elementary

- HE Cafeteria Monday 11/13/17 7:00 PM Girl Scout Meeting KDG & 1<sup>st</sup> Grade – Missy Schreiner
- HE Cafeteria Monday 11/20/17 5:00 PM 8:00 PM PTO Maker Space Night – Katie Massaro

Sharon Elementary

- SE Gym & Cafeteria Tuesdays & Thursdays During the School Year 3:30 PM – 5:30 PM – MCPAL After School Program – Rebecca Byrne
- SE Gym & Cafeteria Thursday 10/26/17 6:00 PM 8:00 PM PTO Fall Family Fun Night – Christine Hollabaugh
- SE Gym Tuesdays & Thursdays 11/7/17 through 3/29/18 6:30 8:00 PM – Futsal Youth Foot Skills Training – Jeff Kowza

#### Fees Not Waived

 HS Stadium – Saturday – 10/21/17 – 5:00 PM – 10:00 PM – Brunswick City Schools Boys Soccer Match – John Justice

### **CONSENT AGENDA – CONTRACTS/AGREEMENTS**

It is recommended that the Board of Education approve the following contracts and/or agreements items A and B, as presented.

- A. Circle Lawn Care, LLC Snow Removal and Salt Spreading Agreement
- B. Joint Agreement Appointing the Business Advisory Council of the Educational Service Center to serve as the Business Advisory Council for the Highland Local School District

#### **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through J, as presented:

A. Employment Certified Substitutes/Home Tutors – Addendum # III

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the MCESC.

B. Revision of Parental Leave – Certified

It is recommended that the Board of Education approve a revision in the Parental Leave Request of Jamie Price, High School Social Studies Teacher, resulting in a return at the beginning the 2018/2019 school year.

C. Employment – Certified

It is recommended that the Board of Education employ Allison Hirsch, on a one-year limited contract of employment, as a High School Long Term Substitute Social Studies Teacher, for the remainder of the 2017/2018 school year.

D. Retirement – Classified

It is recommended that the Board of Education accept the resignation of Veronica Hayes, Sharon Elementary Secretary, for the reason of retirement, effective 1/3/18.

E. Resignation – Classified

It is recommended that the Board of Education accept the resignation of Karen Kissel, Mid-day Preschool Bus Aide, effective 11/2/17.

F. Change of Status – Classified

It is recommended that the Board of Education approve a change of status for Lisa Chapman from Granger Mid-day Preschool Aide to Granger Preschool Aide, effective 11/13/17.

#### G. Employment – Classified

It is recommended that the Board of Education employ the following individuals, on one-year contracts of employment, for the 2017/2018 school year, as presented:

- 1. Marie Baker, Granger After-School Preschool Bus Aide, effective 11/13/17
- 2. Paul Flick, Bus Driver, effective 10/17/17
- 3. Nicole Hollis, Granger PM Latchkey Assistant, effective 11/7/17
- 4. John Johnston, Bus Driver, effective 10/17/17
- 5. Mark Krusinski, Bus Driver, effective 10/17/17
- 6. Craig Lindsay, Bus Driver, effective 10/17/17
- 7. Lorie Strand, Bus Driver, effective 10/17/17
- H. Employment Classified Substitutes

It is recommended that the Board of Education employ the following on one-year limited contracts of employment, on an "as needed basis" for the 2017/2018 school year, as listed:

- 1. Katie Anderson, Substitute Aide
- 2. Nicole Charvat, Substitute Aide
- 3. Shayrl Chrutchley, Substitute Aide
- 4. Sherri Kedzior, Substitute Aide, effective 9/18/17
- 5. Judith Smith, Substitute Aide, effective 10/6/17
- 6. Margaret Spurio, Substitute Cook, effective 10/25/17
- I. Change of Status Co-curricular/Supplemental

It is recommended that the Board of Education approve a change of status for Darren Cereshko, Assistant Football Coach from 1 year experience to 4 years' experience.

J. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals, on one-year limited supplemental contracts of employment, for the 2017/2018 school year, as listed:

| 1. Jason Cress                 | MS Golf Advisor                   | \$1,525.00 – 3 yrs |
|--------------------------------|-----------------------------------|--------------------|
| 2. Jason Cress                 | MS Head Basketball Coach Boys 7th | \$3,964.00 – 4 yrs |
| <ol><li>Gabe Kirik</li></ol>   | HS Asst Drama/Musical Production  | \$1,931.00 – 0 yrs |
| 4. Tina McKeen                 | Home/After School Tutor           | \$25.00 per hour   |
| 5. Brit Musal                  | HS Asst Football Coach            | \$5,184.00 – 3 yrs |
| <ol><li>Nate Rudolph</li></ol> | MS Jazz Band                      | \$1,525.00 – 5 yrs |
| 7. James Scavuzzo              | MS Head Wrestling Coach           | \$3,964.00 - 3 yrs |
| 8. Tim Snook                   | National Testing Proctor          | \$25.00 per hour   |
| 9. Gillian Strait              | HS Asst Band Director             | \$3,964.00 – 0 yrs |

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Adjourn

# Highland Local Schools Fiscal Year 2018 Amended Annual Appropriations

|  | USAS Fund       | Total         |
|--|-----------------|---------------|
| Fund Description                             | Number          | Appropriation |
| General Fund                                 | 001             | 27,033,631.00 |
| Bond Retirement                              | 002             | 2,607,850.00  |
| Permanent Improvement                        | 003             | 275,000.00    |
| Food Service                                 | 006             | 1,194,690.00  |
| Expendable Trusts                            | 007             | 1,000.00      |
| Non-Expendable Trusts                        | 008             | 2,600.00      |
| Uniform School Supplies                      | 009             | 100,000.00    |
| Internal Services Rotary                     | 014             | 80,000.00     |
| Emergency Levy Fund                          | 016             | 5,642,157.00  |
| Public School Support                        | 018             | 102,000.00    |
| Local Grants                                 | 019             | 125,000.00    |
| Special Enterprise Fund (Latchkey / Comm Ed) | 020             | 272,000.00    |
| Agency Fund - OHSAA Tournaments              | 022             | 25,000.00     |
| Underground Storage Tank                     | 031             | -             |
| Capital Grants (Sales Tax Fund)              | 071             | 2,450,000.00  |
| Student Managed Activities                   | 200             | 276,500.00    |
| District Managed Activities                  | 300             | 300,000.00    |
| Auxiliary Services                           | 401             | 121,138.50    |
| SchoolNet Data Communications                | 451             | 9,000.00      |
| IDEA Part B - Special Education Grants       | 516             | 679,128.76    |
| Title III - Limited English Proficiency      | 551             | 2,695.75      |
| Title I Disadvantaged Children Grant         | 572             | 170,517.42    |
| Early Childhood Special Education Grant      | 587             | 13,855.36     |
| Improving Teacher Quality Grant              | 590             | 46,867.41     |
| Miscellaneous Federal Grants                 | 599             | 10,000.00     |
|  | Total All Funds | 41,540,631.20 |

| Amendment to Resolution dated March 20, 2017  |                          |                                  |               |  |
|---|--------------------------|----------------------------------|---------------|--|
| RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE<br>BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES<br>AND CERTIFYING THEM TO THE COUNTY AUDITOR<br>(BOARD OF EDUCATION)<br>Revised Code, Secs. 5705.34-5705.35 |                          |                                  |               |  |
| The Board of Education of the <u>HIGHLAND LOCAL</u> School District, <u>MEDINA</u>  |                          |                                  |               |  |
| County, Ohio, met in(Regular Or Special)<br>20, at the office of  | session on t <u>he</u>   | day of<br>with the following mem | bers          |  |
| present:  |                          |                                  |               |  |
|   |                          | ····                             |               |  |
|   |                          |                                  |               |  |
|   | <u></u>                  |                                  |               |  |
|   |                          |                                  |               |  |
|   | *****                    |                                  |               |  |
| Mr./Mrs.  | moved the                | adoption of the following        | a Resolution: |  |
| WHEREAS, This Board of Education in   |                          |                                  |               |  |
| adopted a Tax Budget for the next succeedir   |                          |                                  |               |  |
| and   | <b>.</b>                 |                                  |               |  |
| WHEREAS, The Budget Commission of   | MEDINA                   | County, Q                        | hio, has      |  |
| certified its action thereon to this Board toge   |                          |                                  |               |  |
| of each tax necessary to be levied by this B  |                          | -                                |               |  |
| within, the ten mill tax limitation; therefore, b   |                          |                                  | purt          |  |
| RESOLVED, By the Board of Education   |                          |                                  | I District,   |  |
| ·   | io, that the amounts and |                                  |               |  |
| by the Budget Commission in its certification   |                          |                                  | e it further  |  |
| RESOLVED, That there be and is herel  |                          | •                                |               |  |
| of each tax necessary to be levied within a   |                          |                                  |               |  |

#### SCHEDULE A

#### SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

| FUND  | Amount to Be<br>Derived from<br>Levies Outside<br>10 M. Limitation | Amount<br>Approved by<br>Budget Com-<br>mission Inside<br>10 M. Limitation | County A<br>Estimate<br>Rate to be<br>Inside<br>10 M. Limit | of Tax                        |
|---|--|--|---|-------------------------------|
|   | Column II  | Column IV  | v   | VI                            |
| Bond Retirement Fund 2001<br>Bond Retirement Fund 2018<br>General Fund<br>Emergency Fund<br>For PERM Improvement<br>State | \$2,034,700<br>\$3,174,200<br>\$15,647,900<br>\$4,720,600          | \$3,871,800  | 4.90  | 2.50<br>3.90<br>60.60<br>5.80 |
| TOTAL   | \$25,577,400   | \$3,871,800  | 4.90  | 72.80                         |

#### SCHEDULE B

#### LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

| FUND   | Maximum Rate<br>Authorized<br>to Be Levied | Co. Auditor's Est.<br>of Yield of Levy<br>(Carry to Schedule<br>A, Column II) |
|--|--|---|
| GENERAL FUND:  |  |   |
| Current Expense Levy authorized by voters on ,1976<br>for not to exceed CONT. years.         | 27.90                                      | \$3,706,400   |
| Current Expense Levy authorized by voters on June 6, 1978<br>for not to exceed CONT. years.  | 8.00                                       | \$1,749,000   |
| Current Expense Levy authorized by voters on May 7, 2002<br>for not to exceed Cont. years.   | 6.80                                       | \$2,324,200   |
| Current Expense Levy authorized by voters on May 7, 2002<br>for not to exceed Cont. years.   | 5.00                                       | \$1,904,900   |
| Current Expense Levy authorized by voters on May 7, 2002<br>for not to exceed Cont. years.   | 5.00                                       | \$1,918,500   |
| Current Expense Levy authorized by voters on November 6, 2007<br>for not to exceed 10 years. | 5.50                                       | \$2,770,900   |
| Current Expense Levy authorized by voters on November 6, 2007 for not to exceed 10 years.    | 1.20                                       | \$634,300   |
| Current Expense Levy authorized by voters on November 6, 2007<br>for not to exceed 10 years. | 1.20                                       | \$639,700   |
| Emergency Levy authorized by voters on May 3, 2011<br>for not to exceed 10 years.            | 5.80                                       | \$4,720,600   |
| Levy authorized by voters on<br>for not to exceed years.                                     |  |   |
| Fund: Levy authorized by voters on 20 for not to exceed years.                               |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

and be it further RESOLVED, That the Clerk of this Board be and he is hereby directed to certify a copy of this

Resolution to the County Auditor of Said County.

| Mr./Mrs.  | _ seconded the Resolution and the roll being called |  |
|---|---|--|
| upon its adoption the vote resulted as follows: |   |  |
| Mr./Mrs.  |   |  |
| Adopted the day of                              | ,20   |  |
|   | Treasurer of the Board of Education of the          |  |
|   | School District,                                    |  |

\_\_ County, Ohio

#### CERTIFICATE OF COPY ORIGINAL ON FILE

\_

| The State of Ohio,                       | County, ss.   |  |
|--|---|--|
| l,                                       | , Treasurer of the Board of Education of the                  |  |
| S  | hool District, in said County, and in whose custody the Files |  |
| and Records of said Board are requ       | red by the Laws of the State of Ohio to be kept, do hereby    |  |
| certify that the foregoing is taken and  | copied from the original                                      |  |
| 3  |   |  |
| <u> </u>                                 |   |  |
| now on file with said Board, that the fo | egoing has been compared by me with said original document,   |  |
| and that the same is a true and correc   | copy thereof.   |  |
| WITNESS my signature, this               | day of, 20  |  |
|  | Treasurer of the Board of Education of the                    |  |
|  | School District,  |  |
|  | County, Ohio.   |  |

| No  |
|---|
| BOARD OF EDUCATION,   |
| SCHOOL DISTRICT,  |
| County, Ohio.   |
| RESOLUTION<br>ACCEPTING THE AMOUNTS AND RATES<br>AS DETERMINED BY THE BUDGET<br>COMMISSION AND AUTHORIZING THE<br>NECESSARY TAX LEVIES AND CERTIFYING<br>THEM TO THE COUNTY AUDITOR<br>(Board of Education) |
| Adopted,20  |
| Treasurer   |
| Filed, 20   |
| County Auditor  |
| By<br>Deputy  |
|   |

#### Addendum # III

# Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

#### Listings Dated 10/13/17

#### Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

Briana Cavett Jessica Hamilton Kristy Jones Lyndsay Longley Margo Massad Sarah Perrine Jeffrey Rich Matthew Tekaucic Rick VanDorsten

#### Listings Dated 10/19/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/ChangesChristina BerkenRobert JohnsonRena BockmanCarrie NevilleJennifer CollinsEllen ShimkoLane ForthoferEllen Shimko

#### Listings Dated 10/26/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Christina Conley Heather Foutz Amy Hawkins

Listings Dated 11/3/17 Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Zachary Humrichouser

#### Listings Dated 11/9/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/ChangesLisa ImbrigiottaAnna MaddammaHolly JaycoxLouis TagliaferroLyndsay LongleyCrystal Venner

#### Listings Dated 11/16/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Robert Arendash Jessica Hazelkorn Shelly Levitsky

# HIGHLAND BOARD OF EDUCATION REGULAR MEETING DECEMBER 18, 2017 HIGH SCHOOL MEDIA CENTER 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. The Board of Education will hold its Organizational Meeting on Monday, January 8, 2018, at 7:00 PM at the Highland High School Media Center. In addition to regular business, the Board will elect officers and will set the date and time of future regular Board meetings. The regular January Board of Education Meeting will immediately follow the Organizational Meeting.
- III. Pledge of Allegiance
- IV. Addition(s), Correction(s) and/or Deletion(s) to the Agenda
- V. Report of the Treasurer
  - A. Approval of Minutes

It is recommended that the Board of Education approve the Minutes of the Regular Meeting held on November 20, 2017 and the Special Meeting held on December 3, 2017, as presented.

B. Approval of Monthly Financial Reports

It is recommended that the Board of Education approve the November 2017 Financial Reports, as presented.

C. May 2018 Levy Renewal – Declaration of Necessity

It is recommended that the Board of Education approve the "Resolution declaring it necessary to renew all of an existing current expense tax levy and requesting the Medina County Auditor to certify the total current tax valuation of the School District and the dollar amount of revenue that would be generated by the renewal levy", as presented in Addendum # I.

VI. Board Members' Agenda Items

Appoint a President Pro Tempore to preside over the Organizational Meeting on January 8, 2018.

VII. Hearing of Individuals and/or Delegation Representatives

#### VIII. Old Business

Conduct second and final reading for the new and revised Board of Education Policies:

2271 – College Credit Plus Program
4120.05 – Employment of Substitute Educational Aides
5136 – Personal Communication Devices
5200 – Attendance
5330 – Use of Medications
5530 – Drug Prevention
6233 – Amenities for Participants at Meetings and/or Other Occasions
6680 – Recognition
7300 – Disposition of Real Property/Personal Property
8600.04 – Bus Driver Certification
9141 – Business Advisory Council

- 7540.02 Student Technology Accentable Lice
- 7540.03 Student Technology Acceptable Use and Safety
- 7540.04 Staff Technology Acceptable Use and Safety
- 7540.05 District-Issued Staff E-Mail Account
- 7540.06 District-Issued Student E-Mail Account

#### IX. New Business

- X. Superintendent's Agenda
  - A. GPD Group Presentation on New Elementary Design Time Line and Process Rodwell King and Mark Salopek
  - B. High School Program of Studies for 2018/2019 Carrie Knapp

It is recommended that the Board of Education approve the changes to the 2018/2019 High School Program of Studies, as presented.

C. High School Out-of-State Trip

It is recommended that the Board of Education approve the High School Varsity Softball Tournament Trip to Murfreesboro, TN, leaving on March 23, 2018 and returning on March 26, 2018, as presented.

D. High School Out-of-State Trip

It is recommended that the Board of Education approve the High School Varsity Baseball Spring Training Trip to St. Petersburg, FL, leaving on March 24, 2018 and returning on March 30, 2018, as presented.

# Highland Board of Education - Agenda December 18, 2017

#### E. Acceptance of Donations

It is recommended that the Board of Education accept the following donations:

| <u>TO</u>           | FROM                   | ITEM/VALUE                            |
|---------------------|------------------------|---------------------------------------|
| Hinckley Elementary | Hinckley PTO           | 2 Soccer Goals/\$786.20               |
| Hinckley Elementary | Hinckley PTO           | Chromebooks/\$10,500.00               |
| Sharon Elementary   | Artsonia               | Spring Art Program Supplies /\$149.53 |
| Sharon Elementary   | River Valley Paper LLC | Recycling Program/\$15.40             |
| Sharon Elementary   | Sharon PTO             | Software Tech Programs/\$699.60       |
| Sharon Elementary   | Sharon PTO             | Bookroom Books - 5th grade/\$719.06   |
| Sharon Elementary   | Sharon PTO             | 60 Chromebooks, 2 carts & Operating   |
| •                   |                        | Systems/\$16,780.00                   |

F. Applications for Use of Facilities/Waiver of Fees

It is recommended that the Board of Education approve the following requests for use of facilities and waive associated fees, as listed: <u>High School</u>

- HS Cafeteria Tuesdays & Thursdays 11/18/17 through 2/22/18 4:30 PM or 6:30 PM – Boys Basketball Dinners – Lori Smith
- HS Gym & Cafeteria Friday 12/8/17 6:00 M 8:00 PM Youth Football Banquet – Amy Dean
- HS Cafeteria Friday 12/22/17 10:00 AM 12:00 Noon Swim Team Breakfast – Elizabeth Vance

# Middle School

 MS West Gym – Wednesday – 5/2/18 – 2:30 PM – 8:00 PM – 5<sup>th</sup> Grade D.A.R.E Graduation – Deputy Sharon Centner

### Hinckley Elementary

 HE Cafeteria – 1<sup>st</sup> Wednesday of the Month – During School Year – 6:30 PM – 7:30 PM – Daisy Troop 91082 Meetings – Amanda M Giatti

### Sharon Elementary

- SE Gym Mondays 12/4/17 & 12/16/17 6:30 PM 7:45 PM Highland Youth Basketball Practice – Alicia Steinmetz
- SE Cafeteria Monday Fridays 1/4/18 through 3/9/18 3:20 PM 4:20 PM & 6:30 PM 8:30 PM Saturday 3/3/18 9:30 AM 11:30 AM & Saturday 3/10/18 1:30 PM 4:00 PM Rehearsals & School Play Emily Barnett

#### Fees Not Waived

 MS East Gym – Fridays – 1/5/18 through 2/2/18 – 6:30 PM – 8:30 PM – Instructional Volleyball – PCVC – Mark Uhrich

### CONSENT AGENDA – CONTRACTS/AGREEMENTS

It is recommended that the Board of Education approve the following contracts and/or agreements, for the 2017/2018 school year, items A through D, as presented:

- A. College Credit Plus Partnership with Cuyahoga Community College
- B. Transportation Reimbursement Agreement
- C. OSBA Annual Membership Agreement
- D. OSBA Legal Assistance Fund Agreement

#### **CONSENT AGENDA – PERSONNEL**

It is recommended that the Board of Education approve the following personnel items A through H, as presented.

A. Employment Certified Substitutes/Home Tutors – Addendum # II

It is recommended that the Board of Education adopt the attached list of certified substitutes/home tutors for use for the 2017/2018 school year, as submitted by the ESCMC.

B. Revision of Family Medical Leave – Certified

It is recommended that the Board of Education approve a revision in the Family Medical Leave request of Annie Crawford, Hinckley Physical Education Teacher, resulting in a return date of January 29, 2018.

C. Resignation – Classified

It is recommended that the Board of Education accept the resignation of Brent Myers, High School Custodian, effective 12/26/17.

D. Change of Status – Classified

It is recommended that the Board of Education approve the change of status for Denise Shearer, from Sharon Elementary Office Aide to Sharon Elementary Secretary, effective, 1/3/18.

E. Employment – Classified

It is recommended that the Board of Education employ the following individuals, on one-year limited contracts of employment, for the 2017/2018 school year, as listed:

- 1. Tamara Cifani, Middle School Cook, effective 12/5/17
- 2. Megan Ross, Mid-Day Preschool Bus Special Education Aide, effective 12/18/17
- F. Employment Classified Substitute

It is recommended that the Board of Education employ the following individuals, on limited contracts of employment, on an "as needed basis", for the 2017/2018 school year, as listed:

- 1. Jennifer Chaney, Substitute Bus Driver, effective 12/7/17
- 2. Tara Ringgenberg, Substitute Aide, effective 11/13/17
- 3. Bethany Webber, Substitute Aide, effective 12/18/17
- G. Employment Highland Community Education

It is recommended that the Board of Education employ Bryan Mravec, Photography Class Instructor, at a rate of \$17.00 per hour, for the 2017/2018 school year.

# H. Employment – Co-curricular/Supplemental

It is recommended that the Board of Education employ the following individuals on oneyear limited supplemental contracts of employment for the 2017/2018 school year, as listed:

| 1. Jordan Gribble | HS Asst Football Coach             | \$4,777.00 - 2 yrs |
|-------------------|------------------------------------|--------------------|
| 2. Ashley Lenhard | National Testing Proctor           | \$25.00 per hour   |
| 3. Carrie Zuro    | MS Head Basketball Coach 8th Girls | \$3,557.00 – 0 yrs |

ALL EMPLOYMENT ITEMS ARE CONTINGENT ON SUCCESSFUL COMPLETION OF CRIMINAL BACKGROUND CHECKS AND PROPER CERTIFICATION WHEN APPLICABLE.

XI. Adjourn

The Board of Education of the Highland Local School District, Ohio (the Board), met in regular session on December 18, 2017, commencing at 7:00 p.m., in the Media Center at the High School, 4150 Ridge Road, Medina, Ohio, with the following members present:

The Treasurer or Treasurer Pro Tempore, as the case may be, advised the Board that the notice requirements of Section 121.22 of the Revised Code and the implementing rules adopted by the Board pursuant thereto were complied with for the meeting.

moved the adoption of the following resolution:

A RESOLUTION DECLARING IT NECESSARY TO RENEW ALL OF AN EXISTING CURRENT EXPENSE TAX LEVY AND REQUESTING THE MEDINA COUNTY AUDITOR TO CERTIFY THE TOTAL CURRENT TAX VALUATION OF THE SCHOOL DISTRICT AND THE DOLLAR AMOUNT OF REVENUE THAT WOULD BE GENERATED BY THAT RENEWAL LEVY.

WHEREAS, at an election held in 1998, the electors of this School District approved the levy of an incremental property tax for current expenses, which, when fully phased in, amounted to 7.9 mills; and

WHEREAS, at an election held in this School District on November 6, 2007, the electors of this School District approved the renewal of all of the 7.9-mill tax levy for the purpose of current expenses for ten years, the last collection of which tax levy will occur in calendar year 2018; and

WHEREAS, in order to provide for the collection of necessary tax revenues for that purpose without interruption, this Board finds it necessary to renew the existing 7.9-mill levy for a period of ten years; and

WHEREAS, in accordance with Section 5705.03(B) of the Revised Code, in order to submit the question of a tax levy pursuant to Section 5705.212 of the Revised Code, this Board must request that the Medina County Auditor certify (i) the total current tax valuation of this School District, and (ii) the dollar amount of revenue that would be generated by the renewal levy; and

WHEREAS, in accordance with Division (B) of Section 5705.03 of the Revised Code, as amended effective September 29, 2017, upon receipt of a certified copy of a resolution of this Board declaring the necessity of a tax, stating its purpose, whether it is an additional levy, a renewal or a replacement of an existing tax, or a renewal or replacement of an existing tax with an increase or a decrease, the Section of the Revised Code authorizing the submission of the question of the tax, the term of years of the tax (or that it is for a continuing period of time), that the tax is to be levied upon the entire territory of the School District, the date of the election at which the question of the tax shall appear on the ballot, that the ballot measure shall be submitted to the entire territory of the School District, the tax year in which the tax will first be levied and the calendar year in which it will be first collected and each county in which the School District has territory, and requesting such certification, the County Auditor is to certify the total current tax valuation of the School District and the dollar amount of revenue that would be generated by the proposed levy;

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Highland Local School District, Counties of Medina and Summit, State of Ohio, two-thirds of all members of that Board elected thereto concurring, that:

Section 1. This Board determines and declares that (i) it is necessary to renew all of an existing 7.9-mill ad valorem property tax levy outside of the ten-mill limitation for the purpose of current expenses, (ii) as authorized by Section 5705.212 of the Revised Code, it intends to submit the question of that renewal tax levy to the electors of the entire territory of the School District at an election on May 8, 2018, and (iii) the territory of the School District lies in Medina County and Summit County. If approved, that tax will be levied upon the entire territory of the School District for a period of ten years, commencing in tax year 2018, for first collection in calendar year 2019.

Section 2. This Board requests the Medina County Auditor to certify to it both (i) the total current tax valuation of this School District and (ii) the dollar amount of revenue that would be generated by the 7.9-mill renewal tax levy specified in Section 1.

Section 3. The Treasurer of this Board is authorized and directed to deliver promptly to the Medina County Auditor a certified copy of this resolution.

Section 4. This Board finds and determines that all formal actions of this Board and of any of its committees concerning and relating to the adoption of this resolution were taken, and that all deliberations of this Board and of any of its committees that resulted in such formal actions were held, in meetings open to the public, in compliance with the law.

Section 5. This resolution shall be in full force and effect from and immediately upon its adoption.

\_\_\_\_\_ seconded the motion.

Upon roll call on the adoption of the resolution, the vote was as follows:

The above is a true and correct excerpt from the minutes of the regular meeting of the Board of Education of the Highland Local School District held on December 18, 2017, the date, time and place of which (as shown above) having been established at the Board's organizational session held on January 13, 2017, showing the adoption of the resolution hereinabove set forth.

Dated: December 18, 2017

Treasurer, Board of Education Highland Local School District, Ohio

#### Addendum # II

# Medina County Schools' ESC 124 West Washington Street Medina, Ohio 44256-2270

#### Listings Dated 12/1/17

#### Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes

Lucia Carson Paul Casey Kathleen Gutzeit Noah Johanson

Lauren Knowles Mary Ann Kolosi Mary Kaitlyn Lobuglio Anthony Ocacio Georgette Puckett Keth Rasey Jennifer Sorrent Meghann Venus Haley Weidrieck Andrew Wolfe

### Listings Dated 12/5/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/Changes Jessica Chada Augusta Dobbins

#### Listings Dated 12/14/17

Highland Local Schools - Certified Substitute/Tutor Listing - Active/ChangesAmanda BenisekJacob MusalMeghan ColemanJaclyn O'DonnellSabrina FryeNancy RomansWhitney MooreJeremy Webb

# HIGHLAND BOARD OF EDUCATION SPECIAL MEETING DECEMBER 3, 2017 BOARD ADMINISTRATIVE OFFICE CONFERENCE ROOM 7:00 PM

# AGENDA

- I. Call to Order and Roll Call by the President
- II. Next Regular Meeting December 18, 2017 High School Media Center 7:00 PM
- III. Pledge of Allegiance
- IV. Report of the Treasurer
  - A. Authorization for Issuance of Notes

It is recommended that the Board of Education approve the resolution providing for the issuance and sale of notes of the School District in an aggregate principal amount not to exceed \$10,000,000, in anticipation of the issuance of bonds, for the purpose of constructing, furnishing and equipping new elementary schools, renovating, remodeling, reconstructing, adding to, furnishing, equipping, and otherwise improving buildings and facilities, including the existing middle school, and acquiring, clearing, preparing, equipping and otherwise improving real estate, for School District purposes, as presented.

V. Executive Session

To consider the purchase of property for public purposes.

VI. Adjourn