

**Westport School Committee
Regular Meeting
DATE: Thursday, March 2, 2023
TIME: 6:30 p.m.
PLACE: Westport Middle-High School Auditorium**

AGENDA

- I. 6:30 p.m. Call to Order and Pledge of Allegiance
- II. 6:35 p.m. Comments and Statements from the Public
- III. 6:40 p.m. **Informational Agenda**
 - A. Student Representatives: John (Jack) Keane / Ryan Keane & Alden Priestner
 - B. Superintendent Report – T. Aubin
 - C. [WCS Bill Warrant: 2-24-23 \\$407,544.54 & 3-10-23 \\$220,424.17](#)
 - D. [School Attending Children Report](#) – M. Rapoza
 - E. [Acknowledgement of a \\$1656.80 School Breakfast Participation Improvement Grant from Project Bread](#)
 - F. Update on Lacrosse Field and Skills Clinic - J. Pacheco
 - G. Superintendent Evaluation Process
- IV. 7:10 p.m. **Action Agenda**
 - A. [Review and Act on Minutes of Thursday, February 2, 2023](#) and Thursday, February 16, 2023 Budget Work Session
 - B. [Review and Act Insurance for Computers](#)
- V. 7:20 p.m. **Routine Matters** - Correspondence and Notices
- VI. 7:25 p.m. **Topics the Chair could not Reasonably Anticipate Forty-eight (48) Hours in Advance of the Meeting**
- VII. 7:30 p.m. **Adjourn to Executive Session pursuant to MGL c. 30A, § 21(a)(3) To discuss strategy with respect to the JUUL litigation, collective bargaining (AFSCME Negotiations) and (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel if an open meeting may have a detrimental effect on the litigating or bargaining position of the public body and the chair so declares. Members will not return to open session.**

Vision Statement

Westport Community Schools is an exemplary 21st Century learning community whose graduates are empowered through an engaging, inspiring and personalized curriculum to meet the challenges of a global, complex, and changing world.