



**NOTAM Class 02262023**  
**Raisbeck Aviation High School**  
**Weekly Student Announcements**  
**February 26, 2023**

**Principal's Phoenix Flyers:**

***What's Happening This Week:***

***Spirit Week***

**Monday:** Twin Day

**Tuesday:** Celebrity Day

**Wednesday:** Comfy Cozy Day  
**NO pajama pants**

**Thursday:** Class Colors Day

**Friday:** Jersey Day

**March 1** – [No advisory schedule](#)  
SAT for all 11<sup>th</sup> grade

**March 2** – [Assembly Schedule](#) –  
TOLO Spirit assembly

**March 3** – TOLO Dance @ RAHS  
from 7:00 – 10:00 pm

***Upcoming Events:***

**March 10** – **NO SCHOOL**

**March 18** – RAHS Auction 6:00  
PM @ The Museum of Flight

**March 23** – PTSA Meeting 6:30 @  
RAHS

**March 30** – Mentor networking  
event 3:45 in the BPC

Hello Raisbeck Families and Community -

Thank you to **The Boeing Company** and **Megan Meier, Steve Near, Suzanne Hammond, John Grindle, Chad Meis**, and the rest of the crew, for an amazing tour on Friday – highlights were the wind tunnel, SIM time, and the flight test experience! Myself, along with 10 of our RAHS students, had a truly fabulous time and were so thankful for this opportunity to be a part of something special. Much appreciation from **Emily, Abbi, Jason I, Adam, Graham, Josue, Alex C, Lauren, Alem and Leon!**

Big shout out to **Mrs. Renee Olsen** and the front office team for organizing a highly successful **Sophomore Career Day** trip this past Thursday. During this fun and busy day, students experienced a wide variety of connections with local organizations including The Boeing Company, Seattle Children's, Foster School of Business, UW Architecture, Legacy Gaming, Highline Legal Center, UW Medical, Nurturing Roots, and many more organizations. We truly appreciate our Highline School District and local partners for providing this chance to explore so many career options in our community and to network with so many individuals – especially our alumni **Mekias Kebede!**

We would also like to give a huge “thanks” to the **Washington Seaplane Pilots Association**, courtesy of **Donald Goodman and Jack Jacobson**, for the invite and dinner to the annual **Grounded Hogs Gala** at the **Museum of Flight** this past Friday! What a special evening it was for our students to be able to network and interact with industry professionals, and to be considered such special guests! From the bottom of our hearts, **Jason P, Kenji, Blake, Hika, Jason I, Emily, Oskar, Anjali, August and I** truly thank you! And PS – Seniors, watch out for a special scholarship from the WA Seaplane Pilots in the upcoming scholarship packet.

Have a wonderful week.

*Therese Tipton*

**RAHS Family and Friends** - We are so excited for the **2023 Dinner & Auction on Sat, March 18th at 6:00pm**. Join us for dinner, drinks and fun at the Museum of Flight. Tickets can be purchased via our website. [www.rahsauction.org](http://www.rahsauction.org). Auction Sponsors have a wonderful opportunity to join in the fun, and have several choices for great marketing options at our event. Please see our website for additional details. Want to donate to our auction? We are gladly accepting items, event tickets, or a fun party/weekend getaway spot. Please message our team at [auctionchair@rahspts.org](mailto:auctionchair@rahspts.org)

**RAHS Families**- A huge thank you to families who have donated snacks for Phoenix Friday! If you are able to donate individually wrapped snacks to fuel our students on Fridays, we would appreciate it. Donations can be sent to the school or dropped off. Thank you!

**Class of 2023 Students and Families!** The deadline to get a Grad Ad in the Yearbook has been extended to **March 17th!** Please see the information [here](#) and get yours in soon!

**Seniors** - If you need a paper copy of your **transcript** mailed, please fill out the Transcript Request Form, which are located in the College Career Center and return it to Mrs. Tranholt. Please note that USPS mailed **official copies take 7-10 business days** to reach their destinations. For electronic transcript emails and/or uploads, see Ms. Carper.

**Seniors** - Order your **graduation cap and gown** now to beat the late order rush! Go to [www.jostens.com](http://www.jostens.com) and put in our school name to get to the order page. See Mr. Sav if you have any questions.

**Seniors!** Are you interested in a **summer internship?!** Take on College Advance [internship](#): is now open! This is a paid position. This program focuses on providing students with project management experience and leadership skills early on in their college careers. Students will work with the Take on College administrative team to plan, develop, and organize our flagship program - the Summer Fellowship Program (SFP). There is potential for permanent positions with the administrative team after the internship is over. The very cool thing is, Take on College founders are RAHS alumni! **This application is due Sunday, March 5 at 11:59 PM PT.**

**Students - TOLO** will be held at school on **Friday, March 3rd from 7-10 pm**. This is the last dance of the year for freshmen and sophomores! Tickets will be sold at lunch through this week (\$5 for those with ASB, \$10 for those without ASB). Each ticket bought will win 2 spirit points for their class, and the class that buys the most tickets will win an additional 200 points!

**Congratulations Juniors!** Since you won Key Club's Money Wars fundraiser, you get to vote for a teacher to get pied in the face during the TOLO Assembly on February 27th. **JUNIORS: Vote for a teacher to get pied in the face!**

<https://forms.gle/GLY2PK95XdRhTiB36>

**Students!** Do you have over 25 hours of community service? You might qualify for the **National Community Service Award**. See more information here: [InnerView Awards](#) or see the flyer in Mrs. Olsen's office. The deadline is **April 15**.

**Students** - Ready to start your PE contract? Start at <https://hsd.instructure.com/enroll/4WGYJG>.

- Contracts must be completed during the school year, so start now and make a plan
- Rules & requirements are at <https://tinyurl.com/rahspeguide>

**Students - Peer tutoring:** If you are interested in volunteering as a peer tutor, see Mr. Savishinsky to learn more. If you would like to get connected with a tutor for a specific class, talk to your teacher to get set up.

**Students -On-demand, online tutoring and homework help** through King County Library:

- Go to <https://kcls.org/middle-high-school-students/>
- Click the Tutoring link, and in the "Barcode" field, log in with district code 401 and your student ID <401xxxxxx>
- Services include tutoring in all subjects, test prep, homework help, and essay review

## **ACE**

Do you have an interest in aviation? Want to learn how to become a pilot? Check out ACE Club! Meetings will be during lunch on the first and third Wednesdays of every month in Ms. Farrell's room. All students welcome! Email Emily Batig ([ebatig2023@gmail.com](mailto:ebatig2023@gmail.com)) for more information or any questions.

## **AIAA**

Are you interested in a career in the aerospace industry? Do you have a passion for hands-on aerospace-related projects? If so, come check out AIAA in Mr. McComb's room on Tuesdays and Thursdays from 3:45 to 5pm. For more information, please contact Jason Poon @ [5000901@g.highlineschools.org](mailto:5000901@g.highlineschools.org) or Atticus Bhat @ [atticusbhat@gmail.com](mailto:atticusbhat@gmail.com)

## **BSU**

BSU will meet every other Wednesday at lunch in room 3530. For questions contact Mr. Thew.

## **Environmental Club**

Need community service hours? Want to contribute more to your community? Care about sustainability? Environmental Club meets weekly to care for our school garden, discuss sustainability topics, and plan community service projects. Meetings every **other** Wednesday, after school, in Ms. Olson's room (3580). Questions about the club or meeting times? Please contact us at [rahsenviroclub@gmail.com](mailto:rahsenviroclub@gmail.com).

## **Green Energy Team**

The RAHS Green Energy team is a team of Raisbeck Aviation High School students who are committed to engineering and collaborating to solve real-world problems in the context of renewable energy. Annually, students are challenged to completely design, manufacture, test, and race a solar car. In their first three competitions, the team has established itself as the three-time Advanced Division National Solar Car Champions. If you are interested in joining fill out [THIS FORM](#).

## **Key Club**

Are you interested in community outreach and getting volunteer hours? Join Key Club, for leadership, community building, and bonding with students at RAHS. If you have any questions or concerns, please email Monty Robertson ([Montgomeryrobertson@gmail.com](mailto:Montgomeryrobertson@gmail.com)) or Evan Palisoc ([evanp2k5@gmail.com](mailto:evanp2k5@gmail.com)). Meetings every other Thursday in the Ms. Olson's during lunch.

## **GSA**

Will meet Mondays and Thursdays during lunch and every Wednesday after school from 3:30-4:30 in Ms. Marshalla's room. For more information contact Jasmin Rivas at [4022636@g.highlineschools.org](mailto:4022636@g.highlineschools.org)

## **Phoenix Force Robotics**

Phoenix Force Robotics is an interactive, immersive, community-building club. We meet Tuesdays and Thursdays from 4 to 6 pm in the CAD lab, room 3590. In PFR you can learn to build, design, program, fund, and manage a robot. In addition, we go to super fun competitions with our robot! If you have any questions, feel free to email Mr. Joshi at [nikhil.joshi@highlineschools.org](mailto:nikhil.joshi@highlineschools.org) or our presidents at [president@phoenixforcerobotics.org](mailto:president@phoenixforcerobotics.org)

## **Science Olympiad**

Are you a student who wants to expand your scientific knowledge in a competitive environment? Or are you looking to be a part of a team and make long-lasting friendships? All of this and more is available at the Science Olympiad! We meet every day at 8am in Mr. McComb and Ms. Shin's room. Please contact us at [rahsscioyexec@gmail.com](mailto:rahsscioyexec@gmail.com) or our advisor for more information. We look forward to seeing you there!

## **Speech and Debate**

Speech and Debate will meet every Tuesday and Thursday after school in Mr. Tendler's room (3520). If you'd like to improve your public speaking skills, compete in tournaments, and have fun, please come join us! Email [alexaweinmaster@gmail.com](mailto:alexaweinmaster@gmail.com) if you have any questions.

## **WAI**

For questions contact Ms. Nelson at [stephanie.nelson@highlineschools.org](mailto:stephanie.nelson@highlineschools.org)

For Mental Health Resources, scholarships, financial aid, and college application resources, visit the counseling center website: <https://rahs.highlineschools.org/academics/counseling-center>

**Highline Schools Foundation Scholarships:** Seniors, apply by **March 3<sup>rd</sup>**: [Application](#)

**Seniors:** If you've been **accepted to college** and you want to be added to the map, please see Ms. Carper or Ms. Nackos.

**Juniors:** Academically outstanding high school juniors from families earning less than \$65,000/year for a family of four should apply for the [Questbridge Scholarship](#). **Deadline: March 22, 2023**

**Seniors:** If you need **Mid-Year Reports** for college applications, please see Ms. Carper. It's impossible to tell who needs them from the Common App.

**Seniors:** If you missed the College Application Presentation, it's posted [here](#) under "Docs and Presentations."

**Students:** If you need a **free Orca Card**, please see Ms. Carper or Ms. Nackos.

**Students** - If you didn't take Washington State History in middle school, you can complete it here: <https://hsd.instructure.com/courses/7296>

**Students** - **FAFSA/WASFA Webinars** are posted [here](#).

**Selective Service:** The Military Selective Service Act requires virtually all US residents assigned male at birth to register for Selective Service within 30 days of their 18th birthday. [More information and registration.](#)

**Cascade Warbirds flight training scholarships** are available for students between the ages of 16 and 21. Interested students, parents, and advisors should visit <https://www.cascadewarbirds.org/youth/> for program information and the 2022 Scholarship Application. **The deadline to apply is March 17, 2023.**

**University of Washington Multicultural Outreach & Recruitment has upcoming events serving high school freshmen, sophomores and juniors from backgrounds historically underrepresented in higher education.** At these events, students will discover resources, meet UW admissions counselors and current students, and make connections that will last throughout the application process. [More information](#)

**College Presentations:** Sign up in the College/Career Center to attend; stay tuned!  
[The University of Arizona](#) **Wednesday, March 8<sup>th</sup> at 12:10 PM**

**RAHS will host a College Fair in the BPC on March 17<sup>th</sup> from 10 AM to 12 PM.** Families are welcome!  
The following programs will be in attendance:

Evergreen State College  
Eastern Washington University  
Washington State University  
Western Washington University  
University of Washington Seattle  
And More!

Whitworth University  
Pacific Lutheran University  
Seattle University  
Oregon State University  
Embry-Riddle Aeronautical University

Central Washington University  
Highline College  
University of Alaska Fairbanks  
St. Martin's University

Visit the **Career Center** website at <https://rahs.highlineschools.org/academics/career-center>

**Mark your calendars for our upcoming Mentor Networking Events:**

March 30, 2023, from 3:45 - 5:15 pm

May 24, 2023, from 3:45 – 5:30 pm - *Mentor Thank You Dinner*

**All meetings are in person in our Boeing Presentation Center (BPC).**

**Students - Community Service Hours:** Blank forms for logging hours, and a drop box for completed forms, are in the main office and career center. You can also find the electronic form [here](#).

**Juniors - Directed Machines - Robotics Company,** is looking for a part-time employee. Salary \$20 per hour. Send your resume to: [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org)

**Juniors and seniors -** Are you looking for a job today or in the future?! Start your Career Path and Sign up for the [Student Career Showcase at the Showare Field Trip on April 27](#). Register by scanning the QR code on the Student Career Showcase posters located in the hallways around the school or in any CTE (Career and Technical Education) class! You do not need to be enrolled in CTE class to sign up for this field trip! Lunch will be provided. **Register by March 15th!!!**

**Seniors –** Are you enrolling in a post-high school program? Check out this [Southwest Airlines Scholarship](#).

**Paid Summer Internship:** High school students ages 15-19 who are interested in community engagement and public service can now apply for our paid internship program, which places interns at nonprofit organizations throughout the Greater Puget Sound region. TIPS provides students with a paycheck and a platform to develop professional skills so they can learn how to act on issues facing our community.

**TIPS 2023 Intern Application - Deadline: March 3, 2023**

- [Link to TIPS Application](#)
- [TIPS Website](#)

**Attention Students!** Are you thinking about getting an after-school job? If you have a job while in high school in the State of Washington, you have to have a form signed by the school, called the **Washington State Department of labor Parent/School Authorization** form. The really good news about having the school sign the form, and keeping track of student jobs and your hours, is that you are eligible to attain **Work-Site Learning credits!** Please see Mrs. Tipton or **Mrs. Olsen** in the Career Center if you have an authorization form to be signed or have questions about a job outside of school!

**Students –** Teens in public service intern opportunity. For more information [check here](#) and to apply [check here](#).

**Students –** Are you looking for volunteer opportunities? **The Museum of Flight** is looking for docent and ambassador positions. For more information check here <https://www.museumofflight.org/Careers/volunteering-opportunities>

**Students –** Do you have a job outside of school? You can get CTE credit while working outside of school. See Ms. Olsen for information on how to make this happen.

**Students -** Flex Friday Internship Opportunity- Madrona Elementary Classroom Support at a bilingual school. See Ms. Olsen for details.

**For questions regarding internship opportunities, email Ms. Olsen at [renee.olsen@highlineschools.org](mailto:renee.olsen@highlineschools.org) or call 206-631-7210.**

Visit the **PTSA** website at <http://www.rahsptsa.org/> to join and/or for more information.

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**Please help with Staff Appreciation!** PTSA provides a monthly meal for staff with the help of our families. Sign up to send in monthly staff snacks, a soup for a luncheon, supplies for sandwich or taco bar meal or perhaps a yummy dessert. Interested in helping? Email Jen Watt [jakwatt@msn.com](mailto:jakwatt@msn.com) for more details.

PTSA is getting ready to kick off our **2022-23 Fundraiser** and are looking for Phoenix families with connections to a contractor/construction firm who may be able to assist us to create our new space. Please contact Stephanie Simmons at [stephaniesimmons@comcast.net](mailto:stephaniesimmons@comcast.net) if you have a referral.

**Follow us on social media at:**

@RaisbeckHighSchoolPTSA Facebook  
@RaisbeckAPTSA Twitter



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