

# OFFICIAL MINUTES

## Chatfield Public Schools School Board ISD #227

Regular Board Meeting

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*Date | time* 02/08/2023 7:00 PM | *Meeting called to order by* Chair Katie Priebe

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### In Attendance

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Pursuant to due call and notice thereof, the regular meeting of the School Board of Independent School District No. 227, Olmsted, Fillmore and Winona Counties was held on Wednesday January 11, 2023.

Roll call was taken with these members present in-person: Priebe, Sovinski, Thompson, Harstad, Johnsrud & Keefe. All present said the Pledge of Allegiance.

### Approval of Agenda

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Sovinski/Harstad motion to approve the agenda with these additions and one removal:

**ADD:**

9. Consent Items

c. New Hires

iii. Angela Severson/JH Softball Coach

iv. Jon Sutherland/JH Softball Coach

f. Job Posting(s)

ii. HS Personal Care Attendant

iii. Elementary Art Teacher

g. Resignation(s)

i. Nathaniel Fox/Valleyland

ii. Jazmine Hampton/HS Custodian

iii. Amy Gernes/Elementary Art Teacher

12. Action Items

b. School Truck

c. Consideration of Employee Contract pursuant to MN Statutes, section 13D.05, subdivision 2(b)

d. Varsity Volleyball Coach

**REMOVE:**

7. Reports

c. Activities Director (move to March agenda)

11. Annual Review of District Policies (no changes/approval)

a. 533 Wellness Plan

Motion carried 6-0.

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## Approval of Claims & Accounts

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Harstad/Thompson motion to approve them as presented. Motion carried 6-0

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## District Patron Time

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**Erica Goldsmith, Josh Goldsmith:** each spoke their opinion as to why the board should re-new Molly Thomas' contract for Varsity Volleyball Coach.

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## Reports

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**Community Ed – Mark Johnsrud:** met two weeks ago. They are looking ahead to summer scheduling and fall preschool registration.

**Meet & Confer – Jill Harstad:** they met prior to tonight's school board meeting along with 2 HS and 2 Elem representatives to discuss our current Special Education needs. Mr. Nelson helped the board committee to understand the immediate need.

**HVED – Tom Keefe:** still having difficulty finding space for the SAIL program. The old Winona Mall could potentially work well. HVED is preparing a presentation for the superintendents.

**Student Senate – Anna Bernau:** They will be selling Valentine cookies to help with the Snowball Dance in March. Snow week plans are progressing.

**Shane McBroom – Elementary Principal:** Gopher Showcase last evening was awesome. Officer Landorf is once again working with our 6<sup>th</sup> grade D.A.R.E program. Math Wizards are having a fun and successful season. Last week was Para/Custodian/Tech Support Week. He is appreciative of all those who work in those capacities. Our elementary students recently filled the Golden Ticket Tower. MCA Testing will be getting underway in April. A complete copy of his report is attached.

**Eric Nelson – High School Principal:** One Act Play finished 4<sup>th</sup> at sections. The Dance Team perform at sections this weekend. This is School Counselor week. He is fortunate to have colleagues like Mrs. Love and Mrs. Duxbury. He, like Mr. McBroom, is appreciative of our Paras, Custodians, and Tech Support staff. Registration for 2023-2024 is in progress. Aletta Strande is our Athena Award recipient this year. New computers were bought with expiring COVID dollars for current 6-9 graders. A complete copy of his report is attached.

**Ed Harris - Superintendent:** February is School Board Appreciation Month. Thank you School Board for your service to our school community. On our recent teacher training/workshop day we held a live action active shooter drill. Local enforcement officers were also on hand to answer any questions/concerns. He recommends approval of next year's school calendar. He has been in the search for a school truck. A complete copy of his report is attached.

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## Approval of Consent Items

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Harstad/Keefe motion to approve the Consent Items.

- a. 01/11/2023 Minutes
- b. Post for Transportation quotes

- c. Post for Lawn Mowing quotes
- d. New Hire(s)
  - i. Reggie Allen/Valleyland
  - ii. Adam Hurley/Part-time Tech Coordinator
  - iii. Angela Severson/JH Softball Coach
  - iv. Jon Sutherland/JH Softball Coach
- e. Retirement(s)
  - i. Cheryl Meyer/Elementary Media Assistant
- f. Job Posting(s)
  - i. Elementary Library Aide
  - ii. HS Personal Care Attendant
  - iii. Elementary Art Teacher
- g. Resignation(s)
  - i. Nathaniel Fox/Valleyland
  - ii. Jazmine Hampton/HS Custodian
  - iii. Amy Gernes/Elementary Art Teacher

Motion carried 6-0

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## 1st Reading of District Policies

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Chair Priebe noted that the following district policies are before the board for their first reading. The board should refer any questions to Mr. Harris.

- a. 721 Uniform Grant Guidance
- b. 722 Public Data Requests

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## 2nd Reading of District Policies

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Thompson/Johnsrud motion to approve the following policies:

- a. 708 Transportation of Nonpublic Students
- b. 709 Student Transportation Safety Policy

Motion carried 6-0

All district policies can be found at: [Forms & Policies - Chatfield Public Schools \(chatfieldschools.com\)](https://www.chatfieldschools.com/forms-policies)

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## Action Items

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- a. Sovinski/Harstad motion to approve the 2023-2024 School Calendar. The Meet & Confer Committee recommended approval earlier this evening. Motion carried 6-0.
- b. Keefe/Harstad motion to approve permission for Mr. Harris to purchase a truck as opportunity presents itself and direction on buying vs. financing. Discussion about selection and a truck and financing ensued. Motion carried 6-0
- c. Mr. Schindler and Mr. Nelson presented information regarding consideration of Employee Contract pursuant to MN Statutes, section 13D.05, subdivision 2(b). Mr. Harris offered information relating to an email that was sent to administration, parents, and students. Mr. Keefe asked the administration if reconciliation was an option. Mr. Schindler indicated that after 3 reviews there did not appear to be an acceptable way forward. Mr. Thompson offered a statement on the situation for Board consideration. Mrs. Harstad commented on

an email involving students that went out yesterday. Mr. Johnsrud commented on the email that was sent to the administration, parents, and students and noted that the administration has done their due diligence regarding this issue. Chair Priebe thanked everyone for listening openly.

- d. Member Tom Keefe introduced the following resolution and moved for its adoption:

RESOLUTION NON-RENEWING CONTRACT OF HEAD VOLLEYBALL COACH

Whereas the School Board has reviewed a proposed letter notifying the employee of the reasons for the non-renewal of her coaching assignment.

Now therefore be it resolved by the School Board of Independent School District No. 227, as follows:

1. The contract of Molly Thomas as the head coach for the varsity volleyball team has terminated effective at the close of the season for the 2022-2023 school year and shall not be renewed for the 2023-2024 school year.
2. The letter setting forth the reasons for the non-renewal of Mrs. Thomas' head coaching contract is hereby approved by the School Board.
3. The Superintendent is authorized to sign the letter on behalf of the School Board.

The motion for the adoption of the foregoing Resolution was duly seconded by member Jill Harstad and upon vote being taken thereon, the following voted in favor thereof: Priebe, Keefe, Thompson, Harstad, Sovinski, Johnsrud

And the following voted against the same: none

Whereupon said Resolution was declared duly passed and adopted.

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## Adjournment

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Thompson/Harstad motion to adjourn at 8:09pm. Motion carried 6-0

Respectfully submitted,

/s/  \_\_\_\_\_

Board Clerk

To view this meeting online: [CCTV- Chatfield Public Schools \(chatfieldschools.com\)](https://www.chatfieldschools.com/CCTV-ChatfieldPublicSchools)

These minutes can also be found online: [Meeting Minutes - Chatfield Public Schools \(chatfieldschools.com\)](https://www.chatfieldschools.com/MeetingMinutes-ChatfieldPublicSchools)  
or by contacting the District Office.

<https://www.evernote.com/shard/s265/sh/1c068f76-9473-019e-695c-85d992362d12/f671c14071b8c403063cf37471a3fc58>

February is SB Appreciation Month!

Thank you!!

Live Action ALICE Drill

On January 20, the administration in conjunction with local and county law enforcement put on an active shooter drill at the high school with all staff. This was successful and was a great practice and learning tool for admin, law enforcement, and staff. We intend to do this a second time at the elementary school during fall workshop.

### **1st Reading of District Policies (review)**

721 Uniform Grant Guidance

No meaningful changes.

722 Public Data Requests

Considerable revisions in definitions and district obligations to requests.

### **2nd Reading of District Policies (approval)**

708 Transportation of Nonpublic Students

Clarifies driver training requirements.

709 Student Transportation Safety Policy

Statutory reference updates.

### **Action Items**

2023-2024 School Calendar

The current year calendar is the basis for the draft below. Input was solicited from staff regarding placement of some of the non-school days. The Meet and Confer Committee will meet before the SB meeting to review.

School Truck

I did another search for used vehicles to provide more context for the question of purchasing new vs used. I found 3 used trucks that could be suitable. 3-8 years old with 28,000 - 50,000 miles. Prices range from \$32,500 to \$40,000 compared to the new Ford F150 at \$39,600. I found 1 other suitable new truck at Rochester Chevy but it was sold on arrival (2500 WT). The price for that one was \$47,000. We don't necessarily need a 3/4 truck but that is what they had. What I will be looking for at the SB meeting is permission to purchase when the opportunity presents itself and direction on buying outright or financing. The intention is also to sell what we have for what we can get. Decent

late model used trucks are newly the cost of new. I would recommend we buy new with the intention of trading every 5 years. After the initial trade, our capital cost will be significantly less.

Head VB Coach

The recommendation for non-renewal and the reasons therefore have been provided.



## **Chatfield High School Board Report**

**February, 2023**

### **Dance Team and One Act Play Compete at Section Level**

The One Act Play cast and crew competed at the Section competition last week. Their play *Relative Strangers* included a very small cast. The group finished the competition with a respectable 4<sup>th</sup>-place finish.

The Chatfield Dance Team will perform at their Section event this Saturday morning. The team has had their best season yet and hope to move on to State. The team is full of seniors that have built the program from the ground up. Although the team will see a large number of dancers graduate in June, the younger dancers have been able to see their dedication over the years and will continue the momentum that the program has created.

### **Thank you to Shannon Love and Sara Duxbury**

This week offers an opportunity to celebrate two key members of our school community. Sara Duxbury and Shannon Love are two essential members of our staff. Their work, both separate and in collaboration, are the heart of our student support net. Sara and Shannon both demonstrate compassion, wisdom, and initiative on a daily basis. They are true leaders among a great staff and I am so fortunate to have them as colleagues.

Shannon, our social worker, is an incredible resource for our students. She is a caring ear and a problem-solver for students. She finds ways to assist our students in accessing school, county, medical and other social services. She holds students accountable for their attendance while being an advocate for the students.

Sara Duxbury is the other half of this incredible pair of staff members. Sara serves as our guidance counselor. She splits her time supporting students' academic programs and their non-academic needs. She is a highly visible staff member that assists with athletic events and gives so much of herself by leading the annual senior trip.

### **Paraprofessional and Custodial Appreciation Week Celebrated**

We recently celebrated the work of our paraprofessional and custodial staff members. These two groups of staff members are so deserving of recognition. They are the folks that help

support student learning by either working with teachers or by making sure that our facilities are ready for the kids each day. Last week we celebrated with a cake on Thursday and I sponsored an appreciation BBQ lunch to celebrate the paras and custodians.

### **Registration for 2023-24 in Progress**

The past two weeks we have had the high school students participating in registration meetings in preparation for the 2023-24 school year. Each of the grades will receive two days of support reviewing requirements, hearing about course opportunities and documenting their course selections.

The students will also be completing their on-line registration in the coming weeks. The change to an online registration will permit much more efficient scheduling building and increase the likelihood that students will be able to get the classes that they request.

### **Aletta Strande Selected Chatfield Athena Award Recipient**

Aletta Strande has been selected as the 2023 Chatfield HS Athena Award recipient. This recognition, sponsored by the St. Paul Athena Awards, is given to the top women's athlete from each of the member schools. Aletta was selected by the Chatfield HS women's varsity head coaches from a field of excellent candidates.



### **ST. PAUL AREA ATHENA AWARDS**

Aletta has demonstrated excellence as an athlete throughout her career at Chatfield High School. Aletta has many all-conference recognitions across cross country, dance, and track. She represented Chatfield in the MSHSL Cross Country State Championships on two occasions.

In addition to athletics, Aletta is a top student and has been highly recognized in speech, choir, band, and theater. Aletta will be formally recognized at the St. Paul Athena Awards Banquet in April.

## **Computers meeting needs of students**

This past summer we used expiring COVID dollars to purchase computers for the current 6-9<sup>th</sup> grade students. The 7-9 grade students received their machines in August. The current 6<sup>th</sup> grade students will receive their computers when they come to 7<sup>th</sup> grade orientation next August. In the past the families of our high school students have been responsible for providing a computer for their student. We anticipate that plan to return when the current 5<sup>th</sup> graders join us in the fall of 2024.

The computers have proven to have all of the technical specs required for their educational programs. They are also highly reliable and have shown to be durable. All of the students also received a protective case to help with ensuring a long life. Only time will tell regarding their long-term quality but the early performance is very encouraging.



Reported February 8, 2023 – Eric Nelson

# CHATFIELD ELEMENTARY REPORT TO THE SCHOOL BOARD



February 8, 2023

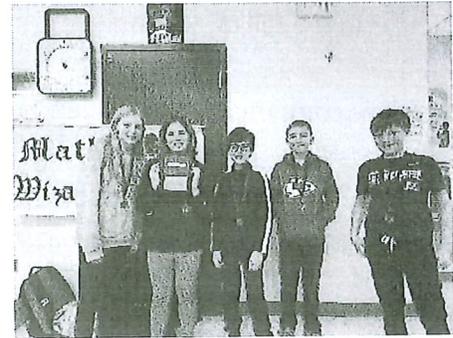
## D.A.R.E.

6<sup>th</sup> Graders started D.A.R.E. with Chatfield Police Officer Kevin Landorf. The students will work with Officer Landorf on decision making, being respectful and responsible. Thank you to the Chatfield Police Department for providing this opportunity to our students.



## **Math Wizards:**

Thank you to Ms. Nelson and Mr. Wagner for their work in putting on the Math Wizards Competition. They are having a fun and successful season.



## **School Counselor/Social Worker Week February 6th**

Thank you to Ashley Kester at the elementary for all her work with our kids. She has done a very nice job transitioning into the Elementary School.

## **Paraprofessional/Custodian/Tech Support Week January 23-29**

Thank you to all of our Paras, Custodians and Tech Support for their day-to-day commitments to our students and staff. I have observed many great things that they do in addition to their assignments.

## **Character and Behavior – Golden Tickets**

This past week our students filled the Golden Ticket Tower. Students received golden tickets for acts of respect, responsibility and safety. When the tower is full we get a reward. The students and staff participated in a fun afternoon of student/staff competitions. Thank you to the Gopher Time Committee, Mrs. MacLeod and Mr. Bance for arranging the afternoon.

## **MCA Testing**

We have been in the process of getting through NWEA testing and shortly will switch gears to MCA testing.

### Upcoming Dates

- 2/6-2/10 School Counselor Week
- 2/13 Gopher Time Meeting
- 2/16 Elementary Staff Meeting (Teachers)
- 2/21 Elementary HVED Monthly Meeting
- 4/26-28 5<sup>th</sup> Grade field trip to Eagle Bluff
- 4/28 6<sup>th</sup> Grade field trip to Fort Snelling/State Capital
- 5/12 Annual Book Swap
- 5-19 Special Athletic Track & Field Meet-Winona, MN
- 5/25 2<sup>nd</sup> Grade Quarry Hill field trip

Respectfully  
Shane McBroom

| APRIL                                                                |                                                    |                                                    |                                                                         |                                                                         |  |  |
|----------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--|
| Monday                                                               | Tuesday                                            | Wednesday                                          | Thursday                                                                | Friday                                                                  |  |  |
| 3                                                                    | 4                                                  | 5                                                  | 6                                                                       | 7                                                                       |  |  |
| 5TH GRADE READ                                                       | 7TH/8TH READ<br>5TH GRADE READ                     | 10TH READ<br>7TH/8TH READ<br>5TH GRADE READ        | 10TH READ                                                               | NO SCHOOL                                                               |  |  |
| 10                                                                   | 11                                                 | 12                                                 | 13                                                                      | 14                                                                      |  |  |
| NO SCHOOL                                                            | 3RD GRADE READ<br>5TH GRADE READ<br>11TH MATH      | 3RD GRADE READ<br>7TH/8TH MATH<br>11TH MATH        | 3RD GRADE READ<br>7TH/8TH MATH                                          | 3RD GRADE READ                                                          |  |  |
| 17                                                                   | 18                                                 | 19                                                 | 20                                                                      | 21                                                                      |  |  |
| 6TH GRADE READ<br>5TH GRADE MATH<br>4TH GRADE READ<br>3RD GRADE READ | 6TH GRADE READ<br>5TH GRADE MATH<br>4TH GRADE READ | 6TH GRADE READ<br>5TH GRADE MATH<br>5TH GRADE READ | 6TH GRADE READ<br>5TH GRADE MATH<br>4TH GRADE READ                      | 5TH GRADE READ<br>5TH GRADE MATH<br>4TH GRADE READ                      |  |  |
| 24                                                                   | 25                                                 | 26                                                 | 27                                                                      | 28                                                                      |  |  |
| 5TH GRADE MATH<br>6TH GRADE MATH<br>4TH GRADE MATH<br>3RD GRADE MATH | 6TH GRADE MATH<br>4TH GRADE MATH<br>3RD GRADE MATH | 6TH GRADE MATH<br>4TH GRADE MATH<br>3RD GRADE MATH | 9TH GRADE SCIENCE<br>6TH GRADE MATH<br>4TH GRADE MATH<br>3RD GRADE MATH | 9TH GRADE SCIENCE<br>5TH GRADE MATH<br>4TH GRADE MATH<br>3RD GRADE MATH |  |  |

| MAY               |                   |   |   |   |
|-------------------|-------------------|---|---|---|
| 1                 | 2                 | 3 | 4 | 5 |
| 5th & 8th SCIENCE | 5th & 8th SCIENCE |   |   |   |

# Chatfield Public Schools

## 2023-2024 School Calendar

| August 2023 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | Sa |
|             |    | 1  | 2  | 3  | 4  | 5  |
| 6           | 7  | 8  | 9  | 10 | 11 | 12 |
| 13          | 14 | 15 | 16 | 17 | 18 | 19 |
| 20          | 21 | 22 | 23 | 24 | 25 | 26 |
| 27          | 28 | 29 | 30 | 31 |    |    |

| September 2023 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | M  | Tu | W  | Th | F  | Sa |
|                |    |    |    |    | 1  | 2  |
| 3              | 4  | 5  | 6  | 7  | 8  | 9  |
| 10             | 11 | 12 | 13 | 14 | 15 | 16 |
| 17             | 18 | 19 | 20 | 21 | 22 | 23 |
| 24             | 25 | 26 | 27 | 28 | 29 | 30 |

| October 2023 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 | 31 |    |    |    |    |

| November 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 | 29 | 30 |    |    |

| December 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    |    |    | 1  | 2  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 24            | 25 | 26 | 27 | 28 | 29 | 30 |
| 31            |    |    |    |    |    |    |

| January 2024 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | Sa |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |

| February 2024 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | Sa |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 |    |    |

| March 2024 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            |    |    |    |    | 1  | 2  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |
| 31         |    |    |    |    |    |    |

| April 2024 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | Sa |
|            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7          | 8  | 9  | 10 | 11 | 12 | 13 |
| 14         | 15 | 16 | 17 | 18 | 19 | 20 |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |
| 28         | 29 | 30 |    |    |    |    |

| May 2024 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | Sa |
|          |    |    | 1  | 2  | 3  | 4  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 26       | 27 | 28 | 29 | 30 | 31 |    |

| June 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           |    |    |    |    |    | 1  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 |
| 30        |    |    |    |    |    |    |

| July 2024 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| Su        | M  | Tu | W  | Th | F  | Sa |
|           | 1  | 2  | 3  | 4  | 5  | 6  |
| 7         | 8  | 9  | 10 | 11 | 12 | 13 |
| 14        | 15 | 16 | 17 | 18 | 19 | 20 |
| 21        | 22 | 23 | 24 | 25 | 26 | 27 |
| 28        | 29 | 30 | 31 |    |    |    |

- August 28, 29, 30, 31 Teacher Training/Workshop
- August 31 K-6 Student Conferences
- September 5 7-12 First Day of School
- September 6 K-6 Student Conferences
- September 7 K-6 Teacher Training/Workshop
- September 7 K-6 First Day of School
- October 16, 17 PT Conferences
- October 19, 20 No School
- November 23, 24 No School
- November 30 End of Trimester 1
- December 1 Teacher Training/Workshop
- December 25-29 No School
- January 1 No School
- January 11 End of Semester 1 (Elementary)
- January 12 Teacher Training/Workshop
- January 15 No School
- February 20, 22 PT Conferences
- February 23 No School
- March 7 End of Trimester 2
- March 8 Teacher Training/Workshop
- March 29 No School
- April 1 No School
- April 26, 29 No School
- May 27 No School
- May 30 End of Trimester 3
- May 31 Teacher Training/Workshop
- June 2 Graduation at 1:30 pm

After the 3rd snow day, at home/distance learning will be used instead of closing school and making up days due to winter weather.

|     |                                            |
|-----|--------------------------------------------|
| 173 | Student Days                               |
| 8   | Teacher Training Days and Work Days        |
| 2   | PT Conference Compensation Days (June 3,4) |
| 183 | Total Contract Days                        |

- School in session
- Teacher Training/Workshop - No School For Students
- 30 Minute Late Start (Teacher Professional Development)

# Chatfield Schools – School Board Meeting

WELCOME! PLEASE SIGN IN BELOW.

## DISTRICT PATRON TIME

- 1. Erika Goldsmith
- 2. Josh Goldsmith
- 3. ~~Anna Bernau~~
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_

# CHATFIELD PUBLIC SCHOOLS

## Professional Expectations

### Coaches - Advisors - Volunteers

High school activities are unique in their mission to provide educational opportunities for students through programs sponsored by their schools. As a coach/advisor/volunteer, you have a responsibility to teach students how to reason, make choices and understand the impact of their decisions on others. These opportunities to teach occur throughout your season. The students hear your words as you talk to them and their fellow student athletes. They see how you treat their opponents and observe your respect for the letter and spirit of the rules. The lessons you teach are to be compatible with the educational mission of your school district. Those lessons should support and ensure fair play and honorable competition, treating people with dignity and respect, as well as ensuring equity, fairness, and justice, while promoting activities as healthy lifestyle choices. Coaches, Advisors, and Volunteers are expected to recognize, model, and support the following to the best of their ability.

1. Chatfield Public Schools provides interscholastic activities so our students can learn to reason, make choices, succeed, grow, and understand the impact of their decisions on others through their participation in activities.
2. Incorporate the principles of justice, honesty, responsibility and producing good into coaching/advising philosophies and actions.
3. Coaches, advisors, and volunteers model decisions and behaviors which should teach students how to compete/participate within the letter and spirit of the rules for sports/activities so that all participants have the same fair chance for success.
4. Ethnic, disability, or sexist jokes, racial or religious slurs, or any action which demean any individual or group have no place in our school or any activity.
5. Winning is second to ethical values.
6. A students' responsibilities to their academics and other school, community, and family activities needs to be respected.
7. Honesty is to be modeled for students with the expectation that they participate within the spirit and intent of the rules.
8. There are rules to be followed which govern the eligibility of our students.
9. There are established administrative processes to be followed to change rules, procedures, and policies.
10. Ethical and moral conduct is to be demonstrated in all personal contact with the students, officials, school administration, media, and the public.
11. The competitive nature of the activity is to be kept in perspective by remembering that the priorities for students are to learn new skills, be able to participate, have fun, as well as compete.
12. Exhibit common courtesy and politeness when interacting with officials as well as coaches/advisors and students from other schools.
13. Expect common courtesy and politeness from our students when interacting with officials as well as coaches/advisors and students from other schools.
14. Winning is secondary to the emotional and physical well-being of our students.
15. Instruction and corrective discipline are to be done in a positive and constructive manner consistent with accepted norms common to sport or activity.
16. Motivate without the use of derogatory, foul, or demeaning language.
17. Provide a safe, orderly, organized, and well-kept environment for practice and competition.

By signing below, I acknowledge that I have read and understand the professional expectations for coaches, advisors, and volunteers as listed above.

Signature \_\_\_\_\_

Date \_\_\_\_\_

