## SCHOOL BOARD MEETING KENNEWICK SCHOOL DISTRICT NO. 17

Meeting Date: Time: Location: Remote Viewing Access: Remote Public Comment Sign-Up Form: Interpretación al español estará disponible. Wednesday, March 8, 2023 5:30 p.m. District Administration Building http://bit.ly/3m889Gp https://bit.ly/3dn9dyk

# **AGENDA**

**1.** <u>Call to Order</u> – 5:30 PM

## **MICHAEL CONNORS**

- 2. <u>Pledge of Allegiance</u>
- 3. <u>Special Recognition</u> A. Education Support Professionals Week

DR. TRACI PIERCE

## 4. Communications from Parents, Staff, and District Residents

### 5. <u>Consent Items</u>

## **Approval of Board Minutes**

A. Minutes of School Board Meeting February 22, 2023

## **Human Resources Reports**

A. Personnel Actions - Certificated, Classified, and Extracurricular

## **Business Office Reports**

A. Budget Status Report Ending January 31, 2023

B. Payroll and Vouchers Ending January 31, 2023

### **K-12 Education** A. Candidates for Early Graduation

# 6. <u>Superintendent/Board Member Report</u>

## 7. <u>Reports and Discussions</u>

- A. Tribal Collaboration Update
- B. Academic Progress Update
- C. 2023-24 Preliminary Budget
- D. Legislative Update

DR. TRACI PIERCE ALYSSA ST. HILAIRE VIC ROBERTS DR. TRACI PIERCE

- 8. <u>Unfinished Business</u> None
- 9. <u>New Business</u> None
- 10. <u>Next Meeting Agenda</u>

   A. 2023-24 Preliminary Budget
   B. Asset Preservation
- 11. Other Business as Authorized by Law None
- 12. <u>Adjourn</u>

KENNEWICK SCHOOL DISTRICT NO. 17 DR. TRACI PIERCE SECRETARY OF THE BOARD

#### KENNEWICK SCHOOL DISTRICT NO. 17 SCHOOL BOARD MEETING ADMINISTRATION BUILDING February 22, 2023

#### $M \ I \ N \ U \ T \ E \ S$

#### MEMBERS PRESENT

<u>Board Members</u>: Michael Connors, President of the Board; Ron Mabry, Vice President of the Board; Diane Sundvik, Legislative Representative of the Board; Micah Valentine, Board Member; Gabe Galbraith, Board Member; London Moody, Student Representative to the Board; and Dr. Traci Pierce, Superintendent and Secretary of the Board.

<u>Cabinet Members</u>: Dr. Doug Christensen, Associate Superintendent of Human Resources; Matt Scott, Assistant Superintendent of K-12 Education; Rob Phillips, Assistant Superintendent of Elementary Education; Alyssa St. Hilaire, Assistant Superintendent of Teaching & Learning; Vic Roberts, Executive Director of Business Operations; and Robyn Chastain, Executive Director of Communications and Public Relations.

#### CABINET MEMBERS ABSENT

Ron Cone, Executive Director of Information Technology, excused.

#### CALL TO ORDER

President Michael Connors called the meeting to order at 5:30 p.m. and led the Pledge of Allegiance with approximately 52 online and in-person staff and guests in attendance.

#### RECOGNITION

#### National Board-Certified Teachers

Dr. Doug Christensen, Associate Superintendent of Human Resources, recognized four new National Board-Certified teachers: Kymberlee Barrera, Britni Royce, Rebecca Maag, and Kendra Ledford.

#### Career and Technical Education Month

Superintendent Dr. Traci Pierce presented information on Kennewick School District's Career and Technical Education offerings in recognition of Career and Technical Education Month. Dr. Pierce concluded by reading the Governor's proclamation designating February as Career and Technical Education month.

#### COMMUNICATIONS FROM PARENTS, STAFF, AND RESIDENTS

None

#### CONSENT ITEMS

Minutes February 22, 2023 Page 2

Motion by Diane Sundvik to approve the consent items as presented.

Seconded by Ron Mabry.

| Roll call vote: | Mr. Connors   | Yes |
|-----------------|---------------|-----|
|                 | Mr. Mabry     | Yes |
|                 | Ms. Sundvik   | Yes |
|                 | Mr. Valentine | Yes |
|                 | Mr. Galbraith | Yes |
| ion commind 5 0 |               |     |

Motion carried 5-0.

The consent items were as follows:

- Minutes of Regular Board Meeting February 8, 2023
- Personnel Actions Certificated, Classified, and Extracurricular
- 1000 Series Policy Updates
- Recommendation Instructional Materials

#### SUPERINTENDENT/BOARD MEMBER REPORT

Superintendent Dr. Traci Pierce reported that as of Friday, the KSD Educational Programs and Operations levy is passing at 55.64% with 11,040 yes votes. The total votes counted as of Friday were 19,842, and the election is set to be certified Friday, February 24. Dr. Pierce expressed how grateful the District is for the community support.

Student Representative to the Board, London Moody, reported she would be attending the next Superintendent Student Advisory Council meeting on March 8.

Board Member Gabe Galbraith reported he visited Southridge and Kennewick High Schools based on the feedback received from the students at our last Board meeting regarding bathrooms.

Board Member Micah Valentine shared that he met with a couple of teachers this week and toured Southridge and Kennewick High Schools with Mr. Galbraith.

Board Member Diane Sundvik reported attending two WSSDA Networking Hour webinars; the WA State Auditor's Office entrance conference and the Racial Equity & Social Justice Coalition of the Tri-Cities monthly meeting. She also reported that she attended the League of Urban Latin American Citizens (LULAC) monthly meeting, the WSSDA Legislative Representative Network monthly meeting, coffee with a constituent, and did weekly drive-bys of the Ridgeview construction site.

Board Member Ron Mabry spoke with Representative Newhouse about Special Education and feeding students. Mr. Mabry presented Mike with a Heroes of Leadership coin for outstanding leadership. Minutes February 22, 2023 Page 3

President Mike Connors reported that he attended the JROTC Promotion Ceremony.

#### **REPORTS AND DISCUSSIONS**

#### 2022 – 2023 General Fund Budget Update

Executive Director of Business Operations Vic Roberts presented an update on the 2022-23 general fund budget and the outlook for 2023-24. Mr. Roberts reported that student enrollment is projected to come in over budget due to student enrollment being up by 147 students. He shared 2022-23 projected revenues and costs compared to budget; reviewed utility, fuel, and property insurance trends and projections. Mr. Roberts reviewed completed and upcoming 2022-23 small-scale capital projects, costs that have been reimbursed through ESSER funding, legislative session funding items, and the general fund budget outlook for 2023-24. Mr. Roberts then presented a budget timeline showing June 21 as the date for the Board adoption of the 2023 – 2024 budget.

#### Boundary Scenarios/Impacts

Rob Phillips, Assistant Superintendent of Elementary Education, reported on the boundary process and shared a timeline to determine new boundaries to take effect in fall 2024. Mr. Phillips shared the boundary adjustment goals and presented three scenarios. Board discussion followed.

#### UNFINISHED BUSINESS

None

#### NEW BUSINESS

#### Policy No. 1120, BOARD OF DIRECTORS: Annual Organizational Meeting

Dr. Pierce presented updates to Policy 1120 for Board approval.

Motion by Gabe Galbraith to approve Policy No. 1120 BOARD OF DIRECTORS: Annual Organizational Meeting as presented by Dr. Pierce for first and second reading.

Seconded by Diane Sundvik.

| Roll call vote: | Mr. Connors   | Yes |
|-----------------|---------------|-----|
|                 | Mr. Mabry     | Yes |
|                 | Ms. Sundvik   | Yes |
|                 | Mr. Valentine | Yes |
|                 | Mr. Galbraith | Yes |
|                 |               |     |

Motion carried 5-0.

Minutes February 22, 2023 Page 4

The Board reviewed items for the next meeting agenda:

- A. 2023 2024 Preliminary Budget
- B. Legislative Update
- C. Tribal Collaboration Update
- D. Mid-Year Academic Update

### OTHER BUSINESS AS AUTHORIZED BY LAW.

There being no further business, the Board adjourned at 7:13 p.m.

**RECORDING SECRETARY** 

PRESIDENT OF THE BOARD

SECRETARY OF THE BOARD

Approved: March 8, 2023

### **CERTIFICATED PERSONNEL**

## **ELECTIONS, LEAVES OF ABSENCE, TRANSFERS AND TERMINATIONS**

**Exhibit A:** Lists new employment contracts, requests for leaves of absence, and terminations which have occurred for certificated employees since the last meeting of the Board of Directors.

#### DATE: Wednesday, March 8, 2023

#### EXHIBIT A

|                  | Name              | School            | Position                             | Justification        | FTE | Date          |
|------------------|-------------------|-------------------|--------------------------------------|----------------------|-----|---------------|
| NEW POSITONS     |                   |                   |                                      |                      |     |               |
|                  |                   |                   |                                      |                      |     |               |
| REHIRE           |                   |                   |                                      |                      |     |               |
| REPLACEMENT      |                   |                   |                                      |                      |     | Contingent    |
|                  |                   |                   |                                      |                      |     | upon          |
|                  | Lisa Edler        | District Wide     | Nurse                                | Outhichamphone       | 1.0 | Certification |
| LEAVE OF ABSENCE |                   |                   |                                      |                      |     |               |
| LEAVE OF ABSENCE |                   |                   |                                      |                      |     |               |
| REPLACEMENT      |                   |                   |                                      |                      |     |               |
| RETIREMENTS      | Rebecca Blanc     | SrHS              | Teacher - HS Spec Srvcs              |                      | 1.0 | 6/30/2023     |
|                  |                   |                   |                                      |                      |     |               |
| RESIGNATIONS     | Erica Bjella      | Special Services  | Speech Lang. Pathologist             |                      | 0.4 | 6/15/2023     |
|                  | Alexander James   | KaHS              | HS - Spec. Srvcs. Teacher            |                      | 1.0 | 8/31/2023     |
|                  | Alyssa Nesbit     | Cottonwood        | Principal                            |                      | 1.0 | 6/30/2023     |
| IN DISTRICT      | Desiree Martinez  | KeHS to HMS       | Asst. Principal to Principal         | McCord retirement    | 1.0 | 7/1/2023      |
| TRANSFERS        | Kelley Rutherford | Spec Srvcs to KDC | Physical Therapist to<br>Coordinator | Armitage resignation | 1.0 |               |
|                  | Keney Kuthenolu   |                   |                                      |                      | 1.0 | //1/2023      |

# CLASSIFIED PERSONNEL ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

**EXHIBIT B:** Lists new employment personnel actions and terminations for classified employees that have occurred since the last meeting of the Board of Directors **DATE: March 8, 2023** 

|                          |                             |                     | EXHIBIT B                |                           |       |           |
|--------------------------|-----------------------------|---------------------|--------------------------|---------------------------|-------|-----------|
|                          | Name                        | School              | Position                 | Justification             | Hours | Date      |
| NEW POSITONS             |                             |                     |                          |                           |       |           |
| REPLACEMENT              | Jordan McClellan-<br>Moreno | Lincoln             | Para/SS/Tier III Autism  | Replaces Naomi Marceau    | 6.5   | 2/27/2023 |
|                          | Christina Mendoza           | Federal Programs    | Migrant Home Visitor     | Replaces Milca Mendoza    | 8.0   | 2/23/2023 |
|                          | Salma Acevedo-<br>Mendez    | Eastgate            | Para/FP/BE               | Replaces Zayry Ramos      | 6.5   | 2/27/2023 |
|                          | Thomas Beightol             | Facilities Services | Grounds Worker           | Replaces Ramon Lopez      | 8.0   | 3/6/2023  |
|                          | Courtney Hamilton           | Ridge View          | Para/SS/Tier II Behavior | Replaces Kiley Larsen     | 6.0   | 3/1/2023  |
|                          | Alina Anderson              | ECEAP               | Para/ECEAP               | Replaces Maleyna Fuentes  | 8.0   | 3/20/2023 |
|                          | Spencer Combs               | Facilities Services | Grounds Worker           | Replaces Ramiro Solis     | 8.0   | 3/13/2023 |
|                          | Kristy Gonzalez             | Sage Crest          | Para/BE                  | Replaces Jessica Barrett  | 3.0   | 3/6/2023  |
| REHIRE                   |                             |                     |                          |                           |       |           |
| RESIGNATION              | Velma Gomez                 | Eastgate            | Para/FP/BE/Bilingual     |                           | 6.5   | 3/3/2023  |
|                          | Charlette Gilbert           | Southridge          | Para/SS/LifeSkills       |                           | 6.5   | 3/10/2023 |
|                          | Allan Vasquez               | Highlands           | Custodian/Swing          |                           | 8.0   | 3/10/2023 |
|                          | Elizabeth Ellerson          | Canyon View         | Cook                     | To sub Nutrition Services | 6.0   | 2/28/2023 |
|                          | Kailey Mears                | Southgate           | Para/BE                  |                           | 6.0   | 2/27/2023 |
|                          | Jennifer Doran              | Lincoln             | Para/SS/Tier III Autism  |                           | 6.5   | 2/28/2023 |
|                          | Meredeth Martin             | Hawthorne           | Para/FP/BE               |                           | 6.0   | 3/14/2023 |
|                          | Natalia Olvera-Vargas       | Lincoln             | Para/SS/Tier III Autism  |                           | 6.5   | 2/28/2023 |
| LEAVE OF ABSENCE         |                             |                     |                          |                           |       |           |
| <b>RESIGNED FROM LOA</b> |                             |                     |                          |                           |       |           |
| LAYOFF                   |                             |                     |                          |                           |       |           |
| RETIREMENT               | Karina Wilkinson            | K-12                | Secretary                |                           | 8.0   | 5/3/2023  |
| RETURN FROM LOA          |                             |                     |                          |                           |       |           |
| TERMINATION              |                             |                     |                          |                           |       |           |

## EXTRACURRICULAR ELECTIONS, LEAVES OF ABSENCE AND TERMINATIONS

**Exhibit C:** Lists new employment contracts and terminations that have occurred for supplemental contracts since the last meeting of the Board of Directors.

# BOARD MEETING DATE: Wednesday, March 8, 2023

#### <u>EXHIBIT C</u> SUPPLEMENTAL CONTRACTS ELECTIONS AND TERMINATIONS

|                  | NAME             |              | SCHOOL      | L    | <b>POSITION</b>    | JUS                 | <b>STIFICATION</b> | HOURS | DATE            |
|------------------|------------------|--------------|-------------|------|--------------------|---------------------|--------------------|-------|-----------------|
| NEW POSITIONS    | Amanda Cain      |              | Kamiakin HS |      | Assistant Track    | Replaces Kelsie Tay | lor5 FTE           |       | 2022-2023 Sc Yr |
| REPLACEMENTS     | Charles Begez    |              | Kamiakin HS |      | Assistant Track    | Emerg Hire          |                    |       |                 |
|                  | Daniel Blair     |              | Chinook MS  |      | Assistant Baseball | Rehire              |                    |       | 2022-2023 Sc Yr |
|                  | AnnMarie Grigg   |              | Kamiakin HS |      | Assistant Track    | Replaces            |                    |       | 2022-2023 Sc Yr |
|                  | Jesse Sandbeck   |              | Park MS     |      | Assistant Track    | Open Position       |                    |       | 2022-2023 Sc Yr |
|                  | Travis Aerts     |              | Park MS     |      | Assistant Baseball | Replaces Dan Price  |                    |       | 2022-2023 Sc Yr |
|                  | Andrew Low       |              | Park MS     |      | Assistant Baseball | Open Position       |                    |       | 2022-2023 Sc Yr |
|                  | Stacey Blake     |              | Park MS     |      | Assistant Softball | Rehire              |                    |       | 2022-2023 Sc Yr |
|                  | Hawk, Kate       |              | Park MS     |      | Assistant Softball | Replaces Andrea Ma  | ann                |       | 2022-2023 Sc Yr |
|                  | nuwk, Kute       |              | 1 drk Wi5   |      | Assistant Softball |                     | *****              |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2022-2023 Sc Yr |
|                  |                  |              |             |      |                    |                     |                    |       | 2023-2024 Sc Yr |
| LEAVE OF ABSENCE | NAME             | SCHOOL       | •           | PO   | SITION             | COMMENTS            | DATE               |       |                 |
|                  |                  |              |             |      |                    |                     | 2022-2023 Sc Yr    |       |                 |
| RESIGNATIONS     | NAME             | SCHOOL       |             | PO   | SITION             | COMMENTS            |                    |       |                 |
|                  | Jared Stewart    | PARK MS      |             | Assi | istant Track       | Resigned            | 2022-2023 Sc Yr    |       |                 |
|                  | Olivia Galbraith | Southridge H | IS          |      | istant Swim        | Resigned            | 2023-2024 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2022-2023 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2023-2024 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2023-2024 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2023-2024 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2023-2024 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2022-2023 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2023-2024 Sc Yr    |       |                 |
|                  |                  |              |             |      |                    |                     | 2022-2023 Sc Yr    |       |                 |



To: Kennewick School Board Members

From: Brandon Lord, Fiscal Officer

Re: Budget Status Report

Attached are the Budget Status Reports through, January 31, 2023

|   |                |                | PERCENTAGE |
|---|----------------|----------------|------------|
| GENERAL FUND                            | BUDGET         |                | TO BUDGET  |
| Revenues                                | 285,269,534.00 | 112,934,995.65 | 0.40       |
| Expenditures                            | 300,358,646.00 | 121,677,276.24 | 0.41       |
|   |                |                |            |
| CAPITAL PROJECTS FUND                   |                |                |            |
| Revenues                                | 11,738,750.00  | 4,763,505.66   | 0.41       |
| Expenditures                            | 44,250,000.00  | 9,300,040.62   | 0.21       |
| DEBT SERVICE FUND                       |                |                |            |
|   | 17 240 000 00  | 7 261 722 26   | 0.42       |
| Revenues                                | 17,310,000.00  | 7,361,733.36   | 0.43       |
| Expenditures                            | 16,360,000.00  | 12,932,937.51  | 0.79       |
| ASSOCIATED STUDENT BODY FUND            |                |                |            |
| Revenues                                | 1,760,000.00   | 1,459,097.85   | 0.83       |
| Expenditures                            | 2,043,000.00   | 751,488.66     | 0.37       |
|   |                |                |            |
| SELF-INSURED WORKERS COMP / DENTAL FUND | BALANCE        |                |            |
| Revenues                                | 1,450,000.00   | 39,028.41      | 0.03       |
| Expenditures                            | 2,175,000.00   | 392,151.58     | 0.18       |
|   |                |                |            |
| TRANSPORTATION VEHICLE FUND             |                |                |            |
| Revenues                                | 873,000.00     | 2,045.05       | 0.00       |
| Expenditures                            | 1,085,000.00   | 0.00           | 0.00       |

# **Budget Status - General Fund**

Location 000

Report Date: 01/31/2023

|           | Docation                       |                |               |                |              |                |                |
|-----------|--------------------------------|----------------|---------------|----------------|--------------|----------------|----------------|
|           |                                | Budget         | MTD Actual    | YTD Actual     | Encumbrance  | Balance        | %<br>Remaining |
| A. Revenu | ue/Other Fin. Sources          |                |               |                |              |                |                |
| 1000      | Local Revenues                 | 8,126,545.00   | 40,200.03     | 7,666,962.08   | 0.00         | 459,582.92     | 5.65           |
| 2000      | Local State Non-Tax            | 2,131,314.00   | 171,868.36    | 922,491.70     | 0.00         | 1,208,822.30   | 56.71          |
| 3000      | State Revenues                 | 178,467,093.00 | 15,569,188.30 | 73,565,245.54  | 0.00         | 104,901,847.46 | 58.77          |
| 4000      | State Revenues Special Purpose | 51,842,785.00  | 5,512,626.73  | 21,717,768.03  | 0.00         | 30,125,016.97  | 58.10          |
| 5000      | Federal Revenues               | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00           |
| 6000      | Other Revenue                  | 43,818,330.00  | 4,015,079.01  | 8,738,178.83   | 0.00         | 35,080,151.17  | 80.05          |
| 7000      | Sale of Bonds                  | 604,464.00     | 2,196.36      | 145,588.73     | 0.00         | 458,875.27     | 75.91          |
| 8000      | Sale of Property & Equipment   | 279,003.00     | 67,331.83     | 178,760.74     | 0.00         | 100,242.26     | 35.92          |
| Total R   | evenues/Other Fin. Sources     | 285,269,534.00 | 25,378,490.62 | 112,934,995.65 | 0.00         | 172,334,538.35 | 60.41          |
| B. Expend | ditures                        |                |               |                |              |                |                |
| 00        | Not Applicable                 | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00           |
| 01        | Basic Education                | 157,617,307.00 | 12,932,160.58 | 63,509,075.46  | 4,170,046.21 | 89,938,185.33  | 57.06          |
| 02        | Alternative Learning Exp       | 3,494,963.00   | 180,470.32    | 988,284.16     | 9,893.66     | 2,496,785.18   | 71.43          |
| 03        | Dropout Reengagement           | 390,500.00     | 31,566.48     | 173,181.03     | 406,507.00   | -189,188.03    | 48.44          |
| 10        | TBD                            | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00           |
| 11        | Federal Stimulus               | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           |                |
| 12        | TBD                            | 0.00           | 9,405.84      | 76,993.10      | 0.00         | -76,993.10     | 0.00*          |
| 13        | Fiscal Stabilization           | 5,469,092.00   | 774,813.47    | 2,938,582.76   | 183,949.50   | 2,346,559.74   | 42.90          |
| 14        | IDEA Stimulus                  | 0.00           | 49,727.52     | 345,227.18     | 915,290.34   | -1,260,517.52  | 0.00*          |
| 18        | Mckinney Vento                 | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00           |
| 19        | ARRA                           | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00           |
| 21        | Special Education State        | 27,995,328.00  | 2,497,202.68  | 12,679,518.83  | 354,595.21   | 14,961,213.96  | 53.44          |
| 22        | SPED St Inf/Toddlers           | 0.00           | 0.00          | 0.00           | 0.00         | 0.00           | 0.00           |
| 23        | SPED-ARP-IDEA                  | 614,742.00     | 29,523.53     | 138,678.98     | 191,571.95   | 284,491.07     | 46.27          |
| 24        | Special Education Supp Fed     | 3,492,410.00   | 557,922.34    | 1,652,802.98   | 655,333.90   | 1,184,273.12   | 33.90          |
| 29        | Special Education Other        | 16,467.00      | 358.84        | 1,942.90       | 0.00         | 14,524.10      | 88.20          |
| 31        | Vocational Basic State         | 8,489,629.00   | 569,558.08    | 3,594,510.67   | 535,910.51   | 4,359,207.82   | 51.34          |
| 34        | Vocational M S                 | 1,436,249.00   | 93,587.82     | 482,551.50     | 5,708.22     | 947,989.28     | 66.00          |
| 38        | Vocational Federal             | 118,380.00     | 3,371.88      | 43,711.02      | 26,893.49    | 47,775.49      | 40.35          |
| 39        | Vocational Other               | 41,072.00      | 3,864.43      | 31,381.42      | 0.00         | 9,690.58       | 23,59          |
| 45        | Skills Center Basic State      | 5,649,674.00   | 513,394.62    | 2,274,433.26   | 382,916.61   | 2,992,324.13   | 52.96          |

User: 6987 - LORD, BRANDON M Report: BU7004\_KSD - BU7004\_KSD: Budget Status - General F \* Zero budget with charges against it.

Current Date: 03/03/2023 Current Time: 13:38:56

# **Budget Status - General Fund**

Location 000

Report Date: 01/31/2023

|          | Location ove   |                |                   |                | Report Da     |                        |                |
|----------|--|----------------|-------------------|----------------|---------------|------------------------|----------------|
|          |  | Budget         | <b>MTD</b> Actual | YTD Actual     | Encumbrance   | Balance                | %<br>Remaining |
| 46       | Skills Center Federal                                | 84,428.00      | 1,617.81          | 38,649.34      | 0.00          | 45,778.66              |                |
| 51       | Disadvantaged Fed                                    | 7,050,777.00   | 494,105.76        | 2,658,511.87   | 122,259.75    | 4,270,005.38           |                |
| 52       | School Improvement Fed                               | 1,056,911.00   | 64,028.86         | 311,692.80     | 48,993.30     | 696,224.90             |                |
| 53       | Migrant Federal                                      | 2,059,781.00   | 133,485.10        | 810,818.29     | 28,910.88     | 1,220,051.83           |                |
| 55       | Learning Assistance                                  | 10,512,388.00  | 830,447.21        | 4,143,459.69   | 310,648.27    | 6,058,280.04           |                |
| 56       | Inst. Center & Homes Delin                           | 550,295.00     | 41,041.22         | 209,480.98     | 773.30        | 340,040.72             |                |
| 57       | Inst Neglected & Deling                              | 0.00           | 0.00              | 0.00           | 0.00          | 0.00                   |                |
| 58       | Special & Pilot Programs State                       | 1,800,457.00   | 15,560.42         | 55,440.31      | 0.00          | 1,745,016.69           |                |
| 59       | St Institution Co Jail                               | 40,245.00      | 2,361.92          | 11,303.26      | 0.00          | 28,941.74              |                |
| 64       | Limited English Porficiency                          | 415,281.00     | 13,592.91         | 74,446.27      | 0.00          | 340,834.73             |                |
| 65       | Transitional Bilingual State                         | 3,956,349.00   | 294,365.98        | 1,603,269.66   | 10,965.00     | 2,342,114.34           |                |
| 66       | Student Achievement                                  | 0.00           | 0.00              | 0.00           | 0.00          | 0.00                   |                |
| 73       | Summer School  | 54,165.00      | 0.00              | 0.00           | 0.00          | 54,165.00              |                |
| 74       | Highly Capable                                       | 521,028.00     | 53,088.36         | 228,887.35     | 1,588.28      | 290,552.37             |                |
| 75       | Flexible Education State                             | 0.00           | 0.00              | 125.43         | 0.00          | -125.43                |                |
| 79       | Instructional Programs Other                         | 1,979,133.00   | 70,187.89         | 212,544.96     | 230,547.05    | 1,536,040.99           |                |
| 86       | Community Schools                                    | 201,486.00     | 8,964.36          | 57,728.96      | 0.00          | 143,757.04             |                |
| 88       | Day Care   | 2,730,089.00   | 182,157.37        | 1,043,349.80   | 116,261.68    | 1,570,477.52           |                |
| 89       | Other Community Service                              | 111,270.00     | 2,104.99          | 32,714.69      | 66,306.00     | 12,249.31              |                |
| 97       | Districtwide Support                                 | 31,105,714.00  | 2,499,836.07      | 12,813,856.35  | 2,364,710.69  | 15,927,146.96          |                |
| 98       | Food Services  | 11,202,781.00  | 881,294.01        | 4,099,009.26   | 2,869,421.77  | 4,234,349.97           |                |
| 99       | Pupil Transportation                                 | 10,100,255.00  | 867,242.08        | 4,341,111.72   | 177,469.76    | 5,581,673.52           |                |
| Total I  | Expenditures   | 300,358,646.00 | 24,702,410.75     | 121,677,276.24 | 14,187,472.33 | 164,493,897.43         | 54.76          |
| C. Other | Fin. Uses Trans. Out (GL 536)                        | 0.00           | 0.00              | 0.00           |               |                        |                |
| D. Other | Financing Uses (GL535)                               |                |                   |                |               |                        |                |
| Over (   | s of Revenues/Other Fin. Srcs<br>Under) Expenditures |                |                   |                |               |                        |                |
| And O    | ther Fin Uses (A-B-C-D)                              | -15,089,112.00 | 676,079.87        | -8,742,280.59  |               | 7,840,640.92           | 0.00           |
| F. Total | Beginning Fund Balance                               | 0.00           |                   | 50,845,329.10  |               |                        |                |
|          |  |                |                   |                | •             | Zero budget with charg | es against it. |
| T        | Ser. 6987 - LORD BRANDON M                           | Рада           |                   |                | Cur           | ent Date: 03/03/202    | 3              |

Current Date: 03/03/2023 Current Time: 13:38:56

# **Budget Status - General Fund**

| Location <sup>000</sup>                                |                |            |               | <b>Report Date:</b> | 01/31/2023 |                |
|--|----------------|------------|---------------|---------------------|------------|----------------|
|  | Budget         | MTD Actual | YTD Actual    | Encumbrance         | Balance    | %<br>Remaining |
| G. GL 898 Prior Year Adjustments (+ or -)              |                |            |               |                     |            |                |
| H. Total Ending Fund Balance                           |                |            |               |                     |            |                |
| $(\mathbf{E} + \mathbf{F} + \mathbf{OR} - \mathbf{G})$ | -15,089,112.00 |            | 42,103,048.50 |                     |            |                |
| I. Ending Fund Balance Accounts                        |                |            |               |                     |            |                |
| GL 810 Restricted for Other Items                      | 0.00           |            | 0.00          |                     |            |                |
| GL 821 Rest for C/O of Restricted Rev                  | 0.00           |            | 998,791.01    |                     |            |                |
| GL 825 Restricted Skill Centers                        | 0.00           |            | 550,738.00    |                     |            |                |
| GL 828 Restricted C/O Food Service                     | 0.00           |            | 0.00          |                     |            |                |
| GL 831 Restricted Emp Comp Absences                    | 0.00           |            | 0.00          |                     |            |                |
| GL 840 Nonsp Fd Bal Inventory/Prepaid                  | 0.00           |            | 1,026,174.15  |                     |            |                |
| GL 862 Restricted from Levy Proceeds                   | 0.00           |            | 0.00          |                     |            |                |
| GL 863 Restricted from State Proceeds                  | 0.00           |            | 0.00          |                     |            |                |
| GL 870 Committed to Other Purposes                     | 0.00           |            | 0.00          |                     |            |                |
| GL 872 Committed To Economic Stabiliz                  | 0.00           |            | 0.00          |                     |            |                |
| GL 875 Assigned to Contingencies                       | 0.00           |            | 35,059,542.94 |                     |            |                |
| GL 884 Assigned to Capital Projects                    | 0.00           |            | 1,500,000.00  |                     |            |                |
| GL 888 Assigned to Other Purposes                      | 0.00           |            | 1,210,083.00  |                     |            |                |
| GL 889 Assigned to Fund Purposes                       | 0.00           |            | 0.00          |                     |            |                |
| GL 891 Unassigned Minimum Fd Bal Poli                  | 0.00           |            | 10,500,000.00 |                     |            |                |
| GL 890 Unreserved/ Fund Balance                        | -15,089,112.00 |            | -8,742,280.59 |                     |            |                |
|  | -15,089,112.00 |            | 42,103,048.51 |                     |            |                |

\* Zero budget with charges against it.

#### KENNEWICK SCHOOL DISTRICT

#### Current Expenditure Budget by Activity

|              |                        | Current Expenditure Budget by Activity |                |              |                |
|--------------|------------------------|--|----------------|--------------|----------------|
| FISCAL YEAR: | 2023                   | Expenditures                           | Current        | REPORT DATE: | 01/31/2023     |
| Activity     |                        | Year-to-Date                           | Budget         | Encumbered   | Over/Under     |
| 000          | Not Applicable         | 0.00                                   | 0.00           | 0.00         | 0.00           |
| 011          | Board Of Directors     | 82,209.40                              | 287,500.00     | 44,000.00    | 161,290.60     |
| 012          | Superintendent Office  | 205,441.46                             | 464,512.00     | 0.00         | 259,070.54     |
| 013          | Business Office        | 647,719.07                             | 1,757,411.00   | 109,234.44   | 1,000,457.49   |
| 014          | Human Resources        | 468,680.83                             | 1,216,038.00   | 124,623.87   | 622,733.30     |
| 015          | Public Relations       | 299,787.22                             | 585,150.00     | 61,500.00    | 223,862.78     |
| 021          | Supervision            | 2,483,993.15                           | 6,190,086.00   | 61,422.38    | 3,644,670.47   |
| 022          | Learning Resources     | 2,273,660.59                           | 5,172,299.00   | 10,518.53    | 2,888,119.88   |
| 023          | Principals             | 7,464,836.16                           | 18,351,452.00  | 16,894.20    | 10,869,721.64  |
| 024          | Counseling             | 3,948,248.36                           | 9,476,714.00   | 997,209.84   | 4,531,255.80   |
| 025          | Pupil Mgnt & Safety    | 1,733,018.16                           | 4,104,467.00   | 528,945.90   | 1,842,502.94   |
| 026          | Health Services        | 4,259,162.47                           | 11,053,749.00  | 408,077.27   | 6,386,509.26   |
| 027          | Teaching               | 71,145,377.32                          | 177,325,310.00 | 6,001,002.80 | 100,178,929.88 |
| 028          | Extra Curricular       | 2,632,079.54                           | 3,905,732.00   | 174,052.11   | 1,099,600.35   |
| 031          | Professional Developr  | nent 2,179,575.07                      | 8,019,106.00   | 182,412.63   | 5,657,118.30   |
| 032          | Inst Technology Equip  | 1,485,891.90                           | 1,491,422.00   | 129,959.34   | -124,429.24    |
| 033          | Curriculum             | 549,665.78                             | 1,186,410.00   | 210,854.48   | 425,889.74     |
| 034          | Professonal Learning   | State 0.00                             | 2,061,738.00   | 0.00         | 2,061,738.00   |
| 041          | Food Service Supervis  | sion 374,541.43                        | 1,012,837.00   | 435,989.96   | 202,305.61     |
| 042          | Food                   | 1,336,568.58                           | 3,355,954.00   | 2,005,575.07 | 13,810.35      |
| 043          | Commodities            | 0.00                                   | 700,239.00     | 0.00         | 700,239.00     |
| 044          | Food Service Operation | ons 2,398,080.95                       | 6,199,727.00   | 472,026.74   | 3,329,619.31   |
| 049          | Transfers              | -7,904.00                              | 0.00           | 0.00         | 7,904.00       |
| 051          | Transportation Superv  | rision 361,513.38                      | 921,274.00     | 2,406.53     | 557,354.09     |
| 052          | Transportation Operat  | ions 2,806,259.78                      | 6,780,414.00   | 98,789.81    | 3,875,364.41   |
| 053          | Transportation Mainte  | nance 302,936.05                       | 900,130.00     | 76,273.42    | 520,920.53     |
| 054          | Transportation Mainte  | nance 0.00                             | 0.00           | 0.00         | 0.00           |
| 055          | Transportation Mainte  | nance 0.00                             | 0.00           | 0.00         | 0.00           |
| 056          | Transportation Insura  | nce 262,516.34                         | 290,000.00     | 0.00         | 27,483.66      |
| 058          | TBD                    | 0.00                                   | 0.00           | 0.00         | 0.00           |
| 059          | Transfers              | -120,674.63                            | -318,920.00    | 0.00         | -198,245.37    |
| 061          | Maintenance Supervis   | ion 242,801.95                         | 825,565.00     | 0.00         | 582,763.05     |
| 062          | Maintenance Grounds    |  | 2,247,559.00   | 148,765.84   | 1,490,176.35   |
| 063          | Operations Buildings   | 2,727,774.64                           | 7,029,876.00   | 3,672.65     | 4,298,428.71   |
| 064          | Maintenance Of Bldg    | & Equip 2,062,065.31                   | 4,881,416.00   | 927,420.07   | 1,891,930.62   |
| 065          | Utilities              | 1,684,367.04                           | 3,750,750.00   | 0.00         | 2,066,382.96   |
| 067          | Bldg Security          | -3,138.52                              | 95,000.00      | 43,172.27    | 54,966.25      |

User: LORD, BRANDON M

03/03/2023 1:55:58 PM

Page: 1

#### KENNEWICK SCHOOL DISTRICT

#### **Current Expenditure Budget by Activity**

| ISCAL YEAR: 2023 |                   | Expenditures   | Current        | <b>REPORT DATE:</b> | 01/31/2023     |  |
|------------------|-------------------|----------------|----------------|---------------------|----------------|--|
| Activity         |                   | Year-to-Date   | Budget         | Encumbered          | Over/Under     |  |
| 068              | Insurance         | 2,550,251.38   | 2,781,900.00   | 0.00                | 231,648.62     |  |
| 072              | Data Processing   | 1,712,795.55   | 4,843,259.00   | 784,923.61          | 2,345,539.84   |  |
| 073              | Printing          | 163,165.11     | 372,691.00     | 53,668.50           | 155,857.39     |  |
| 074              | Warehouse         | 269,270.74     | 663,921.00     | 21,036.98           | 373,613.28     |  |
| 075              | Motor Pool        | 74,901.07      | 331,577.00     | 53,043.09           | 203,632.84     |  |
| 083              | Interest          | 0.00           | 6,500.00       | 0.00                | 6,500.00       |  |
| 091              | Public Activities | 11,220.80      | 37,881.00      | 0.00                | 26,660.20      |  |
|                  |                   |                |                |                     |                |  |
|                  | Total:            | 121,677,276.24 | 300,358,646.00 | 14,187,472.33       | 164,493,897.43 |  |

#### **Report Selection:**

GLK\_KEY\_MSTR.[glk\_grp\_part01] = '01'

#### KENNEWICK SCHOOL DISTRICT

#### Current Expenditure Budget by State Object

| FISCAL YEAR: 2023 | · · · · · · · · · · · · · · · · · · · |                |                | <b>REPORT DATE:</b> | 01/31/2023     |  |
|-------------------|---------------------------------------|----------------|----------------|---------------------|----------------|--|
|                   |                                       | Expenditures   | Current        |                     |                |  |
| State Object      |                                       | Year-to-Date   | Budget         | Encumbered          | Over/Under     |  |
| 0                 | Debit Transfer                        | 212,129.30     | 472,620.00     | 0.00                | 260,490.70     |  |
| 1                 | Credit Transfer                       | -212,129.30    | -472,720.00    | 0.00                | -260,590.70    |  |
| 2                 | Certificated Salaries                 | 57,222,039.38  | 140,100,869.00 | 0.00                | 82,878,829.62  |  |
| 3                 | Classified Salaries                   | 18,455,006.81  | 47,915,231.00  | 0.00                | 29,460,224.19  |  |
| 4                 | Benefits & PR Taxes                   | 28,921,415.60  | 73,052,029.00  | 0.00                | 44,130,613.40  |  |
| 5                 | Supplies                              | 5,215,425.39   | 11,723,760.00  | 1,276,626.19        | 5,231,708.42   |  |
| 7                 | Contract Services                     | 11,660,074.56  | 26,124,647.00  | 12,156,546.12       | 2,308,026.32   |  |
| 8                 | Travel                                | 232,607.48     | 760,772.00     | 2,000.00            | 526,164.52     |  |
| 9                 | Capital Outlay                        | -29,292.98     | 681,438.00     | 752,300.02          | -41,569.04     |  |
|                   | Total:                                | 121,677,276.24 | 300,358,646.00 | 14,187,472.33       | 164,493,897.43 |  |

#### **Report Selection:**

GLK\_KEY\_MSTR.[glk\_grp\_part01] = '01'

# **Budget Status - Capital Projects Fund**

## Location 000

| <b>Report Date:</b> | 01/31/2023 |
|---------------------|------------|
|---------------------|------------|

| -           |  |                |                   |               | <b>-</b>      | • • • • •             | %         |
|-------------|--|----------------|-------------------|---------------|---------------|-----------------------|-----------|
|             |  | Budget         | <b>MTD</b> Actual | YTD Actual    | Encumbrance   | Balance               | Remaining |
| A. Revenu   | e/Other Fin. Sources                                   |                |                   |               |               |                       |           |
| 1000        | Local Revenues   | 4,238,750.00   | 11,529.35         | 1,693,716.68  | 0.00          | 2,545,033.32          |           |
| 2000        | Local State Non-Tax                                    | 500,000.00     | 654,219.01        | 1,014,662.80  | 0.00          | -514,662.80           |           |
| 4000        | State Revenues Special Purpose                         | 7,000,000.00   | 0.00              | 2,055,126.18  | 0.00          | 4,944,873.82          |           |
| 7000        | Sale of Bonds  | 0.00           | 0.00              | 0.00          | 0.00          | 0.00                  |           |
| 9000        | Long-Term Financing                                    | 0.00           | 0.00              | 0.00          | 0.00          | 0.00                  |           |
| 9999        | Transfers  | 0.00           | 0.00              | 0.00          | 0.00          | 0.00                  | 0.00      |
| Total Re    | evenues/Other Fin. Sources                             | 11,738,750.00  | 665,748.36        | 4,763,505.66  | 0.00          | 6,975,244.34          | 59.42     |
| B. Expendi  |  |                |                   |               |               |                       |           |
|             | 10 - Sites   | 2,000,000.00   | 0.00              | 0.00          | 0.00          | 2,000,000.00          | 100.00    |
|             | 20 - Buildings   | 33,150,000.00  | 1,994,103.76      | 9,300,040.62  | 26,626,731.30 | -2,776,771.92         | 8.37      |
|             | 30 - Equipment   | 9,100,000.00   | 0.00              | 0.00          | 300,600.98    | 8,799,399.02          | 96.69     |
| Total Ex    | spenditures  | 44,250,000.00  | 1,994,103.76      | 9,300,040.62  | 26,927,332.28 | 8,022,627.10          | 18.13     |
| C. Other H  | Fin. Uses Trans. Out (GL 536)                          |                |                   |               |               |                       |           |
| D. Other F  | inancing Uses (GL535)                                  |                |                   |               |               |                       |           |
| E. Excess o | of Revenues/Other Fin. Srcs                            |                |                   |               |               |                       |           |
| Over (U     | nder) Expenditures                                     |                |                   |               |               |                       |           |
| And Oth     | er Fin Uses (A-B-C-D)                                  | -32,511,250.00 | -1,328,355.40     | -4,536,534.96 |               | -1,047,382.76         | 0.00      |
| F. Total Be | eginning Fund Balance                                  | 0.00           |                   | 54,493,048.99 |               |                       |           |
| G. GL 898   | Prior Year Adjustments (+ or -)                        |                |                   |               |               |                       |           |
|             | nding Fund Balance                                     |                |                   |               |               |                       |           |
| (E + F +    | + OR - G)  | -32,511,250.00 |                   | 49,956,514.03 |               |                       |           |
| l. Ending F | Fund Balance Accounts                                  |                |                   |               |               |                       |           |
|             | Restricted for Other Items                             | 0.00           |                   | 0.00          |               |                       |           |
| GL 825      | Restricted Skill Centers                               | 0.00           |                   | 0.00          |               |                       |           |
| GL 861      | Restricted from Bond Proceeds                          | 0.00           |                   | 22,462,004.10 |               |                       |           |
|             |  |                |                   |               |               | ero budget with charg |           |
| Use         |  | Page           |                   |               |               | ent Date: 03/03/202   | 3         |
| Repor       | rt: BU7002_KSD_Budget_Status_CP_BOARD - BU7002_KSD: Bu | 1              |                   |               | Curre         | nt Time: 14:07:42     |           |

# **Budget Status - Capital Projects Fund**

| Location 000                          |                |                   |                | <b>Report Date:</b> | 01/31/2023 |           |
|---------------------------------------|----------------|-------------------|----------------|---------------------|------------|-----------|
|                                       |                |                   |                |                     |            | %         |
|                                       | Budget         | <b>MTD</b> Actual | YTD Actual     | Encumbrance         | Balance    | Remaining |
| GL 862 Restricted from Levy Proceeds  | 0.00           |                   | 647,904.19     |                     |            |           |
| GL 863 Restricted from State Proceeds | 0.00           |                   | 23,069,270.36  |                     |            |           |
| GL 888 Assigned to Other Purposes     | 0.00           |                   | 11,704,409.62  |                     |            |           |
| GL 889 Assigned to Fund Purposes      | 0.00           |                   | 8,313,870.34   |                     |            |           |
| GL 890 Unreserved/ Fund Balance       | -32,511,250.00 |                   | -16,240,944.58 |                     |            |           |

\* Zero budget with charges against it.

# **Budget Status - Debt Service Fund**

|            | Location 000                                  |               |            |               | <b>Report Date</b> | e: 01/31/2023 | %         |
|------------|---|---------------|------------|---------------|--------------------|---------------|-----------|
|            |   | Budget        | MTD Actual | YTD Actual    | Encumbrance        | Balance       | Remaining |
| A. Reven   | ue/Other Fin. Sources                         |               |            |               |                    |               | 68 A8     |
| 1000       | Local Revenues                                | 17,310,000.00 | 48,453.74  | 7,361,733.36  | 0.00               | 9,948,266.64  |           |
| 9000       | Long-Term Financing                           | 0.00          | 0.00       | 0.00          | 0.00               | 0.00          |           |
| 9999       | Transfers                                     | 0.00          | 0.00       | 0.00          | 0.00               | 0.00          | 0.00      |
| Total R    | evenues/Other Fin. Sources                    | 17,310,000.00 | 48,453.74  | 7,361,733.36  | 0.00               | 9,948,266.64  | 57.47     |
| B. Expend  | ditures                                       |               |            |               |                    |               |           |
| 92         |   | 7,000,000.00  | 0.00       | 3,572,937.51  | 0.00               | 3,427,062.49  |           |
| 11         | Debt Principal                                | 9,360,000.00  | 0.00       | 9,360,000.00  | 0.00               | 0.00          | 0.00      |
| Total E    | xpenditures                                   | 16,360,000.00 | 0.00       | 12,932,937.51 | 0.00               | 3,427,062.49  | 20.94     |
| C. Other ] | Fin. Uses Trans. Out (GL 536)                 |               |            |               |                    |               |           |
| D. Other ] | Financing Uses (GL535)                        |               |            |               |                    |               |           |
|            | of Revenues/Other Fin. Srcs                   |               |            |               |                    |               |           |
|            | Jnder) Expenditures<br>her Fin Uses (A-B-C-D) | 950,000.00    | 48,453.74  | -5,571,204.15 |                    | 6,521,204.15  | 686.44    |
|            |   |               | 10,155.77  |               |                    |               |           |
| F. Total E | Beginning Fund Balance                        | 0.00          |            | 7,873,180.97  |                    |               |           |
| G. GL 89   | 8 Prior Year Adjustments (+ or -)             |               |            |               |                    |               |           |
|            | Ending Fund Balance                           |               |            |               |                    |               |           |
| (E + F     | + OR - G)                                     | 950,000.00    |            | 2,301,976.82  |                    |               |           |
| -          | Fund Balance Accounts                         |               |            | 0.00          |                    |               |           |
|            | Restricted for Other Items                    | 0.00          |            | 0.00          |                    |               |           |
|            | Restricted Debt Service                       | 0.00          |            | 7,873,180.97  |                    |               |           |
|            | Assigned to Fund Purposes                     | 0.00          |            | 0.00          |                    |               |           |
| GL 890     | Unreserved/ Fund Balance                      | 950,000.00    |            | -5,571,204.15 |                    |               |           |

.

\* Zero budget with charges against it.

# Budget Status - ASB Fund

|            | Location <sup>000</sup>                        |              |            |              | Report Date | e: 01/31/2023         |                  |
|------------|--|--------------|------------|--------------|-------------|-----------------------|------------------|
|            |  | Budget       | MTD Actual | YTD Actual   | Encumbrance | Balance               | %<br>Remaining   |
| A. Reven   | ue/Other Fin. Sources                          |              |            |              |             |                       |                  |
|            |  | 0.00         | 0.00       | 0.00         | 0.00        | 0.00                  | 0.00             |
| 100        | General Student Body                           | 645,000.00   | 133,412.31 | 523,096.98   | 0.00        | 121,903.02            |                  |
| 200        | Athletics                                      | 445,000.00   | 393,828.64 | 664,097.93   | 0.00        | -219,097.93           |                  |
| 300        | Classes  | 50,000.00    | 743.15     | 3,951.29     | 0.00        | 46,048.71             |                  |
| 400        | Clubs  | 570,000.00   | 20,136.21  | 257,635.54   | 0.00        | 312,364.46            |                  |
| 600        | Private Moneys                                 | 50,000.00    | 325.00     | 10,316.11    | 0.00        | 39,683.89             | 9 79.36          |
| Total R    | evenues/Other Fin. Sources                     | 1,760,000.00 | 548,445.31 | 1,459,097.85 | 0.00        | 300,902.15            | 5 17.09          |
| B. Expen   | ditures  |              |            |              |             |                       |                  |
| 100        | General Student Body                           | 570,000.00   | 24,639.68  | 208,193.75   | 43,732.79   | 318,073.46            |                  |
| 200        | Athletics                                      | 705,000.00   | 68,505.56  | 277,542.93   | 34,261.29   | 393,195.78            |                  |
| 300        | Classes  | 51,000.00    | 279.76     | 6,616.62     | 0.00        | 44,383.38             |                  |
| 400        | Clubs  | 650,000.00   | 40,749.83  | 247,917.70   | 22,791.32   | 379,290.98            |                  |
| 600        | Private Moneys                                 | 67,000.00    | 267.14     | 11,217.66    | 0.00        | 55,782.34             | 4 83.25          |
| Total E    | xpenditures                                    | 2,043,000.00 | 134,441.97 | 751,488.66   | 100,785.40  | 1,190,725.94          | 4 58.28          |
| C. Other   | Fin. Uses Trans. Out (GL 536)                  |              |            |              |             |                       |                  |
| D. Other   | Financing Uses (GL535)                         |              |            |              |             |                       |                  |
|            | of Revenues/Other Fin. Srcs                    |              |            |              |             |                       |                  |
|            | Jnder) Expenditures<br>ther Fin Uses (A-B-C-D) | -283,000.00  | 414,003.34 | 707,609.19   |             | -889,823.7            | 9 0.00           |
| F. Total H | Beginning Fund Balance                         | 0.00         |            | 1,664,727.22 |             |                       |                  |
| G. GL 89   | 8 Prior Year Adjustments (+ or -)              |              |            |              |             |                       |                  |
| H. Total   | Ending Fund Balance                            |              |            |              |             |                       |                  |
|            | + OR - G)                                      | -283,000.00  |            | 2,372,336.41 |             |                       |                  |
|            | Fund Balance Accounts                          |              |            | 0.00         |             |                       |                  |
| GL 810     | Restricted for Other Items                     | 0.00         |            | 0.00         | * 2         | Lero budget with char | rges against it. |
| U          | ser: 6987 - LORD, BRANDON M                    | Page         |            |              | Curr        | ent Date: 03/03/20    | 23               |

User: 6987 - LORD, BRANDON M Report: BU7001\_KSDBudget\_Status\_ASB\_KSD - BU7001\_KSD: Budg

Current Time: 14:11:47

.

# **Budget Status - ASB Fund**

| Location 000                      |             |            |              | <b>Report Date:</b> | 01/31/2023 |           |
|-----------------------------------|-------------|------------|--------------|---------------------|------------|-----------|
|                                   |             |            |              | _                   |            | %         |
|                                   | Budget      | MTD Actual | YTD Actual   | Encumbrance         | Balance R  | emaining_ |
| GL 819 Restricted to Fund Purpose | 0.00        |            | 1,664,727.22 |                     |            |           |
| GL 889 Assigned to Fund Purposes  | 0.00        |            | 0.00         |                     |            |           |
| GL 890 Unreserved/ Fund Balance   | -283,000.00 |            | 2,372,336.41 |                     |            |           |
|                                   |             |            |              |                     |            |           |
|                                   | -283,000.00 |            | 4,037,063.63 |                     |            |           |
|                                   |             |            |              |                     |            |           |

\* Zero budget with charges against it.

# **Budget Status - Self Insurance**

| Location <sup>000</sup>  |                      |                  |                             | <b>Report Date</b> | : 01/31/2023         | %               |
|--|----------------------|------------------|-----------------------------|--------------------|----------------------|-----------------|
|  | Budget               | MTD Actual       | YTD Actual                  | Encumbrance        | Balance              | 70<br>Remaining |
| A. Revenue/Other Fin. Sources<br>1000 Local Revenues   | 0.00<br>1,450,000.00 | 0.00<br>8,903.43 | 0.00<br>39,028.41           | 0.00<br>0.00       | 0.00<br>1,410,971.59 | 0.00<br>97.30   |
| 2000 Local State Non-Tax<br>Total Revenues/Other Fin. Sources  | 1,450,000.00         | 8,903.43         | 39,028.41                   | 0.00               | 1,410,971.59         |                 |
| B. Expenditures<br>97 Districtwide Support   | 2,175,000.00         | 126,279.14       | 392,151.58                  | 0.00               | 1,782,848.42         | 81.97           |
| Total Expenditures   | 2,175,000.00         | 126,279.14       | 392,151.58                  | 0.00               | 1,782,848.42         | 81.97           |
| C. Other Fin. Uses Trans. Out (GL 536)   |                      |                  |                             |                    |                      |                 |
| D. Other Financing Uses (GL535)  |                      |                  |                             |                    |                      |                 |
| E. Excess of Revenues/Other Fin. Srcs<br>Over (Under) Expenditures<br>And Other Fin Uses (A-B-C-D)     | -725,000.00          | -117,375.71      | -353,123.17                 |                    | -371,876.83          | 0.00            |
| F. Total Beginning Fund Balance  | 0.00                 |                  | 4,930,004.02                |                    |                      |                 |
| G. GL 898 Prior Year Adjustments (+ or -)  |                      |                  |                             |                    |                      |                 |
| H. Total Ending Fund Balance<br>(E + F + OR - G)   | -725,000.00          |                  | 4,576,880.85                |                    |                      |                 |
| I. Ending Fund Balance Accounts<br>GL 889 Assigned to Fund Purposes<br>GL 890 Unreserved/ Fund Balance | 0.00<br>-725,000.00  |                  | 4,930,004.02<br>-353,123.17 |                    |                      |                 |
|  | -725,000.00          |                  | 4,576,880.85                |                    |                      |                 |

# **Budget Status - Transportation Fund**

|            |  |              |            |            | Report Date  | e: 01/31/2023 |                 |
|------------|--|--------------|------------|------------|--------------|---------------|-----------------|
|            |  | Budget       | MTD Actual | YTD Actual | Encumbrance  | Balance       | %<br>Remaining_ |
| A. Reven   | ue/Other Fin. Sources                          |              |            |            |              |               |                 |
| 2000       | Local State Non-Tax                            | 3,000.00     | 455.53     | 2,045.05   | 0.00         | 954.95        |                 |
| 4000       | State Revenues Special Purpose                 | 870,000.00   | 0.00       | 0.00       | 0.00         | 870,000.00    |                 |
| 9999       | Transfers                                      | 0.00         | 0.00       | 0.00       | 0.00         | 0.00          | 0.00            |
| Total R    | evenues/Other Fin. Sources                     | 873,000.00   | 455.53     | 2,045.05   | 0.00         | 870,954.95    | 99.76           |
| B. Expend  | ditures  | ·            |            |            |              |               |                 |
| 99         | Pupil Transport                                | 0.00         | 0.00       | 0.00       | 0.00         | 0.00          |                 |
| 99         | Pupil Transport Equipmt Purc                   | 1,085,000.00 | 0.00       | 0.00       | 1,994,882.54 | -909,882.54   | 83.86           |
| Total E    | xpenditures                                    | 1,085,000.00 | 0.00       | 0.00       | 1,994,882.54 | -909,882.54   | 83.86           |
| C. Other   | Fin. Uses Trans. Out (GL 536)                  |              |            |            |              |               |                 |
| D. Other   | Financing Uses (GL535)                         |              |            |            |              |               |                 |
|            | of Revenues/Other Fin. Srcs                    |              |            |            |              |               |                 |
|            | Under) Expenditures<br>ther Fin Uses (A-B-C-D) | -212,000.00  | 455.53     | 2,045.05   |              | 1,780,837.49  | 0.00            |
| F. Total H | Beginning Fund Balance                         | 0.00         |            | 240,204.83 |              |               |                 |
| G. GL 89   | 8 Prior Year Adjustments (+ or -)              |              |            |            |              |               |                 |
|            | Ending Fund Balance                            |              |            | <b>.</b>   |              |               |                 |
| (E + F     | + OR - G)                                      | -212,000.00  |            | 242,249.88 |              |               |                 |
| -          | Fund Balance Accounts                          |              |            | 0.00       |              |               |                 |
|            | ) Restricted for Other Items                   | 0.00         |            | 0.00       |              |               |                 |
|            | P Restricted to Fund Purpose                   | 0.00         |            | 240,204.83 |              |               |                 |
|            | 9 Assigned to Fund Purposes                    | 0.00         |            | 0.00       |              |               |                 |
| GL 890     | 0 Unreserved/ Fund Balance                     | -212,000.00  |            | 2,045.05   |              |               |                 |

\* Zero budget with charges against it.

#### KENNEWICK SCHOOL DISTRICT #17 Regular Board Meeting 3/8/2023

| WARRANT REGISTEF       | Dated:                 | 1/01/23 - 1/31/23         |                              |               |
|------------------------|------------------------|---------------------------|------------------------------|---------------|
| Warrant Type           | Date                   | Numbers                   | Amount                       | Totals        |
| General                | 1/6/2023               | 393428-393442             | 648,869.51                   |               |
|                        | 1/13/2023              | 393443-393574             | 1,155,865.15                 |               |
|                        | 1/17/2023              | 393575                    | 74,050.00                    |               |
|                        | 1/18/2023              | 393576-393577             | 6,028.29                     |               |
|                        | 1/31/2023              | 393578-393697             | 1,247,191.23<br>3,422,870.71 |               |
|                        | 1/31/2023              | 393698-393740             | 3,422,870.71                 |               |
|                        | Total Account          | s Payable Warrants        |                              | 6,554,874.89  |
|                        | 1/11/2023<br>1/13/2023 | Fed Tax Wire/B/C          | 367.46<br>19,737.07          |               |
|                        |                        | Capital One               | 64,430.85                    |               |
|                        | 1/25/2023              |                           | 1,496.44                     |               |
|                        |                        | Wire BMO                  | 1,308,919.27                 |               |
|                        | 1/31/2023              |                           | 12,174.39                    |               |
|                        |                        | Capital One               | 91,506.24                    |               |
|                        | 1/31/2023              |                           | 843,542.39                   |               |
|                        |                        | Child Supp wire           | 4,777.42                     |               |
|                        |                        | P/R Dir Dep Wire          | 10,014,295.86                |               |
|                        |                        | Fed Tax Wire/B/C          | 3,427,577.34                 |               |
|                        |                        | D Of R Wire               | 3,061,324.13                 |               |
|                        | Total Wire - B         | centon County             |                              | 18,850,148.86 |
|                        |                        | enton County              |                              | 10,000,140.00 |
|                        | 1/10/2023              | 702518-702520             | 820.18                       |               |
|                        | 1/12/2023              | 702521-702523             | 1,906.87                     |               |
|                        | 1/25/2023              | 702524                    | 1,161.22                     |               |
|                        | 1/31/2023              | 702525-702552             | 47,842.15                    |               |
|                        | Total Payroll          | General Warrants          |                              | 51,730.42     |
| Capital Projects       | Date                   |                           |                              |               |
| Capital Projecto       | 1/13/2023              | 12830-12837               | 1,117,508.40                 |               |
|                        | 1/31/2023              | 12838-12839               | 876,595.36                   |               |
|                        |                        |                           |                              | 4 004 402 76  |
|                        | l otal Capital         | Projects Warrants         |                              | 1,994,103.76  |
| ASB                    | Date                   |                           |                              |               |
|                        | 1/6/2023               | 65517                     | 34.78                        |               |
|                        | 1/13/2023              | 65518-65540               | 50,327.43                    |               |
|                        | 1/25/2023              |                           | 67,472.57                    |               |
|                        | 1/31/2023              | 65541-65577               | 18,783.15                    |               |
|                        |                        |                           |                              |               |
|                        | Total ASB W            | arrants                   |                              | 136,617.93    |
| Transportation/Vehicle | Date                   | _                         |                              |               |
|                        | Total Transpo          | ortation/Vehicle Warrants |                              | 0.00          |
| Self Ins Wkrs Comp     | Date                   | _                         |                              |               |
|                        | 1/13/2023              |                           | 63,730.34                    |               |
|                        | 1/25/2023              | Wire BMO/DoR/EFT          | 9,613.63                     |               |
|                        | 1/31/2023              | 1127-1129                 | 52,953.18                    |               |
|                        | Total Self Ins         | Wkrs Comp/Dental Fund     |                              | 126,297.15    |
| i i                    |                        |                           |                              | 07 742 772 0  |
|                        |                        |                           |                              | AT 740 770 A4 |

^ 3/3/2023



- DATE: February 24, 2023
- TO: Dr. Traci Pierce Superintendent

FROM: Matt Scott Much Set Assistant Superintendent of Secondary Education

# **RE:** <u>CANDIDATES FOR EARLY GRADUATION</u>

In accordance with the Kennewick School Board Policy # 2413, the following students have completed the application for early graduation:

| NAME                   | SCHOOL     | GRADUATION<br>CLASS | REQUESTED<br>GRADUATION DATE |
|------------------------|------------|---------------------|------------------------------|
| Kaiden Ann-Marie Moran | Kamiakin   | June 2024           | June 2023                    |
| Madison Guerra         | Endeavor   | June 2023           | January 2023                 |
| Brayaham Cancino       | Southridge | June 2023           | January 2023                 |
| Alexander Case         | Southridge | June 2024           | June 2023                    |

I recommend that the students listed above, be allowed to graduate on their requested graduation date.

cc: Chris Chelin, Principal, Kamiakin High School CD Williams, Principal, Endeavor High School Ron Williamson, Southridge High School

# **Update on Tribal Collaboration**

March 8, 2023



# **Background and Introduction**

Over the past two years, Kennewick School District has had the opportunity to strengthen our relationship with the Yakama tribe through the consultation process associated with the continued use of the Kamiakin Braves mascot and associated with curriculum-related efforts.

Through the consultation process, the Yakama Tribal Council approved the ongoing use of the Braves mascot and a District Land Acknowledgement, which highlights the district's respect for the Yakama Nation and the ongoing commitment to the relationship with the Tribe.

# Land Acknowledgement

Kennewick School District rests on the ancestral lands of the Confederated Tribes and Bands of the Yakama Nation and recognizes and honors the people of the Yakama Nation. We honor the native peoples who are tied to the land through history, legends, and culture. We acknowledge their descendants who live here and continue as protectors of the land, rivers, lakes, and inhabitants of the surrounding area. This acknowledgment is a sincere commitment to show respect, continue to build relationships, and ensure our students learn tribal history and sovereignty curriculum in our schools. Collaboration and Progress to Date



# **December 2022 Yakama Tribal Council Meeting**



https://www.ksd.org/community/tribal-collaboration

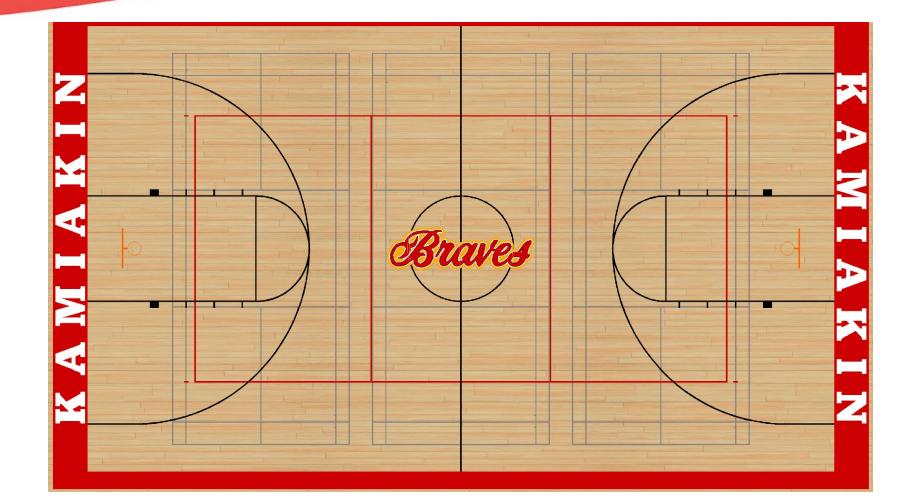
# Updated Braves Mascot Logo and Imagery







# **Gym Floor Project Drawing**



# **Football Field Project Drawing**



# **Curriculum Collaboration**

# **Tribal History in Social Studies Curriculum**

# Requirements in Washington's Basic Education Act

As districts review and revise social studies and history curricula, there are two new requirements passed by the 2015 Washington state Legislature.

- 1. Integrate Since Time Immemorial: Tribal Sovereignty in Washington State into current and newly-adopted social studies or history curricula.
- 2. Collaborate with federally recognized Indian tribes (PDF)within or neighboring district boundaries.

# December 2022 Yakama Nation Education Collaborative

 Attended by Tina Brewer, Director of Professional Learning

| December 15 <sup>th</sup> 2022                |                             |
|---|-----------------------------|
| Liberating the So                             | ouls of Our Ancestors       |
| Yakama Nation E                               | ducation Collaborative      |
| Light Breakfast & Networking -                | 8:15 to 8:30 AM             |
| Welcome – Henry                               | 8:30                        |
| Representative from the Yakama Nation         |                             |
| Invocation from Yakama Nation Tribal Cou      | uncil Chairman Gerald Lewis |
| Kevin Chase, ESD 105                          |                             |
| Land Acknowledgment                           |                             |
| "Liberating the Souls of O                    | ur Ancestors"               |
| Henry Strom                                   | Dr. Anthony Craig           |
| Since Time Immemorial –Elese Washines         | 9:15 to 10:15               |
| -   |                             |
|   | reak 10:15 to 10:30         |
| Since Time Immemorial -Kwasa Goudy-Sutterlict | 10:30 to 11:15              |
| Morning Reflection –Dr. Anthony Craig         | 11:15 to 11:30              |
| Salmon Lunch                                  | 11:30 to 12:30              |
| Honored Guest Dr. Virginia R. Beavert         |                             |
| Facilitator Arlen Washines                    |                             |
| Land Acknowledgment                           | 12:30 to 2:30               |
| Dr. Maxine Janis                              |                             |
| Dr. Trevor Greene                             |                             |
| Cultural Commentary                           | 2:30 to 3:00                |
| Closing Shane Backlund                        |                             |

# February 2023 Chinook Salmon Summit

 Four Yakama Nation presenters sharing history and culture with students



# **Tribal Collaboration and Education Committees**

District Committee Kamiakin High School Committee

#### **Committee Members:**

- Students
- Families/Community Members
- Staff

## **Committee Goals/Activities:**

- Ongoing relationship building and Tribal collaboration
- Shared learning and understanding
- Since Time Immemorial curriculum implementation
- Identifying educational/celebratory opportunities

# **Staff and Student Data**

## **American Indian/Alaskan Native**

- 330 Students
- 28 Staff Members

KSD COMMUNITY MEMBERS ARE IMPORTANT COLLABORATORS

- KSD AND TRIBAL COLLABORATION IS KEY TO STUDENT SUCCESS
- TRIBAL COLLABORATION IS VALUED TO PROVIDE NEEDED
   RESOURCES FOR STUDENT LEARNING
- TRIBAL COLLABORATION IS VALUED TO CREATE A SAFE AND WELCOMING ENVIRONMENT FOR ALL KSD STUDENTS AND FAMILIES

### **MARCH 16TH, 2023**

5:30-6:00 PM Greetings and Dinner

6:00-6:15 PM Overview of Tribal Collaboration Goals

6:15-7:00 PM Listening Session

LOCATION: KENNEWICK SCHOOL DISTRICT ADMIN CENTER 1000 W. 4TH AVE. KENNEWICK, WA 99336



RSVP: KRISTI LAKEY KRISTI.LAKEY@KSD.ORG OR (509) 222-6579

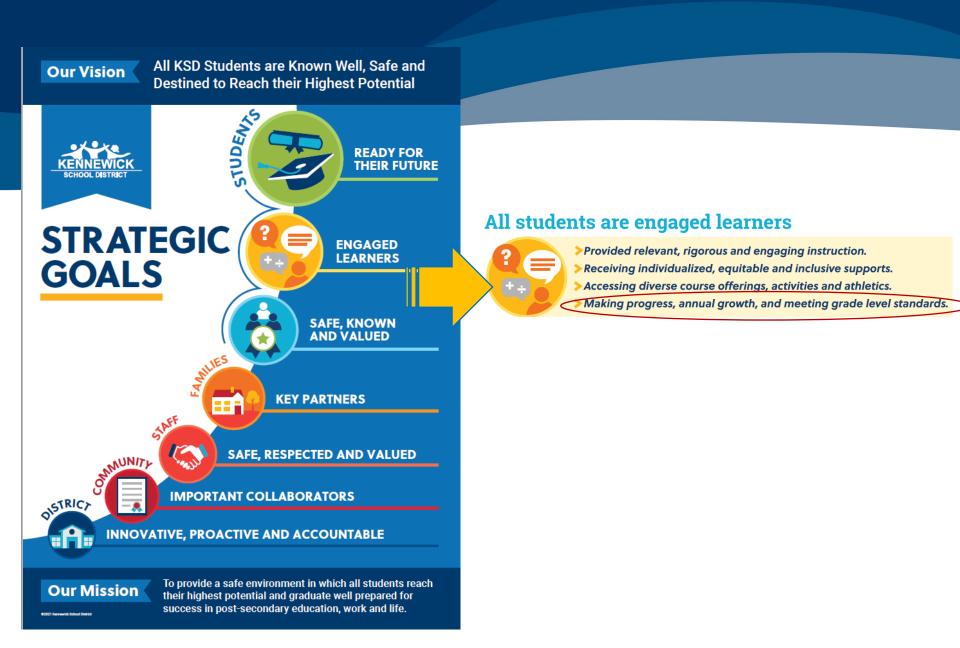
# **Our Special Guest This Evening**

Mr. Edward "Arlen" Washines, Deputy Director Yakama Nation Department of Human Services

# K-12 Academic Progress Update All Students are Engaged Learners

March 8, 2023





# Performance Indicators & & Reporting Calendar

# **Performance Indicators**

- Specific to each grade level
- Include multiple measures

#### Focused on growth and proficiency in:

- Reading/ELA
- $\circ$  Math
- English Language Acquisition
- o Science
- o On Track for Graduation: Credit Acquisition and Passing Grades
- Dual Credit and Preparation for Post-Secondary
- o Graduation and Preparation for Post-Secondary or Work

| Growth Targets                                    | Proficiency Targets  |
|---|--|
| Are students making academic growth and progress? | Are students meeting grade level standards and expectations? |

#### **Example:** Grade 3 & 4 Academic Growth and Proficiency Targets



#### **District Performance Indicators and Targets: Annual Report**

| Grade Level | Focus                           | Growth Targets   | Proficiency Targets   | 2020-<br>2021* | 2021-<br>2022 | 2022-<br>2023 | 2023-<br>2024 | 2024-<br>2025 |
|-------------|---------------------------------|--|---|----------------|---------------|---------------|---------------|---------------|
| Grade 3     | Reading/ELA                     | ≥90% of all students are making expected spring to spring growth on the MAP reading assessment             |   | 36%            | 54%           | 2023          | 2024          | 2023          |
|             |                                 |  | ≥65% of all students are at/above the 60 <sup>th</sup> percentile on the MAP reading assessment | 36%            | 41%           |               |               |               |
|             | Math                            | ≥90% of all students are making expected<br>spring to spring growth on the MAP math<br>assessment          |   | 46%            | 63%           |               |               |               |
|             |                                 |  | ≥65% of all students are at/above the 70 <sup>th</sup> percentile on the MAP math assessment    | 19%            | 26%           |               |               |               |
|             | English Language<br>Acquisition | ≥50% of EL students are growing one level<br>on the Writing Domain from spring to<br>spring summative ELPA |   | 27%            |               |               |               |               |
|             |                                 |  | ≥50% of 3 <sup>rd</sup> year EL students score at the proficient level on the ELPA              | 0%             |               |               |               |               |
| Grade 4     | Reading/ELA                     | ≥90% of all students are making expected spring to spring growth on the MAP reading assessment             |   | 44%            | 59%           |               |               |               |
|             |                                 |  | ≥65% of all students are at/above the 60 <sup>th</sup> percentile on the MAP reading assessment | 42%            | 43%           |               |               |               |
|             | Math                            | ≥90% of all students are making expected spring to spring growth on the MAP math assessment                |   | 45%            | 60%           |               |               |               |
|             |                                 |  | ≥65% of all students are at/above the 70 <sup>th</sup> percentile on the MAP math assessment    | 18%            | 23%           |               |               |               |
|             | English Language<br>Acquisition | ≥50% of EL students are growing one level<br>on the Writing Domain from spring to<br>spring summative ELPA |   | 39%            |               |               |               |               |
|             |                                 |  | ≥50% of 3 <sup>rd</sup> year EL students score at the proficient level on the ELPA              | 16%            |               |               |               |               |

#### **Performance Indicator Reporting Calendar**

| Month     | Focus   |
|-----------|---|
| September | <b>State assessments:</b> Smarter Balance Assessment (SBA) and WIDA<br><b>District assessments:</b> Dynamic Indicators of Basic Early Literacy Skills<br>(DIBELS) |
| October   | 8 <sup>th</sup> grade Algebra<br>Credit accumulation<br>Dual credit<br>Graduation rates   |
| Мау       | District assessments: MAP reading and math  |

#### **Performance Indicator Reporting Calendar**

| Мо  | onth    | Focus   |
|-----|---------|---|
| Sep | ptember | State assessments: Smarter Balance Assessment (SBA) and WIDA                            |
|     |         | <b>District assessments:</b> Dynamic Indicators of Basic Early Literacy Skills (DIBELS) |
| Oct | tober   | 8 <sup>th</sup> grade Algebra<br>Credit accumulation<br>Dual credit<br>Graduation rates |
| Ma  | rch     | Progress Report   |
| Ma  | у       | District assessments: MAP reading and math  |

# **Early Learning**

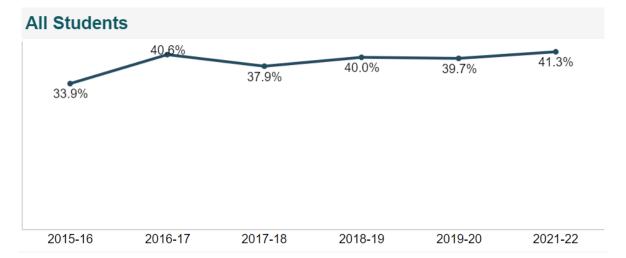
# WaKIDS

| ŀ   | Kindergarten-Rea    | dy by Number of D  | omains Schoo           | J Year  |                      |   |  |                   |
|-----|---------------------|--------------------|------------------------|---|----------------------|---|--|-------------------|
| 0   | 113                 | 9.1%               | 2022                   | The Washington Kindergarten Inventory of Developing Skills<br>(WaKIDS) is a kindergarten transition process that includes an<br>observational assessment in six domains: social emotional,<br>physical, language, cognitive, literacy and math. Kindergarter<br>readiness is based on readiness in all six domains. |                      |   |  |                   |
| 1   | 76                  | 6.1%               | Th                     |   |                      | The Washington Kindergarten Inventory of Developing Skill |  | Developing Skills |
| 2   | 97                  | 7.8%               |                        |   |                      |   |  |                   |
| 3   | 103                 | 8.3%               |                        |   |                      |   |  |                   |
| 4   | 131                 | 10.5%              | pn                     |   |                      |   |  |                   |
| 5   | 245                 | <b>19.7%</b>       |                        |   |                      |   |  |                   |
| 6   | 478                 | 38.5%              |                        |   |                      |   |  |                   |
| Wh  | at percentage an    | d number of studer | nts are ready in eac   | h domain?   |                      |   |  |                   |
| Cog | nitive Ready Perc L | anguage Ready Perc | Literacy Ready Percent | Math Ready Percent  | Physical Ready Perce | Social Emotional Rea                                      |  |                   |
|     | 70.3%               | <b>69.5</b> %      | 73.2%                  | <b>58.1%</b>  | 75.6%                | 71.5%   |  |                   |
|     | 874.0               | 864.0              | 910.0                  | 723.0   | 941.0                | 889.0   |  |                   |

# WaKIDS

#### What percent of students entered kindergarten ready in all six areas of development and learning, over time?

#### **Kennewick School District**



# WaKIDS

|                     | Kindergarten | Attended ECEAP<br>21-22<br>155 students | Attended TK<br>21-22<br>24 students |
|---------------------|--------------|---|-------------------------------------|
| Math                | 58%          | 57%                                     | 58%                                 |
| Literacy            | 73%          | 74%                                     | 83%                                 |
| Cognitive           | 70%          | 71%                                     | 92%                                 |
| Language            | 69%          | 69%                                     | 88%                                 |
| Physical            | 73%          | 81%                                     | 92%                                 |
| Social<br>Emotional | 71%          | 74%                                     | 83%                                 |

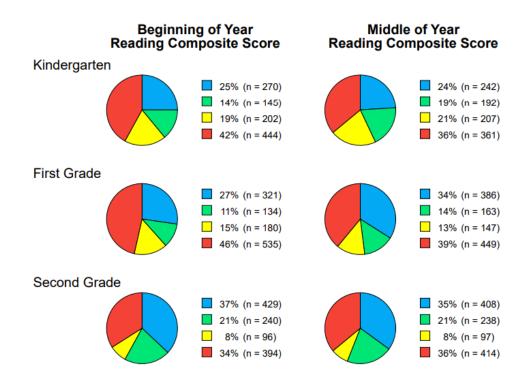
# Elementary

# DIBELS

Ę

#### K-2 Target

≥50% of all students are progressing from "intensive" to "strategic" or from "strategic" to "benchmark" from fall to spring on DIBELS



## MAP

#### Grade 3-5 Target

≥90% of all students are making expected spring to spring growth on the MAP reading and math assessments

| Grade Level | <b>Reading</b><br>% of students who<br>made expected fall to<br>winter growth | <u>Math</u><br>% of students who<br>made expected fall to<br>winter growth |
|-------------|---|--|
| Grade 3     | <b>51%</b><br>(402 of 784)  | <b>48%</b><br>(422 of 874)   |
| Grade 4     | <b>44%</b><br>(344 of 787)  | <b>41%</b><br>(335 of 820)   |
| Grade 5     | <b>50%</b><br>(418 of 837)  | <b>45%</b><br>(371 of 818)   |

# Dual Language Growth in Spanish and English

- Progress Monitoring is formative assessment in English (DRA3) and Spanish (EDL2)
- Students who fall within Strategic and or Intensive are assessed. (1 or more reading levels)
- Data used to inform instruction (Tier 1 & Tier 2)
- Reading focus of students progressing from Reading Level, Performance Level, Oral Reading Fluency, and Comprehension

Dual Language Growth in Spanish and English-Biliteracy Trajectory and Reading Zones

|   | EDL2 Level (Spanish) | DRA3 Level (English) |
|---|----------------------|----------------------|
| K | 1-4                  | A-3                  |
| 1 | 4-16                 | 2-10                 |
| 2 | 12-28                | 8-16                 |
| 3 | 18-38                | 14-28                |
| 4 | 30-40                | 20-38                |
| 5 | 34-60                | 34-40                |

#### Dual Language Growth in Spanish and English

Kinder- 5th Grade Dual Language

Reading Assessment- EDL (Spanish) & DRA3 (English)

| Grade Level     | English<br>Reading<br>% of students<br>who met the<br>biliteracy<br>trajectory zone | <u>Spanish</u><br><u>Reading</u><br>% of students<br>who met the<br>biliteracy<br>trajectory zone | Reading in both<br>languages in<br>the literacy<br>trajectory zone |
|-----------------|---|---|--|
| Kinder          | 100%  | 68%   | 71%  |
|                 | (198 of 198)  | (144 of 198)  | (141 of 198)   |
| 1 <sup>st</sup> | 76%   | 32%   | 33%  |
|                 | (161 of 213)  | (69 of 211)   | (67/202)   |
| 2 <sup>nd</sup> | <b>48%</b>  | 47%   | 37%  |
|                 | (87 of 183)   | (85 of 183)   | (66 of 179)  |
| 3 <sup>rd</sup> | 63%   | 71%   | 60%  |
|                 | (101 of 161)  | (99 of 140)   | (84 of 140)  |
| 4 <sup>th</sup> | 66%   | 45%   | 39%  |
|                 | (97 of 146)   | (65 of 146)   | (57 of 145)  |
| 5 <sup>th</sup> | 57%   | <b>56%</b>  | <b>39%</b>   |
|                 | (96 of 169)   | (93 of 166)   | (65 of 165)  |

# **Middle School**

## MAP

#### Grade 6-8 Target

≥90% of all students are making expected spring to spring growth on the MAP reading and math assessments

| Grade Level | <b>Reading</b><br>% of students who<br>made expected fall to<br>winter growth | <u>Math</u><br>% of students who<br>made expected fall to<br>winter growth |
|-------------|---|--|
| Grade 6     | <b>63%</b><br>(134 of 213)  | <b>46%</b><br>(222 of 485)   |
| Grade 7     | <b>46%</b><br>(106 of 229)  | <b>41%</b><br>(188 of 457)   |
| Grade 8     | <b>53%</b><br>(136 of 259)  | <b>48%</b><br>(208 of 433)   |

# **High School**

Earned Credits towards graduation

F

Grade 9-12 Target:

Students are on track to graduation

| Grade Level            | Credits<br>needed to be<br>on track at<br>the end of 1 <sup>st</sup><br>semester | % of<br>students<br>meeting goal |
|------------------------|--|----------------------------------|
| 9 <sup>th</sup> Grade  | 3+   | 81%                              |
| 10 <sup>th</sup> Grade | 9+   | 69%                              |
| 11 <sup>th</sup> Grade | 15+  | 64%                              |
| 12 <sup>th</sup> Grade | 21+  | 63%                              |

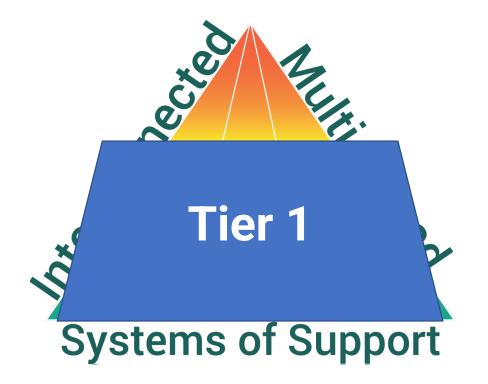
## Students passing classes 1<sup>st</sup> Semester

#### Grade 9-12 Target

Increase the number of students passing all classes by 2% from 1<sup>st</sup> semester to 2<sup>nd</sup> semester.

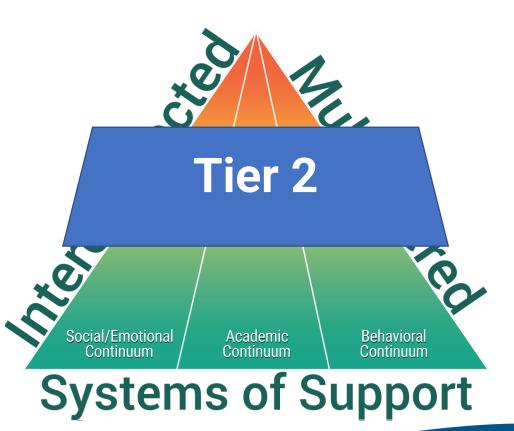
|                        | % of students<br>passing all<br>classes |
|------------------------|---|
| 9 <sup>th</sup> Grade  | 74%<br>(1091 of 1471)                   |
| 10 <sup>th</sup> Grade | 71%<br>(1079 of 1516)                   |
| 11th Grade             | 76%<br>(1305 of 1717)                   |
| 12 <sup>th</sup> Grade | 82%<br>(1429 of 1739)                   |

Tier 1 is the foundation for additional layers of support and should meet the needs of approximately 80% of the student population. When more than 20% of students need additional support, leadership teams should reexamine the tier 1 supports in place, as it is an indication that tier 1 instruction and supports may be insufficient.

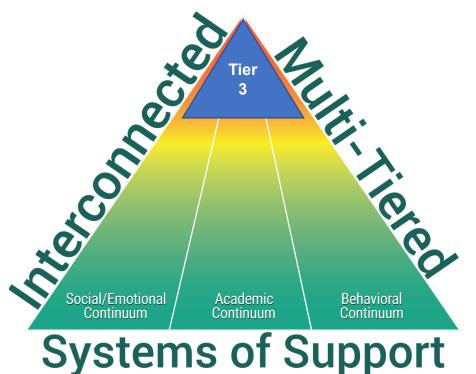


Source: OSPI

**Tier 2 consists of evidence-based intervention programs** that have (1) clearly defined entrance and exit criteria; (2) regular progress monitoring to assess their response to intervention; (3) explicit instruction with increased opportunities to practice and receive specific, frequent feedback; (4) gradual release of control and support when students master skills; and (5) increased communication with families to ensure consistency of support in school and at home



Students who demonstrate significant risk or do not respond to tier 2 interventions may receive Tier 3 intensive interventions that are individualized to meet their needs. Interventions may be intensified across seven domains, including strength of the intervention program, dosage, alignment, attention to transfer, comprehensiveness, behavioral support, and data-based individualization, to meet the needs of individual students receiving tier 3 supports



# **Comments/Questions**





# 2023-24 Preliminary Budget Update Transportation Vehicle Fund Debt Service Fund

March 8, 2023

# **District Funds & Presentation Dates**

- General Fund March May
- Associated Student Body Fund May
- Capital Projects Fund March April
- Transportation Vehicle Fund March
- Debt Service Fund March
- Self-Insured Fund May
  - Workers' Compensation
  - Unemployment



## **Transportation Vehicle Fund**

- Purpose: Purchase of School Buses & Related Equipment
- District Revenue Sources
  - State School Bus Depreciation
    - Buses depreciated over 13 years
    - State makes payment to school districts to fund bus replacement
    - State increased the per bus replacement cost used for depreciation by close to 30%
- Bus Fleet: 139 as of August 31, 2022
- Propose purchase of 8 buses for delivery summer 2024
  - Transportation Director, April Heiser will present at the March 22 Board Meeting



#### **Transportation Vehicle Fund**

|  | Adopted Budget<br>22/23 |           |    | Projected 22/23 |    | Preliminary<br>Budget 23/24 |    | Preliminary<br>Budget 24/25 |    | Preliminary<br>Budget 25/26 |    | Preliminary<br>Budget 26/27 |  |
|--|-------------------------|-----------|----|-----------------|----|-----------------------------|----|-----------------------------|----|-----------------------------|----|-----------------------------|--|
| Beginning Fund Balance                   | \$                      | 241,583   | \$ | 240,205         | \$ | 544,217                     | \$ | 182,217                     | \$ | 170,217                     | \$ | 158,217                     |  |
| Revenue                                  |                         |           |    |                 |    |                             |    |                             |    |                             |    |                             |  |
| Depreciation Reimbursement               | \$                      | 870,000   | \$ | 1,362,212       | \$ | 1,235,000                   | \$ | 1,235,000                   | \$ | 1,235,000                   | \$ | 1,235,000                   |  |
| Interest Earnings                        |                         | 3,000     |    | 4,300           |    | 3,000                       |    | 3,000                       |    | 3,000                       |    | 3,000                       |  |
| Total Revenues                           | \$                      | 873,000   | \$ | 1,366,512       | \$ | 1,238,000                   | \$ | 1,238,000                   | \$ | 1,238,000                   | \$ | 1,238,000                   |  |
| Expenditure                              |                         |           |    |                 |    |                             |    |                             |    |                             |    |                             |  |
| Bus Purchase (7 For Summer 2023)         |                         | 1,085,000 |    | 1,062,500       |    | -                           |    | -                           |    | -                           |    | -                           |  |
| Bus Purchase (8 For Summer 2024)         |                         | -         |    | -               |    | 1,600,000                   |    | -                           |    | -                           |    | -                           |  |
| Bus Purchases 2025 - 2027 (6 - 8 a year) |                         | -         |    | -               |    | -                           |    | 1,250,000                   |    | 1,250,000                   |    | 1,250,000                   |  |
| Total Expenditures                       | \$                      | 1,085,000 | \$ | 1,062,500       | \$ | 1,600,000                   | \$ | 1,250,000                   | \$ | 1,250,000                   | \$ | 1,250,000                   |  |
| Change In Fund Balance                   | \$                      | (212,000) | \$ | 304,012         | \$ | (362,000)                   | \$ | (12,000)                    | \$ | (12,000)                    | \$ | (12,000)                    |  |
| Ending Fund Balance                      | \$                      | 29,583    | \$ | 544,217         | \$ | 182,217                     | \$ | 170,217                     | \$ | 158,217                     | \$ | 146,217                     |  |



## **Debt Service Fund**

- Purpose: Accumulation of resources for the payment of general long-term debt principal and interest
  - Voter approved bonds authorize levy amount to be assessed on taxpayers to pay debt service
- Kennewick School District Debt Capacity

| Debt Service Fund      |                         |            |                 |            |    |                             |    |                             |    |                            |                             |            |  |
|------------------------|-------------------------|------------|-----------------|------------|----|-----------------------------|----|-----------------------------|----|----------------------------|-----------------------------|------------|--|
|                        | Adopted Budget<br>22/23 |            | Projected 22/23 |            |    | Preliminary<br>Budget 23/24 |    | Preliminary<br>Budget 24/25 |    | Preliminary<br>udget 25/26 | Preliminary<br>Budget 26/27 |            |  |
| Beginning Fund Balance | \$                      | 7,800,000  | \$              | 7,873,181  | \$ | 8,789,609                   | \$ | 9,004,609                   | \$ | 9,434,609                  | \$                          | 7,359,609  |  |
| Revenue                |                         |            |                 |            |    |                             |    |                             |    |                            |                             |            |  |
| Local Taxes            | \$                      | 17,091,780 | \$              | 17,250,000 | \$ | 17,550,000                  | \$ | 18,490,000                  | \$ | 16,675,000                 | \$                          | 14,435,000 |  |
| Expenditure            |                         |            |                 |            |    |                             |    |                             |    |                            |                             |            |  |
| Mature Bonds           |                         | 9,360,000  |                 | 9,360,000  |    | 10,785,000                  |    | 12,030,000                  |    | 13,250,000                 |                             | 9,510,000  |  |
| Bond Interest          |                         | 7,000,000  |                 | 6,973,572  |    | 6,550,000                   |    | 6,030,000                   |    | 5,500,000                  | _                           | 5,025,000  |  |
| Total Expenditures     | \$                      | 16,360,000 | \$              | 16,333,572 | \$ | 17,335,000                  | \$ | 18,060,000                  | \$ | 18,750,000                 | \$                          | 14,535,000 |  |
| Change In Fund Balance | \$                      | 731,780    | \$              | 916,428    | \$ | 215,000                     | \$ | 430,000                     | \$ | (2,075,000)                | \$                          | (100,000)  |  |
| Ending Fund Balance    | \$                      | 8,531,780  | \$              | 8,789,609  | \$ | 9,004,609                   | \$ | 9,434,609                   | \$ | 7,359,609                  | \$                          | 7,259,609  |  |



|                | Kennewick School District        |                      |                             |                                |                            |                        |                               |                |                    |  |
|----------------|----------------------------------|----------------------|-----------------------------|--------------------------------|----------------------------|------------------------|-------------------------------|----------------|--------------------|--|
|                | Debt Service Retirement Schedule |                      |                             |                                |                            |                        |                               |                |                    |  |
| School<br>Year | Principal 2016<br>Refunding      | Principal 2015 Issue | Principal 2019 & 2021 Issue | Total Principal<br>Outstanding | Interest 2016<br>Refunding | Interest 2015<br>Issue | Interest 2019 &<br>2021 Issue | Total Interest | Total Debt Service |  |
| 22/23          | 3,455,000                        | 1,495,000            | 4,410,000                   | 9,360,000                      | 885,400                    | 2,105,253              | 3,982,919                     | 6,973,572      | 16,333,572         |  |
| 23/24          | 3,635,000                        | 3,530,000            | 3,620,000                   | 10,785,000                     | 750,225                    | 1,999,250              | 3,782,167                     | 6,531,642      | 17,316,642         |  |
| 24/25          | 3,915,000                        | 1,140,000            | 6,975,000                   | 12,030,000                     | 617,200                    | 1,882,500              | 3,517,294                     | 6,016,994      | 18,046,994         |  |
| 25/26          | 4,100,000                        | 1,390,000            | 7,760,000                   | 13,250,000                     | 516,425                    | 1,819,250              | 3,148,919                     | 5,484,594      | 18,734,594         |  |
| 26/27          | 4,315,000                        | 1,650,000            | 3,545,000                   | 9,510,000                      | 393,075                    | 1,751,500              | 2,866,294                     | 5,010,869      | 14,520,869         |  |
| 27/28          | 4,545,000                        | 1,910,000            | 2,925,000                   | 9,380,000                      | 260,175                    | 1,670,750              | 2,704,544                     | 4,635,469      | 14,015,469         |  |
| 28-41          | 4,800,000                        | 32,460,000           | 83,345,000                  | 120,605,000                    | 96,000                     | 6,472,500              | 17,665,216                    | 24,233,716     | 144,838,716        |  |
|                | \$ 28,765,000                    | \$ 43,575,000        | \$ 112,580,000              | \$ 184,920,000                 | \$ 3,518,500               | \$ 17,701,003          | \$ 37,667,353                 | \$ 58,886,856  | \$ 243,806,856     |  |

| Collection | Debt Service | Debt Service |
|------------|--------------|--------------|
|            |              |              |
| Year       | Levy Amount  | Levy Rate    |
| 2011       | 10,250,000   | 1.71         |
| 2012       | 10,500,000   | 1.66         |
| 2013       | 10,100,000   | 1.54         |
| 2014       | 10,100,000   | 1.50         |
| 2015       | 10,600,000   | 1.55         |
| 2016       | 12,100,000   | 1.70         |
| 2017       | 11,850,000   | 1.61         |
| 2018       | 12,275,000   | 1.58         |
| 2019       | 12,865,000   | 1.52         |
| 2020       | 15,700,000   | 1.67         |
| 2021       | 16,250,000   | 1.63         |
| 2022       | 17,400,000   | 1.60         |
| 2023       | 17,200,000   | 1.38         |
| 2024 Est   | 18,200,000   | 1.37         |
| 2025 Est   | 19,100,000   | 1.37         |
| 2026 Est   | 15,000,000   | 1.02         |
| 2027 Est   | 14,250,000   | 0.93         |

### Kennewick School District Debt Capacity

| Total General Obligation Debt Capacity (5.0% of Assessed Value) | \$<br>621,774,336   |
|---|---------------------|
| Less Voted General Obligation Bonds (After 12/1/2022 Payment)   | \$<br>(175,560,000) |
| Remaining General Obligation Debt Capacity                      | \$<br>446,214,336   |
| Percent of Total Debt Capacity Remaining                        | 72%                 |



## 2023-24 Budget Timeline

- April 23, 2023:
- March May:
- June 21:

End Date for Legislative Session Budget Presentations

Public Hearing & Adoption of District Budget



# **Legislative Update**

March 8, 2023



## **2023 Session**



- The halfway point of the 105-day session has passed.
- Sine Die (final adjournment) is scheduled for April 23.

## Board Legislative **Priorities**

#### 2023 ·× × Legislative Priorities KENNEWICK

We applaud the legislature's efforts to provide more adequate and equitable funding for school districts. We ask the legislature to continue to attend to its paramount duty to provide full funding and support for basic public education in the state of Washington by supporting the following:



#### Adequate and Equitable K -12 Funding

Fully fund Basic Education.

needs

- Fully fund Special Education.
- Update staffing allocations in the Prototypical • Fix the current Pupil Transportation Funding School Funding Model to reflect more realistic Model (STARS) to provide adequate resources.
- Adjust Regionalization and Experience factors to provide fair and equitable staff salaries.
- Enhance student learning by funding Early Learning/Kindergarten Preparedness; Multilingual Education: Accelerated Programs: and Career and Technical Education.

#### Access and Opportunity for Students and Educators

- Advance policies to close the opportunity gap for persistently underserved students.
- Provide supports for student social-emotional, mental, and behavioral health and safety needs.
- Provide the necessary support to implement Individualized Education Programs (IEPs) for students with disabilities.
- Ensure equitable access to technology resources including affordable devices and broadband access for students and families
- Support ongoing learning and professional development for teachers, staff, and administrators.
- Advance policies to close the opportunity gap for persistently underserved students.

#### Safe and Sufficient School Facilities

- Update the School Construction Funding Assistance formula from pre-1979 standards to reflect actual construction costs, educational needs, and legislative class-size language.
- Propose a constitutional amendment to eliminate the supermajority requirement and allow for simple majority passage of school construction bonds

Student

#### **Board of Directors**

| Michael Connors | Ron Mabry      | Diane Sundvik    |
|-----------------|----------------|------------------|
| President       | Vice President | Legislative Rep. |

**Gabe Galbraith** Director

**Micah Valentine** Director

Dr. Traci Pierce London Mondy Superintendent Representative

#### Our Mission

To provide a safe environment in which all students reach their highest potential and graduate well prepared for success in post-secondary education, work and life.

## **Key Issues**

- Special Education Funding
- Transportation Funding
- Transitional Kindergarten

## **Special Education Funding**

### The Problem:

- The current statewide funding gap between what school districts expend and what the state provides is \$800 million.
- The current district funding gap between what KSD expends and what the state provides is approximately \$2 million.
- Neither of the current bills on the table come close to closing the gap.

## Special Education Funding E2SSB 5311

#### <u>Status</u>

- 2<sup>nd</sup> substitute passed the Senate on March 3
- In the House, referred to Education

- <u>Funding cap:</u>13.5% to 15.0%
- Multiplier increases, Pre-K to K-12 beginning in 2023-24:
  - 1.12 for students eligible for and receiving special education and reported to be in the general education setting for 80 percent or more of the school day; or
  - 1.06 for students eligible for and receiving special education and reported to be in the general education setting for less than 80 percent of the school day.
- <u>Safety net eligibility threshold</u>
  - Beginning in the 2023-24 school year, a high-need student is eligible for safety net awards from state funding if the student's individualized education program costs exceed:
    - 2 times the average per-pupil expenditure, for school districts with fewer than 1,000 full-time equivalent students
    - 2.2 times the average per-pupil expenditure, for school districts with 1,000 or more full-time equivalent students.
- Other
  - OSPI shall develop allocation and cost accounting methodology that ensures state general apportionment funding for students who receive their basic education services primarily in an alternative classroom or setting are prorated and allocated to the special education program and accounted for before calculating special education excess costs.
  - o At least one education ombuds for each ESD region to serve as an advocate/resource for parents and students

## Special Education Funding ESHB 1436

#### <u>Status</u>

- 1<sup>st</sup> substitute bill passed the House on March 2
- In the Senate, referred to Early Learning & K-12 Education

- Funding cap: Eliminated in 2027-28
  - Phased increases: 14% in 2023-24; 14.5% in 24-25; 15% in 25-26 and 26-27
- Multiplier increases, K-12 only, 4-year phase-in:
  - For students eligible for and receiving special education and reported to be in the general education setting for 80 percent or more of the school day:
    - 2023-24: 1.035; 2024-25: 1.04; 2025-26: 1.043; 2026-27: 1.059
  - For students eligible for and receiving special education and reported to be in the general education setting for less than 80 percent of the school day:
    - 2023-24: 1.02; 2024-25: 1.025; 2025-26: 1.028; 2026-27: 1.043
- Other
  - $\circ~$  OSPI shall review disproportionality and assist with inclusionary practices PD
  - The joint legislative audit and review committee (JLARC) must conduct a performance audit of the state's special education system

### SPECIAL EDUCATION MULTIPLIERS OSPI REQUEST VS SSB 5311 VS 2SSB 5311

| OSPI Request            | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| K-12 Multiplier LRE 1   | 1.0075  | 1.337   | 1.2484  | 1.3569  | 1.3611  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.325   | 1.3359  | 1.3444  | 1.3486  |
| Pre-K                   | 1.1500  | 1.175   | 1.1800  | 1.1900  | 1.2000  |

| SSB 5311                | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| K-12 Multiplier LRE 1   | 1.0075  | 1.0742  | 1.1408  | 1.2074  | 1.2740  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.0283  | 1.0617  | 1.0950  | 1.1283  |
| Pre-K                   | 1.1500  | 1.175   | 1.1800  | 1.1900  | 1.2000  |

| 2SSB 5311               | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| K-12 Multiplier LRE 1   | 1.0075  | 1.1200  | 1.1200  | 1.1200  | 1.1200  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.0600  | 1.0600  | 1.0600  | 1.0600  |
| Pre-K                   | 1.1500  | 1.200   | 1.2000  | 1.2000  | 1.2000  |

### SPECIAL EDUCATION MULTIPLIERS OSPI REQUEST VS HB 1436 VS SHB 1436

| OSPI Request            | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| K-12 Multiplier LRE 1   | 1.0075  | 1.337   | 1.2484  | 1.3569  | 1.3611  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.325   | 1.3359  | 1.3444  | 1.3486  |
| Pre-K                   | 1.1500  | 1.175   | 1.1800  | 1.1900  | 1.2000  |

| HB 1436                 | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| K-12 Multiplier LRE 1   | 1.0075  | 1.610   | 1.1784  | 1.1961  | 1.2140  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.1459  | 1.1631  | 1.1805  | 1.1923  |
| Pre-K                   | 1.1500  | 1.1600  | 1.1700  | 1.1800  | 1.1900  |

| SHB 1436                | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| K-12 Multiplier LRE 1   | 1.0075  | 1.0350  | 1.0400  | 1.0430  | 1.0590  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.0200  | 1.0250  | 1.0280  | 1.0430  |
| Pre-K                   | 1.1500  | 1.1500  | 1.1500  | 1.1500  | 1.1500  |

### SPECIAL EDUCATION MULTIPLIERS 2SSB 5311 vs SHB 1436

| 2SSB 5311               | Current | FY 2024 | FY 2025 | FY 2026 | EV 2027 |
|-------------------------|---------|---------|---------|---------|---------|
| 2556 5311               | Current | FY 2024 | FT 2025 | FT 2026 | FY 2027 |
| K-12 Multiplier LRE 1   | 1.0075  | 1.1200  | 1.1200  | 1.1200  | 1.1200  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.0600  | 1.0600  | 1.0600  | 1.0600  |
| Рre-К                   | 1.1500  | 1.200   | 1.2000  | 1.2000  | 1.2000  |
|                         |         |         |         |         |         |
|                         |         |         |         |         |         |
| SHB 1436                | Current | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
| K-12 Multiplier LRE 1   | 1.0075  | 1.0350  | 1.0400  | 1.0430  | 1.0590  |
| K-12 Multiplier LRE 2-3 | 0.9950  | 1.0200  | 1.0250  | 1.0280  | 1.0430  |
| Pre-K                   | 1.1500  | 1.1500  | 1.1500  | 1.1500  | 1.1500  |
|                         |         |         |         |         |         |

2023-25 Budget

## **Transportation Funding**

### The Problem:

- Similar to special education, there is a gap between what most districts pay to transport students and what the current funding model provides.
- The current district funding gap between what KSD expends and what the state provides is approximately \$2 million.

## **Transportation Funding E2SSB 5174**

#### <u>Status</u>

- 2<sup>nd</sup> substitute bill passed the Senate on March 3
- In the House, referred to Appropriations

- OSPI must provide transportation safety net awards to districts with a convincingly demonstrated need for additional funding for special passengers (special education, homeless, foster)
- By June 1, 2026, OSPI must provide an analysis of school district transportation costs and allocations following the 2024-25 school year (to include mileage, ridership, costs) and make recommendations regarding new transportation formula.

## **Transportation Funding SHB 1248**

### <u>Status</u>

- In the House
- Referred to Rules 2 Review on February 16

- OSPI must provide transportation safety net awards to districts with a convincingly demonstrated need for additional funding for special passengers (special education, homeless, foster)
- Districts must provide SEBB benefits for transportation contractors (does not apply to KSD)

## **Transitional Kindergarten**

### The Problem:

- Many districts, including KSD, started Transitional Kindergarten programs and have seen good success
  - In an analysis of WaKIDS data from fall 2022, OSPI found that students who participated in TK outperformed their peers in all six domains.
  - KSD data is consistent with finding.
- TK is currently funded through Basic Education.
- The proposed bill would change Transitional Kindergarten to Transition to Kindergarten, change the funding model, change the teacher certification requirements, and add other requirements (screening, eligibility, etc.).
- The current model works and does not need to be changed.

## **Transitional Kindergarten 2SHB 1550**

#### <u>Status</u>

- 2<sup>nd</sup> substitute bill passed the House on March 6
- In the Senate, referred to Early Learning & K-12 Education

### **Details**

- Eliminates Transitional Kindergarten and replaces it with a Transition to Kindergarten.
- Funds Transition to Kindergarten separate from the current Basic Education funding model.
- Freezes the current number of programs through the current biennium.
- School district transitional kindergarten programs in operation in 2023 will be converted to school district transition to kindergarten programs for eligible students by August 31, 2024.

## **Other Bills of Interest**

- HB 1479-Isolation/restraint: Passed the House on March 7
- HB 1238-Universal meals: Passed the House on March 2
- SB 5059-Prejudgment interest: *Died in committee*

# **Board Discussion**

