

ALEXANDER SCHOLARSHIP APPLICATION

Directions: Please check the scholarship(s) for which you wish to apply.

_____ Alexander's Future Foundation

_____ Alexander Lions Club (Membership in Leo Club **NOT** necessary)

This application may be typed or handwritten using blue or black ink AND ATTACHED TO THIS APPLICATION. In this document the word "institution" refers to post-secondary options found at trade, technical, 2-year, and 4-year schools.

Section One: Please complete ALL PARTS. (Incomplete applications **WILL NOT** be considered.)

Applicant's Name: _____ Cell Phone: _____

Applicant's E-Mail Address: _____

Applicant's Address and Phone Number: _____

Father/Guardian's Name and Address: _____

Occupation and Place of Employment: _____

Mother/Guardian's Name and Address: _____

Occupation and Place of Employment: _____

REQUIRED: Please check one category for household income:

_____ Below \$35,000

_____ Between \$65,000-\$75,000

_____ Between \$35,000-\$45,000

_____ Between \$75,000-\$85,000

_____ Between \$45,000-\$55,000

_____ Between \$85,000-\$95,000

_____ Between \$55,000-\$65,000

_____ Above \$95,000

Number and age of siblings living at home: _____

Number of family members currently attending post-secondary institutions: _____

Institution you plan to attend: _____

Proposed course of study: _____

Section Two: Please complete ALL PARTS. (Incomplete applications **WILL NOT be considered.)**

List and describe your extracurricular activities, community service projects, hobbies, and interests.

List and describe your work experience including types of jobs and work hours.

- Or, check here to indicate you have left this blank on purpose.

Explain how you plan to finance your education.

List special circumstances that the scholarship committee might need to evaluate your application.

- Or, check here to indicate you have left this blank on purpose.

Section Three: Please write a 300-500 word essay on this topic: **EXPLAIN YOUR FUTURE EDUCATIONAL PLANS AND DESCRIBE THE STEPS YOU HAVE COMPLETED TOWARD MEETING YOUR GOALS.** *A few items that might be included are institution visitation, institution application, completion of ACT or SAT, internships, high school preparatory classes, employment, job-shadowing, placement assessments, clubs, organizations, leadership positions, etc.* (Incomplete applications **WILL NOT** be considered.)

PLEASE ATTACH ESSAY TO APPLICATION.

USE BLACK OR BLUE INK IF HANDWRITTEN.

SECTION FOUR: Please **attach** one letter of recommendation from a non-family member that speaks to your work ethic, determination, academic performance, community service, and/or sense of responsibility. (Incomplete applications **WILL NOT** be considered.)

SECTION FIVE: Please **attach** your letter of acceptance from your future school if available.

SECTION SIX: Please sign, date, and check.

PLEASE INCLUDE A PHOTO

___ My school photo MAY be used for publication if awarded a scholarship.

___ My school photo MAY NOT be used for publication if awarded a scholarship.

Applicant's Signature and Date

Parent/Guardian's Signature and Date

In order to help us better align applicants to scholarship criteria, please select all that apply:

Plan to enter:

- Education Medical/Health Business Animal Science Veterinarian
 Agriculture Biological Science Aviation Music Natural Resources
 Journalism Communication Engineering Construction Trades
 Trade School Associate's Degree Culinary Arts Entrepreneurial Skills

Affiliation:

- Plan to attend Ohio University
 University of Rio Grande

Member of:

- 4-H FFA Albany Presbyterian Church
 Soccer Baseball Basketball
 Athletics Non-Athletics Community Service Projects
 Fine Arts Leo Club Alexander Band
 Alexander Choir Shade Community
 Boy Scouts

Direct descendant of either an active duty or honorably discharged veteran of the United States military

Please explain connection:

INTERVIEW POLICY

- PLEASE NOTE SELECTED STUDENTS WILL BE INVITED TO INTERVIEW.
- ONCE SCHEDULED, EVERY EFFORT MUST BE MADE TO MEET THIS OBLIGATION AT THE APPOINTED TIME.
- IF THERE IS AN EMERGENCY RESULTING IN A MISSED APPOINTMENT, STUDENTS ARE TO LEAVE A VOICE MESSAGE AND THEIR TELEPHONE NUMBER WITH:

Alexander Lions Club: Don Gardella at 740-856-2299 by 5:30 P.M.

Alexander's Future Foundation: Jay Barnes at 740-591-6467 by 5:30 P.M.

YOU WILL BE CONTACTED TO RESCHEDULE THE APPOINTMENT.

HAVE YOU?

- Completed ALL PARTS of the application
- Included the essay detailing your post-secondary plans and steps you have taken toward meeting your goals
- Attached letter of recommendation
- Attached institution acceptance letter
- Attached photo
- Included your signature and date
- Included your parent/guardian's signature and date
- **Collected ALL PARTS OF THE APPLICATION, stapled together, and delivered to Alexander Guidance Counselor Karrie Hanning by 2:45 PM on THURSDAY, FEBRUARY 23rd.**

Mrs. Hanning will attach student's transcript to the application and forward to the scholarship selection committee.

Mrs. Hanning may be contacted at 740-698-8831-option 3 or khanning@alexanderschools.org