

**ADDENDUM TO
BOARD OF EDUCATION MEETING OF
June 22, 2020**

NEW BUSINESS

BUSINESS AGENDA

- B-33.** Approval of Contract with Atlantic, Tomorrow's Office for an amount not to exceed \$2,711.75 per month (based on usage of 232,414 B&W copies and 9,142 color copies) to enter into a five-year lease for nine Savin copiers, as per attachment through State Contract # 40467

Roll Call: