MEETING OF THE BOARD OF EDUCATION OF DUPREE SCHOOL DISTRICT NO. 64-2 ZIEBACH COUNTY, SOUTH DAKOTA

The Board of Education of the Dupree School District No. 64-2 met for the Annual Reorganization meeting at the Dupree School on Monday, July 10, 2017 at 6 p.m. with J. Longbrake presiding.

<u>Members present:</u> Jesse Longbrake, Nate Grueb and Mika Tibbs <u>Members absent:</u> Deanne Keegan and Leo Bakeberg, III

Others present: Brian Shanks, Supt.; Connie Alspach, Bus. Mgr. and Kathy Olsen

All motions were passed by unanimous vote unless stated otherwise. <u>01-18-</u>Motion by Grueb, second by Tibbs to approve the agenda with additions as presented.

<u>02-18-</u>Motion by Grueb, second by Longbrake to approve the minutes of the June 12, 2017 regular session and June 28, 2017 special session meetings.

Don Howe representing the Dupree Wellness Coalition was present to request a letter of support from the board for grant projects to enhance the wellness and safety in the Dupree Community (walking/bike paths, YMCA commercial kitchen and educating healthy food choices).

<u>03-18-</u>Motion by Tibbs, second by Grueb to issue a letter in support of the Dupree Wellness Coalition proposed projects.

<u>04-18-</u>Motion by Longbrake, second by Grueb to approve the Financial Statement & Reports as presented.

| Beg. Bal. 06/01/17 | \$ | 6,077,464.31 |
|-----------------------------|---|--------------|
| Receipts | | |
| Title I, II, VI Grant | | 91,593.00 |
| Title VII Indian Educ Grant | | 63,960.00 |
| Adult meals | | 196.00 |
| Food Service fed reimb | | 15,117.63 |
| Taxes | | 55,919.23 |
| State Aid | | 191,204.00 |
| Interest Earned | | 3,777.08 |
| Impact Aid | | 422,237.85 |
| Rent/Misc/Reimb | *************************************** | 744.97 |
| | \$ | 844,749.76 |
| Expenditures | | |
| General Fund | | 120,720.72 |
| Capital Outlay | | 15,703.85 |
| Capital Projects | | 3,500.00 |
| Special Education | | 26,795.59 |
| Food Service | O Marian and American | 5,127.59 |
| | \$ | 171,847.75 |
| <u>Payroll</u> | | |
| General Fund | | 255,582.31 |

| Special Education | 25,865.54 |
|----------------------------|--------------------|
| Food Service | 7,626.70 |
| | \$ 289,074.55 |
| Ending Bal. 06/30/17 | \$ 6,461,269.77 |
| | |
| Trust & Agency Beg. Bal. | \$ 25,031.05 |
| Revenue | 2,604.21 |
| Expenditures | 612.02 |
| Trust & Agency Ending Bal. | \$ 27,023.24 |

 $\underline{05\text{-}18\text{-}}$ Motion by Grueb, second by Tibbs to approve the bills as presented for payment.

| General Fund | | |
|-----------------------------------|-------------------------------------|------------|
| AFLAC | insur payable | 1,878.32 |
| ASBSD | ASBSD 17/18 membership dues | 1,225.08 |
| Biegler Equipment, Inc. | bldg supplies | 116.91 |
| City of Dupree | bldg utilities | 546.00 |
| CRST Telephone Authority | comm services | 419.52 |
| Delta Dental Plan SD | insur payable | 2,524.38 |
| Galen Denton | labor/demolition of old crow's nest | 422.00 |
| Dupree Sch Trust & Agency | Little Moreau Conf membership dues | 400.00 |
| Faith Lumber Company | bldg supplies | 42.46 |
| Farmers Union Oil Co | vehicle fuel, repairs, supplies | 1,032.21 |
| First National Bank Omaha | NAFIS reg fee | 500.00 |
| Hillyard/Sioux Falls | bldg supplies | 12,237.52 |
| Johnson Controls | bldg repairs | 299.03 |
| Lemmon School District | co curr region track fee | 179.65 |
| Lumber Ranch | bldg supplies | 203.21 |
| Lynn Pesicka | reimb/vehicle fuel | 5.00 |
| MCI Comm Service | comm services | 22.23 |
| MCI | comm services | 47.98 |
| MCT Inc. | 21st Centry/MCT deposit | 500.00 |
| Moreau Grand Electric Coop Inc | bldg utilities | 3,380.80 |
| NAFIS | NAFIS 2017-18 membership dues | 2,272.00 |
| Northern Plains Cooperatives | weed spray | 105.38 |
| OMNI Group, The | 403 (b) filing fee | 9.00 |
| The Paint Store, Inc. | paint | 587.00 |
| PLIC-SBD Grand Island | insur payable | 565.23 |
| ReliaStar Life Insurance Company | insur payable | 736.98 |
| SASD | SASAD membership dues | 438.00 |
| SD School Dist Benefits Fund | health insur assessment | 193,410.00 |
| SD Unemployment Insurance Div | unemploymt insur/2nd quarter 2017 | 1,581.97 |
| Software Unlimited Inc | software maint/accounting | 4,050.00 |
| South Dakota Library Association | lib confer reg | 190.00 |
| South Dakota Magazine | lib periodicals | 59.00 |
| South Dakota United School Assoc. | SDUSA 2017-18 membership dues | 450.00 |
| West River Eagle | comm services | 643.06 |
| | | |

| Capital Outlay Fund | | |
|----------------------------------|------------------------------------|-----------|
| D & E Supply | floor machine & floor pads | 1,479.46 |
| Farmers Union Oil Co | vehicle fuel, repairs, supplies | 1,070.89 |
| West Plains Engineering, Inc. | architect prof services AC project | 1,700.00 |
| Special Education Fund | | |
| AFLAC | insur payable | 283.81 |
| Children's Home Society | tuition | 1,988.28 |
| Delta Dental Plan SD | insur payable | 537.30 |
| Michele Hill | speech evaluation | 350.00 |
| Sandy Hoff | summer sch services | 1,128.72 |
| PLIC-SBD Grand Island | insur payable | 84.22 |
| ReliaStar Life Insurance Company | insur payable | 134.12 |
| SD School Dist Benefits Fund | health insur assessment | 27,630.00 |
| Unemployment Insurance Div | unemploymt insur/2nd quarter 2017 | 328.59 |
| Food Service Fund | | |
| AFLAC | insur payable | 68.64 |
| Delta Dental Plan SD | insur payable | 107.46 |
| PLIC-SBD Grand Island | insur payable | 48.62 |
| ReliaStar Life Insurance Company | insur payable | 1.30 |
| SD Unemployment Insurance Div | unemploymt insur/2nd quarter 2017 | 161.65 |
| Imprest Fund | | |
| Dupree School District | reimb for May 2017 | 884.00 |
| Dairy Queen | summer school field trip meals | 140.00 |
| 7th Generation Cinema | summer school field trip movie | 220.00 |

Federal Programs Update was given by Bus. Mgr. Alspach.

Supt. Shanks updated the board on the following: Board Planning Session; student cell phone use in school; no surplus auction will be held; Special Education opening/contract services; Avera eCare and summer projects.

The Public Hearing for the 2017-2018 school year budget was conducted. <u>06-17-</u>Motion by Grueb, second by Tibbs that the School Board of the Dupree School District, after duly considering the proposed budget and amendments thereto, to be its Annual Budget for the fiscal year July 1, 2017 through June 30, 2018. The adopted Annual Budget totals are as follows: General Fund – \$5,207,076; Capital Outlay - \$923,000; Special Education - \$728,467; Enterprise Fund (Food Service) - \$370,020; Capital Projects Fund - \$7,000. Tax levies certified to the Ziebach County Auditor will be as follows (based on current total valuations): General Fund: AG \$1.507 per \$1,000; Owner Occupied \$3.372 per \$1,000; NA \$6.978 per \$1,000. Special Education: \$1.461 per \$1,000 and Capital Outlay: \$350,000.

<u>07-18-</u>With no further regular or old business appearing before the board for the 2016-17 fiscal year, motion by Grueb, second by Tibbs to adjourn at 6:45 p.m.

The 2017-2018 Reorganization Meeting convened with Business Manager, Connie Alspach administering the School Board Oath of Office to Mika Tibbs (3 year term).

Supt. Shanks opened up nominations for Chairperson of the Board. Grueb nominated Longbrake, Tibbs motion nomination cease, second by Grueb. Jesse (Jake) Longbrake, Chairman.

Meeting was turned over to Chairman, Longbrake.

Chairman Longbrake opened up nominations for Vice Chairperson. Tibbs nominated Grueb, Longbrake motion that nominations cease, second by Tibbs - Nate Grueb, Vice Chairman.

08-18-Motion by Tibbs, second by Grueb to make the following re-organizational motion for the 2017-2018 school year; appoint Connie Alspach, Business Manager, custodian of all school funds and set her bond; appoint Connie Alspach & Jenni Fisher as custodians of the Imprest Fund and appoint Connie Alspach & Callie Zeiler as custodians of the Trust & Agency Fund and set her bond; designate the 1st Financial Bank of Dupree & SD FIT as the legal depositors; set board meeting times and dates: second Monday of each month at 6 p.m. current mountain time (not to exceed 11 p.m.) except for the following meeting date changes - Monday, October 9, 2017 to Monday, October 16, 2017; appoint Business Manager, Connie Alspach and Supt., Brian Shanks as authorized representatives for all Federal Programs; adopt the state rates for travel .42 cents per mile and pay per diem (meal reimbursement) for overnight stays only, based on current in-state and out-of-state rates; designate Rodney Freeman and Scot Swire as School Attorneys for the 2017-2018 school term; set board members salary at \$75.00 per month; set student transportation rates .24 cents per mile (less 5 miles each way) Dupree School District elementary students only; set adult meal prices: breakfast - \$2.25; lunch - \$3.25; advertise for firm vehicle fuel & propane bids for 2017-18 SFY; set admission rates for the 2017-18 school term: \$3.00 students; \$5.00 adults; yearly passes: \$25.00 students; \$35.00 adults; designate Principals and Home School Coordinator as truant officers; designate HS Guidance Counselor as the Title IX Coordinator (discrimination mediator); authorize the Business Manager to submit the 2016-2017 Annual Report to the SD Department of Education and appoint the West River Eagle as the school's official newspaper.

<u>09-18-</u>Motion by Tibbs second by Grueb to schedule a School Planning Meeting for Monday, August 7, 2017.

<u>10-18-</u>Motion by Grueb, second by Tibbs to appoint the following Standing Committees for 2017-18 school term:

| Finance | Nate Grueb & Deanne Keegan |
|--------------------|-------------------------------------|
| Building & Grounds | Jesse Longbrake & Leo Bakeberg, III |
| Transportation | Jesse Longbrake & Mika Tibbs |
| Negotiations | Jesse Longbrake & Deanne Keegan |
| Hiring Personnel | Nate Grueb & Mika Tibbs |
| Housing | Deanne Keegan & Leo Bakeberg, III |
| Safety | Deanne Keegan & Mika Tibbs |
| Polices | Leo Bakeberg, III & Mika Tibbs |

Nate Grueb, NWAS board representative and Deanne Keegan, alternate. 11-18-Motion by Tibbs, second by Grueb to approve the final readings of the following polices: Reduction of Sanction for Second Positive Drug Sample; Change in Academic Eligibility Policy for Activities; Attendance Policy for Activities and Conflict of Interest Policy.

The following bus bids were received for a 77 seated 71 passengers bus: *Trucks of Bismarck*: 2018 Thomas C2 Conventional School Bus, base bid - \$84,000; less trade (2010 Bluebird 65 passenger bus) - \$13,000; total bid price - \$71,000, w/camera option - \$1,275; w/45K Webasto Heater option \$1,700. *North Central Bus Sales:* 2018 Blue Bird BBCV Vision School Bus (gas option – not spec), base bid - \$80,972; less trade (2010 Bluebird 65 passenger bus) - \$10,000; w/camera option \$1,500 and 2018 Blue Bird BBCV Vision School Bus (per spec), base bid - \$83,972, less trade (2010 Bluebird 65 passenger bus) - \$10,000; w/camera option \$1,500.

<u>12-18-</u>Motion by Grueb, second by Tibbs to approve the low bid from Trucks of Bismarck: 2018 Thomas C2 Conventional school bus, 77 seated to 71 passengers – Base Bid, \$84,000 (less trade - \$13,000 for 2010 Bluebird 65 passenger) w/camera option - \$1,275 and 45K Webasto Heater - \$1,700 – Total w/trade and options - \$73,975.

<u>13-18-Motion</u> by Tibbs, second by Grueb to establish the school bus routes for the 2017-18 school year with no changes.

<u>14-18-Motion</u> by Grueb, second by Tibbs to approve the following contracts for the 2017-18 school term: Clint Holmes, Head Girls BB Coach - \$4,550; Melissa Feickert, HS Football Cheerleading Coach - \$971; Chelsey Kelley, JRHI Girls BB Coach - \$1,837 and JRHI Volleyball Coach - \$1,732; Deetta Terkildsen, Title I Elementary Computer Instructor - \$49,480 and Carla Stambach, SPED Para-Prof - \$16.12 per hr.

2017-2018 Dupree School District No. 64-2 Staff & Salary Listing:

| Administration: | , | |
|--------------------------------------|-----------------------------------|-----------|
| Brian Shanks, Supt (w/hou | se & utilities provided) | 90,000.00 |
| Connie Alspach, Business Manager | | 82,400.00 |
| Cindy Lindskov, Elementary Principal | | 66,950.00 |
| Pandianne Pittman, HS Principal | | 66,950.00 |
| Certified Teaching Staff: | | |
| Anderson, Scot | Business/P.E. | 51,480.00 |
| Brooks, Brittany | Title I RTI | 44,280.00 |
| Brooks, Carolyn | Computer/Family Consumer Sciences | 58,580.00 |
| De La Rosa, Josh | Elementary | 43,680.00 |
| De La Rosa, Susie | Elementary | 50,080.00 |
| Deal, Nadia | HS Math | 46,180.00 |
| Farlee, Kayla | Special Education | 50,080.00 |
| Farlee, Mary | Physical Education Instructor | 44,080.00 |
| Feickert, Melissa | Elementary | 46,280.00 |
| Fordyce, Gnene | Reading | 55,780.00 |
| Hinrichs, Shannon | Social Studies | 42,480.00 |
| Karas, Darrell | Social Studies/JRHI | 43,680.00 |
| LaPlante, Dusti | Elementary/Title I | 52,080.00 |
| Laughlin, Rex | Music/Band | 50,580.00 |
| Lindskov, Margaret | JR HI Reading/Language | 47,380.00 |
| Longbrake, Jessie | Art Instructor | 50,680.00 |
| Lundberg, Tether | Elementary/Title II | 52,480.00 |
| Maher, Sydney | Elementary | 46,080.00 |
| McLellan, Terri | Elementary | 51,680.00 |
| Mraz, Gay | Librarian | 60,658.00 |
| Olsen, Kathy | Elementary/Title I | 53,780.00 |
| Olsen, Shawn | Elementary/Title I | 52,580.00 |

| Peacock, Mark | Science | 53,480.00 |
|--------------------------------|--|----------------------|
| Peacock, Patty | Guidance Counselor | 63,157.00 |
| Pederson, Cindy Sue | Special Education | 53,480.00 |
| Pesicka, Lynn | Elementary | 52,880.00 |
| Petersen, Lila | JH Reading/Math | 50,480.00 |
| Peterson, Jacquelyn | JR H/HS Science | 47,080.00 |
| Schrempp, Carly | Elementary | 43,280.00 |
| Shaff, Sarah | Elementary | 58,580.00 |
| Shannon, Kim | Elementary | 58,980.00 |
| Stewart, Mary S. | HS English | 46,280.00 |
| Terkildsen, Deetta | Title I Elem Computer Instructor | 49,480.00 |
| Tomac, Valerie | PK/Title I | 54,180.00 |
| Wall, Michelle | Elementary | 57,780.00 |
| Woitalla, Amber | Elementary Social Worker | 42,880.00 |
| Support Staff: | Elementary obciai worker | 42,000.00 |
| Brehmer, Shelley | Head Cook | 31,065.00 |
| Brehmer, Shelley | TB Bus Rt Driver | \$ 48.64 per trip |
| Brooks, Charlie | Activity Driver - PT | 19.20 ph |
| Collins, Rhonda | Assistant Cook | |
| Dekle, Steve | | 19.10 ph |
| Eagle Chasing, Kurt | Eagle Butte Rt. Driver - PT | \$50.41 per trip |
| | Janitor - PT | 13.90 ph |
| Eaton, Cindy | Admin Assistant/HS | 21.72 ph |
| Farlee, Kristi | Title I Para-Prof | 21.26 ph |
| Fisher, Jenni | Admin Assistant | 17.38 ph |
| Garter, Kent | Night Janitor | 16.86 ph |
| Hale, Nanette | Health Aide - PT | 17.30 ph |
| Hendersen, Tracie | Title I Para-Prof | 16.34 ph |
| Herbel, Melissa | Technology Coordinator | 50,000.00 |
| Holmes, Jazmyn | SPED Para-Prof | 15.91 ph |
| Jensen, Kimberly | SPED Para-Prof | 15.69 ph |
| Kelly, Chelsey | SPED Para-Prof | 16.55 ph |
| Linn, Amy | After School Director | 33.00 ph |
| Little Star, Mary | Home School Coordinator | 18.14 ph |
| Longbrake, Audrey | Kitchen Helper PT | 12.95 ph |
| McLellan, Mariah | Admin Assistant | 18.23 ph |
| Taylor, Eunice | SPED Para-Prof | 18.26 ph |
| Olsen, Shawn | Lantry Rt Driver | \$46.29 per trip |
| Owen, Samuel | Eagle Butte Rt. Driver - PT | \$46.88 per trip |
| Phillips, Preston | Assistant Janitor | 17.46 ph |
| Ross, Pam | SPED Para-Prof | 21.47 ph |
| Russell, Dona | Assistant Cook | 21.25 ph |
| Schrempp, Janessa | Para- Professional | 16.98 ph |
| Shaff, Doran | Asst Day Janitor | 18.56 ph |
| Stambach, Carla | SPED Para-Prof | 16.12 ph |
| Stambach, Wade | CC/RS Bus Rt. Driver | \$79.54 per trip |
| Starr, Callie | Title I Para-Prof | 19.55 ph |
| Stevens, Rhea | SPED Para-Prof | |
| | Title I Para-Prof | 16.98 ph |
| Thompson, Corinna | the modern and the company of the co | 18.48 ph |
| | Head Janitor | 52,740.00 |
| Veit, Jim | CDED Dara Drof | 10 FF I- |
| Wall, Cooper Zeiler, Callie | SPED Para-Prof Admin Assistant/Elem | 16.55 ph 16.72 ph |

| With no further business appearing before the board, motion by Tibbs, |
|---|
| second by Grueb to adjourn at 7:07 p.m. |
| Sesso mulinhe |
| CHAIRPERSON BOARD OF EDUCATION |
| - Annie alspach) |
| BUSINE\$S MANAGER |
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