



MARCUS WHITMAN CENTRAL SCHOOL DISTRICT  
*Marcus Whitman Athletic Hall of Fame*

---

## NOMINATION FORM

Eligibility Criteria:

- a) Must have attended the School District, and must have been affiliated with interscholastic athletics sponsored by the School District(s) for a minimum of two years.
- b) Must have coached a School District interscholastic team or teams for a minimum of five years.
- c) Must have made significant contributions to the students of the School District through interscholastic athletics.
- d) Individuals who attended the School District and made significant contributions in the world of sports, but may not have necessarily participated in the interscholastic sports program in the School District may be considered at the discretion of the Committee.

**\* "School District" refers to  
Marcus Whitman, Gorham or Middlesex Valley High School**

**For individual nominations, a ten year waiting period is required for induction from the time of graduation from Marcus Whitman High School.**

**For team nominations, a ten year waiting period is required from the year of the team being nominated for induction.**

**Include at least three letters of recommendation.  
(one from nominating person and two from other individuals)**

**Nominee** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone (\_\_\_\_) \_\_\_\_\_**

**Email Address:** \_\_\_\_\_

Type or print all information.

## Nomination for Individual Athlete, Coach or Contributor

(Team Nomination on page

### Sports Participation in the School District:

A. Student from \_\_\_\_ to \_\_\_\_ Graduated \_\_\_\_\_

Sport	Position	Years

Honors and Recognitions in Sports (All League, Section, State, Etc)

---

---

---

B. Coaching Experience

Sport Coached	Win/Loss Record	Years

Honors and Recognitions (Coach of the Year, Etc.)

---

---

C. List the significant contributions this nominee has made to students and the School District interscholastic athletic program that would support his or her nomination to the Hall of Fame

---

---

---

---

D. List the significant contributions that the nominee has made to the sporting world upon leaving the School district that would support his/her inclusion in the Hall of Fame.

---

---

---

---

E. List the professional achievements and community involvement of the nominee. (This information is important to the Committee's determination).

---

---

---

---

---

**Proceed to page 5 to complete packet**

# Nomination for Team

## Sports Participation in the School District:

A. Team Competed from \_\_\_\_ to \_\_\_\_

Sport	Years

Honors and Recognitions for Team (League, Section, State, Etc)

---

---

---

B. Team Records

Win/Loss Record	Years

Honors and Recognitions (Coach of the Year, Sportsmanship, Athlete of YearEtc.)

---

---

C. List the significant contributions this Team made to students, the School District Interscholastic Athletic Program and/or the School/Community Culture that would support the Team nomination to the Hall of Fame

---

---

---

---

**Proceed to page 5 to complete packet**

**Nomination submitted by** \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_  
Phone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please feel free to include additional letters of reference to support your nomination.  
For consideration in the current year, nomination must be returned by April 21 to:**

Paul J. Lahue, Athletic Director  
Marcus Whitman Central School District  
Marcus Whitman High School  
4100 Baldwin Road  
Rushville, NY 14544

MARCUS WHITMAN  
ATHLETIC HALL OF FAME  
LETTER OF RECOMMENDATION

\_\_\_\_\_ has been nominated for the Marcus Whitman Athletic Hall of Fame.

For individual nominations, please describe the outstanding personal qualities, achievements in the area of athletics, and/or significant community contributions which would merit his/her inclusion in the Marcus Whitman Athletic Hall of Fame.

For Team nominations, please describe the team qualities, team achievements in the area of athletics, and/or significant community contributions which would merit this team's inclusion in the Marcus Whitman Athletic Hall of Fame.

Name \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Please return this form, by April 1, to:

Paul J. Lahue, Athletic Director  
Marcus Whitman Central School District  
Marcus Whitman High School  
4100 Baldwin Road  
Rushville, NY 14544

MARCUS WHITMAN