



**POCATELLO/CHUBBUCK SCHOOL DISTRICT 25**  
**LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW**

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**Administration Office  
3115 Pole Line Road  
Pocatello, Idaho**

**SPECIFICATIONS FOR**

**2023 LIGHTING REPLACEMENT AT:**

**Gate City Elementary School  
2288 Hiskey  
Pocatello, ID  
Replacement of all lighting**

**BIDS WITH CONDITIONS WILL NOT BE ACCEPTED**

**BID OPENING**

**April 7, 2023  
10:30 AM**



**POCATELLO/CHUBBUCK SCHOOL DISTRICT 25**  
**LEARNING TODAY FOR THE POSSIBILITIES OF TOMORROW**

**POCATELLO/CHUBBUCK SCHOOL DISTRICT NO. 25**  
**INVITATION TO BID**

Sealed bids will be received by the Pocatello/Chubbuck School District 25 Business Office, Bannock County, Idaho at 3115 Pole Line Road, Pocatello, Idaho, 83201 until **10:30 AM, MST on April 7, 2023** for the following:

**2023 Light Replacement**

A mandatory pre-bid conference and walk-thru to review the projects will be held at the District Maintenance Shop, 185 E Maple, Pocatello, Idaho, on **March 23, 2023 at 10:30 AM.**

Specifications and additional details, (including bid forms), may be secured at the Business Office, 3115 Pole Line Road, Pocatello, Idaho, 83201 and on the District website at:

<https://www.sd25.us/departments/business-office>

All bids must be on the forms furnished, all blank spaces filled in, and signed with the name and address of the Bidder. No unqualified bids will be read. All bids shall be in a sealed envelope and clearly marked: **Gate City Lighting Replacement;** to be opened at 10:30 AM, MST on April 7, 2023.

Each bid shall be accompanied by a certified check, cashier’s check, or a bidder’s bond, (executed by a qualified surety company with the power to do business in the State of Idaho) in the sum of not less than five percent (5%) of the total bid, made payable to School District No. 25, Bannock County, Pocatello, Idaho. This surety shall be forfeited by the bidder in the event of failure to enter into a contract. Personal or company checks will not be accepted. Compliance with Idaho Public Works Law is required.

The Board of Trustees reserves the right to reject any or all bids or to waive any informalities, or to accept the bid or bids deemed best for School District No. 25, Bannock County, Pocatello, Idaho.

Rena Johnson, Clerk  
School District No. 25

Publish dates:

March 11, 2023  
March 18, 2023

IDAHO STATE JOURNAL

## INSTRUCTIONS TO BIDDERS

### VENDOR RESPONSIBILITY:

Sealed bids will be received on or before the time and date set forth under "Invitation to Bid".

The owner reserves the right to accept or reject any part or all bids.

Bidders submitting a bid on this work will be required to figure and furnish everything as called for by these specifications and the requirements of the bid proposal sheet.

All bids shall be in a sealed envelope addressed: Business Office, 3115 Pole Line Road, Pocatello, Idaho, 83201. The following shall be written on the exterior of the envelope:

"BID FOR GATE CITY LIGHTING REPLACEMENT  
TO BE OPENED ON **April 7, 2023 at 10:30 AM**"

Bids not delivered by contractors at time of bid opening must be received in mail no later than 4:00 PM on April 6, 2023, the day before the bid opening.

### EXAMINATION OF THE SITE AND DOCUMENTS:

Refer all questions to Brian Glenn, Energy Manager, (208) 233-2604. Contact with other district staff, Board of Trustees, or Administration, will be by written permission only.

A **mandatory pre-bid conference** and walk-thru to review the projects will be held at 10:30 AM, MST on March 23, 2023 at the District Maintenance Shop, 185 E Maple, Pocatello, Idaho.

Before submitting a proposal, the bidder shall:

1. Carefully examine the specifications.
2. Visit the worksite.
3. Be fully informed of existing conditions and limitations.
4. Include in the bid, sums sufficient to cover all items required by the contract, and shall rely entirely upon his own examinations in making his proposal.

### INTERPRETATIONS:

Should a bidder find discrepancies in or omissions from the specifications, or be in doubt as to their meaning, he should at once notify the Owner, who will send written instructions or addenda to all bidders. The owner will not be responsible for oral interpretations. Questions received less than 48 hours before time for bid opening cannot be answered. All addenda issued during the time of bidding will be incorporated in the contract.

**BID GUARANTEE:**

As a guarantee that, if awarded the contract, the bidder will execute same and furnish bond. Each bid will be accompanied by a Certified check, Cashier's Check, or Bid Bond for not less than five percent (5%) of the base bid payable to the Owner. NO PERSONAL OR COMPANY CHECKS WILL BE ACCEPTED.

**OBJECTIONS:**

Written objections to specifications or bid procedures must be received by the clerk, secretary, or other authorized official of the District at least one (1) business day before the date and time upon which bids are scheduled to be received, per Idaho Code Section 68-2806(c).

**LAWS AND ORDINANCES:**

The contractor hereby binds himself to protect and save harmless the owner from all damages arising from the violation of any and all Federal, State, County, City, and all other laws, rules, regulations, in the performance of the terms of the contract.

**HOLD HARMLESS AGREEMENTS:**

The District expects your work to conform to professional standards. The contractor is expected to hold the District harmless for all damages or claims arising out of the work performed by the contractor. The District will not agree to hold the contractor harmless for damages or claims.

**EQUIPMENT:**

The contractor shall provide all labor, materials, tools, and equipment, etc. necessary for the complete and substantial execution of everything described in the specifications.

**STORAGE OF MATERIALS:**

The contractor shall make arrangement and coordinate with the Maintenance Department for storage of materials. Any damages of life or property caused by storage of materials on the above indicated place shall be paid for by the contractor, who shall hold the owner harmless for any damages concerning the same.

**SUPERVISION:**

The supervision of this work will be done by Pocatello/Chubbuck School District #25 Maintenance Department.

**EVIDENCE OF QUALIFICATIONS:**

Upon request of the owner, a bidder whose bid is under consideration for award of the contract shall submit, promptly, satisfactory evidence of his financial resources, his experiences, and the organization and equipment he has available for performance of the contract.

**EMPLOYMENT OF RESIDENTS OF IDAHO:**

In compliance with Idaho Laws, Section 44-1001 and 44-1002 Idaho Code, the contractor must employ ninety-five percent 95% bona fide Idaho residents as employees on any such contracts except where under such contracts fifty (50) or less persons are employed the contractor may employ ten percent (10%) nonresidents, provided however, in all cases such employers must give preference to the employment of bona fide Idaho residents in the performance of such work.

**CONTRACTOR'S LICENSE:**

In compliance with Idaho Laws, the contractor must be registered with the State of Idaho, and hold the required Public Works Contractor's License before obtaining the contract documents and before submitting a bid for this work.

**INSURANCE:**

All contractors who provide goods or services to the District are required to provide the District with certificates of insurance for General Liability, Auto Liability, Workers Compensation, and Professional Liability if applicable.

The General Liability and/or Professional Liability certificate must name the District as an additional insured under the contractor's policy. Certificates are to be provided to the District prior to any work commencing on District property. This would include the placement of any equipment or materials at the work site

**Minimum Insurance Limits**

General Liability	\$1,000,000 per occurrence \$1,000,000 products and completed operations \$1,000,000 annual aggregate
Auto Liability	\$1,000,000 per occurrence
Worker' Compensation	Statutory
Professional Liability	\$1,000,000 per occurrence \$1,000,000 annual aggregate

**OWNER/CONTRACTOR AGREEMENT:**

The Agreement for the work will be written on a District provided Form of Agreement between Owner and Contractor where the basis of payment is a stipulated sum.

**PERFORMANCE BOND:**

The successful bidder will be required to furnish a 100% performance bond when entering into the contract work, per Idaho Code Section 54-1926, "...conditioned upon the faithful performance of the contract in accordance with the plans, specifications and conditions thereof."

**PAYMENT BOND:**

The successful bidder will be required to furnish a 100% payment bond when entering into the contract work, per Idaho Code Section 54-1926, "solely for the protection of persons supplying labor or materials, or renting, leasing, or otherwise supplying equipment to the contractor or his subcontractors in the prosecution of the work provided for in such contract."

**5% RETAINAGE:**

The Owner will retain 5% of the Contractor's earned sum to ensure faithful performance. This 5% will be released to the Contractor upon receipt of approval from State of Idaho.

**LIQUIDATED DAMAGES:**

Contractor shall be required to pay Owner as liquidated damages the sum of \$500 for each day, after the scheduled completion date, that the project is unfinished.

**CHANGES IN THE WORK:**

The owner, without invalidating the contract, may order extra work or make changes by altering, adding to, or deducting from the work; the contract sum being adjusted accordingly. All such work shall be executed under the conditions of the original contract, except that any claim for extension of the time caused thereby shall be adjusted at the time of ordering such change.

The total allowance for combined overhead and profit for changes shall be included in the total cost to the owner and shall be based on the following schedule:

- a) For the Contractor, 10% over cost;
- b) For the Sub-Contractor, 15% over cost to be divided 10% for Sub-Contractor and 5% for Contractor; and
- c) For any Sub-Subcontractor, 15% over cost to be divided 5% for Contractor, 5% for Sub-Contractor, and 5% for Sub-Subcontractor.

**FORM WH5:**

Per Idaho Code Section 54-1904A, within thirty (30) days of award of bid, the contractor shall file with the State Tax Commission a form WH-5, Public Works Contract Report.

**INSPECTION OF WORK:**

The representative of the owner shall at all times have access to the work wherever it is in preparation or progress and the contractor shall provide facilities for such access and for inspection.

**WARRANTY:**

Manufacturer shall warrant products under normal use and service to be free from defects in materials and workmanship for a period of one year from date of delivery.

Warranty shall cover repair or replacement of such parts determined defective upon inspection. Warranty does not cover any product or part of a product subject to accident, negligence, alteration, abuse or misuse. Warranty does not cover any accessories or parts not supplied by the manufacturer.

Warranty shall not cover any labor expended or materials used to repair any equipment without manufacturer's prior written authorization. -

**CLEAN UP:**

The contractor shall at all times keep the premises free from accumulations of waste material or rubbish caused by his employees or work, and at the completion of the work he shall remove all his rubbish from and about the building and all tools and surplus materials and shall leave his work clean. In case of dispute, the owner shall remove the rubbish and surplus materials and charge the cost to the contractor.

**IDAHO EMPLOYER ALCOHOL AND DRUG-FREE WORKPLACE ACT:** Include with your bid sheet a contractor's affidavit pursuant to Idaho Code Section 72-1717.

**BIDDER CERTIFICATION FORM:** All bidders must complete and submit the Bidder Certification Form included with this bid request.

**PAYMENT:**

Prices must remain firm as quoted by supplier until quantity awarded is received. Application for payment dated on or before the 25th of the month, shall be paid by the 15th of the following month. Application for payment dated after the 25th of the month, shall be paid within 30 days.

Delivery may be accepted any time, however, payment for the 2023-2024 fiscal year cannot be made until after July 1, 2023 when those funds have been released.

**BID:**

The following universal specifications are being used as a guideline. Alternate bids for equal equipment will be considered upon District approval two weeks prior to the bid due date. Substitutions or major alternations must be indicated upon the proposal sheet at the time of the bid submission. Bids must be based upon conditions at the site and these specifications. Bids shall be submitted in accordance with the requirements shown on the bid form.

**BID EVALUATION CRITERIA:**

Contractor selection on this project will be evaluated based on the following:

- 1) Price
- 2) Contractor reputation for quality of work with current customers or past performance with District 25. (please list all jobs/contracts greater than \$10,000 performed in the past two years if contractor has not performed one for the District in past 5 years)
- 3) Vendor ability to best match the listed criteria as specified.

**DELIVERY AND START OF WORK:**

The time frame for the lighting replacement to be completed is between June 5, 2023 and July 31, 2023.

**REQUIREMENT FOR REPLACEMENT OF LIGHT FIXTURES AT GATE CITY ELEMENTARY:**

**GATE CITY ELEMENTARY SCHOOL** - This work is to replace all interior and exterior light fixtures.

- A. Removal and disposal of all existing fixtures.
- B. Installation of approved fixtures as outlined in fixture inventory replacement sheet.
- C. Removal of existing switches and plates and installation of new control switches as per manufactures recommendations in specified areas.
- D. Cost for all permits and inspections
- E. All abandoned wiring associated with this project is to be removed and recycled.
- F. Contractor will be responsible for building cleaning associated with this project.
- G. School District #25 will install necessary suspended ceiling t-rails and tiles to accommodate new classroom and office fixtures.

**GENERAL NOTES THAT APPLY TO ALL OF THE ABOVE BID ITEMS:**

1. Contractor will submit equipment, materials and/or design submittals to the District for approval prior to ordering equipment.
2. New installation shall meet all Federal, state and local code requirements. The contractor will be responsible for obtaining any required permits and/or jurisdictional approvals. The contractor is responsible for providing any and all drawings and specifications that are required by governmental



agencies. The contractor will be required to provide proof of final approval from all governmental agencies having jurisdiction over this work once the installation is complete.

3. Contractor is responsible for verifying existing electrical loads and notifying the District if electrical service modifications might be required. The Contractor is responsible for making all electrical connections necessary unless directed differently in individual item descriptions.
4. The Contractor is responsible for providing any changes or modifications required to the building (drywall, painting, roofing, insulation, etc.) so as to provide a complete, finished product.
5. Contractor will provide industry standard warrantee for this application.
6. Contractor will provide operation and maintenance training of O&M personnel once the installation is complete. Completed operation & maintenance manuals are to be turned into the District Maintenance Department.

Room #	Existing Fixture	New Fixtures	New Fixture Type	Controls
1	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES7	rPODBA 2S DX
2	16	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES7	rPODBA 2S DX
3	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES7	rPODBA 2S DX
4	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES7	rPODBA 2S DX
5	16	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES8	rPODBA 2S DX
6	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES9	rPODBA 2S DX
7	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES10	rPODBA 2S DX
8	16	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES11	rPODBA 2S DX
9	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES12	rPODBA 2S DX
10	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES13	rPODBA 2S DX
11	16	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES14	rPODBA 2S DX
12	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES15	rPODBA 2S DX
13	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES16	rPODBA 2S DX
14	16	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES17	rPODBA 2S DX
15	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES18	rPODBA 2S DX
16	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES19	rPODBA 2S DX
17	16	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES20	rPODBA 2S DX
18	18	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES21	rPODBA 2S DX
19	20	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES22	rPODBA 2S DX
20	20	8	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES23	rPODBA 2S DX
21	12	6	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES24	rPODBA 2S DX
22	12	6	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES25	rPODBA 2S DX
23	12	6	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA 2S DX
Girls N RR	5	5	FML4W 48 5000LM 840 ZT MVOLT	N/A
Boys N RR	4	4	FML4W 48 5000LM 840 ZT MVOLT	N/A
N Custodial Closet	2	2	FML4W 48 5000LM 840 ZT MVOLT	N/A
S Custodial Closet	1	1	FML4W 48 5000LM 840 ZT MVOLT	N/A
Work Room	3	3	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX

Sever Room	1	1	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	N/A
Faculty Lounge	6	3	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
Closet	2	2	FML4W 48 5000LM 840 ZT MVOLT	N/A
Mens RR	2	2	FML4W 48 5000LM 840 ZT MVOLT	N/A
Womens RR	2	2	FML4W 48 5000LM 840 ZT MVOLT	N/A
S Boys RR	7	7	FML4W 48 5000LM 840 ZT MVOLT	N/A
S Girls RR	7	7	FML4W 48 5000LM 840 ZT MVOLT	N/A
32	2	2	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
3R	2	2	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
30	2	2	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
33	2	2	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
34	2	2	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
34a	3	3	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	rPODBA DX
Gym	24	24	EPANEL 2X4 6800LM 80 CRI 40K MIN10 ZT MVOLT NLTAIR2 RES26 (Need surface mount kits, Lithonia Part #1X4SMKSH)	rPODBA 2S DX
Hallways	43	43	EPANEL 1X4 3000LM 80 CRI 40K MIN1 ZT MVOLT NLTAIR2 RES7 (Need Trim kits, Lithonia Part #DGA14)	N/A
Office Hallway	3	3	EPANEL 1X4 3000LM 80 CRI 40K MIN1 ZT MVOLT NLTAIR2 RES7 (Need surface mount kits, Lithonia Part #1X4SMKSH)	N/A
Stage	6	4	EPANEL 2X2 4000LM 80CRI 40K MIN1 MVOLT NLTAIR2 RES26	N/A
Kitchen	3	3	EPANEL 1X4 3000LM 80 CRI 40K MIN1 ZT MVOLT NLTAIR2 RES7 (Need surface mount kits, Lithonia Part #1X4SMKSH)	rPODBA DX
Media Center	24	24	EPANEL 2X4 4800LM 80 CRI 40K MIN10 ZT MVOLT NLTAIR2 RES26 (Spacing will change)	rPODBA 2P DX
Media Center	30	0	These fixtures are being removed	N/A
Boiler Room	3	3	EPANEL 1X4 3000LM 80 CRI 40K MIN1 ZT MVOLT NLTAIR2 RES7 (Suspended fixtures)	N/A
Exterior Wall Packs	4	4	TWPX2 LED P3 40K MVOLT PE DBLXD	N/A
Exterior Eve Fixtures	29	29	WF4 LED 40K MVOLT 90CRI MW (District will provide trim plates)	N/A

**BID SHEET**  
**2023 LIGHTING REPLACEMENT AT**  
**GATE CITY ELEMENTARY SCHOOL**

Board of Trustees  
Pocatello/Chubbuck School District No. 25  
3115 Pole Line Road  
Pocatello, ID 83201

Date: \_\_\_\_\_

We, the undersigned, propose to furnish all labor, materials, tools, and equipment and complete all work called for by these specifications in connection with Jefferson Lighting Replacement, under the supervision of the School Plant Coordinator and the Director of Business Operations, for the sum of:

**PROJECT**

**AMOUNT**

Gate City Lighting Replacement \$ \_\_\_\_\_

We further acknowledge Addendum(s) received. No. \_\_\_\_\_, dated \_\_\_\_\_.

Work can begin June 5, 2023 and must be completed by July 31, 2023.

The Board of Trustees reserves the right to reject any/or all bids or to waive any informalities, or to accept the bid or bids deemed best for Pocatello/Chubbuck School District No. 25, Bannock County, Pocatello, Idaho.

Respectfully submitted,

- Attached, if applicable, is a listing of subcontractors names and addresses for this project.
- Attached is our Affidavit of Alcohol and Drug-Free Worksite, as pursuant to Idaho Code 72-1717.
- Attached is Bidder Certification Form.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Signature / Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Title

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Public Works License Number

\_\_\_\_\_  
Phone / Fax Number

\_\_\_\_\_  
Worker's Comp & Liability Insurance Exp. Date

\_\_\_\_\_  
Email if applicable

CONTRACTOR'S AFFIDAVIT  
CONCERNING ALCOHOL AND DRUG-FREE WORKPLACE

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

Pursuant to the Idaho Code, Section 72-1717, I, the undersigned, being duly sworn, depose and certify that named contractor is in compliance with the provisions of Idaho Code section 72-1717; that named contractor provides a drug-free workplace program that complies with the provisions of Idaho Code, title 72, chapter 17 and will maintain such program throughout the life of a state construction contract and that named contractor shall subcontract work only to subcontractors meeting the requirements of Idaho Code, section 72-1717(1)(a).

\_\_\_\_\_  
Name of Contractor

\_\_\_\_\_  
Address

\_\_\_\_\_  
City and State

By: \_\_\_\_\_  
(Signature)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

Commission expires:

\_\_\_\_\_  
NOTARY PUBLIC, residing at  
\_\_\_\_\_  
\_\_\_\_\_



BIDDER CERTIFICATION FORM

- 1. Debarment and Suspension - In submitting this bid proposal, we hereby certify that we have not been suspended or in any way excluded from Federal procurement actions by any Federal Agency. We fully understand that if information contrary to this certification subsequently becomes available, such evidence may be grounds for non-award or nullification of a bid contract.
2. Anti-Collusion - In submitting this bid proposal, we hereby certify this proposal was developed and prepared without any collusion with any competing bidder or District employee. The content of this proposal has not been disclosed to any competing or potentially competing bidder prior to the proposal due date and time. Furthermore, no action to persuade any person, partnership or corporation to submit or withhold a bid has been made.
3. Anti-Lobbying - In submitting this bid proposal, we hereby certify that to the best of our knowledge and belief, no appropriated Federal funds have been paid or will be paid by or on behalf of person associated with this proposal to any person for influencing or attempting to influence and officer or employee of any agency, a member of Congress, an office or employee of Congress or an employee of a member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
4. National Sexual Offender Registry - In submitting this bid proposal, you certify to the District that your company will prohibit any persons in your employ who are registered or required to register under the Idaho Sex Offender Registration Act from participation in company business with the District if such participation would require them to be present on school property. You certify further that you have cross checked such employees against the National Sex Offender Registry found at the following web link: http://www.nsopr.gov/

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name & Title: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_