

# St. Amant Gators



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## Nomination Guidelines

March 1, 2023



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The St. Amant High School Athletic Hall of Fame invites all members of the public who have an interest in Gator athletics to submit nominations to all deserving athletes, coaches and supporters for consideration of induction into the Hall of Fame (HOF). However, individuals may not nominate themselves.

Certain criteria must be met for application to be accepted and the individual's name placed on the list for consideration. Please read the instructions carefully before completing the nomination forms. Be advised that all nomination materials submitted become the property of the Hall of Fame and are not returnable. Therefore, sole copies or original items of supporting documentation should not be submitted if possible.

Copies of the Nomination Guidelines are available to the public by visiting the Ascension Parish School Board web site at <https://www.apsb.org/page/sta-sports>, by pickup from SAHS or via mail (upon request) by calling (225) 391-6017. Documents submitted in support of a nominee's application will be made available to the HOF Selection Committee *only*. The information contained therein will be considered **confidential**.

**Nominations cannot be accepted by email or fax.** Because nominations guidelines require an 8 x 10 photograph of the candidate, completed nominations must be submitted by mail or hand delivered to:

St. Amant High School  
ATTN: Athletic Director  
12035 Highway 431  
St. Amant, LA 70774

**Please Note:** Individuals selected for induction, if alive and physically able, must appear in person at the induction ceremony in order to be officially inducted into the Hall of Fame. For deceased selectees, every effort will be made for a designated representative to stand in for the deceased honoree.

If you have any questions regarding the Hall of Fame in general or the nominating process in particular, please contact David Oliver at (225) 391-6017 or via email at [david.oliver@apsb.org](mailto:david.oliver@apsb.org).

**COMPLETED NOMINATIONS MUST BE  
POSTMARKED OR HAND DELIVERED  
NO LATER THAN MARCH 31, 2023**



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## NOMINATION CATEGORIES

### **I. ATHLETES/ALUMNI**

- a. May be inducted no sooner than 10 years after graduation.
- b. Must be a graduate of SAHS.
- c. Must have demonstrated superior athletic ability in one or more varsity sports offered at SAHS.
- d. Must have distinguished himself/herself in the field of athletics after graduation from SAHS (Alumni).
- e. Must have exhibited personal conduct as a student-athlete consistent with their status as role models in the community.

### **II. COACHES**

- a. May be inducted no sooner than 5 years after completion of coaching duties at SAHS.
- b. Must have coached one or more varsity sports offered at SAHS for a minimum of 5 years.
- c. Must have demonstrated superior coaching ability in one or more varsity sports offered at SAHS.
- d. Must have exhibited personal conduct as a coach consistent with their status as role models in the community.

### **III. SUPPORTERS**

- a. May be inducted after having contributed a minimum of 10 years of meritorious service beneficial to the SAHS athletic program.
- b. Must have served or contributed in an outstanding manner that had a profound impact upon individual athletes or the SAHS athletic program.
- c. Must not necessarily be a graduate of SAHS.
- d. Must have exhibited conduct as a supporter consistent with their status as role models within the community.



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## NOMINATION CHECKLIST

1. Please note the HOF Form # at the bottom of the left corner on the following pages.
2. Complete all information on HOF Form 1.
3. Complete the General Information sheet (HOF Form 2).
4. Complete all information using the appropriate form for the category of nomination. Use HOF Form 3 for **Athletes/Alumni**, HOF Form 4 for **Coaches**, or HOF Form 5 for **Supporters**. If nominating an individual who qualifies in more than one category, please complete the necessary form for each category.
5. Include any information that you feel is important that may not have been requested.
6. **IMPORTANT!** Attach copies of newspaper clippings, yearbook evidence, articles, etc. that verify information submitted. Unsubstantiated claims of athletic, scholastic, or civic achievements cannot be considered. SEE NEXT PAGE FOR HELP!
7. When nominating an athlete, concentrate on the nominee's athletic, scholastic and leadership achievements *while a student-athlete* at SAHS.
8. Submit an 8x10 color or black and white, head and shoulders photograph with the nomination packet. The photo may be new or vintage.
9. Mail or hand-deliver the nomination packet to:

St. Amant High School  
ATTN: Athletic Director  
12035 Highway 431  
St. Amant, LA 70774

## PLEASE NOTE:

- Incomplete nomination packets will be returned.
- Nominations hand delivered or received with a postmark after March 31, 2023 will not be considered for this calendar year but will be tabled for consideration the following year.
- Once a candidate has a complete nomination packet, they will remain in consideration for induction forever.



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## DOCUMENTATION RESOURCES

**IMPORTANT!** To ensure the integrity of the HOF selection process, it is imperative that all claims of athletic, academic, and civic achievement be documented and, if found deficient, that the nomination packet be returned to the nominator to provide additional documentation. The following resources are provided to make the task of finding the appropriate documentation easier.

The public is welcome to visit these resources to gather documentation in preparing nomination packets:

- I. **The Goodwood Library** at (225)231-3750 (7711 Goodwood Boulevard, Baton Rouge) maintains a computer-based archive of *The Advocate/Morning Advocate and State-Times* newspapers dating back to the late 1800's. This new digital system replaces the microfilm system. Individuals with EBR Parish library cards may access the system from their home computer; others may use the library's resources on site.
- II. **The LSU Hill Library** on campus at (225) 578-6568 maintains an extensive microfilm archive of many small-town Louisiana newspapers including several from Ascension Parish dating back to 1906.
- III. **The LSU Middleton Library on campus at (225) 578-8875** maintains an extensive microfilm archive of *The Advocate/Morning Advocate and State-Times* newspapers dating back to the early 1900's.
- IV. **The SAHS Library** at (225) 391-6000 (12035 Hwy 431, St. Amant) has a collection of past school yearbooks.



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# HALL OF FAME NOMINEE

\_\_\_\_\_

**First-Middle-Last Name**

\_\_\_\_\_

**Category**

## **INDIVIDUAL SUBMITTING NOMINATION *(Please Print)***

Name: \_\_\_\_\_ Relationship to Nominee: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Home Telephone: (\_\_\_\_) \_\_\_\_\_ Cell Telephone: (\_\_\_\_) \_\_\_\_\_

Email address: \_\_\_\_\_

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**HOF Form 1**



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# GENERAL INFORMATION

1. Name of Nominee (First-Middle-Last) \_\_\_\_\_
2. Email Address: \_\_\_\_\_
3. Mailing Address: \_\_\_\_\_
4. Home Telephone: (\_\_\_\_) \_\_\_\_\_ Cell Telephone: (\_\_\_\_) \_\_\_\_\_
5. Birthdate (Mo-Day-Year) \_\_\_\_\_ Year Deceased (if applicable) \_\_\_\_\_
6. Name of Spouse (if married): \_\_\_\_\_
7. Name/Age of Children (if applicable) \_\_\_\_\_
8. College Attended: \_\_\_\_\_ Year Graduated/Degree: \_\_\_\_\_
9. Military Service: \_\_\_\_\_
10. Community Service: \_\_\_\_\_
11. Employment Background: \_\_\_\_\_
12. Hobbies: \_\_\_\_\_
13. Other Information: \_\_\_\_\_

Attach additional page(s) if necessary



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## CATEGORY: ATHLETE/ALUMNI

1. List Years attended SAHS \_\_\_\_\_ Year Graduated \_\_\_\_\_
2. High School Career:
  - a. Sports played and letters earned in each:  
\_\_\_\_\_  
\_\_\_\_\_
  - b. All-District Recognition (Sport and Year):  
\_\_\_\_\_  
\_\_\_\_\_
  - c. All-Parish or All-Metro Recognition (Sport and Year):  
\_\_\_\_\_  
\_\_\_\_\_
  - d. All-State Recognition (Sport and Year):  
\_\_\_\_\_  
\_\_\_\_\_
  - e. List Other Honors and Awards Earned and Years:  
\_\_\_\_\_  
\_\_\_\_\_
  - f. List High School Statistics (Each Sport Played):  
\_\_\_\_\_  
\_\_\_\_\_
  - g. List High School-State-National Records and Years:  
\_\_\_\_\_  
\_\_\_\_\_
  - h. List other High School Achievements Not Cited Above:  
\_\_\_\_\_  
\_\_\_\_\_
3. Collegiate Athletic Career: \_\_\_\_\_
4. Professional Athletic Career: \_\_\_\_\_

Attach additional page(s) if necessary





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## CATEGORY: COACH

1. List Years & Sports Coached at SAHS (Note if Head Coach/Assistant):

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2. List Won/Loss Record for Each Sport:

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3. List Team Honors & Championships Won (Note Sport-Year-Finish)

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4. List Team Records Achieved for Each Sport:

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5. List Individual Honors/Recognition Received (Note Year/Location):

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6. List Other Awards/Recognition Received (Note Year/Location):

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7. Other Information:

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Attach additional page(s) if necessary



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## CATEGORY: SUPPORTER/CONTRIBUTOR

1. High School Attended: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

City/State: \_\_\_\_\_

2. College Attended: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

City/State: \_\_\_\_\_

3. List Support/Contribution to SAHS Athletic Program (Note Years):

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4. List Awards/Recognition for Work with SAHS Athletic Program (Note Years):

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5. List Other Awards/Recognition Received (Note Years):

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6. Other Information:

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Attach additional page(s) if necessary