



## **SANTA BARBARA COUNTY BOARD OF EDUCATION**

4400 Cathedral Oaks Road  
P.O. Box 6307  
Santa Barbara, CA 93160-6307

### **REGULAR MEETING**

February 2, 2023 – 2:00 p.m.

### **AGENDA**

***The Santa Barbara County Board of Education is holding this meeting on Thursday, February 2, 2023 at the North County Liaison Office, 402 Farnel Road, Santa Maria, CA.***

#### **Online Viewing Option**

Individuals who are unable to attend the board meeting in person may view the board meeting online by clicking on the link below or by copying and pasting it into a web browser:

<https://us02web.zoom.us/j/81869428839?pwd=Vjg2byszRkZiRjZRVs9leVUybmRiQT09>

#### **Public Comment Procedure**

Public comment may be made in person at the board meeting. Persons wishing to address the board are requested to complete a “Request to Address Board” form, available at the meeting room entrance, and deliver it to the secretary prior to the time the meeting is called to order. During the time for public comment specified on the agenda, the board will acknowledge requests to speak on agenda items as well as topics not on the agenda, but within the subject matter jurisdiction of the board. The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes but may be adjusted upon consent of the board depending on the total number of persons wishing to be heard. If the speaker needs more time, they may submit written comments.

#### **Interpretation/Interpretación**

Spanish interpretation of the board meeting will be available at the meeting. Live simultaneous interpretation will also be provided for those viewing online. Se proporcionará interpretación al español para la reunión de la junta directiva. También se ofrecerá interpretación simultánea en directo para quienes lo vean a través de Internet.

## **Video Recording**

The board meeting will be video recorded. The video recording will be made available online at <https://www.sbceo.org/board/materials>.

## **Assistance with Meeting**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in the meeting, please contact the superintendent's office at (805) 964-4711 or email [afreedland@sbceo.org](mailto:afreedland@sbceo.org) by 10:00 a.m. the day before the meeting. Notification at least 72 hours prior to the meeting will assist the superintendent in making suitable arrangements.

## **GENERAL FUNCTIONS**

### **1. Call to Order**

### **2. Spanish Interpretation/Interpretación**

The president will announce that Spanish interpretation of the board meeting is available. La presidente anunciará que hay interpretación en español disponible durante la reunión de la junta directiva.

### **3. Pledge of Allegiance**

### **4. Roll Call**

### **5. Changes to the Agenda**

The president will announce any additions, deletions, or changes in the order of business on the agenda at this time.

### **6. President and Board Comments**

### **7. Public Comments**

The total amount of time for public comments will be 15 minutes. The amount of time an individual speaker may speak is typically 5 minutes, however, with board consent, and depending on the number of persons wishing to be heard, the president may increase or decrease the time allowed for individual speakers. If the speaker needs more time, they may submit written comments.

## **PRESENTATIONS**

**8. Presentation on Allan Hancock College Rising Scholars Program  
[Time Approximate: 2:15 p.m.]**

Rising Scholars at Allan Hancock College is a support program of Hancock's Extended Opportunity Programs and Services (EOPS). The Rising Scholars team works directly with Central Coast youth, including Peter B. FitzGerald Community School students, to expand opportunities and build strong pathways to educational achievement. The team will provide a brief presentation about the program.

**9. Student Advisory Council Presentation  
[Time Approximate: 2:30 p.m.]**

The superintendent will introduce some members of her Student Advisory Council, listed below. These students all attend high schools in the Santa Maria Joint Unified High School District. They will provide a brief report about topics discussed by the council.

- Jesse Jimenez, grade 11, Ernest Righetti High School
- Andrea Martinez De Jesus, grade 12, Santa Maria High School
- Teya Nastaskin, grade 11, Ernest Righetti High School
- Lisbeth Tovar, grade 12, Delta High School

## **SUPERINTENDENT'S REPORT**

**10. Superintendent's Report  
(Attachment)**

The superintendent's report is presented as an information item. The superintendent may also briefly report on the following items at the board meeting:

- Introduction of new Associate Superintendent of Administrative Services, Steven Torres
- Update on the Los Prietos Boys Camp transition to the Juvenile Justice Center in Santa Maria
- Update on the Welcome Every Baby (WEB) program
- Virtual board meetings after the end of California's COVID-19 State of Emergency, planned for February 28, 2023

## **CONSENT AGENDA**

At this time, the board will consider all of the items below together and can act upon them with a single vote. These items are considered to be routine and do not require separate discussion. Individual consent items may be removed and considered separately at the request of a board member or staff. The superintendent recommends approval of all consent items.

**11. Minutes of Meeting Held January 5, 2023**  
(Attachment)

**12. Registration of Credentials and Other Certification Documents: Issuance of Temporary County Certificates**  
(Attachment)

Registration of credentials and other certification documents registered in the Santa Barbara County Education Office from December 7, 2022 to January 6, 2023, and the issuance of temporary county certificates for that same time period.

**13. Acceptance of Donations**  
(Attachment)

Acceptance of donations on the attached donations list for the following department:

- Teacher Programs and Support

**14. Declaration of Surplus**  
(Attachment)

Declaration of surplus on the attached surplus list for the following departments:

- Administrative Services
- Information Technology Services

Motion to approve all consent items:

MOVED:

SECONDED:

VOTE:

## **ACTION ITEMS**

**15. Recommended Approval of Santa Barbara County Education Office Comprehensive School Safety Plan**  
(Attachment)

The superintendent recommends approval of the Santa Barbara County Education Office Comprehensive School Safety Plan for Juvenile Court and Community Schools, and Special Education.

MOVED:

SECONDED:

VOTE:

**16. Board Policies, Reading and Adoption**  
(Attachment)

The following board policies are being presented for reading and adoption.

New board policies:

Board Policy (BP) Title	BP Number – Certificated Personnel	BP Number – Classified Personnel	BP Number – Management Personnel
Assignment	4113		
Demotion/Reassignment			4313.2
Temporary Modified/Light-Duty Assignment	4113.4	4213.4	4313.4
Transfers			4314
Early Retirement Option	4117.13		4317.13
Resignation	4117.2	4217.2	4317.2
Personnel Reduction	4117.3		
Dismissal/Suspension/Disciplinary Action	4118	4218.1	
Civil And Legal Rights	4119.1	4219.1	4319.1
Professional Standards	4119.21	4219.21	4319.21
Dress And Grooming	4119.22	4219.22	4319.22
Unauthorized Release Of Confidential Privileged Information	4119.23	4219.23	4319.23
Maintaining Appropriate Adult- Student Interactions	4119.24	4219.24	4319.24
Collective Bargaining Agreement	4141	4241	
Concerted Action/Work Stoppage	4141.6	4241.6	
Negotiations/Consultation	4143	4243	

Revised board policies:

- BP 4040 – Employee Use of Technology
- BP 5022 – Student and Family Privacy Rights
- BP 5030 – Student Wellness
- BP 5141.4 – Child Abuse Prevention and Reporting
- BP 5145.2 – Freedom of Speech and Expression
- BP 9270 – Conflict of Interest

MOVED:

SECONDED:

VOTE:

**17. Reimburse Expenses for Board Member(s) to Attend the California County Boards of Education (CCBE) County Governance Workshop, March 2023**

The board will consider whether to approve the reimbursement of actual and necessary expenses for a board member(s) to attend the California County Boards of Education (CCBE) County Governance Workshop, March 10-11, 2023, in Sacramento, in accordance with Board Policy 9250.

MOVED:

SECONDED:

VOTE:

**18. Recommended Adoption of Resolution Recognizing a State of Emergency and Reauthorizing Teleconferenced Meetings (Attachment)**

In accordance with AB 361, Resolution No. 2315 recognizes a state of emergency and reauthorizes teleconferenced meetings for a period of thirty (30) days.

**[Roll Call Vote:]**

MOVED:

SECONDED:

VOTE:

**INFORMATION ITEM**

**19. Personnel Report (Attachment)**

The classified personnel report is presented as an information item.

**FUTURE AGENDA ITEMS**

**20. Future agenda items**

**ADJOURNMENT**

**21. Adjournment to the next regular meeting to be held March 2, 2023.**

MOVED:

SECONDED:

VOTE: