

**NORTHERN HIGHLANDS REGIONAL HIGH SCHOOL
BOARD OF EDUCATION**

Workshop Meeting

June 6, 2022

AGENDA

1. **CALL TO ORDER:** The Board President will call the meeting to order.
2. **FLAG SALUTE and PUBLIC MEETINGS STATEMENT:**
The New Jersey Open Public Meetings Law was enacted to insure the right of the public to have advance notice of and to attend the meetings of public bodies, at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Secretary has transmitted notice of this meeting on January 7, 2022, by having the date, time and place sent to the North Jersey Media Group, the Boroughs of Allendale and Upper Saddle River and posted in the Board of Education Office at Northern Highlands Regional High School. Our agenda allows two opportunities for public comments; at the beginning of the meeting for agenda items only and at the conclusion of our meeting for general comments. We ask members of the public to state their name and address and limit their comments to a five-minute time period.

3. **ROLL CALL**

NAME	PRESENT	ABSENT
Mrs. Christine Ferrarie		
Mrs. Lisa Halperin		
Mr. Matthew Hernandez		X
Mr. Tyler Kearl		
Mrs. Maggie Liljegren		
Mrs. Rachel Milston		
Mr. James Mulvey		
Dr. Andrew Prince		
Mrs. Gail Trumbetti		
Dr. Sheila Yallowitz		
Mrs. Emily Kaufman (Saddle River Liaison)		
Clare O'Connor (Student Representative)		X
Ryan Monagle (Student Representative)		X
Dr. Scot Beckerman, Superintendent		
Ms. Sue Anne Mather, Business Admin/Board Secretary		

4. **SPECIAL PRESENTATION:** Dr. Scot Beckerman: Bus Safety Drills
5. **STUDENT REPRESENTATIVE REPORTS:** N/A
6. **COMMITTEE & LIAISON REPORTS**
7. **SUPERINTENDENT'S REPORT**

8. OPEN TO THE PUBLIC FOR COMMENTS ON AGENDA ITEMS**9. ACTION ITEMS FOR Business Agenda for June 6, 2022, BOARD OF EDUCATION MEETING:**

_____ moved, and _____ seconded:

RESOLVED: That the Board of Education approves/accepts the following business item(s) **B-1** through **B-8** in accordance with NJSA 18A and NJAC Title 6, et. sec., including NJAC 6A:23-2.11 reporting no over-expenditure of funds and upon the recommendation of the Superintendent and Business Administrator:

- B-1.** Approval of current bills list (check register) from May 24, 2022 through June 3, 2022, per attachment.
- B-2.** Approval of Executive Session and Regular Session Minutes of the May 23, 2022, Board of Education meeting, per attachment.
- B-3.** Approval of the following staff travel (accommodations note room rate only; occupancy taxes & fees associated therein and other costs on trips presently unknown, meals for overnight trips and mileage, tolls, parking will be reimbursed in accordance with policy and law).

Name	Workshop/Conference	Date(s)	Detail	Cost
Darrel Norrell	“AP English Language and Composition,” sponsored by Drew University - Virtual	8/1/22-8/4/22	Registration	\$775.00
Thomas Walsh	“Designing & Implementing Student Training Plans,” sponsored by Rutgers – Virtual	6/6/22-7/15/22	Registration	\$739.00

- B-4.** Approval of the following student placements for the 2022-2023 school year, per attachment(s).

Approval	Student ID	Provider	Type	Duration	Cost
a.	21035	Bergen Community College, Paramus, NJ	Tuition	9/7/22-6/30/23	Not to exceed \$10,000.00
b.	25387	Sage Alliance, Rochelle Park, NJ	Tuition	9/1/22-6/30/23	\$68,900.00
c.	22874	New Road School, Somerset, NJ	Tuition	7/1/22-6/30/23	\$74,659.20
d.	26401	CTC Academy, Oakland, NJ	Tuition	7/5/22-6/30/23	\$94,966.00

- B-5.** Approve the appointment of ROBERT STEFAN as a part-time bus driver/custodian at a rate of \$32 per hour, not to exceed 24.5 hours per week, for the 2022-2023 school year, effective July 1, 2022, following the completion of required certification and documentation, per attachment.
- B-6.** Approve the appointment of BEN RODRIQUEZ as an on-call bus driver for the 2022-2023 school year, at the rate of \$30 per hour, effective July 1, 2022, following the completion of required certification and documentation, per attachment.

- B-7.** Approve the appointment of ANNA SIMONIN as an on-call custodian for the 2022-2023 school year, at the rate of \$20 per hour not to exceed ten (10) hours per week, effective September 1, 2022.
- B-8.** Approval of the renewal of subscription to SCOIR, Inc. for a Cloud-Based College & Career Guidance Management System for the 2022-2023 school year, per attachment.

Roll Call:

10. ACTION ITEMS FOR the Education Agenda for June 6, 2022 BOARD OF EDUCATION MEETING:

_____ moved and _____ seconded:

RESOLVED: That the Board of Education approve/accept the following Education items, **E-1** through **E-40**, upon the recommendation of the Superintendent, effective immediately following the completion of required certification and documentation:

- E-1.** Accept and affirm the Harassment, Intimidation, and Bullying Investigation report, per attachment.
- E-2.** Accept and affirm the Monthly Student Suspension report, per attachment.
- E-3.** Approve the updated Safe Return to In-Person Instruction and Continuity of Service School Plan, for the NJ Department of Education, per attachment.
- E-4.** Approve the submission to the NJ Department of Education, Interim Executive County Superintendent, of the 2022-2025 Employment Contract for Dr. Scot Beckerman, Superintendent, per attachment.
- E-5.** Approve to abolish the following Board of Education Policies, Regulations and Bylaws, as follows.
- P 1648.14 Safety Plan for Healthcare Settings in School Buildings - COVID-19 (M)
- E-6.** Approve the first reading of the following Board of Education Policies, Regulations and Bylaw updates, per attachment.
- P 1648.15 Recordkeeping for Healthcare Settings in School Buildings - COVID-19 (M)
(New)
- P 2415.04 Title I - District - Wide Parent and Family Engagement (M)
- P 2415.50 Title I - School Parent and Family Engagement (M) (New)
- P 2416.01 Postnatal Accommodations for Students (New)
- P 2417 Student Intervention and Referral Services (M)
- P 3161 Examination for Cause
- P 4161 Examination for Cause
- P 5512 Harassment, Intimidation, and Bullying (M)
- P & R 7410 Maintenance and Repair (M)
- R 7410.01 Facilities Maintenance, Repair Scheduling, and Accounting (M)
- P 8420 Emergency and Crisis Situations (M)
- P & R 9320 Cooperation with Law Enforcement Agencies (M)

- E-7.** Accept the resignation of JESSICA HUMMEL, School Counselor, effective June 30, 2022, per attachment.
- E-8.** Approve the rescission of the reappointment of CATHERINE DEVINCENTIS, Teacher of Special Education (Leave Replacement), for the 2022-2023 school year, effective September 1, 2022 to January 12, 2023 at a salary of \$80,134 prorated (MA+30, Step 9).
- E-9.** Approve the rescission of the reappointment of the following Non-Aligned Staff, for the 2022-2023 school year, effective September 1, 2022.
- Campus Receptionist (.5) - EILEEN O'CONNOR
- E-10.** Accept with regret, the resignation of ANGELINA HAMADA, Teacher of Music, effective June 30, 2022, per attachment.
- E-11.** Accept with regret, the resignation of KRISTY FULLER, Teacher of American Sign Language, effective June 30, 2022, per attachment.
- E-12.** Accept with regret, the retirement of JOANNE DEBIASI, Secretary, effective September 1, 2022, per attachment.
- E-13.** Approve a transfer of assignment, for MICHELE ZUNGOLI, from Teacher of Special Education to School Counselor, for the 2022-2023 school year, effective September 1, 2022 to June 30, 2023, with no change in salary.
- E-14.** Approve the appointment of CATHERINE DEVINCENTIS, Teacher of Special Education, for the 2022-2023 school year, effective September 1, 2022 to June 30, 2023 at a salary of \$80,134 (MA+30, Step 9), per attachment.
- E-15.** Approve the appointment of EILEEN O'CONNOR, Secretary, for the 2022-2023 school year, effective September 1, 2022 to June 30, 2023 at a salary of \$44,889 prorated (Secretary Guide, Step 2), per attachment.
- E-16.** Approve the appointment of CHRISTINE WEGERT, Director of Guidance, for the 2022-2023 school year, effective August 8, 2022 to June 30, 2023, at a salary of \$130,000 prorated (Administrators Contract), per attachment.
- E-17.** Approve the appointment of CHRISTOPHER MINCHIN, Substitute Campus Security, for the 2022-2023 school year, effective September 1, 2022, at a rate of \$25 per hour, not to exceed 24.5 hours per week, on an as needed basis.
- E-18.** Approve the appointment of the following Summer Academy teacher for the Northern Highlands Summer Academy, for the 2022-2023 school year, from June 27, 2022 to July 28, 2022, as follows.
- ANNAIS CUMMISKEY, Teacher of Mathematics, for Geometry for Advancement course, not to exceed \$6,000 (Full Session course)
- E-19.** Approve one sixth assignment, for Teacher of Family and Consumer Science, with the following faculty members: ELIZABETH DUCH, compensated at \$12,250 and MERYL PERLMAN, compensated at \$12,250, for the 2022-2023 school year, effective September 6, 2022 to June 22, 2023.

- E-20.** Approve one sixth assignment, for Teacher of Honors Sociology (SUPA), with the following faculty member: SUSAN SPENCER, compensated at \$12,250, for the 2022-2023 school year, effective September 6, 2022 to June 22, 2023.
- E-21.** Approve one sixth assignment, for Teacher of TV Production, with the following faculty member: JUSTIN NADAL, compensated at \$12,250, for the 2022-2023 school year, effective September 6, 2022 to June 22, 2023.
- E-22.** Approve one sixth assignment, for Teacher of American Sign Language, with the following faculty member: SHANNON RODENBERG, compensated at \$11,690.10 for the 2022-2023 school year, effective September 6, 2022 to June 22, 2023.
- E-23.** Approve one sixth assignment, for Teacher of Italian, with the following faculty member: CELINA POGGIOGALLE compensated at \$10,294.35, for the 2022-2023 school year, effective September 6, 2022 to June 22, 2023.
- E-24.** Approve one sixth assignment, for Teacher of Art, with the following faculty member: KRISTA CARPINO, compensated at \$10,847.10, for the 2022-2023 school year, effective September 6, 2022 to June 22, 2023.
- E-25.** Approve one sixth assignment, for Teacher of Mathematics, with the following faculty members: CARYN SCHANSTINE at a rate of \$65.51 per day, JOSHUA KIM at a rate of \$56.24 per day, HALLIE HAMMEL at a rate of \$65.51 per day, ANNAIS CUMMISKEY at a rate of \$54.03 per day, and JOHN QUINN at a rate of \$65.51 per day, for the 2022-2023 school year, effective September 6, 2022 to January 6, 2023.
- E-26.** Approve one half year sixth assignment, for Teacher of Business Education, with the following faculty member: DIANE DEVOE at a rate of \$65.51 per day, for the 2022-2023 school year, effective for the first semester.
- E-27.** Approve one half year sixth assignment, for Teacher of Psychology, with the following faculty member: JEFFREY D'ELIA, at a daily rate of \$65.51, for the 2022-2023 school year, effective for the first semester.
- E-28.** Approve HALLIE HAMMEL, Student Database Coordinator, for Summer Genesis Rollover assignments, up to a maximum of 180 hours, at a rate of \$45 per hour, not to exceed \$8,100.
- E-29.** Approve MICHELE ZUNGOLI, School Counselor, for Summer Guidance assignments, up to a maximum of 180 hours, at a rate of \$45 per hour, not to exceed \$8,100.
- E-30.** Approve TARA WEISS, Part-time Secretary, for Summer Secretarial assignments, up to a maximum of 6 hours, at a rate of \$25 per hour, not to exceed \$150.
- E-31.** Approve the following field trips/overnight field trips for the 2021-2022 school year.
- a.) Jazz Ensemble: Music for Capstone Project (Boat Regatta)
 - Crestwood Lake, Allendale NJ: 6/8/22

E-32. Approve the following list of advisors/chaperones/school nurse, for the 2021-2022 and 2022-2023 school year, as listed below.

NAME	EVENT	DATE(S)	AMOUNT TO BE PAID
ANGELINA HAMADA	Jazz Ensemble 21-22 school year	6/8/22	No cost to district
JOSEPH KIELY	Boomerang Project 22-23 school year	8/28/22- 8/29/22	No cost to district
SARA BELGIOVINE CAPONE	Boomerang Project 22-23 school year	8/28/22- 8/29/22	No cost to district
JOHN BEATTY	Boomerang Project 22-23 school year	8/28/22- 8/29/22	No cost to district
DANIEL REHAIN	Boomerang Project 22-23 school year	8/28/22- 8/29/22	No cost to district
MARY LARDIERE	Boomerang Project 22-23 school year	8/28/22- 8/29/22	No cost to district

E-33. Approve Northern Highlands' sponsorship of athletic competition in the following sports: cross country, field hockey, football, soccer, tennis, volleyball, basketball, cheering, bowling, fencing, ice hockey, swimming, winter track, wrestling, baseball, softball, lacrosse, golf and spring track for the 2022-2023 school year.

E-34. Approve the Master List Calendar of Events, for the 2022-2023 school year, per attachment.

E-35. Approve the Athletic Assignments, for the 2022-2023 school year, per attachment.

E-36. Approve the Co-Curricular Assignments, for the 2022-2023 school year, per attachment.

E-37. Approve the receipt of the out of district Tuition Student List, for the 2022-2023 school year, per attachment.

E-38. Approve DONALD KEATING as Substitute Teacher, for the 2021-2022 school year, per attachment.

E-39. Authorize Dr. Scot Beckerman, Superintendent, to make personnel decisions on new hires and offer contracts for the 2022-2023 school year in consultation with the Board President, during the summer months.

E-40. Approve and accept the Agreement for Employee ID #2849, per attachment.

Roll Call:

11. BOARD PRESIDENT'S REPORT

12. OLD BUSINESS

13. NEW BUSINESS

14. OPEN TO THE PUBLIC

15. EXECUTIVE SESSION

IT IS HEREBY RESOLVED that the Northern Highlands Regional High School Board of Education shall go into executive session to discuss the following matters:

•Personnel (Review CSA Evaluation)

The minutes of this executive session will be released when the need for confidentiality no longer exists. There are some topics (such as student matters) for which the need for confidentiality may never cease to exist.

_____ moved, and _____ seconded that the Board move into executive session.

TIME: All in Favor: _____ Opposed: _____

_____ moved, and _____ seconded that the Board moves into public session.

TIME: All in Favor: _____ Opposed: _____

16. ADJOURNMENT

_____ moved, and _____ seconded that the meeting be adjourned.

TIME: All in Favor: _____ Opposed: _____