## St. Mary's County Public Schools



## FY 2015 <br> Board of Education Approved Operating Budget and <br> Capital Budget <br> 

DR. MICHAEL J. MARTIRANO
Superintendent of Schools

# Board of Education of St. Mary's County 

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Superintendent of Fiscal Services and Human Resources, St. Mary's County Public Schools, P.O. Box 641, Leonardtown, MD 20650, 301-475-5511, extension 32247.

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## Budget Explanation

Current Expense Fund - The term "current expense" includes all funds from the unrestricted and designated sources that are used in support of educational programming.

Unrestricted Revenue is received from the state, the federal government, the local Board of County
Commissioners, and from other school system sources.
State: This level of state funding is determined by formula, incorporating factors for enrollment and county wealth. Funding for FY 2015 is based on enrollment as of September 30, 2013. As the state provides most of its unrestricted funding on a per pupil basis, any change in enrollment and/or country wealth will impact state revenues. Most of these funds can be allocated by the Board of Education to any category in the budget, but remain in the category once the budget is approved. All categorical transfers must be approved by the Board of Education and Board of County Commissioners. However, targeted funding sets the minimum level of expenditures. For example, the state funding for transportation must be spent only on transportation. The same is true of "designated" revenues received from the state for special education, limited English proficiency, and compensatory programs.

Federal: This revenue (Impact Aid) represents an appropriation provided to school systems impacted by federal facilities within their Districts. Appropriation amounts are set as part of the federal budget process and allocated on the basis of enrollment and local cost factors.

Local: This funding consists primarily of tax revenues allocated by the County Commissioners for use by the Board of Education. Another source to local revenues comes from the SMCPS prior year's fund balance, if available. Interfund transfers represent the recovery of administrative reimbursement from restricted projects in recognition of the expenses incurred in the Administration and Mid-Level Administration categories to manage, account, monitor compliance, and report these activities.

Restricted Program Funds are those fund received from the state or federal agencies, as well as private grants that are used to implement approved projects, principally instructional, instructional support, and student services. These projects and activities, which are detailed, are dependent on the grants that support them. If these grants are not received by the Board, the projects or activities for which the funds were requested are usually canceled. However, where the services provided are required by state or federal statute, local funds must be allocated to continue the programs. These expenditures are included as part of the Restricted Program Fund.

In addition to the Current Expense and Restricted Program Funds, this budget document includes expenditure and revenue budgets for:

The Charter School Fund which is supported with an Interfund transfer from the General Fund (Other Instructional Costs).

Revolving Fund that includes the Food Service program, and any other programs that are operated independently of other school system funds. These programs are self-supported through federal and state aid, as well as student and adult purchases.

Capital Improvement Fund includes current construction and major repairs for schools that are funded by state and county resources raised though financing, as well as designated county operating funds.

The Appendix section contains trend data and other reference information.

## Description of Funds

The Board accounts for its financial activities through the use of "fund accounting." This is a principle wherein resources and expenditures for governmental operations are accounted for with a separate set of self-balancing accounts for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions, or limitations.

Activities of the funds and accounts' group established by the Board are described below:

## General Fund

The general fund is the basic budgetary fund of the Board. It accounts for all operating revenues and expenditures for the educational and support programs.

## Charter School Fund

The Charter school fund supports the Chesapeake Public Charter School, and is primarily funded with an Interfund Transfer from the General Fund.

## Revolving Fund

The revolving fund accounts for all revenues and expenditures related to activities which rely heavily on payments from participants or other third parties. This includes the school food and nutrition services program.

## Restricted Program Fund

The restricted program fund accounts for all revenues and expenditures which must be used in a categorical or for a specific purpose, as defined by the entity awarding the funds.

## Capital Improvement Fund

The capital improvement fund is the capital project fund for the Board and accounts for all costs of acquisition and improvement of sites, the construction of additional schools, alterations, and additions to existing schools, and purchase of original equipment.

## Description of Revenues

## Local Revenue

The money received from funds set aside by the Board of County Commissioners and other local sources of funds, including use of fund balance, investment income, fees for services, and rental of facilities.

## State Revenue

The revenue from the State of Maryland received as the state's share of the cost for K-12 education. Generally, these appropriations are based on enrollment and wealth.

## Federal Revenue

Federal Aid received for unrestricted or restricted purposes, as defined by the Federal Government.

## Incoming Transfer - Maryland LEA

Revenue from other school systems for students from their jurisdiction who are attending St. Mary's County Public Schools.

## Description of Expenditures

## Administration

Activities associated with the general regulations, direction, and control of the St. Mary's County Public Schools. Generally, this includes any expenditure made to formulate or to execute educational or financial policy, and which affects or benefits the system as a whole.

## Mid-Level Administration

Activities which are designed to support district-wide, as well as school level instructional program activities. This includes the school-based Office of the Principal, as well as the Assistant Superintendent of Instruction, along with the Divisions of Information and Instructional Technology; College and Career Readiness; Elementary Schools/Title I; Secondary Schools/School Improvement; and Teaching, Learning and Professional Development.

## Instructional Salaries and Wages

Activities which are school-based and are directly or supportively associated with teaching students. Staff included in this category is those who spend time in the classroom working directly with students, as well as media specialists, guidance counselors, and psychologists. Staff development for instructional personnel is included in the Instruction category.

## Instructional Textbooks and Supplies

Costs incurred to provide instructional materials and supplies to the student centered instructional program.

## Description of Expenditures (Continued)

## Other Instructional Costs

Costs of activities which are school-based and support the delivery of the instructional program, other than textbooks and supplies, which are a separate category.

## Special Education

Activities which directly or supportively deal with providing educational opportunities to students with physical, emotional, intellectual or other special needs. In addition to instruction and special needs staff, this includes office staff or special facilities.

## Student Personnel Services

Activities designed to improve pupil attendance at school and prevent or solve pupil problems in the home, school and the community.

## Health Services

This category's activities provide students with appropriate physical and mental health services.

## Student Transportation

Activities concerned with the conveyance of students between home and school and for school activities, including vehicle operation services, monitoring services, vehicle servicing, and maintenance services.

## Operation of Plant

This category's activities have to do with keeping the physical plant open, comfortable, and safe for use. Activities consist of care and upkeep of buildings and grounds, warehousing and distributing, and safety and security.

## Maintenance of Plant

Activities concerned with keeping the grounds, buildings, and equipment in their original condition of completeness or efficiency through repair or replacement of property.

## Fixed Charges

This category contains charges of a generally recurring nature which are not readily allocable to other categories, such as local school board contributions to employee retirement, social security, other employee benefits insurance (life, medical, dental, prescription drug, and vision), postemployment health/life, judgments, and tuition reimbursement.

## Capital Outlay

Activities concerned with directing and managing the acquisition, construction, and renovation of land, buildings, and built-in equipment. Only current Expense activities are included here. Expenditures funded through the capital program are reflected in the Capital Improvement Fund.

## General Fund

GENERAL FUND

## Summary of Revenue

## Local Sources

| 5111 | County Appropriation |
| :--- | :--- |
| 5117 | County Appropriation - State Pension/Retirement Costs |
| 5114 | County Appropriation - OPEB |
| 5118 | County Fund Balance Appropriation - OPEB |
| 5143 | SMCPS Fund Balance |
|  | School Sources |
| 5121 | Tuition - Nonresident |
| 5122 | Fees - Evening High School |
| 5124 | APEX/Summer School |
| 5126 | Band Instrument Rental |
| 5145 | $\quad$ Professional Development |
| 5149 | $\quad$ Print Shop |
| 5151 | Rent of Facilities |
| 5160 | Earnings on Investments |
| 5170 | Field Trips |
| 5170 | Environmental Education Field Trips |
| 5184 | Other Refunds |
| 5186 | Insurance Refunds |
| 5190 | Interfund Transfers |
| 5191 | Transfers - Pension |
|  |  |
| 5202 | State Sources |
| 5211 | Foundation |
| 5203 | State Supplemental Grant |
| 5204 | Transpopped Children |
| 5206 | Compensaton (Student) Aid |
| 5207 | Handicapped Tuition |
| 5208 | Restricted |
| 5212 | Limited English Proficiency |
| 5216 | OCLA Grant |
| 5224 | Net Taxable Income Adjustment |
| 5231 | Quality Teacher Incentive |
| 5232 | NTBS Certification |
| 5233 | Environmental Education Program |


| Actual FY 2012 <br> Revenues | Actual FY 2013 Revenues | Approved FY 2014 Revenues | Approved FY 2015 Revenue |
| :---: | :---: | :---: | :---: |
| \$77,045,860 | \$80,581,762 | \$83,805,032 | \$87,805,032 |
| 0 | 2,485,697 | 3,150,691 | 3,417,429 |
| 0 | 1,630,250 | 955,256 | 688,518 |
| 0 | 1,000,000 | 2,000,000 | 2,000,000 |
| 7,524,559 | 2,250,000 | 2,525,000 | 0 |
| 23,860 | 20,727 | 16,000 | 20,000 |
| 2,200 | 0 | 17,000 | 0 |
| 37,200 | 31,950 | 41,000 | 30,000 |
| 9,925 | 9,816 | 5,300 | 9,000 |
| 8,592 | 9,779 | 13,000 | 9,000 |
| 29,007 | 22,949 | 15,000 | 22,500 |
| 241,137 | 277,218 | 200,000 | 260,000 |
| 7,731 | 8,987 | 5,000 | 8,900 |
| 140,963 | 187,434 | 130,000 | 180,000 |
| 101,578 | 98,870 | 85,000 | 98,000 |
| 98,543 | 85,914 | 50,000 | 38,000 |
| 3,070,658 | 3,729,777 | 0 | 0 |
| 357,192 | 100,791 | 100,000 | 0 |
| 0 | 0 | 0 | 613,282 |
| 88,699,006 | 92,531,921 | 93,113,279 | 95,199,661 |
| 61,754,192 | 63,311,165 | 62,655,616 | 63,976,011 |
| 3,251,181 | 3,251,181 | 3,251,181 | 3,251,181 |
| 4,605,672 | 4,625,826 | 4,333,476 | 4,346,048 |
| 6,410,019 | 6,538,272 | 6,555,272 | 6,676,957 |
| 14,175,131 | 15,023,643 | 15,563,093 | 16,216,711 |
| 502,847 | 438,715 | 582,000 | 482,000 |
| 10,210 | 23,064 | 10,000 | 20,000 |
| 529,503 | 521,895 | 606,608 | 696,586 |
| 1,994 | 0 | 0 | 0 |
| 0 | 0 | 311,307 | 906,533 |
| 78,000 | 105,000 | 0 | 0 |
| 35,000 | 34,000 | 40,000 | 171,000 |
| 5,000 | 5,000 | 5,000 | 5,000 |
| 91,358,748 | 93,877,761 | 93,913,553 | 96,748,027 |

## GENERAL FUND

## Summary of Revenue

Federal Sources
5301 Department of Defense
5302 Impact Aid
5303 FEMA - Public Assistance
5350/1 JROTC Air Force and Navy

5491 Maryland LEAs - Tuition
TOTAL GENERAL FUND REVENUES

| Actual <br> FY 2012 <br> Revenues | Actual <br> FY 2013 <br> Revenues | Approved <br> FY 2014 <br> Revenues | Approved FY 2015 Revenue |
| :---: | :---: | :---: | :---: |
| 493,974 | 469,884 | 412,000 | 412,000 |
| 2,189,731 | 2,285,175 | 1,600,000 | 2,200,000 |
| 0 | 34,180 | 0 | 0 |
| 159,193 | 113,089 | 160,000 | 113,000 |
| 2,842,898 | 2,902,328 | 2,172,000 | 2,725,000 |
| 39,605 | 0 | 0 | 0 |
| \$182,940,257 | \$189,312,010 | \$189,198,832 | \$194,672,688 |

## GENERAL FUND

Summary of Expenditures by Category

|  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
| Administration | 29.00 | \$3,000,876 | 28.00 | \$2,915,308 | 26.00 | \$2,894,323 | 27.00 | \$3,066,570 |
| Mid-Level Administration | 192.50 | 14,179,152 | 199.00 | 15,027,927 | 201.00 | 16,084,098 | 198.00 | 15,663,406 |
| Instructional Salaries | 1,123.84 | 68,135,302 | 1,142.70 | 70,106,850 | 1,142.70 | 70,970,969 | 1,093.70 | 68,614,368 |
| Instruc. Textbooks \& Supplies |  | 2,259,859 |  | 2,356,687 |  | 2,402,055 |  | 2,421,669 |
| Other Instructional Costs |  | 3,986,985 |  | 4,977,183 |  | 5,154,693 |  | 4,918,778 |
| Special Education | 255.70 | 16,720,482 | 254.80 | 17,378,755 | 254.30 | 17,224,548 | 278.30 | 17,378,631 |
| Student Personnel Services | 12.80 | 1,050,008 | 14.00 | 1,205,025 | 15.00 | 1,300,103 | 15.00 | 1,284,903 |
| Health Services | 33.00 | 1,786,106 | 32.00 | 1,832,319 | 33.00 | 1,863,901 | 33.00 | 1,983,866 |
| Transportation | 24.60 | 14,889,131 | 24.55 | 14,829,520 | 24.60 | 15,114,058 | 24.60 | 15,312,871 |
| Operations | 147.60 | 12,473,926 | 149.80 | 13,044,524 | 151.10 | 12,780,106 | 145.60 | 13,060,048 |
| Maintenance | 38.30 | $3,566,111$ | 38.25 | $3,595,825$ | 41.30 | 3,823,415 | 39.30 | 3,744,246 |
| Fixed Charges |  | 36,587,651 |  | 40,119,032 |  | 38,859,382 |  | 46,542,993 |
| Capital Outlay | 9.10 | 695,505 | 9.05 | 965,486 | 9.10 | 727,181 | 8.10 | 680,339 |
| TOTAL GENERAL FUND | 1,866.44 | \$179,331,094 | 1,892.15 | \$188,354,441 | 1,898.10 | \$189,198,832 | 1,862.60 | \$194,672,688 |

GENERAL FUND
Summary of Expenditures by Object

|  | $\begin{array}{c}\text { Actual } \\ \text { FY 2012 } \\ \text { Expenditures }\end{array}$ | $\begin{array}{c}\text { Actual } \\ \text { FY 2013 } \\ \text { Expenditures }\end{array}$ | $\begin{array}{c}\text { Approved } \\ \text { FY 2014 } \\ \text { Expenditures }\end{array}$ | $\begin{array}{c}\text { Approved } \\ \text { FY 2015 }\end{array}$ |
| :--- | ---: | :---: | ---: | ---: |
| Expenditures |  |  |  |  |$]$| Salaries \& Wages |
| :--- |
| Fixed Charges |
| Subtotal |
| \$104,341,779 |

## ADMINISTRATION

SUMMARY

|  | Actual <br> FY 2012 |  | Actual$\text { FY } 2013$ |  | Approved <br> FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
| Board of Education | 1.00 | \$319,530 | 1.00 | \$288,997 | 1.00 | \$306,870 | 1.00 | \$300,289 |
| Executive Administration | 2.00 | 381,835 | 2.00 | 440,729 | 2.00 | 415,327 | 2.00 | 404,727 |
| Fiscal Services | 11.50 | 1,039,690 | 13.50 | 1,081,830 | 11.50 | 1,010,151 | 11.50 | 1,050,763 |
| Purchasing | 2.00 | 131,318 | 2.00 | 141,035 | 2.00 | 142,994 | 2.00 | 141,782 |
| Information Technology Services | 4.00 | 449,259 | 1.00 | 252,815 | 1.00 | 300,344 | 1.00 | 299,020 |
| Human Resources | 8.50 | 679,244 | 8.50 | 709,902 | 8.50 | 718,637 | 9.50 | 869,989 |
| TOTAL ADMINISTRATION | 29.00 | \$3,000,876 | 28.00 | \$2,915,308 | 26.00 | \$2,894,323 | 27.00 | \$3,066,570 |

## ADMINISTRATION <br> BOARD OF EDUCATION

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos.Expenditures |

## Salaries \& Wages

7126 Administrative Assistant
Total
Other Salaries \& Wages
7175 Board Members' Allowance
Total

$$
\frac{34,263}{34,263}
$$

Contracted Services
7218 Attorneys' Fees

> Total

$$
\begin{aligned}
& \frac{189,603}{189,603} \\
& \hline
\end{aligned}
$$

Supplies \& Materials
7326 Office Supplies

7405 Dues \& Subscriptions
$\frac{1.00}{1.00}$

$$
193
$$

7330 Professional Library
Total

$$
\frac{262}{455}
$$

Other Charges
7407 Conferences
7425 Training
7433 Travel - Employee
7468 Student Support Award (Scholarship)

| Total |  | $\overline{39,339}$ |
| :---: | :--- | ---: |
| TOTAL BOARD OF EDUCATION | $\overline{1.00}$ | $\$ 319,530$ |

$$
\begin{array}{r}
\$ 55,870 \\
\hline \underline{55,870}
\end{array}
$$

$$
\frac{1.00}{1.00} \quad \frac{\$ 56,708}{56,708}
$$

|  | 27,516 |  | 28,678 |  | 29,180 |  | 29,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4,195 |  | 4,897 |  | 14,000 |  | 5,500 |
|  | 0 |  | 50 |  | 500 |  | 500 |
|  | 7,628 |  | 6,348 |  | 7,900 |  | 7,900 |
|  | 0 |  | 500 |  | 500 |  | 500 |
|  | 39,339 |  | 40,473 |  | 52,080 |  | 43,400 |
| 1.00 | \$319,530 | 1.00 | \$288,997 | 1.00 | \$306,870 | 1.00 | \$300,289 |

## ADMINISTRATION EXECUTIVE ADMINISTRATION

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos. Expendit |

## Salaries \& Wages

7101 Superintendent
7126 Administrative Assistant
7130 Public Information Office

Total
Other Salaries \& Wages
7169 Stipend
7179 Overtime
7180 Substitute
7184 Annual Leave Payoff
Total

## Contracted Services

7299 Other Contracted Services
Total
Supplies \& Materials
7322 Print Shop Materials and Supplies
7326 Office Supplies
7329 Printing, Advertising, Forms
7330 Professional Library
Total
Other Charges
7405 Dues \& Subscriptions
7407 Conferences
7425 Training
7433 Travel - Employee
7437 Communication Allocation
Total
TOTAL EXECUTIVE ADMINISTRATION 2.00

| 1.00 | $\$ 213,779$ | 1.00 | $\$ 216,986$ | 1.00 | $\$ 216,986$ | 1.00 | $\$ 216,986$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1.00 | 70,497 | 1.00 | 71,241 | 1.00 | 72,941 | 1.00 | 75,541 |
| 0.00 | 8,627 | 0.00 |  | 0 | 0.00 | 0 | 0.00 |
| 2.00 | $\underline{292,903}$ | $\underline{2.00}$ | $\underline{288,227}$ | $\underline{2.00}$ | $\underline{289,927}$ | $\underline{2.00}$ | $\underline{0}$ |
|  |  |  | $\underline{292,527}$ |  |  |  |  |


| 1.00 | $\$ 213,779$ | 1.00 | $\$ 216,986$ | 1.00 | $\$ 216,986$ | 1.00 | $\$ 216,986$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1.00 | 70,497 | 1.00 | 71,241 | 1.00 | 72,941 | 1.00 | 75,541 |
| 0.00 | 8,627 | 0.00 |  | 0 | 0.00 | 0 | 0.00 |
| $\underline{2.00}$ | $\underline{292,903}$ | $\underline{2.00}$ | $\underline{288,227}$ | $\underline{2.00}$ | $\underline{289,927}$ | $\underline{2.00}$ | $\underline{0}$ |
|  | $\underline{0}$ | $\underline{292,527}$ |  |  |  |  |  |

Approved

Pos. Expenditures

| 1.00 | $\$ 213,779$ | 1.00 | $\$ 216,986$ | 1.00 | $\$ 216,986$ | 1.00 | $\$ 216,986$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1.00 | 70,497 | 1.00 | 71,241 | 1.00 | 72,941 | 1.00 | 75,541 |
| 0.00 | 8,627 | 0.00 |  | 0 | 0.00 | 0 | 0.00 |
| $\underline{2.00}$ | $\underline{292,903}$ | $\underline{2.00}$ | $\underline{288,227}$ | $\underline{2.00}$ | $\underline{289,927}$ | $\underline{2.00}$ | $\underline{0}$ |
|  | $\underline{0}$ | $\underline{292,527}$ |  |  |  |  |  |

Pos. Expenditures

## ADMINISTRATION FISCAL SERVICES

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | nditures | Pos. | nditures | Pos. | nditures | Pos. | nditures |
| Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7102 | Chief of Fiscal Srvs. \& Human Resources | 0.50 | \$67,770 | 0.50 | \$68,787 | 0.00 | \$0 | 0.00 | \$0 |
| 7102 | Asst. Supt. of Fiscal Srvs. \& Human Resources | 0.00 | 0 | 0.00 | 0 | 0.50 | 71,916 | 0.50 | 77,423 |
| 7109 | Coordinator | 2.00 | 179,294 | 2.00 | 181,983 | 2.00 | 181,983 | 2.00 | 201,760 |
| 7125 | Junior Accountant | 1.00 | 41,370 | 1.00 | 42,484 | 1.00 | 46,880 | 1.00 | 47,550 |
| 7126 | Administrative Assistant | 1.00 | 48,838 | 1.00 | 49,565 | 1.00 | 52,325 | 1.00 | 53,097 |
| 7127 | Program Manager | 1.00 | 59,033 | 1.00 | 30,285 | 0.00 | 0 | 0.00 | 0 |
| 7130 | Specialist | 3.00 | 172,356 | 4.00 | 208,170 | 4.00 | 218,679 | 4.00 | 216,981 |
| 7135 | Budget Analyst | 1.00 | 82,815 | 1.00 | 84,009 | 1.00 | 87,684 | 1.00 | 88,929 |
| 7136 | Secretary | 0.00 | 5,258 | 1.00 | 26,916 | 0.00 | 0 | 0.00 | 0 |
| 7137 | Compliance/Records Specialist | 1.00 | 51,212 | 1.00 | 51,968 | 1.00 | 54,678 | 1.00 | 57,508 |
| 7149 | Accountant | 1.00 | 64,735 | 1.00 | 65,706 | 1.00 | 68,696 | 1.00 | 69,705 |
|  | Total | $\overline{11.50}$ | 772,681 | 13.50 | 809,873 | 11.50 | 782,841 | 11.50 | 812,953 |
| Other Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7169 | Stipend |  | 0 |  | 300 |  | 0 |  | 0 |
| 7179 | Overtime |  | 28,592 |  | 41,611 |  | 30,000 |  | 30,000 |
| 7182 | Part-time/Hourly |  | 52,440 |  | 13,104 |  | 10,000 |  | 10,000 |
| 7184 | Annual Leave Payoff |  | 13,377 |  | 27,295 |  | 0 |  | 0 |
|  | Total |  | 94,409 |  | 82,310 |  | 40,000 |  | 40,000 |
| Contracted Services |  |  |  |  |  |  |  |  |  |
| 7202 | Independent Audit |  | 75,000 |  | 60,000 |  | 79,100 |  | 75,100 |
| 7206 | Consultant Services |  | 27,833 |  | 45,580 |  | 27,000 |  | 42,000 |
| 7209 | Banking Services |  | 11,729 |  | 21,578 |  | 15,000 |  | 22,000 |
| 7231 | Repair of Materials |  | 0 |  | 0 |  | 2,500 |  | 1,000 |
| 7282 | Contracted Temp Agency |  | 0 |  | 10,987 |  | 15,000 |  | 15,000 |
|  | Total |  | 114,563 |  | 138,145 |  | 138,600 |  | 155,100 |

## ADMINISTRATION FISCAL SERVICES

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |

Pos. Expenditures

| Supplies \& Materials |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7322 | Print Shop Materials and Supplies |  | 0 |  | 331 |  | 2,200 |  | 1,200 |
| 7326 | Office Supplies |  | 22,602 |  | 16,788 |  | 16,200 |  | 11,200 |
| 7328 | Postage |  | 19,753 |  | 16,516 |  | 18,000 |  | 18,000 |
| 7329 | Printing, Advertising, Forms |  | 1,712 |  | 0 |  | 0 |  | 0 |
| 7330 | Professional Library |  | 1,179 |  | 2,092 |  | 520 |  | 520 |
| 7332 | Purchased Foods |  | 768 |  | 691 |  | 0 |  | 0 |
|  | Total |  | $\overline{46,015}$ |  | 36,418 |  | 36,920 |  | 30,920 |
|  | Other Charges |  |  |  |  |  |  |  |  |
| 7405 | Dues \& Subscriptions |  | 4,724 |  | 6,412 |  | 4,800 |  | 4,800 |
| 7407 | Conferences |  | 2,050 |  | 2,558 |  | 2,340 |  | 2,340 |
| 7425 | Training |  | 3,339 |  | 2,205 |  | 1,000 |  | 1,000 |
| 7433 | Travel-Employee |  | 1,910 |  | 1,809 |  | 1,550 |  | 1,550 |
| 7437 | Communication Allocation |  | 0 |  | 2,100 |  | 2,100 |  | 2,100 |
|  | Total |  | 12,023 |  | $\overline{15,084}$ |  | 11,790 |  | 11,790 |
|  | TOTAL FISCAL SERVICES | 11.50 | \$1,039,690 | 13.50 | \$1,081,830 | 11.50 | \$1,010,151 | 11.50 | \$1,050,763 |

## ADMINISTRATION <br> PURCHASING

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos. Expenditures |

Salaries \& Wages
7109 Procurement Coordinat
7150 Purchasing Officer
7164 Purchasing Buyer I
Total

Other Salaries and Wages
7179 Overtime
7184 Annual Leave Payoff
Total

Supplies \& Materials
7326 Office Supplies
Total

Other Charges
7405 Dues and Subscriptions
7407 Conferences
7433 Travel - Employee
Total
TOTAL PURCHASING

| 0.00 | $\$ 0$ | 1.00 | $\$ 83,230$ | 1.00 | $\$ 87,021$ | 1.00 | $\$ 88,306$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 1.00 | 82,000 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 1.00 | 44,720 | $\underline{1.00}$ | $\frac{52,021}{126,720}$ | $\underline{2.00}$ | $\underline{135,251}$ | $\underline{2.00}$ | $\frac{54,973}{141,994}$ |
| $\underline{2.00}$ | $\underline{1.00}$ | $\underline{2.00}$ | $\underline{49,476}$ |  |  |  |  |

## ADMINISTRATION INFORMATION TECHNOLOGY SERVICES

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos. Expenditures |


|  | Salaries \& Wages |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7103 | Director | 1.00 | \$108,996 | 1.0 | \$110,601 | 1.00 | \$115,544 | 1.00 | \$117,220 |
| 7136 | Secretary | 1.00 | 43,874 | 0.0 | 0 | 0.00 | 0 | 0.00 | 0 |
| 7140 | Programmer/Analyst | 2.00 | 125,754 | 0.0 | 0 | 0.00 | 0 | 0.00 | 0 |
|  |  | 4.00 | 278,624 | 1.0 | 110,601 | 1.00 | 115,544 | 1.00 | 117,220 |
| Other Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7182 | Part-time Hourly |  | 2,582 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 2,582 |  | 0 |  | 0 |  | 0 |
| Contracted Services |  |  |  |  |  |  |  |  |  |
| 7234 | Software/Hardware Maintenance |  | 13,413 |  | 25,864 |  | 23,750 |  | 23,750 |
| 7299 | Other Contracted |  | 25,806 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 39,219 |  | 25,864 |  | 23,750 |  | 23,750 |
| Supplies \& Materials |  |  |  |  |  |  |  |  |  |
| 7326 | Office Supplies |  | 4,000 |  | 3,834 |  | 4,000 |  | 4,000 |
| 7330 | Professional Library |  | 0 |  | 0 |  | 110 |  | 110 |
| 7356 | Technology Hardware |  | 123,051 |  | 108,045 |  | 147,400 |  | 147,400 |
|  | Total |  | 127,050 |  | 111,879 |  | 151,510 |  | 151,510 |
| Other Charges |  |  |  |  |  |  |  |  |  |
| 7405 | Dues \& Subscriptions |  | 60 |  | 85 |  | 2,000 |  | 1,000 |
| 7407 | Conferences |  | 0 |  | 0 |  | 540 |  | 540 |
| 7425 | Training |  | 1,718 |  | 2,478 |  | 5,000 |  | 3,000 |
| 7433 | Travel - Employee |  | 6 |  | 208 |  | 300 |  | 300 |
| 7437 | Communication Allocation |  | 0 |  | 1,700 |  | 1,700 |  | 1,700 |
|  | Total |  | 1,784 |  | 4,471 |  | 9,540 |  | 6,540 |
|  | TOTAL INFORMATION TECHNOLOGY SRVS. | 4.00 | \$449,259 | 1.00 | \$252,815 | 1.00 | \$300,344 | 1.00 | \$299,020 |

## ADMINISTRATION HUMAN RESOURCES

| Actual | Actual | Approved | Approved |
| :--- | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Expenditures | Pos. Expenditures | Pos. Expenditures | Pos. Expenditures |

## Salaries \& Wages

| 7102 | Chief of Fiscal Srvs. \& Human Resources |
| :--- | :--- |
| 7102 | Asst. Supt. of Fiscal Srvs. \& Human Resources |
| 7103 | Director |
| 7104 | Supervisor |
| 7109 | Coordinator |
| 7116 | Coordinating Supervisor |
| 7124 | Human Resources Assistant II |
| 7127 | Program Manager |
| 7130 | Specialist |
| 7132 | Account Clerk, Sr. |
| 7136 | Secretary |
| 7150 | Generalist |
| 7161 | Human Resources Assistant I |


| 0.50 | $\$ 67,770$ | 0.50 | $\$ 68,786$ | 0.00 | $\$ 0$ | 0.00 | $\$ 0$ |
| :--- | ---: | :--- | ---: | :--- | ---: | ---: | ---: |
| 0.00 | 0 | 0.00 | 0 | 0.50 | 71,916 | 0.50 | 77,423 |
| 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 1.00 | 121,476 |
| 1.00 | 100,215 | 0.00 | 0 | 0.00 | 0 | 1.00 | 114,264 |
| 2.00 | 168,462 | 2.00 | 164,390 | 2.00 | 178,653 | 2.00 | 186,983 |
| 0.00 | 0 | 1.00 | 107,737 | 1.00 | 102,534 | 0.00 | 0 |
| 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 1.00 | 66,508 |
| 1.00 | 54,510 | 2.00 | 117,468 | 2.00 | 121,861 | 0.00 | 0 |
| 0.00 | 8,627 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 1.00 | 39,592 | 1.00 | 42,235 | 1.00 | 44,573 | 0.00 | 0 |
| 3.00 | 163,153 | 2.00 | 98,359 | 1.00 | 47,520 | 0.00 | 0 |
| 0.00 | 0 | 0.00 | 0 | 1.00 | 51,680 | 1.00 | 67,679 |
| 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 3.00 | $\underline{142,356}$ |
| $\mathbf{8 . 5 0}$ | $\underline{602,329}$ | $\underline{8.50}$ | $\underline{598,975}$ | $\underline{8.50}$ | $\underline{618,737}$ | $\underline{9.50}$ | $\underline{776,689}$ |

Other Salaries and Wages
7179 Overtime
2,262
6,040
$\begin{array}{r}19,654 \\ 22,391 \\ \hline\end{array}$
5,000
5,000
4,000
4,000

$\begin{array}{r}20,000 \\ 3,000 \\ 0 \\ \hline 23,000\end{array}$

| 20,000 |
| ---: |
| 6,500 |
| 0 |
| 26,500 |

## ADMINISTRATION HUMAN RESOURCES

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos. Expenditures |


| Supplies \& Materials |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7322 | Print Shop Materials and Supplies |  | 0 |  | 60 |  | 3,000 |  | 3,000 |
| 7326 | Office Supplies |  | 9,178 |  | 5,967 |  | 5,000 |  | 5,000 |
| 7329 | Printing, Advertising, Forms |  | 2,487 |  | 2,285 |  | 8,000 |  | 5,000 |
| 7330 | Professional Library |  | 662 |  | 96 |  | 1,000 |  | 500 |
| 7352 | Employee Recognition Supplies |  | 8,040 |  | 3,306 |  | 10,500 |  | 10,500 |
|  | Total |  | 20,366 |  | $\overline{11,714}$ |  | 27,500 |  | 24,000 |
|  | Other Charges |  |  |  |  |  |  |  |  |
| 7403 | Future Educators' Support |  | 919 |  | 0 |  | 0 |  | 0 |
| 7405 | Dues \& Subscriptions |  | 1,525 |  | 1,842 |  | 4,500 |  | 3,000 |
| 7407 | Conferences |  | 3,244 |  | 2,123 |  | 2,000 |  | 2,000 |
| 7424 | Recruitment |  | 6,250 |  | 10,185 |  | 21,600 |  | 18,000 |
| 7425 | Training |  | 4,424 |  | 836 |  | 1,500 |  | 1,000 |
| 7426 | Employee Orientation |  | 3,414 |  | 5,104 |  | 6,500 |  | 6,000 |
| 7433 | Travel - Employee |  | 1,056 |  | 863 |  | 2,500 |  | 2,000 |
| 7437 | Communication Allocation |  | 0 |  | 1,800 |  | 1,800 |  | 1,800 |
|  | Total |  | 20,832 |  | 22,753 |  | 40,400 |  | 33,800 |
|  | TOTAL HUMAN RESOURCES | 8.50 | \$679,244 | 8.50 | \$709,902 | 8.50 | \$718,637 | 9.50 | \$869,989 |

## MID-LEVEL ADMINISTRATION

SUMMARY

|  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
| Instructional Administration \& Supervision | 55.50 | \$4,648,048 | 54.00 | \$4,956,015 | 56.00 | \$5,919,897 | 53.00 | \$5,575,173 |
| Office of the Principal | 137.00 | 9,531,104 | 145.00 | 10,071,912 | 145.00 | 10,164,201 | 145.00 | 10,088,233 |
| TOTAL MID-LEVEL ADMINISTRATION | 192.50 | \$14,179,152 | 199.00 | \$15,027,927 | 201.00 | \$16,084,098 | 198.00 | \$15,663,406 |

INSTRUCTIONAL ADMINISTRATION AND SUPERVISION

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved <br> FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | penditures | Pos. | enditures | Pos. | penditures | Pos. | enditures |
| Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7102 | Chief Academic Officer | 1.00 | \$146,193 | 1.00 | \$103,543 | 0.00 | \$0 | 0.00 | 0 |
| 7102 | Assistant Superintendent of Instruction | 0.00 | 0 | 0.00 | 0 | 1.00 | 148,350 | 1.00 | 147,557 |
| 7103 | Director | 3.50 | 425,137 | 1.00 | 113,301 | 1.00 | 118,244 | 0.00 | 0 |
| 7104 | Accountability Officer (Elem. and Secondary) | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 7104 | Supervisor | 13.00 | 1,331,553 | 13.00 | 1,295,002 | 13.00 | 1,307,021 | 13.00 | 1,246,144 |
| 7106 | Executive Director | 0.00 | 0 | 2.50 | 307,883 | 2.50 | 340,563 | 1.50 | 211,317 |
| 7109 | Coordinator | 4.00 | 295,579 | 3.00 | 247,249 | 3.00 | 252,406 | 2.00 | 177,864 |
| 7126 | Administrative Assistant | 2.00 | 137,080 | 2.00 | 139,079 | 2.00 | 140,779 | 3.00 | 203,697 |
| 7128 | College/Career Readiness Coach | 1.50 | 184,785 | 0.00 | 1,509 | 0.00 | 0 | 0.00 | 0 |
| 7130 | Specialist | 2.00 | 77,691 | 2.00 | 142,154 | 2.00 | 145,435 | 2.00 | 146,257 |
| 7133 | IT Project Coordinator I | 1.00 | 0 | 3.00 | 149,719 | 3.00 | 184,962 | 4.00 | 246,039 |
| 7134 | eCoach (Integrator) | 2.00 | 132,617 | 2.00 | 134,607 | 3.00 | 198,573 | 2.00 | 139,448 |
| 7136 | Secretary - 12 month | 8.50 | 405,340 | 8.50 | 414,464 | 8.50 | 424,525 | 8.50 | 393,799 |
| 7140 | Programmer/Analyst/Systems Administrator | 3.00 | 190,713 | 4.00 | 277,815 | 4.00 | 284,142 | 4.00 | 288,388 |
| 7148 | Computer Support Specialist | 14.00 | 681,644 | 12.00 | 607,193 | 13.00 | 670,585 | 12.00 | 585,001 |
|  | Total | 55.50 | 4,008,333 | 54.00 | 3,933,518 | 56.00 | 4,215,585 | 53.00 | 3,785,511 |
| Other Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 3,325 |  | 4,503 |  | 6,000 |  | 5,000 |
| 7179 | Overtime |  | 19,689 |  | 915 |  | 0 |  | 0 |
| 7180 | Substitutes |  | 0 |  | 2,790 |  | 0 |  | 0 |
| 7182 | Part-time/Hourly |  | 25,123 |  | 5,973 |  | 10,000 |  | 7,000 |
| 7184 | Annual Leave Payoff |  | 74,611 |  | 178,675 |  | 0 |  | 0 |
|  | Total |  | $\overline{122,747}$ |  | 192,856 |  | 16,000 |  | 12,000 |
| Contracted Services |  |  |  |  |  |  |  |  |  |
| 7206 | Consultant Services |  | 30,000 |  | 0 |  | 0 |  | 4,000 |
| 7219 | Machine Rentals/Lease |  | 27,975 |  | 25,411 |  | 23,450 |  | 23,450 |
| 7230 | Repair of Equipment |  | 0 |  | 3,944 |  | 0 |  | 0 |
| 7234 | Software/Hardware Maintenance |  | 334,146 |  | 518,920 |  | 315,968 |  | 345,968 |
| 7282 | Contracted Temp Agency |  | 0 |  | 37,498 |  | 18,800 |  | 18,800 |
| 7297 | Technology Leasing |  | 0 |  | 67,148 |  | 1,106,206 |  | 1,156,206 |
| 7299 | Other Contracted Services |  | 0 |  | 8,755 |  | 0 |  | 0 |
|  | Total |  | 392,120 |  | 661,676 |  | 1,464,424 |  | 1,548,424 |

## INSTRUCTIONAL ADMINISTRATION AND SUPERVISION

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved <br> FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | Expenditures | Pos. | penditures | Pos. | penditures | Pos. | penditures |
| Supplies \& Materials |  |  |  |  |  |  |  |  |  |
| 7304 | Technology Supplies |  | 49,294 |  | 47,872 |  | 62,000 |  | 62,000 |
| 7322 | Print Shop Materials and Supplies |  | 0 |  | 23,868 |  | 23,500 |  | 23,500 |
| 7325 | Materials - Inservice Programs |  | 0 |  | 0 |  | 0 |  | 500 |
| 7326 | Office Supplies |  | 36,417 |  | 25,503 |  | 26,500 |  | 26,500 |
| 7328 | Postage |  | 2,366 |  | 2,850 |  | 6,600 |  | 6,800 |
| 7329 | Printing/Forms |  | 317 |  | 0 |  | 400 |  | 400 |
| 7330 | Professional Library |  | 700 |  | 0 |  | 2,500 |  | 1,000 |
| 7332 | Purchased Foods |  | 593 |  | 769 |  | 1,175 |  | 1,775 |
| 7355 | Computer Software |  | 3,624 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 93,310 |  | 100,862 |  | 122,675 |  | 122,475 |
| Other Charges |  |  |  |  |  |  |  |  |  |
| 7405 | Dues \& Subscriptions |  | 512 |  | 652 |  | 1,750 |  | 5,600 |
| 7407 | Conferences |  | 2,098 |  | 8,184 |  | 7,000 |  | 8,200 |
| 7433 | Travel - Employee |  | 28,862 |  | 29,267 |  | 43,463 |  | 43,963 |
| 7437 | Communication Allocation |  | 0 |  | 29,000 |  | 29,000 |  | 29,000 |
| 7499 | Other Charges |  | 65 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 31,538 |  | 67,103 |  | 81,213 |  | 86,763 |
| TRANSFERS |  |  |  |  |  |  |  |  |  |
| 7903 | Interfund Transfers - STEM for All |  | 0 |  | 0 |  | 20,000 |  | 20,000 |
|  | TOTAL TRANSFERS |  | 0 |  | 0 |  | 20,000 |  | 20,000 |
| TOTAL INSTRUCTIONAL ADMINISTRATION |  |  |  |  |  |  |  |  |  |
|  | \& SUPERVISION | 55.50 | \$4,648,048 | 54.00 | \$4,956,015 | 56.00 | \$5,919,897 | 53.00 | \$5,575,173 |

## MID-LEVEL ADMINISTRATION OFFICE OF THE PRINCIPAL

## Actual <br> FY 2012 <br> Actual <br> FY 2013

Pos. Expenditures

Pos. Expenditures

## Approved <br> FY 2014

Pos. Expenditures

## Approved <br> FY 2015

Pos. Expenditures

|  | Salaries \& Wages School Office |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7103 | Director of College and Career Readiness | 1.00 | \$127,758 | 0.00 | \$0 | 0.00 | \$0 | 0.00 | 0 |
| 7106 | Executive Director - College \& Career Readiness | 0.00 | 0 | 1.00 | 133,565 | 1.00 | 134,415 | 1.00 | 137,578 |
| 7107 | Principal | 24.00 | 2,495,243 | 25.00 | 2,632,183 | 25.00 | 2,738,642 | 25.00 | 2,613,498 |
| 7108 | Assistant Principal | 39.00 | 3,247,115 | 42.00 | 3,534,392 | 42.00 | 3,692,518 | 41.00 | 3,620,583 |
| 7114 | Academic Dean | 3.00 | 248,297 | 3.00 | 251,991 | 3.00 | 278,214 | 3.00 | 267,227 |
| 7136 | Secretary - 12 month | 35.00 | 1,575,593 | 36.00 | 1,613,439 | 36.00 | 1,671,260 | 37.00 | 1,676,497 |
| 7138 | Secretary - 11 Month | 35.00 | 1,070,842 | 38.00 | 1,112,620 | 38.00 | 1,207,302 | 38.00 | 1,182,650 |
|  | Total | 137.00 | 8,764,848 | 145.00 | 9,278,190 | 145.00 | 9,722,351 | 145.00 | 9,498,033 |
| 7172 | Estimated Turnover of Positions |  |  |  |  |  | $(30,000)$ |  | $(30,000)$ |
|  |  |  |  |  |  |  | 9,692,351 |  | 9,468,033 |
|  | Other Wages \& Salaries |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 31,200 |  | 12,000 |  | 12,000 |  | 12,000 |
| 7179 | Overtime |  | 5,085 |  | 4,342 |  | 0 |  | 0 |
| 7180 | Substitutes |  | 55,993 |  | 67,637 |  | 56,000 |  | 56,000 |
| 7182 | Part-time/Hourly |  | 21,936 |  | 1,115 |  | 0 |  | 0 |
| 7184 | Annual Leave Payoff |  | 23,173 |  | 18,937 |  | 0 |  | 0 |
|  | Total |  | $\overline{137,387}$ |  | 104,031 |  | $\overline{68,000}$ |  | $\overline{68,000}$ |
|  | Contracted Services |  |  |  |  |  |  |  |  |
| 7206 | Consultant Services |  | 26,275 |  | 0 |  | 0 |  | 0 |
| 7219 | Machine Rentals/Lease |  | 335,016 |  | 86,995 |  | 81,200 |  | 81,200 |
| 7221 | Middle State Evaluations |  | 2,675 |  | 3,600 |  | 2,600 |  | 2,600 |
| 7231 | Repair of Materials |  | 0 |  | 0 |  | 5,000 |  | 5,000 |
| 7282 | Contracted Temp Agency |  | 0 |  | 36,287 |  | 0 |  | 0 |
|  | Total |  | 363,966 |  | 126,882 |  | 88,800 |  | 88,800 |

## Supplies \& Materials

## MID-LEVEL ADMINISTRATION <br> OFFICE OF THE PRINCIPAL

| 7322 | Print Shop Materials and Supplies |
| :--- | :--- |
| 7326 | Office Supplies (School) |
| 7328 | Postage (School) |
| 7329 | Printing, Advertising, Forms |
| 7332 | Purchased Foods |
| 7356 | Computer Hardware |
|  | Total |
|  |  |
| 7404 | Other Charges |
| 7407 | Commencement Expenses |
| 7414 | Conferences |
| 7433 | Travel - Employee |
| 7437 | Communication Allocation |
| 7450 | Utilities - Communications |
|  | Total |
| TOTAL OFFICE OF THE PRINCIPAL |  |


| Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
|  | 0 |  | 13,976 |  | 20,000 |  | 20,000 |
|  | 59,480 |  | 66,691 |  | 67,500 |  | 66,300 |
|  | 37,938 |  | 36,332 |  | 45,000 |  | 43,850 |
|  | 682 |  | 0 |  | 0 |  | 0 |
|  | 465 |  | 0 |  | 0 |  | 0 |
|  | 0 |  | 230,216 |  | 0 |  | 0 |
|  | $\overline{98,565}$ |  | 347,215 |  | 132,500 |  | $\overline{130,150}$ |
|  | 12,975 |  | 14,614 |  | 17,800 |  | 16,000 |
|  | 0 |  | 0 |  | 0 |  | 500 |
|  | 0 |  | 118 |  | 50 |  | 50 |
|  | 2,279 |  | 2,764 |  | 2,100 |  | 7,100 |
|  | 0 |  | 33,600 |  | 33,600 |  | 33,600 |
|  | 151,084 |  | 164,498 |  | 129,000 |  | 276,000 |
|  | 166,338 |  | 215,594 |  | 182,550 |  | 333,250 |
| $\underline{\underline{137.00}}$ | $\underline{\$ 9,531,104}$ | 145.00 | \$10,071,912 | 145.00 | \$10,164,201 | 145.00 | \$10,088,233 |

## INSTRUCTION INSTRUCTIONAL SALARIES

|  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
| Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7105 Psychologist | 7.00 | \$481,775 | 7.00 | \$501,083 | 7.00 | \$518,011 | 7.00 | \$520,095 |
| 7111 Psychologist Intern | 0.00 | 0 | 1.00 | 11,769 | 1.00 | 17,850 | 1.00 | 17,000 |
| 7112 Media Specialist | 24.40 | 1,629,525 | 25.80 | 1,810,907 | 25.80 | 1,836,739 | 25.80 | 1,734,306 |
| 7113 Teacher - Preschool, Pre-K \& Kindergarten | 81.00 | 4,895,441 | 81.00 | 5,064,716 | 81.00 | 5,089,740 | 84.00 | 5,200,293 |
| 7113 Teacher - Elementary School | 327.00 | 19,699,220 | 338.00 | 20,769,943 | 338.00 | 20,887,253 | 358.50 | 22,958,527 |
| 7113 Teacher - Middle School | 193.00 | 12,110,610 | 194.00 | 12,127,831 | 194.00 | 12,660,535 | 193.00 | 12,683,407 |
| 7113 Teacher - High School | 226.90 | 14,398,875 | 227.90 | 14,549,970 | 227.90 | 15,050,437 | 218.40 | 14,362,515 |
| 7113 Teacher - ESOL | 4.00 | 286,253 | 5.00 | 334,875 | 5.00 | 345,883 | 5.00 | 311,979 |
| 7113 Teacher - ELMS | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 1.00 | 70,292 |
| 7113 Teacher - In-school Intervention/Behavioral | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 7.00 | 328,650 |
| 7113 Teacher - Fairlead I and Fairlead II | 14.00 | 690,718 | 15.00 | 799,639 | 15.00 | 819,987 | 15.00 | 825,667 |
| 7113 Teacher - Career and Technology | 25.50 | 1,633,403 | 26.50 | 1,674,087 | 26.50 | 1,753,117 | 26.50 | 1,615,122 |
| 7123 Guidance Counselor | 42.00 | 2,702,381 | 42.40 | 2,789,479 | 42.40 | 2,923,227 | 42.40 | 2,871,804 |
| 7127 APEX Program Manager | 0.00 | 0 | 1.00 | 36,546 | 1.00 | 44,041 | 1.00 | 43,191 |
| 7128 College and Career Readiness Liaison | 0.00 | 0 | 3.00 | 94,154 | 3.00 | 98,313 | 3.00 | 99,613 |
| 7129 Paraeducator | 95.00 | 2,415,004 | 91.00 | 2,202,397 | 91.00 | 2,324,993 | 66.00 | 1,706,626 |
| 7131 Activity Resource Teacher | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 3.00 | 263,128 |
| 7131 Instructional Resource Teacher | 41.00 | 2,937,038 | 41.00 | 2,994,927 | 41.00 | 3,036,211 | 0.00 | 0 |
| 7138 Media Clerk - 11 month | 4.00 | 124,538 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 7145 Program Assistant | 1.00 | 41,738 | 1.00 | 42,352 | 1.00 | 44,349 | 1.00 | 45,096 |
| 7148 Computer Support Specialist (School-based) | 3.00 | 102,873 | 3.00 | 131,520 | 3.00 | 129,684 | 3.00 | 126,138 |
| 7153 SDC Paraeducator \& BMC | 22.00 | 565,751 | 22.00 | 571,923 | 22.00 | 605,453 | 15.00 | 372,438 |
| 7154 Media Assistant | 10.04 | 226,490 | 10.10 | 230,438 | 10.10 | 244,487 | 10.10 | 223,141 |
| 7160 Media Clerk - 10 month | 3.00 | 73,844 | 7.00 | 188,626 | 7.00 | 202,895 | 7.00 | 203,561 |
| Total | 1,123.84 | 65,015,479 | 1,142.70 | 66,927,182 | 1,142.70 | 68,633,205 | 1,093.70 | 66,582,589 |
| 7172 Estimated Turnover of Positions |  |  |  |  |  | $(350,000)$ |  | $(350,000)$ |
|  |  |  |  |  |  | 68,283,205 |  | 66,232,589 |

## INSTRUCTION INSTRUCTIONAL SALARIES

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos.Expenditures |

Other Wages \& Salaries

| 7167 | Alternative High School Programs |
| :--- | :--- |
| 7169 | Stipends |
| 7170 | Supplemental Pay (Extended Day) |
| 7117 | Evening High School - Hourly |
| 7114 | Orientation - New Teacher |
| 7176 | Curriculum Workshops |
| 7179 | Overtime |
| 7180 | Substitute |
| 7182 | Part-time/Hourly |
| 7183 | Instructional Paraeducator - Hourly |
| 7184 | Annual Leave Payoff |
| 7185 | Media Assistant - Hourly |
| 7186 | College Access Program - Hourly |
| 7187 | Extra Pay/Extra Duty |
| 7188 | Home \& Hospital Instruction |
| 7189 | Summer Programs |
|  | Total Other Salaries \& Wages |
|  |  |
| TOTAL INSTRUCTIONAL SALARIES |  |


|  | 0 |  | 152,174 |  | 175,000 |  | 105,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 754,234 |  | 826,013 |  | 575,914 |  | 575,914 |
|  | 994 |  | 0 |  | 0 |  | 0 |
|  | 73,966 |  | 1,380 |  | 0 |  | 0 |
|  | 24,599 |  | 47,817 |  | 35,000 |  | 35,000 |
|  | 15,856 |  | 14,192 |  | 29,500 |  | 29,500 |
|  | 0 |  | 279 |  | 0 |  | 0 |
|  | 1,116,770 |  | 1,244,612 |  | 959,850 |  | 959,850 |
|  | 72,237 |  | 0 |  | 0 |  | 0 |
|  | 14,527 |  | 0 |  | 0 |  | 0 |
|  | 62,259 |  | 102,522 |  | 0 |  | 0 |
|  | 41,085 |  | 100 |  | 0 |  | 0 |
|  | 19,866 |  | 1,960 |  | 1,000 |  | 1,000 |
|  | 645,201 |  | 651,485 |  | 744,500 |  | 508,515 |
|  | 193,289 |  | 137,134 |  | 167,000 |  | 167,000 |
|  | 84,941 |  | 0 |  | 0 |  | 0 |
|  | 3,119,823 |  | 3,179,668 |  | 2,687,764 |  | 2,381,779 |
| 1,123.84 | \$68,135,302 | 1,142.70 | \$70,106,850 | 1,142.70 | \$70,970,969 | 1,093.70 | \$68,614,368 |

## INSTRUCTIONAL TEXTBOOKS AND SUPPLIES

|  |  | Actual FY 2012 Expenditures | Actual FY 2013 Expenditures | Approved FY 2014 Expenditures | Approved FY 2015 <br> Expenditures |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TEXTBOOKS AND SUPPLIES |  |  |  |  |  |
| 7304 | Technology Supplies | \$24,177 | \$60,375 | \$27,000 | \$27,000 |
| 7314 | Interathletics | 109,023 | 129,080 | 145,749 | 145,749 |
| 7315 | Library Media | 228,370 | 208,935 | 252,100 | 252,100 |
| 7322 | Print Shop Materials and Supplies | 0 | 1,823 | 18,000 | 18,000 |
| 7325 | Materials In-service Program | 4,318 | 7,208 | 28,988 | 28,963 |
| 7332 | Purchased Food | 7,892 | 10,472 | 15,154 | 15,154 |
| 7341 | Textbooks | 224,096 | 241,146 | 263,098 | 263,098 |
| 7355 | Computer Software | 24,586 | 116,734 | 112,681 | 112,680 |
| 7356 | Technology Hardware | 183,787 | 175,721 | 14,450 | 37,450 |
| 7385 | Career \& Technology Supplies | 186,667 | 190,878 | 325,182 | 321,822 |
| 7395 | Non-Capitalized Equipment | 59,088 | 86,797 | 2,800 | 2,800 |
| 7398 | Assessment Testing Supplies | 41,200 | 39,896 | 83,765 | 83,765 |
| 7399 | Materials of Instruction - Programs | 1,166,656 | 1,087,622 | 1,113,088 | 1,113,088 |
|  | TOTAL TEXTBOOKS AND SUPPLIES | \$2,259,859 | \$2,356,687 | \$2,402,055 | \$2,421,669 |

## CONTRACTED SERVICES

7206
7212
7214
7219
7220
7231
7235
7236
7244
7271
7282
7295
7297
7299

7405 Dues and Subscriptions
7407 Conferences
7409 Insurance - Student Accident
7424 Recruitment
7425 Training
7431 Travel - Tri-county Music
7433 Travel - Employee (Instructional Staff)
7461 Special Events
7466 Advanced Placement Testing
7499 Other Charges (Student Programs)
TOTAL OTHER CHARGES


Actual
FY 2013
Expenditures


## Approved FY 2015 Expenditures

| $\$ 111,998$ | $\$ 1,998$ |
| ---: | ---: |
| 15,000 | 15,000 |
| 97,600 | 97,600 |
| 424,570 | 424,570 |
| 7,720 | 7,720 |
| 52,806 | 52,806 |
| 0 | 0 |
| 0 | 0 |
| 30,000 | 30,000 |
| 3,800 | 3,800 |
| 262,459 | 58,620 |
| 36,490 | 36,490 |
| 20,737 | 20,737 |
| 13,500 | 13,500 |
| $1,076,680$ | 762,841 |


| 0 | 2,300 | 2,300 |
| ---: | ---: | ---: |
| 2,455 | 2,585 | 2,585 |
| 12,427 | 13,500 | 16,100 |
| 7,356 | 8,155 | 8,155 |
| 2,400 | 0 | 0 |
| 10,789 | 23,000 | 23,000 |
| 6,762 | 6,910 | 7,234 |
| 73,859 | 87,670 | 89,670 |
| 1,000 | 0 | 0 |
| 110,000 | 110,000 | 110,000 |
| $\underline{21,149}$ | $\underline{26,450}$ | $\underline{26,450}$ |
| $\underline{248,197}$ | $\underline{280,570}$ | $\underline{285,494}$ |

## OTHER INSTRUCTIONAL COSTS

|  |  | Actual FY 2012 Expenditures | Actual FY 2013 Expenditures | Approved FY 2014 Expenditures | Approved FY 2015 Expenditures |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TRANSFERS |  |  |  |  |  |
| 7901 | Outgoing to LEAs | 182,272 | 220,341 | 171,800 | 220,800 |
| 7902 | Non-public Placements | 10,542 | 23,288 | 14,900 | 23,900 |
| 7903 | Interfund Transfer - Chesapeake Public Charter School | 3,097,260 | 3,278,413 | 3,610,743 | 3,610,743 |
| 7905 | Dual Enrollment - CSM | 0 | 0 | 0 | 10,000 |
| 7906 | Summer Scholarship Program | 0 | 0 | 0 | 5,000 |
|  | TOTAL TRANSFERS | 3,290,075 | 3,522,042 | 3,797,443 | 3,870,443 |
|  | TOTAL OTHER INSTRUCTIONAL COSTS | \$3,986,985 | \$4,977,183 | \$5,154,693 | \$4,918,778 |

## SPECIAL EDUCATION

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
| Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7104 | Supervisors | 5.00 | \$498,380 | 5.00 | \$505,732 | 5.00 | \$515,405 | 5.00 | \$520,513 |
| 7106 | Executive Director | 1.00 | 131,593 | 1.00 | 133,565 | 1.00 | 134,415 | 1.00 | 133,571 |
| 7109 | Coordinator | 2.00 | 182,431 | 2.00 | 185,826 | 2.00 | 186,785 | 2.00 | 186,585 |
| 7112 | Media Specialist | 1.40 | 103,818 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 7113 | Teacher - Elementary | 63.50 | 3,932,656 | 63.50 | 4,046,720 | 63.50 | 4,101,172 | 62.00 | 4,004,775 |
| 7113 | Teacher - Middle | 37.00 | 2,227,688 | 37.00 | 2,230,749 | 37.00 | 2,305,214 | 37.00 | 2,386,079 |
| 7113 | Teacher - High | 39.00 | 2,571,679 | 39.50 | 2,603,958 | 39.00 | 2,701,830 | 40.50 | 2,736,998 |
| 7115 | Sign Language Interpreter | 3.00 | 126,075 | 3.00 | 138,664 | 3.00 | 136,554 | 3.00 | 135,119 |
| 7117 | Audiologist | 0.50 | 30,682 | 0.50 | 36,362 | 0.50 | 37,658 | 0.50 | 38,345 |
| 7119 | Occupational Therapist | 3.00 | 207,405 | 3.00 | 210,516 | 3.00 | 212,537 | 3.00 | 214,549 |
| 7120 | Physical Therapist | 2.40 | 184,784 | 2.40 | 187,467 | 2.40 | 189,582 | 2.40 | 187,542 |
| 7121 | Speech Language Pathologist | 10.90 | 778,143 | 10.90 | 796,149 | 10.90 | 812,830 | 10.90 | 819,433 |
| 7122 | Vision Specialist | 0.40 | 29,809 | 0.40 | 30,256 | 0.40 | 30,454 | 0.40 | 22,663 |
| 7127 | Program Manager | 2.00 | 81,010 | 2.00 | 82,213 | 2.00 | 85,759 | 1.00 | 48,150 |
| 7129 | Paraeducator | 74.00 | 1,854,205 | 75.00 | 1,865,804 | 74.00 | 1,972,191 | 99.00 | 2,543,441 |
| 7131 | Instructional Resource Teacher | 6.60 | 492,599 | 5.60 | 429,703 | 6.60 | 503,003 | 6.60 | 486,448 |
| 7136 | Secretary | 4.00 | 170,984 | 4.00 | 190,503 | 4.00 | 193,447 | 4.00 | 191,751 |
|  | Total | 255.70 | 13,603,943 | 254.80 | 13,674,187 | 254.30 | 14,118,836 | 278.30 | 14,655,962 |
| 7172 | Estimated Turnover of Positions |  |  |  |  |  | $(35,000)$ |  | $(35,000)$ |
|  |  |  |  |  |  |  | 14,083,836 |  | 14,620,962 |
| Other Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 20,763 |  | 49,045 |  | 29,800 |  | 29,800 |
| 7180 | Substitute |  | 304,038 |  | 235,128 |  | 266,370 |  | 266,370 |
| 7182 | Part-Time/Hourly |  | 300,424 |  | 2,122 |  | 0 |  | 0 |
| 7184 | Annual Leave Payoff |  | 14,733 |  | 19,103 |  | 0 |  | 0 |
| 7188 | Home \& Hospital Instruction |  | 38,001 |  | 41,903 |  | 50,000 |  | 50,000 |
| 7189 | Summer Programs (Extended Year) |  | 2,671 |  | 51,911 |  | 27,245 |  | 27,245 |
|  | Total |  | 680,630 |  | 399,212 |  | 373,415 |  | 373,415 |

## SPECIAL EDUCATION

| Actual | Actual <br> FY 2012 |
| :---: | :---: |
| FY 2013 |  |
| Pos. | Expenditures |
|  | Pos. |
|  |  |

## Approved <br> FY 2014 <br> Pos. Expenditures

## Approved FY 2015 <br> Pos. Expenditures

## Contracted Services

| 7206 | Consultant Services (Assessments/Eval.) |
| :--- | :--- |
| 7212 | Professional Development |
| 7218 | Attorneys' Fees |
| 7219 | Machine Rentals/Lease |
| 7231 | Repair of Materials |
| 7282 | Contracted Temp Agency |
| 7291 | Contracted Therapists |

Total

## Supplies \& Materials

7319 Evaluation/Test Materials
7326 Office Supplies
7328 Postage
7329 Printing, Advertising, Forms
7399 Materials of Instruction - Programs
Total
Other Charges
7405 Dues \& Subscriptions
7407 Conferences
7424 Recruitment
7433 Travel - Employee
7499 Other Charges
Total
Outgoing
7901 Other to LEAs (Public Fac. Placement)
7902 Non-Public School Placement (Local)
7902 Non-Public School Placement (State)
Total
TOTAL SPECIAL EDUCATION $255.70 \quad \$ 16,720,482$
$\begin{array}{r}0 \\ 0 \\ 7,195 \\ 6,293 \\ 6,643 \\ 0 \\ 920,725 \\ \hline 940,856\end{array}$

$$
195
$$

$$
93
$$

$$
543
$$

$$
0
$$

$$
\frac{20,725}{40,856}
$$

$$
\begin{array}{r}
734 \\
6,116 \\
1,896 \\
40 \\
35,523 \\
\hline 44,309 \\
\hline
\end{array}
$$

$$
\begin{array}{r}
400 \\
0 \\
21,225 \\
80,554 \\
0 \\
\hline 102,179
\end{array}
$$

$$
\begin{array}{r}
97,256 \\
748,463 \\
502,847 \\
\hline 1,348,566 \\
\hline \underline{255.70} \quad \underline{\$ 16,720,482} \\
\hline \hline
\end{array}
$$

有

$$
\begin{array}{r}
58 \\
7,721 \\
30,143 \\
7,325 \\
4,198 \\
500,041 \\
1,135,595 \\
\hline 1,685,081 \\
\hline
\end{array}
$$

| 5,000 |
| ---: |
| 0 |
| 25,000 |
| 6,720 |
| 8,000 |
| 280,732 |
| 813,725 |
| $1,139,177$ |


| 0 |
| ---: |
| 8,856 |
| 1,590 |
| 0 |
| 39,122 |
| 49,568 |


| 336 |
| ---: |
| 149 |
| 0 |
| 71,422 |
| 4,400 |
| 76,307 |


| 400 |  | 589 |
| :---: | :---: | :---: |
| 0 |  | 0 |
| 0 |  | 0 |
| 87,960 |  | 87,960 |
| 0 |  | 0 |
| 88,360 |  | 88,549 |
| 90,260 |  | 90,260 |
| 814,000 |  | 814,000 |
| 582,000 |  | 482,000 |
| 1,486,260 |  | 1,386,260 |
| 17,224,548 | 278.30 | \$17,378,631 |

## STUDENT PERSONNEL SERVICES

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved <br> FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | xpenditures | Pos. | penditures | Pos. | enditures | Pos. | Expenditures |
| Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7103 | Director | 1.00 | \$133,958 | 1.00 | \$135,874 | 1.00 | \$136,724 | 1.00 | \$135,881 |
| 7104 | Supervisor | 1.00 | 104,453 | 1.00 | 105,966 | 2.00 | 214,382 | 2.00 | 213,537 |
| 7110 | Pupil Personnel Worker | 6.00 | 512,614 | 7.00 | 649,822 | 6.00 | 563,508 | 6.00 | 544,225 |
| 7131 | Interagency Liaison | 0.00 | 0 | 0.00 | 0 | 1.00 | 68,667 | 1.00 | 75,270 |
| 7136 | Secretary | 4.80 | 209,445 | 5.00 | 220,350 | 5.00 | 226,772 | 5.00 | 225,340 |
|  | Total | 12.80 | 960,470 | 14.00 | 1,112,012 | 15.00 | 1,210,053 | 15.00 | 1,194,253 |
| Other Salaries \& Wages |  |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 0 |  | 3,105 |  | 0 |  | 0 |
| 7182 | Part-time/Hourly |  | 26,975 |  | 27,188 |  | 25,000 |  | 25,000 |
| 7184 | Annual Leave Payoff |  | 0 |  | 2,700 |  | 0 |  | 0 |
|  | Total |  | $\overline{26,975}$ |  | $\overline{32,993}$ |  | $\overline{25,000}$ |  | $\overline{25,000}$ |
| Contracted Services |  |  |  |  |  |  |  |  |  |
| 7299 | Other Contracted Services |  | 3,500 |  | 180 |  | 0 |  | 0 |
|  | Total |  | 3,500 |  | 180 |  | 0 |  | 0 |
| Supplies \& Materials |  |  |  |  |  |  |  |  |  |
| 7322 | Print Shop Materials and Supplies |  | 0 |  | 8,272 |  | 25,000 |  | 25,000 |
| 7325 | Materials Inservice Program |  | 541 |  | 1,860 |  | 500 |  | 500 |
| 7326 | Office Supplies |  | 9,157 |  | 8,249 |  | 8,000 |  | 8,000 |
| 7328 | Postage |  | 2,876 |  | 2,605 |  | 2,000 |  | 2,000 |
| 7329 | Printing, Advertising, Forms |  | 20,169 |  | 10,049 |  | 3,000 |  | 3,000 |
| 7330 | Professional Library |  | 162 |  | 677 |  | 250 |  | 250 |
| 7399 | Materials of Instruction - Programs |  | 6,604 |  | 6,201 |  | 7,000 |  | 7,000 |
|  | Total |  | 39,510 |  | 37,913 |  | 45,750 |  | 45,750 |
| Other Charges |  |  |  |  |  |  |  |  |  |
| 7405 | Dues and Subscriptions |  | 754 |  | 519 |  | 800 |  | 800 |
| 7425 | Training |  | 12,349 |  | 9,100 |  | 9,500 |  | 9,500 |
| 7433 | Travel - Employee |  | 6,451 |  | 7,308 |  | 4,000 |  | 4,600 |
| 7437 | Communication Allocation |  | 0 |  | 5,000 |  | 5,000 |  | 5,000 |
|  | Total |  | $\overline{19,554}$ |  | 21,927 |  | 19,300 |  | 19,900 |
|  | TOTAL STUDENT PERSONNEL SRVS. | 12.80 | \$1,050,008 | 14.00 | \$1,205,025 | 15.00 | \$1,300,103 | 15.00 | \$1,284,903 |


|  | Salaries \& Wages |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7104 | Supervisor | 1.00 | \$103,253 | 1.00 | \$104,766 | 1.00 | \$105,616 | 1.00 | \$104,771 |
| 7151 | Licensed Practical Nurse (LPN) | 8.00 | 242,989 | 6.00 | 220,347 | 7.00 | 226,659 | 5.00 | 159,586 |
| 7158 | Registered Nurse (RN) | 24.00 | 1,306,458 | 25.00 | 1,364,945 | 25.00 | 1,405,166 | 27.00 | 1,561,449 |
|  | Total | 33.00 | 1,652,699 | 32.00 | 1,690,058 | 33.00 | 1,737,441 | 33.00 | 1,825,806 |
|  | Other Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 17,336 |  | 19,284 |  | 19,360 |  | 19,360 |
| 7181 | Disaster Relief |  | 2,388 |  | 0 |  | 0 |  | 0 |
| 7184 | Annual Leave Payoff |  | 387 |  | 2,135 |  | 0 |  | 0 |
|  | Total |  | 20,111 |  | 21,419 |  | 19,360 |  | 19,360 |
|  | Contracted Services |  |  |  |  |  |  |  |  |
| 7231 | Repair of Materials |  | 1,736 |  | 1,568 |  | 1,800 |  | 1,800 |
| 7243 | Bloodborne Pathogens |  | 2,559 |  | 0 |  | 0 |  | 0 |
| 7292 | Contracted Nurses |  | 28,362 |  | 84,778 |  | 60,000 |  | 85,000 |
| 7299 | Other Contracted Services |  | 29,160 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 61,817 |  | 86,346 |  | 61,800 |  | 86,800 |
|  | Supplies \& Materials |  |  |  |  |  |  |  |  |
| 7309 | First Aid Supplies |  | 38,876 |  | 25,163 |  | 26,900 |  | 33,500 |
| 7311 | Bloodborne Pathogens Supplies |  | 0 |  | 676 |  | 3,000 |  | 3,000 |
| 7322 | Print Shop Materials and Supplies |  | 0 |  | 1,674 |  | 1,700 |  | 1,700 |
| 7325 | Materials In-service Program |  | 4,592 |  | 3,715 |  | 8,500 |  | 8,500 |
| 7326 | Office Supplies |  | 680 |  | 1,181 |  | 200 |  | 200 |
| 7329 | Printing, Advertising, Forms |  | 1,587 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 45,734 |  | 32,409 |  | 40,300 |  | 46,900 |
|  | Other Charges |  |  |  |  |  |  |  |  |
| 7407 | Conferences |  | 3,874 |  | 162 |  | 3,000 |  | 3,000 |
| 7433 | Travel - Employee |  | 1,871 |  | 1,925 |  | 2,000 |  | 2,000 |
| Total |  |  | 5,745 |  | 2,087 |  | 5,000 |  | 5,000 |
| TOTAL HEALTH SERVICES |  | 33.00 | \$1,786,106 | 32.00 | \$1,832,319 | 33.00 | \$1,863,901 | 33.00 | \$1,983,866 |
|  |  |  |  | - 27 - |  |  |  |  |  |

## STUDENT TRANSPORTATION

Actual
FY 2012
Pos. Expenditures

## Salaries \& Wages

| 7102 | Chief Operating Officer |
| :--- | :--- |
| 7102 | Deputy Superintendent of Schools/Operations |
| 7103 | Director |
| 7109 | Coordinator |
| 7126 | Administrative Assistant |
| 7129 | Bus Assistant |
| 7130 | Transportation Specialist |
| 7136 | Secretary |
| 7141 | Bus Driver |
| 7143 | Driver Trainer (Bus) |

Total
$\begin{array}{r}0.20 \\ 0.00 \\ 1.00 \\ 1.00 \\ 0.20 \\ 6.00 \\ 3.00 \\ 2.20 \\ 9.00 \\ 2.00 \\ \hline 24.60 \\ \hline\end{array}$

| $\$ 29,399$ | 0.15 |
| ---: | ---: |
| 0 | 0.00 |
| 103,879 | 1.00 |
| 100,789 | 1.00 |
| 13,255 | 0.20 |
| 101,495 | 6.00 |
| 168,842 | 3.00 |
| 91,957 | 2.20 |
| 192,872 | 9.00 |
| 86,262 | 2.00 |
| 888,749 | $\underline{24.55}$ |


| $\$ 22,373$ | 0.00 |
| ---: | ---: |
| 0 | 0.20 |
| 105,437 | 1.00 |
| 83,230 | 1.00 |
| 13,577 | 0.20 |
| 99,879 | 6.00 |
| 151,279 | 3.00 |
| 87,754 | 2.20 |
| 193,282 | 9.00 |
| 88,111 | 2.00 |
| 844,922 | $\underline{24.60}$ |


| $\$ 0$ | 0.00 | $\$ 0$ |
| ---: | ---: | ---: |
| 30,000 | 0.20 | 33,495 |
| 108,601 | 1.00 | 108,605 |
| 87,021 | 1.00 | 88,306 |
| 13,747 | 0.20 | 14,388 |
| 105,481 | 6.00 | 103,789 |
| 166,209 | 3.00 | 147,836 |
| 94,209 | 2.20 | 94,000 |
| 202,975 | 9.00 | 204,538 |
| 90,847 | 2.00 | 89,232 |
| 899,090 | $\underline{24.60}$ | $\underline{884,189}$ |

## Other Salaries \& Wages

7168 Temporary Drivers
7179 Overtime
7180 Substitutes
7182 Part-time/Hourly
7184 Annual Leave Payoff
Total

## Contracted Services

Actual
FY 2013
Pos. Expenditures

Approved
FY 2014
Pos. Expenditures

Approved FY 2015 Pos. Expenditures

Bus Contractors
Inspections
Physical Examinations
Software/Hardware Maintenance
Contracted Temp Agency
Drug Testing
Total

| 30,911 |
| ---: |
| 64,813 |
| 266,465 |
| 6,658 |
| 3,881 |
| 372,728 |


| 23,404 |
| ---: |
| 46,357 |
| 328,504 |
| 0 |
| 5,872 |
| 404,137 |


| 0 |
| ---: |
| $12,410,777$ |
| 18 |
| 1,386 |
| 19,042 |
| 0 |
| 23,875 |
| $12,455,097$ |


| 0 |
| ---: |
| $12,559,103$ |
| 0 |
| 1,070 |
| 17,717 |
| 8,471 |
| 7,014 |
| $12,593,375$ |

0
0

8
1,386
19,042
23,875
12,455,097

## STUDENT TRANSPORTATION

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved <br> FY 2014 |  | Approved <br> FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Supplies \& Materials |  |  |  |  |  |  |  |  |
| 7322 | Print Shop Materials and Supplies |  | 0 |  | 0 |  | 1,000 |  | 1,000 |
| 7326 | Office Supplies |  | 11,717 |  | 5,246 |  | 10,000 |  | 8,000 |
| 7328 | Postage |  | 2,000 |  | 1,000 |  | 0 |  | 1,000 |
| 7329 | Printing, Advertising, Forms |  | 5,605 |  | 946 |  | 4,000 |  | 3,000 |
| 7334 | Bus Maintenance Supplies |  | 79,041 |  | 88,581 |  | 50,000 |  | 50,000 |
| 7361 | Bus Maintenance Expenses |  | 181,658 |  | 182,227 |  | 195,000 |  | 170,000 |
| 7364 | Vehicle Maintenance Expenses |  | 65 |  | 35 |  | 2,000 |  | 500 |
|  | Total |  | 280,086 |  | $\overline{278,035}$ |  | 262,000 |  | 233,500 |
|  | Other Charges |  |  |  |  |  |  |  |  |
| 7405 | Dues \& Subscriptions |  | 178 |  | 60 |  | 150 |  | 150 |
| 7407 | Conferences |  | 1,225 |  | 1,738 |  | 2,500 |  | 2,500 |
| 7410 | Insurance - Buses |  | 157,771 |  | 180,307 |  | 180,250 |  | 180,250 |
| 7411 | Insurance - Vehicles |  | 3,357 |  | 2,885 |  | 2,885 |  | 2,885 |
| 7425 | Training |  | 266 |  | 1,077 |  | 1,000 |  | 1,000 |
| 7428 | Transportation - Handicap |  | 4,552 |  | 2,536 |  | 3,500 |  | 3,500 |
| 7430 | Travel - Athletics |  | 159,123 |  | 160,960 |  | 175,000 |  | 170,000 |
| 7432 | Travel - Curriculum Related |  | 346,150 |  | 357,488 |  | 379,233 |  | 362,233 |
| 7437 | Communication Allocation |  | 0 |  | 2,000 |  | 2,000 |  | 2,600 |
|  | Total |  | $\overline{672,622}$ |  | $\overline{709,051}$ |  | $\overline{746,518}$ |  | 725,118 |
|  | Capitalized Equipment |  |  |  |  |  |  |  |  |
| 7515 | Vehicle - Buses |  | 219,848 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 219,848 |  | 0 |  | 0 |  | 0 |
|  | TOTAL STUDENT TRANSPORTATION | 24.60 | \$14,889,131 | 24.55 | \$14,829,520 | 24.60 | \$15,114,058 | 24.60 | \$15,312,871 |

## OPERATION OF PLANT

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
|  | Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7102 | Chief Operating Officer | 0.20 | \$29,399 | 0.40 | \$59,660 | 0.00 | \$0 | 0.00 | \$0 |
| 7102 | Deputy Superintendent of Schools/Operations | 0.00 | 0 | 0.00 | 0 | 0.20 | 30,000 | 0.20 | 33,495 |
| 7103 | Director | 2.00 | 210,875 | 1.50 | 181,424 | 2.00 | 217,202 | 2.00 | 205,100 |
| 7104 | Supervisor | 0.00 | 0 | 0.50 | 44,304 | 0.00 | 0 | 0.00 | 0 |
| 7109 | Coordinator | 1.00 | 64,859 | 1.00 | 24,966 | 1.00 | 69,705 | 1.00 | 78,459 |
| 7126 | Administrative Assistant | 0.20 | 13,254 | 0.20 | 13,577 | 0.20 | 13,747 | 0.20 | 14,388 |
| 7127 | Program Manager | 1.00 | 62,475 | 1.00 | 33,598 | 1.00 | 45,214 | 1.00 | 43,667 |
| 7130 | Specialist | 1.00 | 49,096 | 1.00 | 49,832 | 1.00 | 52,509 | 1.00 | 53,409 |
| 7133 | Project Coordinator I | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 7136 | Secretary | 2.20 | 96,976 | 2.20 | 98,426 | 2.20 | 101,994 | 2.20 | 104,567 |
| 7145 | Program Assistant | 1.00 | 51,027 | 1.00 | 51,780 | 1.00 | 60,928 | 1.00 | 60,928 |
| 7146 | Safety and Security Assistant Team Leader | 3.00 | 88,369 | 3.00 | 103,836 | 3.00 | 106,722 | 3.00 | 106,802 |
| 7147 | Delivery Driver | 1.00 | 30,512 | 1.00 | 45,140 | 2.00 | 63,315 | 2.00 | 63,148 |
| 7152 | Safety and Security Assistant | 10.00 | 307,843 | 10.00 | 274,637 | 10.00 | 278,168 | 7.00 | 211,750 |
| 7159 | Foreman | 1.00 | 64,329 | 1.00 | 65,256 | 1.00 | 66,201 | 1.00 | 67,138 |
| 7162 | Building Service Staff | 122.50 | 4,310,064 | 124.00 | 4,329,946 | 124.50 | 4,583,679 | 122.00 | 4,306,131 |
| 7163 | Print Shop Staff | 1.50 | 67,998 | 2.00 | 76,979 | 2.00 | 92,302 | 2.00 | 93,838 |
|  | Total | 147.60 | 5,447,076 | 149.80 | 5,453,361 | $\overline{151.10}$ | 5,781,686 | $\overline{145.60}$ | 5,442,820 |
| 7172 | Estimated Turnover of Positions |  |  |  |  |  | $(40,000)$ |  | $(40,000)$ |
|  |  |  |  |  |  |  | $5, \overline{741,686}$ |  | $5, \overline{402,820}$ |
|  | Other Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 51,962 |  | 8,200 |  | 19,400 |  | 19,400 |
| 7179 | Overtime |  | 286,009 |  | 440,003 |  | 235,000 |  | 243,000 |
| 7180 | Substitute |  | 120,982 |  | 12,203 |  | 55,000 |  | 50,000 |
| 7181 | Disaster Relief |  | 13,572 |  | 0 |  | 0 |  | 0 |
| 7182 | Part-time/Hourly |  | 37,401 |  | 31,449 |  | 42,000 |  | 0 |
| 7184 | Annual Leave Payoff |  | 68,175 |  | 63,342 |  | 0 |  | 0 |
|  | Total |  | 578,100 |  | $\overline{555,197}$ |  | $\overline{351,400}$ |  | 312,400 |

## OPERATION OF PLANT

Actual
FY 2012
Pos.
Expenditures

Actual
Pos. Expenditures

Actual
FY 2013
Pos. Expenditures

## Approved

FY 2014
Pos. Expenditures

## Approved

FY 2015 Pos. Expenditures

## Contracted Services

7206 Consultant Services
7216 Inspections
7217 Laundry/Dry Cleaning/Uniform Services
7219 Machine Rentals/Lease
7222 Print Shop Machine Rental
7223 Pest Control
7226 Refuse Disposal
7230 Repair of Equipment
7233 Snow Removal
645
29,239
67,893
14,581
189,374
17,924
261,829
39,951
7234 Software/Hardware Maintenance
7240 Fire/Alarm Systems
7241 Burglar Alarm
7242 Clock and Bell Systems
7245 Kitchen Hood Inspections
7248 Sprinkler Systems
7250 Upkeep of Grounds
7252 Portable Fire Extinguishers Inspections
7256 Water Testing
7258 Safety and Security Services
7259 Facilities Management
7282 Contracted Temp Agency
7285 Drug Testing
7295 Rent
7299 Other Contracted Services
Total

| 0 | 1,000 | 1,000 |
| ---: | ---: | ---: |
| 24,991 | 24,443 | 24,910 |
| 72,676 | 75,010 | 75,010 |
| 15,860 | 14,450 | 14,450 |
| 190,105 | 162,367 | 162,367 |
| 27,144 | 25,600 | 25,600 |
| 201,921 | 334,838 | 334,838 |
| 23,709 | 33,000 | 33,000 |
| 19,412 | 0 | 0 |
| 3,420 | 6,780 | 6,780 |
| 33,135 | 20,805 | 31,805 |
| 638 | 10,650 | 5,650 |
| 1,941 | 3,625 | 2,625 |
| 16,270 | 4,500 | 7,500 |
| 11,334 | 13,225 | 11,225 |
| 222,983 | 179,756 | 179,756 |
| 11,269 | 10,400 | 13,880 |
| 9,221 | 14,800 | 11,300 |
| 20,600 | 20,600 | 20,600 |
| 72,822 | 62,800 | 65,300 |
| 273,884 | 72,000 | 102,000 |
| 0 | 500 | 500 |
| 26,566 | 19,700 | 19,700 |
| 2,713 | 20,000 | 20,000 |
| $1,282,614$ | $1,130,849$ | $1,169,796$ |

## OPERATION OF PLANT

| Actual | Actual |
| :---: | :---: |
| FY 2012 | FY 2013 |
| Pos. Expenditures | Pos. Expenditures |

## Supplies \& Materials

7306 Custodial Supplies
7317 Light Bulbs
7321 Safety \& Security Supplies
7322 Print Shop Supplies and Materials
7325 Materials In-service Programs
7326 Office Supplies
7328 Postage
7329 Printing/Forms
7330 Professional Library
7332 Purchased Foods
7336 Equipment Repair Supplies
7356 Computer Hardware
7395 Non-capitalized Equipment
7396 Miscellaneous Supplies \& Materials

## Other Charges

7405 Dues and Subscriptions
7407 Conferences
7425 Training
7433 Travel-Employee
7437 Communication Allocation
7450 Utilities - Communications
7451 Utilities - Electricity
7452 Utilities - Gas (Propane)
7454 Utilities - Water/Sewage
7456 Utilities - Heat
7493 Property Insurance

## Total

## Capitalized Equipment

7501 Capitalized Equipment/Furniture
7507 Installed Equipment
7510 Vehicles
Total
TOTAL OPERATION OF PLANT

| 278,556 | 314,240 |
| ---: | ---: |
| 21,055 | 30,889 |
| 42,201 | 24,102 |
| 68,115 | 58,486 |
| 2,911 | 3,489 |
| 7,072 | 10,831 |
| 600 | 585 |
| 278 | 1,004 |
| 179 | 106 |
| 515 | 407 |
| 42,039 | 27,218 |
| 4,442 | 1,978 |
| 771 | 30,140 |
| 39,022 | $\underline{25,925}$ |
| $\mathbf{5 0 7 , 7 5 8}$ | $\underline{529,400}$ |


| 185 | 504 |
| ---: | ---: |
| 95 | 1,504 |
| 10,566 | 13,135 |
| 5,821 | 3,656 |
| 0 | 2,000 |
| 82,193 | 276,899 |
| $3,185,689$ | $2,888,683$ |
| 82,255 | 49,355 |
| 298,655 | 327,129 |
| $1,057,233$ | $1,334,074$ |
| 193,461 | 196,000 |
| $4,916,154$ | $5,092,939$ |


|  | 0 |  | 74,356 |
| :---: | :---: | :---: | :---: |
|  | 4,300 |  | 0 |
|  | 89,916 |  | 56,657 |
|  | 94,216 |  | 131,013 |
| 147.60 | \$12,473,926 | 149.80 | \$13,044,524 |

## Approved <br> FY 2014

Pos. Expenditures

Approved
FY 2015
Pos. Expenditures

| 320,000 | 320,000 |
| ---: | ---: |
| 20,000 | 20,000 |
| 10,000 | 20,000 |
| 30,000 | 30,000 |
| 3,500 | 3,500 |
| 6,500 | 6,500 |
| 600 | 600 |
| 2,000 | 4,000 |
| 500 | 500 |
| 600 | 600 |
| 23,000 | 23,000 |
| 1,000 | 1,000 |
| 21,276 | 21,276 |
| 25,000 | $\underline{25,000}$ |
| 463,976 | $\underline{475,976}$ |


| 500 | 500 |
| ---: | ---: |
| 1,500 | 1,500 |
| 12,790 | 12,790 |
| 1,690 | 1,690 |
| 4,000 | 4,000 |
| 104,725 | 104,725 |
| $3,050,000$ | $3,520,784$ |
| 73,690 | 63,670 |
| 282,100 | 368,397 |
| $1,365,200$ | $1,425,000$ |
| 196,000 | 196,000 |
| $5,092,195$ | $\underline{5,699,056}$ |


|  | 0 |  | 0 |
| :---: | :---: | :---: | :---: |
|  | 0 |  | 0 |
|  | 0 |  | 0 |
|  | 0 |  | 0 |
| 151.10 | \$12,780,106 | 145.60 | 13,060,048 |

320,000
20,000
20,000
,000
6,500
600
4,000
600
23,000
1,000
25,000
475,976

500
1,500
1,690
4,000
104,725
$3,520,784$
63,670
368,397
$1,425,000$
196,000

13,060,048

## MAINTENANCE OF PLANT

|  |  | Actual <br> FY 2012 |  | Actual <br> FY 2013 |  | Approved FY 2014 |  | Approved FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures | Pos. | Expenditures |
|  | Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7102 | Chief Operating Officer | 0.20 | \$29,399 | 0.15 | \$22,373 | 0.00 | \$0 | 0.00 | \$0 |
| 7102 | Deputy Superintendent of Schools/Operations | 0.00 | 0 | 0.00 | 0 | 0.20 | 30,000 | 0.20 | 33,495 |
| 7103 | Director | 1.00 | 106,996 | 1.00 | 108,601 | 1.00 | 109,451 | 1.00 | 108,605 |
| 7126 | Administrative Assistant | 0.20 | 13,254 | 0.20 | 13,577 | 0.20 | 13,747 | 0.20 | 14,388 |
| 7132 | Account Clerk | 1.00 | 49,984 | 1.00 | 50,696 | 1.00 | 51,546 | 1.00 | 45,810 |
| 7136 | Secretary | 2.20 | 91,478 | 2.20 | 96,680 | 2.20 | 102,736 | 2.20 | 105,874 |
| 7139 | Maintenance Trades Staff | 30.70 | 1,388,200 | 31.70 | 1,371,574 | 33.70 | 1,550,595 | 32.70 | 1,544,446 |
| 7159 | Foreman | 3.00 | 191,745 | 2.00 | 178,247 | 3.00 | 197,105 | 2.00 | 128,047 |
|  | Total | 38.30 | 1,871,056 | 38.25 | 1,841,748 | 41.30 | 2,055,180 | 39.30 | 1,980,665 |
|  | Other Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7169 | Stipends |  | 3,600 |  | 702 |  | 1,000 |  | 750 |
| 7179 | Overtime |  | 62,368 |  | 61,274 |  | 80,000 |  | 70,000 |
| 7181 | Disaster Relief |  | 10,098 |  | 0 |  | 0 |  | 0 |
| 7182 | Part-time/Hourly (Student Workers) |  | 48,649 |  | 33,216 |  | 35,000 |  | 35,000 |
| 7184 | Annual Leave Payoff |  | 18,108 |  | 42,842 |  | 0 |  | 0 |
|  | Total |  | 142,823 |  | 138,034 |  | 116,000 |  | 105,750 |
|  | Contracted Services |  |  |  |  |  |  |  |  |
| 7206 | Consultant Services |  | 14,444 |  | 30,063 |  | 20,000 |  | 20,000 |
| 7210 | Electrical |  | 87,636 |  | 59,384 |  | 87,000 |  | 60,000 |
| 7215 | Heating/HVAC |  | 68,682 |  | 93,730 |  | 140,950 |  | 99,000 |
| 7217 | Laundry/Dry Cleaning/Uniform Services |  | 15,097 |  | 14,286 |  | 17,000 |  | 16,000 |
| 7225 | Roofing |  | 55,842 |  | 75,682 |  | 98,630 |  | 126,030 |
| 7228 | Repair/Maintenance Vehicles |  | 17,278 |  | 31,934 |  | 24,800 |  | 24,800 |
| 7229 | Repair Buildings |  | 127,474 |  | 160,258 |  | 110,000 |  | 118,500 |
| 7232 | Plumbing |  | 50,218 |  | 31,788 |  | 69,500 |  | 70,200 |
| 7246 | Oil Tank Repair/Replacement |  | 1,850 |  | 7,523 |  | 20,385 |  | 18,100 |
| 7247 | Contracted Painting |  | 69,650 |  | 69,900 |  | 60,000 |  | 31,731 |
| 7250 | Upkeep of Grounds |  | 142,978 |  | 157,032 |  | 121,500 |  | 160,000 |
| 7251 | Wastewater Operations |  | 35,487 |  | 43,154 |  | 43,000 |  | 43,000 |
| 7255 | Asbestos Abatement |  | 2,364 |  | 5,580 |  | 7,000 |  | 7,000 |
| 7265 | Carpentry |  | 0 |  | 1,574 |  | 1,500 |  | 19,500 |
|  | Total |  | 688,999 |  | 781,888 |  | 821,265 |  | 813,861 |

## MAINTENANCE OF PLANT

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |

Pos. Expenditures Pos. Expenditures Pos. Expenditures Pos. Expenditures

|  | Supplies \& Materials |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7305 | Carpentry |  | 17,957 |  | 16,125 |  | 22,500 |  | 19,500 |
| 7308 | Electrical |  | 115,206 |  | 99,334 |  | 80,000 |  | 115,000 |
| 7313 | Heating/HVAC |  | 174,774 |  | 182,298 |  | 200,000 |  | 190,000 |
| 7318 | Painting |  | 20,537 |  | 12,936 |  | 25,000 |  | 25,000 |
| 7321 | Safety/Security Supplies |  | 18,180 |  | 6,766 |  | 20,300 |  | 20,300 |
| 7326 | Office Supplies |  | 3,492 |  | 5,316 |  | 5,000 |  | 5,000 |
| 7327 | Plumbing |  | 103,335 |  | 122,825 |  | 107,500 |  | 97,500 |
| 7328 | Postage |  | 300 |  | 300 |  | 300 |  | 300 |
| 7329 | Printing, Advertising, Forms |  | 413 |  | 468 |  | 400 |  | 400 |
| 7335 | Building Repair Supplies |  | 107,373 |  | 100,167 |  | 112,000 |  | 112,000 |
| 7337 | Grounds Repair Supplies |  | 51,296 |  | 40,258 |  | 49,000 |  | 49,000 |
| 7338 | Vehicles Maintenance Supplies |  | 48,800 |  | 83,481 |  | 46,600 |  | 46,600 |
| 7340 | Roofing Repair Supplies |  | 15,027 |  | 13,206 |  | 13,000 |  | 13,000 |
| 7351 | Wastewater Operations Supplies |  | 1,305 |  | 5,588 |  | 5,000 |  | 5,000 |
| 7364 | Vehicle Maintenance Expenses |  | 154,400 |  | 133,650 |  | 133,320 |  | 134,320 |
| 7395 | Non-Capitalized Equipment |  | 24,975 |  | 0 |  | 0 |  | 0 |
|  | Total |  | 857,370 |  | 822,718 |  | 819,920 |  | 832,920 |
|  | Other Charges |  |  |  |  |  |  |  |  |
| 7425 | Training |  | 119 |  | 870 |  | 2,000 |  | 2,000 |
| 7433 | Travel - Employee |  | 0 |  | 0 |  | 250 |  | 250 |
| 7437 | Communication Allocation |  | 0 |  | 1,400 |  | 2,800 |  | 2,800 |
| 7494 | Property Damage Deductible |  | 5,745 |  | 9,167 |  | 6,000 |  | 6,000 |
|  | Total |  | 5,864 |  | 11,437 |  | 11,050 |  | 11,050 |
|  | TOTAL MAINTENANCE OF PLANT | 38.30 | \$3,566,111 | 38.25 | \$3,595,825 | 41.30 | \$3,823,415 | 39.30 | \$3,744,246 |

## FIXED CHARGES

| 7801 Tuition Reimbursement | $\$ 536,904$ |
| :--- | ---: |
| 7802 Group Health Insurance | $19,265,203$ |
| 7803 Group Life Insurance | 92,103 |
| 7804 Retiree Health Insurance | $3,429,950$ |
| 7805 Retiree Life Insurance | 273,888 |
| 7806 Health Claims OCL Run Out | 0 |
| 7807 ACA Exchange Reinsurance Fee | 0 |
| 7808 Health Care Reserve | 0 |
| 7812 Flexible Spending Program | 4,574 |
| 7814 Insurance - Property/Liability/Bond | 102,320 |
| 7815 Unemployment Insurance | 114,029 |
| 7816 Vehicle Insurance | 48,072 |
| 7817 Workers' Compensation Insurance | 402,730 |
| 7820 Retirement | $1,485,071$ |
| 7821 Teachers' Retirement \& Pension Systems' Costs | 0 |
| 7830 Social Security/Medicare | $8,142,533$ |
| 7850 Accrued Compensated Absences | 0 |
| 7852 Post Employment Health | $2,458,260$ |
| 7853 Post Employment Life | 213,740 |
| 7894 Property Damage Deductible | 11,975 |
| 7899 Employee Assistance Program | 6,300 |
| TOTAL FIXED CHARGES | $\$ 387,651$ |

## Actual FY 2013 <br> Expenditures

## Approved <br> FY 2014 <br> Expenditures

| $\$ 550,000$ | $\$ 675,000$ |
| ---: | ---: |
| $16,771,922$ | $25,235,000$ |
| 94,420 | 94,420 |
| $1,879,190$ | $1,900,000$ |
| 257,500 | 327,500 |
| 0 | 0 |
| 0 | 315,000 |
| 0 | 625,000 |
| 5,000 | 5,000 |
| 94,240 | 100,000 |
| 72,080 | 72,080 |
| 62,128 | 62,128 |
| 565,240 | 500,240 |
| $1,300,000$ | $1,300,000$ |
| $3,150,691$ | $4,030,711$ |
| $8,825,915$ | $8,326,596$ |
| 245,800 | 245,800 |
| $4,455,256$ | $2,388,518$ |
| 500,000 | 300,000 |
| 15,000 | 15,000 |
| 15,000 | 25,000 |
| $\$ 38,859,382$ | $\$ 46,542,993$ |

## CAPITAL OUTLAY

## Actual FY 2012 <br> Actual <br> FY 2013 <br> Approved <br> Pos. Expenditures <br> Approved <br> FY 2015 <br> Pos. Expenditures

## Salaries \& Wages

| 7102 | Chief Operating Officer | 0.20 |
| :--- | :--- | :--- |
| 7102 | Deputy Superintendent of Schools/Operations | 0.00 |
| 7103 | Director of Design and Construction | 0.00 |
| 7103 | Director of Capital Planning and Green Schools | 0.00 |
| 7104 | Supervisor - Design/Construction | 1.00 |
| 7109 | Coordinator | 1.00 |
| 7116 | Coordinating Supervisor | 1.00 |
| 7126 | Administrative Assistant | 0.20 |
| 7130 | Contract \& Fiscal Specialist | 1.00 |
| 7133 | Project Coordinator I | 1.00 |
| 7136 | Secretary | 0.70 |
| 7140 | Capital Planning Program Analyst | 0.00 |
| 7142 | Capital Planning Analyst | 1.00 |
| 7144 | Project Coordinator II/Management Specialist | 1.00 |
| 7145 | Program Assistant | $\underline{1.00}$ |
|  | Total |  |

## Other Salaries \& Wages

7169 Stipends
7179 Overtime
7184 Annual Leave Payoff
Total

## Contracted Services

7206 Consultant Services
7230 Repair of Equipment

## Total

| $\$ 29,399$ | 0.15 | $\$ 22,372$ | 0.00 | $\$ 0$ | 0.00 | $\$ 0$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | 0.00 | 0 | 0.20 | 30,000 | 0.20 | 33,495 |
| 0 | 0.00 | 0 | 1.00 | 102,366 | 1.00 | 111,864 |
| 0 | 0.00 | 0 | 1.00 | 100,984 | 1.00 | 113,464 |
| 100,853 | 1.00 | 102,366 | 0.00 | 0 | 0.00 | 0 |
| 72,411 | 1.00 | 78,458 | 1.00 | 82,024 | 0.00 | 0 |
| 98,371 | 1.00 | 100,984 | 0.00 | 0 | 0.00 | 0 |
| 13,254 | 0.20 | 13,578 | 0.20 | 13,747 | 0.20 | 14,388 |
| 46,243 | 1.00 | 46,925 | 1.00 | 49,452 | 1.00 | 50,349 |
| 28,128 | 1.00 | 58,378 | 1.00 | 59,228 | 1.00 | 58,378 |
| 26,266 | 0.70 | 26,658 | 0.70 | 27,923 | 0.70 | 28,358 |
| 0 | 0.00 | 0 | 2.00 | 122,527 | 2.00 | 133,498 |
| 64,063 | 1.00 | 65,018 | 0.00 | 0 | 0.00 | 0 |
| 76,250 | 1.00 | 80,809 | 1.00 | 83,230 | 1.00 | 83,230 |
| 56,670 | 1.00 | 57,508 | 0.00 | 0 | 0.00 | 0 |
| 611,908 | $\underline{9.05}$ | $\underline{653,054}$ | $\underline{9.10}$ | $\underline{671,481}$ | $\underline{8.10}$ | $\underline{627,024}$ |

$$
\begin{array}{r}
12,333 \\
1,367 \\
3,420 \\
\hline 17,120
\end{array}
$$

17,987

$$
\begin{array}{r}
0 \\
\hline 17,987 \\
\hline
\end{array}
$$

$$
4,417
$$

$$
\begin{array}{r}
0 \\
0
\end{array}
$$

| 2,000 |
| ---: |
| $\quad 0$ |
| 2,000 |


| 5,000 |
| ---: |
| 0 |
| 5,000 |

$$
14,388
$$

$$
58,378
$$133,49833,230

CAPITAL OUTLAY

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos. Expenditures | Pos. Expenditures | Pos. Expenditures | Pos. Expenditures |

## Supplies \& Materials

7326 Office Supplies
7328 Postage
7329 Printing, Advertising, Forms
7355 Computer Software
7395 Non-Capitalized Equipment
7397 Green School Resources

## Total

## Other Charges

7405 Dues \& Subscriptions
7407 Conferences
7425 Training
7433 Travel - Employee
7437 Communication Allocation
7462 Energy Conservation Award
Total

## Transfers

7903 Interfund Transfer
Total
TOTAL CAPITAL OUTLAY

| 16,722 | 19,095 |
| ---: | ---: |
| 1,835 | 1,770 |
| 308 | 776 |
| 7,340 | 7,838 |
| 2,498 | 1,549 |
| 11,437 | 0 |
| 40,140 | 31,028 |


| 17,000 | 17,000 |
| ---: | ---: |
| 1,900 | 2,600 |
| 500 | 3,100 |
| 8,600 | 7,800 |
| 0 | 0 |
| 1,500 | 1,500 |
| $\underline{32,500}$ | $\underline{32,000}$ |


| 1,500 | 1,415 |
| ---: | ---: |
| 1,300 | 1,300 |
| 4,100 | 2,900 |
| 300 | 300 |
| 3,000 | 3,000 |
| 9,000 | 5,400 |
| 19,200 | $\underline{14,315}$ |


|  | 0 |  | 250,000 |  | 0 |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0 |  | 250,000 |  | 0 |  | 0 |
| 9.10 | \$695,505 | 9.05 | \$965,486 | 9.10 | \$727,181 | 8.10 | \$680,339 |

## Charter School Fund

## CHESAPEAKE PUBLIC CHARTER SCHOOL <br> Summary of Revenues and Expenditures

|  | Pos. | Actual FY 2012 Expenditures | Pos. | Approved <br> FY 2013 Expenditures | Pos. | Approved <br> FY 2014 <br> Expenditures | Pos. | Approved FY 2015 Expenditures |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE SOURCE |  |  |  |  |  |  |  |  |
| Local - Interfund Transfer |  | \$3,087,208 |  | \$3,268,068 |  | \$3,610,743 |  | \$3,610,743 |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7107 Principal | 1.00 | \$84,462 | 1.00 | \$85,729 | 1.00 | \$89,632 | 1.00 | \$93,684 |
| 7112 Media Specialist | 1.00 | 66,162 | 1.00 | 67,154 | 1.00 | 69,201 | 1.00 | 69,201 |
| 7113 Teacher - Kindergarten | 2.00 | 100,579 | 2.00 | 104,007 | 2.00 | 107,353 | 2.00 | 113,259 |
| 7113 Teacher - Elementary School | 10.00 | 574,224 | 10.00 | 585,305 | 10.00 | 601,737 | 10.00 | 604,506 |
| 7113 Teacher - Middle School | 5.00 | 287,338 | 7.00 | 415,495 | 8.00 | 482,734 | 8.00 | 473,220 |
| 7113 Teacher - Unified Arts | 3.50 | 196,381 | 3.00 | 189,570 | 4.50 | 206,826 | 4.50 | 253,799 |
| 7113 Teacher - Foreign Language | 0.80 | 35,709 | 0.80 | 37,553 | 0.80 | 38,500 | 1.00 | 47,149 |
| 7114 Academic Dean (11 month) | 1.00 | 88,598 | 1.00 | 89,903 | 1.00 | 90,753 | 1.00 | 89,906 |
| 7123 Guidance Counselor | 1.00 | 54,185 | 1.00 | 55,791 | 1.00 | 58,351 | 1.00 | 59,214 |
| 7129 Kindergarten Paraeducator | 2.00 | 42,383 | 2.00 | 43,592 | 2.00 | 46,958 | 2.00 | 47,988 |
| 7130 Instructional Intervention Specialist | 1.00 | 36,097 | 1.00 | 16,974 | 1.00 | 38,419 | 0.30 | 11,526 |
| 7131 Instructional Resource Teacher | 1.00 | 76,107 | 1.00 | 77,249 | 1.00 | 79,430 | 1.50 | 116,618 |
| 7136 Secretarial | 1.00 | 45,369 | 1.00 | 46,040 | 1.50 | 66,281 | 1.50 | 59,925 |
| 7158 Registered Nurse (RN) | 1.00 | 50,784 | 1.00 | 51,546 | 1.00 | 52,396 | 1.00 | 51,546 |
| 7162 Building Service Staff | 2.50 | 72,406 | 2.50 | 79,899 | 3.00 | 97,622 | 3.00 | 97,913 |
| Total | 33.80 | 1,810,784 | 35.30 | 1,945,807 | 38.80 | 2,126,193 | 38.80 | 2,189,454 |
| Other Salaries \& Wages |  |  |  |  |  |  |  |  |
| 7169 Stipends |  | 8,406 |  | 5,906 |  | 6,430 |  | 6,430 |
| 7170 Supplemental Pay |  | 0 |  | 0 |  | 6,430 |  | 6,430 |
| 7179 Overtime - Custodial |  | 6,416 |  | 1,204 |  | 0 |  | 0 |
| 7180 Substitute - Teacher (Instructional) |  | 35,000 |  | 14,420 |  | 35,000 |  | 35,000 |
| 7180 Substitute - Secretarial |  | 5,283 |  | 3,780 |  | 5,000 |  | 5,000 |
| 7182 Part-time - Hourly - Psychologist |  | 2,276 |  | 2,548 |  | 7,500 |  | 7,500 |
| 7182 Part-time - Hourly - Pupil Personnel Worker |  | 3,744 |  | 3,369 |  | 7,500 |  | 7,500 |
| 7184 Annual Leave Payoff |  | 0 |  | 4,703 |  | 0 |  | 0 |
| 7187 Extra Pay Extra Duty |  | 3,355 |  | 0 |  | 5,000 |  | 5,000 |
| Total |  | 64,480 |  | 35,930 |  | $\underline{72,860}$ |  | 72,860 |

CHESAPEAKE PUBLIC CHARTER SCHOOL
Summary of Revenues and Expenditures

## Actual <br> FY 2012 <br> Pos. Expenditures

Approved FY 2014
Pos. Expenditures

Approved FY 2015 Pos. Expenditures

## Contracted Services

7205 Bus Contractors
7207 Contracted Instruction
7219 Machine Rental - Copier
7223 Pest Control
7226 Refuse Disposal
7229 Maintenance - Repairs
7240 Fire Alarm Systems
7250 Upkeep of Grounds (Common Area Maint.)
7295 Rent - Charter School Facility
7299 Other - Real Estate Tax
Total

## Supplies \& Materials

7306 Custodial Supplies
7309 First Aid Supplies
7315 Library Media
7325 In-service Materials
7326 Office Supplies
7328 Postage
7335 Building Repair Supplies
7399 Materials of Instruction (MOI)
Total

## Other Charges

7432 Travel - Curriculum Related
7450 Utilities - Communication
7451 Utilities - Electricity
7454 Utilities - Water/Sewage
Total

| 98,606 | 124,928 |
| ---: | ---: |
| 0 | 8,925 |
| 5,013 | 10,000 |
| 780 | 0 |
| 896 | 0 |
| 4,910 | 20,494 |
| 2,674 | 1,253 |
| 28,140 | 0 |
| 447,700 | 475,000 |
| 0 | 0 |
| 588,719 | $\underline{640,600}$ |

8,539
695
9,576
22,395
1,443
484
362
42,086
85,580

1,836
2,973
59,585
$\begin{array}{r}3,964 \\ \hline 68,358\end{array}$

Approved
FY 2013
Pos. Expenditures

| 150,000 | 140,000 |
| ---: | ---: |
| 0 | 0 |
| 10,000 | 10,000 |
| 1,000 | 1,000 |
| 720 | 720 |
| 5,000 | 5,000 |
| 4,000 | 4,000 |
| 0 | 0 |
| 479,000 | 479,000 |
| 7,000 | 7,000 |
| 656,720 | $\underline{646,720}$ |


| 8,500 | 8,500 |
| ---: | ---: |
| 500 | 500 |
| 10,000 | 10,000 |
| 5,000 | 5,000 |
| 6,000 | 6,000 |
| 500 | 500 |
| 0 | 0 |
| 60,000 | $\underline{47,087}$ |
| 90,500 | $\underline{77,587}$ |


| 0 |
| ---: |
| 5,000 |
| 65,000 |
| 6,000 |
| 76,000 |

CHESAPEAKE PUBLIC CHARTER SCHOOL
Summary of Revenues and Expenditures

Fixed Charges
7802 Group Health Insurance
7803 Life Insurance
7817 Workers Compensation
7820 Retirement
7830 Social Security
Total
TOTAL CPCS EXPENDITURES

| Actual | Approved |
| :---: | :---: |
| FY 2012 | FY 2013 |
| Pos. Expenditures | Pos. Expenditures |


| 317,908 | 310,938 |  |
| ---: | ---: | ---: |
| 966 | 1,157 |  |
| 5,499 | 6,378 |  |
| 5,448 | 6,986 |  |
| 139,466 |  | $\underline{150,925}$ |
| $\underline{\underline{469,287}}$ |  | $\underline{\underline{476,384}}$ |
|  | $\underline{\$ 3,087,208}$ | $\underline{3530}$ |

Approved FY 2014 Pos. Expenditures

Approved FY 2015 Pos. Expenditures

| 401,770 | 360,000 |  |
| ---: | ---: | ---: |
| 1,980 | 1,980 |  |
| 6,900 | 6,900 |  |
| 10,700 | 10,700 |  |
| 167,120 |  | $\underline{168,542}$ |
| $\underline{588,470}$ |  | $\underline{548,122}$ |
| $\underline{3,610,743}$ | $\underline{38.80}$ | $\underline{\$ 3,610,743}$ |

## General Fund and Charter School Fund Reconciliation

## GENERAL FUND AND <br> CHARTER SCHOOL FUND RECONCILIATION Summary of Expenditures by Category for Both Funds

|  | Approved General Fund FY 2015 |  | Approved Charter School Fund FY 2015 |  | Approved Total of Both Funds FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Positions | Expenditures | Positions | Expenditures | Positions | Expenditures |
| Administration | 27.00 | 3,066,570 | 0.00 | \$0 | 27.00 | \$3,066,570 |
| Mid-Level Administration | 198.00 | 15,663,406 | 3.50 | 265,015 | 201.50 | 15,928,421 |
| Instructional Salaries | 1,093.70 | 68,614,368 | 31.30 | 1,856,840 | 1125.00 | 70,471,208 |
| Instruc. Textbooks \& Supplies |  | 2,421,669 |  | 62,087 |  | 2,483,756 |
| Other Instructional Costs |  | 1,308,035 (a) |  | 0 |  | 1,308,035 |
| Special Education | 278.30 | 17,378,631 |  | 0 | 278.30 | 17,378,631 |
| Student Personnel Services | 15.00 | 1,284,903 |  | 7,500 | 15.00 | 1,292,403 |
| Health Services | 33.00 | 1,983,866 | 1.00 | 52,046 | 34.00 | 2,035,912 |
| Transportation | 24.60 | 15,312,871 |  | 140,000 | 24.60 | 15,452,871 |
| Operations | 145.60 | 13,060,048 | 3.00 | 674,133 | 148.60 | 13,734,181 |
| Maintenance | 39.30 | 3,744,246 |  | 5,000 | 39.30 | 3,749,246 |
| Fixed Charges |  | 46,542,993 |  | 548,122 |  | 47,091,115 |
| Capital Outlay | 8.10 | 680,339 |  | 0 | 8.10 | 680,339 |
| TOTAL GENERAL FUND | 1,862.60 | \$191,061,945 | 38.80 | \$3,610,743 | 1,901.40 | \$194,672,688 |

(a) Excludes the CPCS Interfund Transfer expenditure that is summarized in the Charter School Fund.

## GENERAL FUND AND <br> CHARTER SCHOOL FUND RECONCILIATION Summary of Expenditures by Object for Both Funds

|  | Approved General Fund FY 2015 Expenditures | Approved Charter School FY 2015 Expenditures | Approved Total of Both Funds FY 2015 Expenditures |
| :---: | :---: | :---: | :---: |
| Salaries \& Wages | \$108,219,932 | \$2,189,454 | \$111,590,077 |
| Fixed Charges | 46,542,993 | 548,122 | 40,081,551 |
| Sub Total | 154,762,925 | 2,737,576 | 151,671,628 |
| Other Salaries \& Wages | 3,766,784 | 72,860 | 4,182,169 |
| Contracted Services | 18,869,081 | 646,720 | 21,363,776 |
| Supplies \& Materials | 4,611,470 | 77,587 | 5,200,109 |
| Other Charges | 7,385,725 | 76,000 | 7,282,453 |
| Equipment | 0 | 0 | 125,000 |
| Outgoing - LEAs/Other | 1,630,960 | 0 | 1,630,960 |
| Transfers | 35,000 (a) | 0 | 3,723,453 |
| TOTAL GENERAL FUND | \$191,061,945 | $\overline{\$ 3,610,743}$ | \$194,672,688 |

[^0]
## Revolving Fund Food and Nutrition Services

## FOOD AND NUTRITION SERVICES

## Summary of Revenues

|  | Local Sources |
| :---: | :---: |
| 5131 | All Other Sales |
| 5132 | Student Payments |
| 5133 | Student - Summer Payments |
| 5134 | A La Carte |
| 5135 | Adult Payments |
| 5136 | Vending Income |
| 5137 | Rebates |
| 5143 | Use of Fund Balance |
| 5160 | Interest Income |
| 5186 | Insurance Refunds |
|  | Total |
|  | State Sources |
| 5210 | State Revenue |
| 5235 | Md. Meals for Achievement |
|  | Total |
|  | Federal Sources |
| 5330 | USDA Commodities |
| 5332 | Section 4 |
| 5334 | Federal Breakfast: Regular and SN |
| 5335 | Federal Snack Program |
| 5336 | USDA Fresh Fruits and Vegetable Prog. |
| 5337 | Summer Food Service Program |
| 5338 | Refresh Grant |
|  | Total |
|  | TOTAL FOOD SERVICE REVENUES |


| Actual <br> FY 2012 | Actual FY 2013 | Approved FY 2014 | Approved FY 2015 |
| :---: | :---: | :---: | :---: |
| Revenue | Revenue | Revenue | Revenue |
| \$13,932 | \$13,534 | \$20,000 | \$40,000 |
| 1,971,108 | 1,916,559 | 2,200,000 | 2,200,000 |
| 5,253 | 0 | 3,000 | 0 |
| 1,021,028 | 1,107,522 | 1,177,833 | 1,100,000 |
| 33,191 | 33,912 | 35,000 | 35,000 |
| 5,435 | 4,350 | 10,000 | 6,000 |
| 56,784 | 38,539 | 50,000 | 50,000 |
| 0 | 19,200 | 0 | 0 |
| 406 | 512 | 1,000 | 1,000 |
| 41,379 | 2,283 | 0 | 0 |
| 3,148,516 | 3,136,411 | 3,496,833 | 3,432,000 |
| 68,030 | 70,440 | 70,000 | 71,000 |
| 145,793 | 138,010 | 160,000 | 160,000 |
| 213,823 | 208,450 | 230,000 | 231,000 |
| 357,342 | 390,802 | 375,000 | 400,000 |
| 2,089,029 | 2,233,758 | 2,300,000 | 2,300,000 |
| 780,859 | 840,125 | 825,000 | 975,000 |
| 20,245 | 22,878 | 30,000 | 30,000 |
| 38,334 | 0 | 0 | 0 |
| 8,457 | 21,940 | 20,000 | 25,000 |
| 24,398 | 2,000 | 0 | 0 |
| 3,318,664 | 3,511,503 | 3,550,000 | 3,730,000 |
| \$6,681,003 | \$6,856,364 | \$7,276,833 | \$7,393,000 |

## FOOD AND NUTRITION SERVICES

## Summary of Expenditures

| Actual | Actual | Approved | Approved |
| :---: | :---: | :---: | :---: |
| FY 2012 | FY 2013 | FY 2014 | FY 2015 |
| Pos | Expenditures | E | Expenditures |

Pos. Expenditures

## FY 2015

Pos. Expenditures

## EXPENDITURES

Salaries \& Wages

| 7102 | Chief Operating Officer |
| :--- | :--- |
| 7102 | Deputy Superintendent of Schools/Operations |
| 7103 | Director of Food Service |


| 0.20 | \$29,398 | 0.15 | \$22,373 | 0.00 | \$0 | 0.00 | \$0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0 | 0.00 | 0 | 0.20 | 30,000 | 0.20 | 33,495 |
| 0.00 | 0 | 0.00 | 0 | 1.00 | 108,601 | 1.00 | 111,864 |
| 1.00 | 97,838 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 2.00 | 127,698 | 2.00 | 147,900 | 2.00 | 154,636 | 2.00 | 156,918 |
| 0.00 | 0 | 1.00 | 102,366 | 0.00 | 0 | 0.00 | 0 |
| 0.00 | 0 | 0.00 | 0 | 1.00 | 79,638 | 1.00 | 80,809 |
| 0.00 | 0 | 1.00 | 66,159 | 0.00 | 0 | 0.00 | 0 |
| 1.00 | 66,209 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 |
| 0.20 | 13,255 | 0.20 | 13,577 | 0.20 | 13,747 | 0.20 | 14,388 |
| 1.00 | 56,979 | 1.00 | 57,976 | 1.00 | 59,881 | 1.00 | 59,881 |
| 0.20 | 8,584 | 0.20 | 8,699 | 0.20 | 9,154 | 0.20 | 9,309 |
| 1.00 | 38,841 | 1.00 | 39,436 | 1.00 | 41,802 | 1.00 | 44,785 |
| 0.50 | 26,530 | 0.50 | 26,885 | 0.50 | 27,310 | 0.50 | 26,885 |
| 1.00 | 40,415 | 1.00 | 39,105 | 1.00 | 43,730 | 1.00 | 45,410 |
| 0.80 | 34,762 | 0.80 | 35,284 | 0.80 | 35,964 | 0.80 | 35,788 |
| 11.00 | 226,799 | 11.00 | 239,136 | 11.00 | 249,502 | 11.00 | 255,899 |
| 9.00 | 186,598 | 9.00 | 189,831 | 10.00 | 217,906 | 10.00 | 220,408 |
| 7.00 | 212,508 | 7.00 | 216,853 | 7.00 | 224,267 | 7.00 | 216,446 |
| 91.00 | 684,296 | 91.00 | 690,447 | 98.00 | 800,266 | 98.00 | 777,290 |
| 18.00 | 319,913 | 18.00 | 327,941 | 18.00 | 344,424 | 18.00 | 333,935 |
| 144.90 | 2,170,623 | 144.85 | 2,223,968 | 152.90 | 2,440,828 | 152.90 | 2,423,510 |

## FOOD AND NUTRITION SERVICES

## Summary of Expenditures

## Other Salaries \& Wages

| 7169 | Stipends |
| :--- | :--- |
| 7179 | Overtime |
| 7180 | Substitutes |
| 7181 | Disaster Relief |
| 7184 | Pay Off of Accrued Leave |
| 7193 | Food Service Workers - Additional Hours | Total

## Contracted Services

ndependent Audit

7234 Software/Hardware Maintenance
Total

## Supplies \& Materials

7303 USDA Commodities
7310 Food Related Supplies
7312 Durable Supplies
7326 Office Supplies
7328 Postage
7329 Printing/Forms
7332 Purchased Food
7333 Food Service Repair Supplies
7338 Vehicles Maintenance Supplies
7350 Uniforms
7356 Computer Hardware
7364 Vehicle Operations - Maintenance Expenses
7395 Non-Capitalized Furniture \& Equipment
7399 Materials and Supplies
Total

Actual
FY 2012
Pos. Expenditures

Actual
FY 2013
Pos. Expenditures

## Approved FY 2014 <br> Pos. Expenditures

## Approved FY 2015

Pos. Expenditures

| 1,800 | 0 | 1,800 | 1,800 |
| :---: | :---: | :---: | :---: |
| 12,714 | 9,649 | 10,000 | 10,000 |
| 49,269 | 32,898 | 65,000 | 40,000 |
| 6,668 | 0 | 0 | 0 |
| 3,782 | 5,486 | 5,000 | 5,000 |
| 282,691 | 269,189 | 300,000 | 300,000 |
| 356,923 | 317,222 | 381,800 | 356,800 |
| 0 | 15,000 | 15,000 | 15,000 |
| 300 | 0 | 2,000 | 0 |
| 42,043 | 42,043 | 45,000 | 45,000 |
| 42,343 | 57,043 | 62,000 | 60,000 |
| 357,343 | 390,801 | 375,000 | 400,000 |
| 122,429 | 157,106 | 135,000 | 150,000 |
| 50,897 | 3,710 | 40,000 | 20,000 |
| 6,259 | 5,700 | 8,000 | 8,000 |
| 2,067 | 2,510 | 2,500 | 3,000 |
| 1,286 | 1,103 | 5,000 | 2,000 |
| 2,314,242 | 2,289,114 | 2,325,600 | 2,450,000 |
| 28,492 | 61,911 | 35,000 | 50,000 |
| 3,831 | 1,218 | 0 | 0 |
| 12,413 | 12,540 | 14,000 | 14,000 |
| 24,337 | 0 | 2,500 | 2,500 |
| 5,534 | 6,593 | 10,000 | 10,000 |
| 10,664 | 29,873 | 12,000 | 15,000 |
| 12,262 | 7,801 | 8,000 | 8,000 |
| 2,952,056 | 2,969,980 | 2,972,600 | 3,132,500 |

## FOOD AND NUTRITION SERVICES

## Summary of Expenditures

|  | Other Charges |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7405 | Dues \& Subscriptions |  | 1,174 |  | 1,989 |  | 1,500 |  | 1,500 |
| 7407 | Conferences |  | 2,456 |  | 1,742 |  | 5,000 |  | 2,500 |
| 7408 | Handling \& Storage of Food |  | 794 |  | 2,245 |  | 2,000 |  | 2,000 |
| 7415 | Licenses and Fees |  | 7,990 |  | 8,388 |  | 8,500 |  | 8,500 |
| 7416 | Background Investigation |  | 500 |  | 0 |  | 500 |  | 1,500 |
| 7418 | Commodity Processing |  | 238,142 |  | 214,875 |  | 250,000 |  | 225,000 |
| 7425 | Training |  | 2,692 |  | 2,356 |  | 5,000 |  | 5,000 |
| 7433 | Travel |  | 22,193 |  | 21,568 |  | 24,000 |  | 24,000 |
| 7450 | Utilities - Communications |  | 0 |  | 1,800 |  | 0 |  | 0 |
|  | Total |  | 275,941 |  | 254,963 |  | 296,500 |  | 270,000 |
|  | Equipment |  |  |  |  |  |  |  |  |
| 7501 | Capitalized Equipment and Furniture |  | 0 |  | 0 |  | 50,000 |  | 50,000 |
| 7510 | Vehicles |  | 0 |  | 0 |  | 0 |  | 30,000 |
|  | Total |  | 0 |  | 0 |  | 50,000 |  | 80,000 |
|  | Fixed Charges |  |  |  |  |  |  |  |  |
|  | Fringe Benefits |  |  |  |  |  |  |  |  |
| 7802 | Group Health Insurance |  | 481,430 |  | 476,450 |  | 499,140 |  | 549,054 |
| 7803 | Life Insurance |  | 1,170 |  | 1,423 |  | 1,700 |  | 1,700 |
| 7816 | Insurance Vehicle |  | 1,700 |  | 1,338 |  | 1,340 |  | 1,340 |
| 7817 | Workers Compensation |  | 35,745 |  | 44,023 |  | 50,000 |  | 50,000 |
| 7820 | Retirement |  | 210,997 |  | 179,799 |  | 193,000 |  | 193,000 |
| 7830 | Social Security |  | 182,959 |  | 182,885 |  | 215,925 |  | 163,096 |
| 7850 | Accrued Compensated Absences |  | 28,479 |  | 27,714 |  | 10,000 |  | 10,000 |
| 7897 | Loss on Disposal of FA |  | 0 |  | 1,247 |  | 0 |  | 0 |
| 7898 | Depreciation Expense |  | 102,912 |  | 100,782 |  | 102,000 |  | 102,000 |
|  | Total |  | 1,045,392 |  | 1,015,661 |  | 1,073,105 |  | 1,070,190 |
|  | TOTAL FOOD AND NUTRITION |  |  |  |  |  |  |  |  |
|  | SERVICES EXPENDITURES | 144.90 | \$6,843,279 | 144.85 | \$6,838,837 | 152.90 | 7,276,833 | 152.90 | 7,393,000 |

Restricted Program Fund

## RESTRI CTED PROGRAM FUND

## SUMMARY OF REVENUES

|  | FUNDING SOURCE | Actual <br> FY 2013 <br> Budget | Approved <br> FY 2014 <br> Budget | Approved FY 2015 Budget | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 Instructional Programs | FINE ARTS INITIATIVE (State) | \$16,068 | \$16,068 | \$15,425 | (\$643) |
|  | JUDITH P. HOYER CHILD CARE \& EDUCATION CENTER (State) | 221,197 | 323,333 | 323,333 | 0 |
|  | MSDE HEAD START (State) | 0 | 0 | 41,310 | 41,310 |
|  | MSDE HEAD START (State) | 0 | 0 | 65,067 | 65,067 |
|  | HHS HEAD START (Federal) | 0 | 0 | 2,249,443 | 2,249,443 |
|  | NAWCAD STEM (Federal) | 0 | 20,000 | 0 | $(20,000)$ |
|  | STEM INITIATIVES (State) | 57,310 | 57,830 | 59,339 | 1,509 |
|  | STEM PROJECT BASED LEARNING (Federal) | 1,410,555 | 500,000 | 500,000 | 0 |
|  | TITLE I (Federal) | 1,965,145 | 2,325,810 | 2,301,122 | $(24,688)$ |
|  | TITLE I FOCUS (Federal) | 80,924 | 0 | 150,950 | 150,950 |
|  | TITLE I FOCUS (Federal) | 7,411 | 0 | 0 | 0 |
|  | TITLE I APPROACHING TARGET (Federal) | 0 | 0 | 15,200 | 15,200 |
|  | TITLE III IMMIGRANT (Federal) | 2,521 | 5,248 | 5,465 | 217 |
|  | TITLE III LANGUAGE ACQUISITION (Federal) | 5,425 | 24,786 | 25,592 | 806 |
| 01 Instructional Programs Total |  | \$3,766,557 | \$3,273,075 | \$5,752,246 | \$2,479,171 |
| 02 Career Technology Education | CARL D. PERKINS CAREER \& TECHNICAL EDUCATION (Federal) | 135,267 | 148,697 | 156,683 | 7,986 |
|  | CARL D. PERKINS CAREER \& TECHNICAL EDUCATION RESERVE (Federal) | 0 | 9,703 | 1,194 | $(8,509)$ |
|  | CARL D. PERKINS CAREER \& TECHNICAL EDUCATION RESERVE (Federal) | 0 | 8,334 | 2,560 | $(5,774)$ |
|  | CARL D. PERKINS CAREER \& TECHNICAL EDUCATION RESERVE (Federal) | 0 | 9,217 | 7,404 | $(1,813)$ |
|  | CARL D. PERKINS CAREER \& TECHNICAL EDUCATION RESERVE (Federal) | 0 | 9,581 | 1,194 | $(8,387)$ |
| 02 Career Technology Education Total |  | \$135,267 | \$185,532 | \$169,035 | $(\$ 16,497)$ |
| 03 Special Education | PART B 611 DISCRETIONARY | 0 | 112,915 | 0 | $(112,915)$ |
|  | PART B 619 DISCRETIONARY | 0 | 1,309 | 0 | $(1,309)$ |
|  | CITIZEN ADVISORY COMMITTEE (Federal) | 2,226 | 2,500 | 2,500 | 0 |
|  | LOCAL FLEXIBILITY (Federal) | 61,905 | 104,461 | 104,461 | 0 |
|  | BUILDING BRIDGES (Federal) | 71,384 | 119,907 | 0 | $(119,907)$ |
|  | JOB EXPERIENCES (Federal) | 3,930 | 0 | 4,232 | 4,232 |
|  | INFANTS \& TODDLERS HEALTH DEPARTMENT (Federal) | 57,078 | 114,700 | 195,548 | 80,848 |
|  | INFANTS \& TODDLERS HEALTH DEPARTMENT (State) | 23,263 | 93,409 | 83,948 | $(9,461)$ |
|  | INFANTS \& TODDLERS MEDICAL ASSISTANCE (Federal) | 7,201 | 20,150 | 20,150 | 0 |
|  | MEDICAL ASSISTANCE (Federal) | 629,396 | 500,000 | 690,000 | 190,000 |
|  | PARTNERS FOR SUCCESS (Federal) | 7,850 | 0 | 0 | 0 |
|  | PASSTHROUGH (Federal) | 3,039,728 | 3,099,113 | 3,099,113 | 0 |
|  | PARENTALLY PLACED PASSTHROUGH PRIVATE (Federal) | 31,215 | 30,507 | 30,507 | 0 |
|  | PRESCHOOL PASSTHROUGH (Federal) | 63,674 | 108,780 | 108,780 | 0 |
|  | PRESCHOOL PASSTHROUGH PARENTALY PLACED PRIVATE (Federal) | 910 | 954 | 954 | 0 |
| 03 Special Education Total |  | \$3,999,761 | \$4,308,705 | \$4,340,193 | \$31,488 |

## RESTRICTED PROGRAM FUND

## SUMMARY OF REVENUES

|  | FUNDING SOURCE | Actual <br> FY 2013 <br> Budget | Approved <br> FY 2014 <br> Budget | Approved <br> FY 2015 <br> Budget | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 04 Adult Education | ADULT BASIC EDUCATION (Federal) | 52,509 | 59,056 | 54,438 | $(4,618)$ |
|  | ADULT BASIC EDUCATION (State) | 181,852 | 204,982 | 246,455 | 41,473 |
| 04 Adult Education Total |  | \$234,361 | \$264,038 | \$300,893 | \$36,855 |
| 05 After School Programs | 21ST CENTURY COMMUNITY LEARNING CENTER - DREAM TEAM (Federal) | 321,746 | 344,000 | 344,000 | 0 |
|  | JUVENILE JUSTICE - FUTURE LEADERS OF THE WORLD (Federal) | 43,567 | 0 | 0 | 0 |
|  | LOCAL MANAGEMENT BOARD - AFTER SCHOOL PROGRAMS (State) | 102,320 | 62,320 | 102,320 | 40,000 |
| 05 After School Programs Total |  | \$467,633 | \$406,320 | \$446,320 | \$40,000 |
| 06 Professional \& Staff Development | MARYLAND MODEL FOR SCHOOL READINESS (Federal) | 1,606 | 5,452 | 4,525 | (927) |
|  | MARYLAND MODEL FOR SCHOOL READINESS (State) | 6,616 | 9,978 | 8,282 | $(1,696)$ |
|  | TITLE II IMPROVING TEACHER QUALITY (Federal) | 153,867 | 630,551 | 601,447 | $(29,104)$ |
| 06 Professional \& Staff Development Total |  | \$162,089 | \$645,981 | \$614,254 | $(\$ 31,727)$ |
| 07 Student Services | EDUCATING THE HOMELESS (Federal) | 7,000 | 7,000 | 6,650 | (350) |
|  | LOCAL MANAGEMENT BOARD - CARE MANAGEMENT ENTITY (State) | 59,345 | 0 | 0 | 0 |
| 07 Student Services Total |  | \$66,345 | \$7,000 | \$6,650 | (\$350) |
| 08 Other Programs | GRANT SERVICES (Local) | 0 | 0 | 105,000 | 105,000 |
|  | MARYLAND ASSOCIATION BOARDS OF EDUCATION INSURANCE FUND (Local) | 14,987 | 14,985 | 14,985 | 0 |
|  | MARYLAND ASSOCIATION BOARDS OF EDUCATION INSURANCE POOL (Local) | 15,000 | 15,000 | 15,000 | 0 |
|  | GENERATOR SWITCH (Federal) | 31,515 | 0 | 0 | 0 |
|  | GENERATOR SWITCH (Federal) | 21,890 | 0 | 0 | 0 |
| 08 Other Programs Total |  | \$83,392 | \$29,985 | \$134,985 | \$105,000 |
| 09 ARRA \& Stimulus | RACE TO THE TOP Early Childhood Council (Federal) | 2,328 | 0 | 0 | 0 |
|  | RACE TO THE TOP 11/29 (Federal) | 208,000 | 0 | 0 | 0 |
|  | RACE TO THE TOP CPCS (Federal) | 49,026 | 0 | 0 | 0 |
|  | RACE TO THE TOP Academies/Data Systems (Federal) | 436,726 | 60,482 | 0 | $(60,482)$ |
|  | RACE TO THE TOP TIA/EEA (Federal) | 59,567 | 0 | 0 | 0 |
|  | Education Jobs Funding (Federal) | 51,420 | 0 | 0 | 0 |
| 09 ARRA \& Stimulus Total |  | \$807,068 | \$60,482 | \$0 | $(\$ 60,482)$ |
|  |  |  |  |  |  |
| Grand Total |  | \$9,722,473 | \$9,181,118 | \$11,764,576 | \$2,583,458 |


| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - FINE ARTS INITIATIVE | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 1,275 | 11,678 | 11,103 | (\$575) |
|  | 7200 - Contracted Services |  |  |  |  | 13,336 | 1,800 | 1,800 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 209 | 188 | (21) |
|  | 7400 - Other Charges |  |  |  |  | 1,125 | 1,125 | 1,125 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 101 | 935 | 888 | (47) |
|  | 7900 - Transfers |  |  |  |  | 231 | 321 | 321 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$16,068 | \$16,068 | \$15,425 | (\$643) |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - JUDITH P. HOYER CHILD CARE \& EDUCATIONCENTER | 7100 - Salaries \& Wages | 3.0 | 3.0 | 3.0 | 0.0 | 116,906 | 134,678 | 139,667 | 4,989 |
|  | 7200 - Contracted Services |  |  |  |  | 30,518 | 54,100 | 50,900 | $(3,200)$ |
|  | 7300 - Supplies \& Materials |  |  |  |  | 8,195 | 42,700 | 23,000 | $(19,700)$ |
|  | 7400 - Other Charges |  |  |  |  | 4,786 | 11,848 | 25,850 | 14,002 |
|  | 7800 - Fixed Charges |  |  |  |  | 60,793 | 80,007 | 83,916 | 3,909 |
| TOTAL |  | 3.0 | 3.0 | 3.0 | 0.0 | \$221,197 | \$323,333 | \$323,333 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - MSDE HEAD START | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 |  | 0 | 17,160 | 17,160 |
|  | 7200 - Contracted Services |  |  |  |  |  | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  |  | 0 | 3,999 | 3,999 |
|  | 7400 - Other Charges |  |  |  |  |  | 0 | 18,000 | 18,000 |
|  | 7800 - Fixed Charges |  |  |  |  |  | 0 | 1,373 | 1,373 |
|  | 7900 - Transfers |  |  |  |  |  | 0 | 778 | 778 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$0 | \$0 | \$41,310 | \$41,310 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - MSDE HEAD START | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 |  | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  |  | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  |  | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  |  | 0 | 65,067 | 65,067 |
|  | 7800 - Fixed Charges |  |  |  |  |  | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$0 | \$0 | \$65,067 | \$65,067 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - HHS HEAD START | 7100 - Salaries \& Wages | 0.0 | 0.0 | 21.0 | 21.0 |  | 0 | 1,040,853 | 1,040,853 |
|  | 7200 - Contracted Services |  |  |  |  |  | 0 | 148,206 | 148,206 |
|  | 7300 - Supplies \& Materials |  |  |  |  |  | 0 | 55,425 | 55,425 |
|  | 7400 - Other Charges |  |  |  |  |  | 0 | 524,413 | 524,413 |
|  | 7500 - Equipment |  |  |  |  |  | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  |  | 0 | 439,105 | 439,105 |
|  | 7900 - Transfers |  |  |  |  |  | 0 | 41,441 | 41,441 |
| TOTAL |  | 0.0 | 0.0 | 21.0 | 21.0 | \$0 | \$0 | \$2,249,443 | \$2,249,443 |


| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - NAWCAD STEM | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 |  | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  |  | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 5,000 | 0 | $(5,000)$ |
|  | 7400 - Other Charges |  |  |  |  | 0 | 15,000 | 0 | $(15,000)$ |
|  | 7500 - Equipment |  |  |  |  |  | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  |  | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  |  | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$0 | \$20,000 | \$0 | $(\$ 20,000)$ |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - STEM INITIATIVES | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 |  | 8,654 | 8,280 | (374) |
|  | 7200 - Contracted Services |  |  |  |  |  | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 56,486 | 47,200 | 44,351 | $(2,849)$ |
|  | 7400 - Other Charges |  |  |  |  |  | 0 | 4,928 | 4,928 |
|  | 7500 - Equipment |  |  |  |  |  | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  |  | 692 | 662 | (30) |
|  | 7900 - Transfers |  |  |  |  | 825 | 1,284 | 1,118 | (166) |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$57,310 | \$57,830 | \$59,339 | \$1,509 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - STEM PROJECT BASED LEARNING | 7100 - Salaries \& Wages | 2.0 | 2.0 | 2.0 | 0.0 | 75,528 | 126,350 | 126,350 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 3,675 | 25,000 | 25,000 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 1,300,431 | 300,450 | 300,450 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 350 | 0 | 0 | 0 |
|  | 7500 - Equipment |  |  |  |  |  | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 30,571 | 48,200 | 48,200 | 0 |
|  | 7900 - Transfers |  |  |  |  |  | 0 | 0 | 0 |
| TOTAL |  | 2.0 | 2.0 | 2.0 | 0.0 | \$1,410,555 | \$500,000 | \$500,000 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - TITLE I | 7100 - Salaries \& Wages | 21.0 | 21.0 | 21.0 | 0.0 | 1,045,831 | 1,504,505 | 1,269,161 | $(235,344)$ |
|  | 7200 - Contracted Services |  |  |  |  | 312,011 | 71,900 | 251,821 | 179,921 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 172,074 | 209,895 | 150,949 | $(58,946)$ |
|  | 7400 - Other Charges |  |  |  |  | 17,493 | 32,546 | 74,676 | 42,130 |
|  | 7800 - Fixed Charges |  |  |  |  | 389,457 | 452,015 | 511,186 | 59,171 |
|  | 7900 - Transfers |  |  |  |  | 28,278 | 54,949 | 43,329 | $(11,620)$ |
| TOTAL |  | 21.0 | 21.0 | 21.0 | 0.0 | \$1,965,145 | \$2,325,810 | \$2,301,122 | $(\$ 24,688)$ |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - TITLE I FOCUS | 7100 - Salaries \& Wages | 1.0 | 0.0 | 1.0 | 1.0 | 42,362 | 0 | 72,265 | 72,265 |
|  | 7200 - Contracted Services |  |  |  |  | 15,800 | 0 | 19,500 | 19,500 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 9,906 | 0 | 38,937 | 38,937 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 1,700 | 1,700 |
|  | 7800 - Fixed Charges |  |  |  |  | 11,692 | 0 | 15,704 | 15,704 |
|  | 7900 - Transfers |  |  |  |  | 1,164 | 0 | 2,844 | 2,844 |
| TOTAL |  | 1.0 | 0.0 | 1.0 | 1.0 | \$80,924 | \$0 | \$150,950 | \$150,950 |


| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - TITLE I FOCUS | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 6,225 | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 300 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 303 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 476 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 107 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$7,411 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - TITLE I APPROACHING TARGET | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 6,624 | 6,624 |
|  | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 3,043 | 3,043 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 0 | 217 | 217 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 4,500 | 4,500 |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 0 | 530 | 530 |
|  | 7900 - Transfers |  |  |  |  | 0 | 0 | 286 | 286 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$0 | \$0 | \$15,200 | \$15,200 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - TITLE III IMMIGRANT | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 2,485 | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 5,146 | 5,358 | 212 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 36 | 102 | 107 | 5 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$2,521 | \$5,248 | \$5,465 | \$217 |
|  |  |  |  |  |  |  |  |  |  |
| INSTRUCTION - TITLE III LANGUAGE ACQUISITION | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 14,699 | 4,600 | $(10,099)$ |
|  | 7200 - Contracted Services |  |  |  |  | 5,347 | 4,506 | 15,670 | 11,164 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 2,670 | 2,952 | 282 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 1,250 | 1,500 | 250 |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 1,175 | 368 | (807) |
|  | 7900 - Transfers |  |  |  |  | 78 | 486 | 502 | 16 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$5,425 | \$24,786 | \$25,592 | \$806 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL INSTRUCTION |  | 27.0 | 26.0 | 48.0 | 22.0 | \$3,766,557 | \$3,273,075 | \$5,752,246 | \$2,479,171 |
|  |  |  |  |  |  |  |  |  |  |
| CAREER \& TECHNOLOGY EDUCATION - CARL D. PERKINS CAREER \& TECHNICAL EDUCATION | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 17,385 | 17,155 | 8,277 | $(8,878)$ |
|  | 7200 - Contracted Services |  |  |  |  | 26,216 | 30,000 | 28,840 | $(1,160)$ |
|  | 7300 - Supplies \& Materials |  |  |  |  | 76,454 | 79,670 | 82,207 | 2,537 |
|  | 7400 - Other Charges |  |  |  |  | 4,060 | 9,500 | 8,901 | (599) |
|  | 7500 - Equipment |  |  |  |  | 7,993 | 7,700 | 25,915 | 18,215 |
|  | 7800 - Fixed Charges |  |  |  |  | 1,327 | 1,372 | 662 | (710) |
|  | 7900 - Transfers |  |  |  |  | 1,831 | 3,300 | 1,882 | $(1,418)$ |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$135,267 | \$148,697 | \$156,683 | \$7,986 |



| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
| PART B 611 DISCRETIONARY | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 112,915 | 0 | $(112,915)$ |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 0 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$0 | \$112,915 | \$0 | (\$112,915) |
|  |  |  |  |  |  |  |  |  |  |
| PART B 619 DISCRETIONARY | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 1,309 | 0 | $(1,309)$ |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 0 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$0 | \$1,309 | \$0 | $(\$ 1,309)$ |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - CITIZEN ADVISORY COMMITTEE | 7200 - Contracted Services | 0.0 | 0.0 | 0.0 | 0.0 | 1,500 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 621 | 1,250 | 500 | (750) |
|  | 7400 - Other Charges |  |  |  |  | 105 | 1,250 | 2,000 | 750 |
|  | 7900 - Transfers |  |  |  |  | 0 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$2,226 | \$2,500 | \$2,500 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - LOCAL FLEXIBILITY | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 5,283 | 22,648 | 22,648 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 29,392 | 16,500 | 16,500 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 26,446 | 45,386 | 45,386 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 327 | 18,080 | 18,080 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 457 | 1,847 | 1,847 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$61,905 | \$104,461 | \$104,461 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - BUILDING BRIDGES | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 10,443 | 32,610 | 0 | $(32,610)$ |
|  | 7200 - Contracted Services |  |  |  |  | 57,095 | 65,381 | 0 | $(65,381)$ |
|  | 7300 - Supplies \& Materials |  |  |  |  | 3,025 | 19,307 | 0 | $(19,307)$ |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 822 | 2,609 | 0 | $(2,609)$ |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$71,384 | \$119,907 | \$0 | (\$119,907) |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - JOB EXPERIENCES | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 3,552 | 0 | 3,640 | 3,640 |
|  | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  |  | 0 | 240 | 240 |
|  | 7800 - Fixed Charges |  |  |  |  | 280 | 0 | 291 | 291 |
|  | 7900 - Transfers |  |  |  |  | 98 | 0 | 61 | 61 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$3,930 | \$0 | \$4,232 | \$4,232 |


| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - INFANTS \& TODDLERS | 7100 - Salaries \& Wages | 1.7 | 2.0 | 2.0 | 0.0 | 43,539 | 61,510 | 147,816 | 86,306 |
|  | 7200 - Contracted Services |  |  |  |  |  | 76,858 | 52,024 | $(24,834)$ |
|  | 7300 - Supplies \& Materials |  |  |  |  | 1,494 | 20,507 | 5,507 | $(15,000)$ |
|  | 7400 - Other Charges |  |  |  |  | 0 | 4,324 | 4,324 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 35,309 | 44,910 | 69,825 | 24,915 |
| TOTAL |  | 1.7 | 2.0 | 2.0 | 0.0 | \$80,341 | \$208,109 | \$279,496 | \$71,387 |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - INFANTS \& TODDLERS MEDICAL ASSISTANCE | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 5,324 | 5,324 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 188 | 12,000 | 12,000 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 255 | 2,400 | 2,400 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 6,758 | 426 | 426 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$7,201 | \$20,150 | \$20,150 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - MEDICAL ASSISTANCE | 7100 - Salaries \& Wages | 0.6 | 0.6 | 0.6 | 0.0 | 43,613 | 462,963 | 40,000 | $(422,963)$ |
|  | 7200 - Contracted Services |  |  |  |  | 563,257 | 0 | 626,800 | 626,800 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 17,856 | 0 | 20,000 | 20,000 |
|  | 7400 - Other Charges |  |  |  |  | 1,243 | 37,037 | 0 | $(37,037)$ |
|  | 7800 - Fixed Charges |  |  |  |  | 3,427 | 0 | 3,200 | 3,200 |
| TOTAL |  | 0.6 | 0.6 | 0.6 | 0.0 | \$629,396 | \$500,000 | \$690,000 | \$190,000 |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - PARTNERS FOR SUCCESS | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 5,513 | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 11 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 1,892 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 435 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 0 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$7,850 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| SPECIAL EDUCATION - PASSTHROUGH | 7100 - Salaries \& Wages | 49.4 | 45.3 | 45.3 | 0.0 | 2,137,327 | 2,076,325 | 1,994,886 | $(81,439)$ |
|  | 7200 - Contracted Services |  |  |  |  | 0 |  | 70,238 | 70,238 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 743 | 107,917 | 140,477 | 32,560 |
|  | 7400 - Other Charges |  |  |  |  | 13,886 | 0 | 9,000 | 9,000 |
|  | 7500 - Equipment |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 844,031 | 870,275 | 839,916 | $(30,359)$ |
|  | 7900 - Transfers |  |  |  |  | 43,741 | 44,596 | 44,596 | 0 |
| TOTAL |  | 49.4 | 45.3 | 45.3 | 0.0 | \$3,039,728 | \$3,099,113 | \$3,099,113 | \$0 |



| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
| AFTER SCHOOL PROGRAMS - JUVENILE JUSTICE - FUTURE LEADERS OF THE WORLD | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 20,067 | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  | 15,350 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 3,094 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 3,515 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 1,542 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 0 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$43,567 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| AFTER SCHOOL PROGRAMS - LOCAL MANAGEMENT BOARD | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 33,557 |  |  | 0 |
|  | 7200 - Contracted Services |  |  |  |  |  | 37,392 | 37,392 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 1,201 | 18,696 | 18,696 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 64,941 | 6,232 | 46,232 | 40,000 |
|  | 7800 - Fixed Charges |  |  |  |  | 2,621 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  |  | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$102,320 | \$62,320 | \$102,320 | \$40,000 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL AFTER SCHOOL PROGRAMS |  | 0.0 | 0.0 | 0.0 | 0.0 | \$467,633 | \$406,320 | \$446,320 | \$40,000 |
|  |  |  |  |  |  |  |  |  |  |
| PROFESSIONAL \& STAFF DEVELOPMENT - MARYLAND MODEL FOR SCHOOL READINESS | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 7,180 | 10,120 | 10,170 | 50 |
|  | 7200 - Contracted Services |  |  |  |  | 120 | 1,500 | 1,000 | (500) |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 2,685 | 577 | $(2,108)$ |
|  | 7400 - Other Charges |  |  |  |  | 243 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 561 | 808 | 814 | 6 |
|  | 7900 - Transfers |  |  |  |  | 118 | 317 | 246 | (71) |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$8,222 | \$15,430 | \$12,807 | (\$2,623) |
|  |  |  |  |  |  |  |  |  |  |
| PROFESSIONAL \& STAFF DEVELOPMENT - TITLE II IMPROVING TEACHER QUALITY | 7100 - Salaries \& Wages | 4.0 | 4.0 | 4.0 | 0.0 | 88,304 | 431,904 | 404,985 | $(26,919)$ |
|  | 7200 - Contracted Services |  |  |  |  | 7,764 | 16,500 | 13,500 | $(3,000)$ |
|  | 7300 - Supplies \& Materials |  |  |  |  | 671 | 22,142 | 20,476 | $(1,666)$ |
|  | 7400 - Other Charges |  |  |  |  | 5,064 | 18,558 | 15,558 | $(3,000)$ |
|  | 7800 - Fixed Charges |  |  |  |  | 45,937 | 103,452 | 110,398 | 6,946 |
|  | 7900 - Transfers |  |  |  |  | 6,127 | 37,995 | 36,530 | $(1,465)$ |
| TOTAL |  | 4.0 | 4.0 | 4.0 | 0.0 | \$153,867 | \$630,551 | \$601,447 | $(\$ 29,104)$ |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL PROFESSIONAL \& STAFF DEVELOPMENT |  | 4.0 | 4.0 | 4.0 | 0.0 | \$162,089 | \$645,981 | \$614,254 | (\$31,727) |


| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
|  |  |  |  |  |  |  |  |  |  |
| STUDENT SERVICES - EDUCATING THE HOMELESS | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 |  | 0 | 0 | 0 |
|  | 7200 - Contracted Services |  |  |  |  |  | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 2,254 | 2,500 | 3,200 | 700 |
|  | 7400 - Other Charges |  |  |  |  | 4,645 | 4,345 | 3,325 | $(1,020)$ |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7900 - Transfers |  |  |  |  | 101 | 155 | 125 | (30) |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$7,000 | \$7,000 | \$6,650 | (\$350) |
|  |  |  |  |  |  |  |  |  |  |
| STUDENT SERVICES - LOCALMANAGMENT BOARD - CARE MANAGEMENT ENTITY | 7100 - Salaries \& Wages | 0.7 | 0.0 | 0.0 | 0.0 | 48,067 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 1,034 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 10,245 | 0 | 0 | 0 |
| TOTAL |  | 0.7 | 0.0 | 0.0 | 0.0 | \$59,345 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL STUDENT SERVICES |  | 0.7 | 0.0 | 0.0 | 0.0 | \$66,345 | \$7,000 | \$6,650 | (\$350) |
| OTHER PROGRAMS - GRANT SERVICES | 7100 - Salaries \& Wages | 0.0 | 0.0 | 1.0 | 1.0 | 0 | 0 | 70,000 | 70,000 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 0 | 0 | 35,000 | 35,000 |
| TOTAL |  | 0.0 | 0.0 | 1.0 | 1.0 | \$0 | \$0 | \$105,000 | \$105,000 |
|  |  |  |  |  |  |  |  |  |  |
| OTHER PROGRAMS - MARYLAND ASSOCIATION OF BOARDS OF EDUCATION INSURANCE FUND | 7200 - Contracted Services |  |  |  |  | 63 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 1,622 | 950 | 950 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 5,405 | 8,855 | 8,855 | 0 |
|  | 7500 - Equipment |  |  |  |  | 7,897 | 5,180 | 5,180 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$14,987 | \$14,985 | \$14,985 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| OTHER PROGRAMS - MARYLAND ASSOCIATION OF BOARDS OF EDUCATION INSURANCE POOL | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7500 - Equipment |  |  |  |  | 15,000 | 15,000 | 15,000 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$15,000 | \$15,000 | \$15,000 | \$0 |
| OTHER PROGRAMS - GENERATOR SWITCH | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7500 - Equipment |  |  |  |  | 31,515 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$31,515 | \$0 | \$0 | \$0 |
| OTHER PROGRAMS - GENERATOR SWITCH | 7200 - Contracted Services |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 0 | 0 | 0 | 0 |
|  | 7500 - Equipment |  |  |  |  | 21,890 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$21,890 | \$0 | \$0 | \$0 |
| TOTAL OTHER PROGAMS |  | 0.0 | 0.0 | 1.0 | 1.0 | \$83,392 | \$29,985 | \$134,985 | \$105,000 |

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| RESTRICTED PROGRAM FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUMMARY OF EXPENDITURES |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | Actual | Approved | Approved |  | Actual | Approved | Approved |  |
|  |  | FY 2013 | FY 2014 | FY 2015 |  | FY2013 | FY2014 | FY 2015 |  |
|  | Object | FTEs | FTEs | FTEs | Variance | Expenditures | Expenditures | Expenditures | Variance |
|  |  |  |  |  |  |  |  |  |  |
| ARRA \& STIMULUS - RACE TO THE TOP EARLY CHILD CNCL | 7200 - Contracted Services |  |  |  |  | 1,547 | 0 | 0 | 0 |
|  | 7300 - Supplies \& Materials |  |  |  |  | 401 | 0 | 0 | 0 |
|  | 7400 - Other Charges | 0.0 | 0.0 | 0.0 | 0.0 | 380 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$2,328 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| ARRA \& STIMULUS - RACE TO THE TOP 11/29 | 7300 - Supplies \& Materials |  |  |  |  | 110,080 | 0 | 0 | 0 |
|  | 7500 - Equipment |  |  |  |  | 97,920 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$208,000 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| ARRA \& STIMULUS - RACE TO THE TOP CPCS | 7300 - Supplies \& Materials |  |  |  |  | 49,026 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$49,026 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| ACADEMIES/DATA SYSTEMS | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 942 | 15,522 | 0 | $(15,522)$ |
|  | 7200 - Contracted Services |  |  |  |  | 410,452 | 40,000 | 0 | $(40,000)$ |
|  | 7300 - Supplies \& Materials |  |  |  |  | 24,971 | 3,773 | 0 | $(3,773)$ |
|  | 7400 - Other Charges |  |  |  |  | 289 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 72 | 1,187 | 0 | $(1,187)$ |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$436,726 | \$60,482 | \$0 | (\$60,482) |
|  |  |  |  |  |  |  |  |  |  |
| ARRA \& STIMULUS - RACE TO THE TOP TIA/EEA | 7100 - Salaries \& Wages | 0.0 | 0.0 | 0.0 | 0.0 | 51,850 | 0 | 0 | 0 |
|  | 7400 - Other Charges |  |  |  |  | 3,930 | 0 | 0 | 0 |
|  | 7800 - Fixed Charges |  |  |  |  | 3,787 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$59,567 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| ARRA \& STIMULUS - ED JOBS FUNDING | 7800 - Fixed Charges |  |  |  |  | 51,420 | 0 | 0 | 0 |
| TOTAL |  | 0.0 | 0.0 | 0.0 | 0.0 | \$51,420 | \$0 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL ARRA \& Stimulus |  | 0.0 | 0.0 | 0.0 | 0.0 | \$807,068 | \$60,482 | \$0 | (\$60,482) |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL RESTRICTED |  | 86.4 | 80.7 | 103.7 | 23.0 | \$9,722,473 | \$9,181,118 | \$11,764,576 | \$2,583,458 |

## Capital Improvement Fund

## St. Mary's County Public Schools

## FY 2015 Capital Improvements Funding

| Project Name | Total Approved FY 2015 Request | State Funding | Local Funding |
| :---: | :---: | :---: | :---: |
| Captain Walter Francis Duke Elementary School | \$12,328,000 | \$5,688,000 | \$6,640,000 |
| Spring Ridge Middle School - Limited Renovation | 0 | Planning | 0 |
| Spring Ridge Middle School - Limited Renovation | 8,083,000 | 5,827,000 | 2,256,000 |
| Spring Ridge Middle School - Relocatables | 677,100 | 262,000 | 415,100 |
| George Washington Carver E.S. - State Relocatables | 156,550 | 66,000 | 90,550 |
| Park Hall E.S. - State Relocatables | 82,750 | 32,800 | 49,950 |
| Energy Efficiency Initiative | $(244,000)$ | 0 | $(244,000)$ |
| Evergreen E.S. - Primary Building | 45,000 | 0 | 45,000 |
| Qualified Zone Academy Bond* | 197,000 | 175,000 | 22,000 |
| Aging School Program* | 59,288 | 52,288 | 7,000 |
| Total Funding for State Eligible Projects | 21,384,688 | 12,103,088 | 9,281,600 |
| Esperanza Middle School - Soil Erosion | 223,000 | 0 | 223,000 |
| Margaret Brent M.S. - Chiller Replacement | 329,000 | 0 | 329,000 |
| Site Acquisition - Future School Sites | 1,146,618 | 0 | 1,146,618 |
| Relocatables - Various Sites | 110,700 | 0 | 110,700 |
| Fairlead Academy Expansion | 75,000 | 0 | 75,000 |
| Site Paving - Parking Lots and Sidewalks | 75,000 | $\underline{0}$ | 75,000 |
| Total Funding for Local Projects | 1,959,318 | $\underline{0}$ | 1,959,318 |
| Grand Total FY 2015 State and Local Funding for the Capital Improvements Program | \$23,344,006 | \$12,103,088 | \$11,240,918 |

*Final State shares will be determined in the spring of 2014 and are based on state approvals of grant applications

## St. Mary's County Public Schools

## Capital Improvements Program

FY 2015 - FY 2020

## Summary of FY 2015 Projects

|  | Project Title | Total Estimated Project Cost | Subtotals of Estimated Project Costs |  | FY 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | State | Local | State | Local |
| 1 | Captain Walter Francis Duke Elementary School | 27,170,000 | 12,758,000 | 14,412,000 | 5,688,000 | 6,640,000 |
| 2 | Spring Ridge M.S. Limited Renovation | 25,096,000 | 12,660,000 | 12,436,000 | 5,827,000 | 2,256,000 |
| 3 | Spring Ridge M.S. Relocatables | 677,100 | 262,000 | 415,100 | 262,000 | 415,100 |
| 4 | George Washington Carver E.S. Relocatables | 156,550 | 66,000 | 90,550 | 66,000 | 90,550 |
| 5 | Park Hall E.S. Relocatables | 82,750 | 32,800 | 49,950 | 32,800 | 49,950 |
| 6 | Energy Efficiency - LED Lights Various Locations | 1,134,000 | 900,000 | 234,000 | 0 | $(244,000)$ |
| 7 | Evergreen E.S. <br> Primary Building | 18,148,000 | 7,831,000 | 10,317,000 | 0 | 45,000 |
| 8 | Qualified Zone Academy Bond Various Locations | 197,000 | 175,000 | 22,000 | 175,000 | 22,000 |
| 9 | Aging School Program Various Locations | 59,288 | 52,288 | 7,000 | 52,288 | 7,000 |
| 10 | Esperanza M.S. Soil Erosion | 780,483 | 0 | 780,483 | 0 | 223,000 |
| 11 | Margaret Brent M.S. Chiller Replacement | 329,000 | 0 | 329,000 | 0 | 329,000 |
| 12 | Site Acquisition Future School Sites | 4,650,000 | 0 | 4,650,000 | 0 | 1,146,618 |
| 13 | Relocatables Various Locations | 2,185,700 | 0 | 2,185,700 | 0 | 110,700 |
| 14 | Fairlead Academy Expansion | 625,000 | 0 | 625,000 | 0 | 75,000 |
| 15 | Site Paving Various Locations | 375,000 | 0 | 375,000 | 0 | 75,000 |
|  | Totals | 81,665,871 | 34,737,088 | 46,928,783 | 12,103,088 | 11,240,918 |

## St. Mary's County Public Schools

## Capital Improvements Program

FY 2015 - FY 2020

Summary of FY 2016 Projects

|  | Project Title | Total Estimated Project Cost | Subtotals of Estimated Project Costs |  | FY 2016 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | State | Local | State | Local |
| 1 | Captain Walter Francis Duke Elementary School | 27,170,000 | 12,758,000 | 14,412,000 | 0 | 673,000 |
| 2 | Spring Ridge M.S. Limited Renovation | 25,096,000 | 12,660,000 | 12,436,000 | 6,833,000 | 0 |
| 3 | Evergreen E.S. Primary Building | 18,148,000 | 7,831,000 | 10,317,000 | Planning | 700,000 |
| 4 | Site Acquisition Future School Sites | 4,650,000 | 0 | 4,650,000 | 0 | 353,382 |
| 5 | Fairlead Academy Expansion | 625,000 | 0 | 625,000 | 0 | 550,000 |
| 6 | Lettie Marshall Dent E.S. Roof Top Units | 232,000 | 0 | 232,000 | 0 | 232,000 |
| 7 | Great Mills H.S. Roof Top Units | 176,000 | 0 | 176,000 | 0 | 176,000 |
| 8 | Tennis Court/Track Resurfacing Great Mills \& Chopticon H.S. | 442,000 | 0 | 442,000 | 0 | 442,000 |
| 9 | Playground Equipment Various Locations | 2,275,000 | 0 | 2,275,000 | 0 | 325,000 |
| 10 | Relocatables Various Locations | 2,185,700 | 0 | 2,185,700 | 0 | 350,000 |
| 11 | Flooring Various Locations | 250,000 | 0 | 250,000 | 0 | 50,000 |
|  | Totals | 81,249,700 | 33,249,000 | 48,000,700 | 6,833,000 | 3,851,382 |

## St. Mary's County Public Schools

## Capital Improvements Program

FY 2015 - FY 2020

Summary of FY 2017 Projects

|  | Project Title | Total <br> Estimated <br> Project Cost | Lubtotals of Estimated <br> Project Costs <br> State |  | FY 2017 |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 1 | Evergreen E.S. <br> Primary Building | $18,148,000$ | $7,831,000$ | $10,317,000$ | $2,493,000$ | 732,000 |
| 2 | Piney Point E.S. <br> Partial Roof Replacement | $1,638,000$ | 831,000 | 807,000 | 831,000 | 807,000 |
| 3 | Relocatables <br> Various Locations | $2,185,700$ | 0 | $2,185,700$ | 0 | 350,000 |
| 4 | Site Paving <br> Various Locations | 375,000 | 0 | 375,000 | 0 | 75,000 |
|  | Totals | $22,346,700$ | $8,662,000$ | $13,684,700$ | $3,324,000$ | $1,964,000$ |

## St. Mary's County Public Schools

## Capital Improvements Program

FY 2015 - FY 2020

Summary of FY 2018 Projects

|  | Project Title | Total Estimated Project Cost | Subtotals of Estimated Project Costs |  | FY 2018 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | State | Local | State | Local |
| 1 | Evergreen E.S. Primary Building | 18,148,000 | 7,831,000 | 10,317,000 | 4,031,000 | 5,194,000 |
| 3 | Bethune Educational Ctr. HVAC Systemic Renovation | 2,095,000 | 0 | 2,095,000 | 0 | 217,000 |
| 4 | Relocatables Various Locations | 2,185,700 | 0 | 2,185,700 | 0 | 350,000 |
| 5 | Playground Equipment Various Locations | 2,275,000 | 0 | 2,275,000 | 0 | 325,000 |
| 6 | Flooring Various Locations | 250,000 | 0 | 250,000 | 0 | 50,000 |
| 7 | Warehouse Division of Supporting Services | 619,000 | 0 | 619,000 | 0 | 619,000 |
| 8 | Interior Basketball Scoreboards Three High Schools | 104,000 | 0 | 104,000 | 0 | 104,000 |
|  | Totals | 25,676,700 | 7,831,000 | 17,845,700 | 4,031,000 | 6,859,000 |

## St. Mary's County Public Schools

## Capital Improvements Program

FY 2015 - FY 2020

Summary of FY 2019 Projects

|  | Project Title | Total Estimated | Subtotals of Estimated Project Costs |  | FY 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | State | Local | State | Local |
| 1 | Evergreen E.S. Primary Building | 18,148,000 | 7,831,000 | 10,317,000 | 1,307,000 | 3,646,000 |
| 2 | New High School To Be Determined | 65,448,000 | 30,118,000 | 35,330,000 | Planning | 1,347,000 |
| 3 | Mechanicsville E.S. Modernization | 12,201,000 | 4,953,000 | 7,248,000 | Planning | 356,000 |
| 4 | Bethune Educational Ctr. HVAC Systemic Renovation | 2,095,000 | 0 | 2,095,000 | 0 | 1,878,000 |
| 5 | Relocatables Various Locations | 2,185,700 | 0 | 2,185,700 | 0 | 350,000 |
| 6 | Playground Equipment Various Locations | 2,275,000 | 0 | 2,275,000 | 0 | 325,000 |
| 7 | Site Paving Various Locations | 375,000 | 0 | 375,000 | 0 | 75,000 |
|  | Totals | 102,727,700 | 42,902,000 | 59,825,700 | 1,307,000 | 7,977,000 |

St. Mary's County Public Schools
Capital Improvements Program
FY 2015 - FY 2020
Summary of FY 2020 Projects

|  | Project Title | Total Estimated Project Cost | Subtotals of Estimated Project Costs |  | FY 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | State | Local | State | Local |
| 1 | New Elementary School Central County | 28,572,000 | 12,942,000 | 15,630,000 | Planning | 493,000 |
| 2 | New High School To Be Determined | 65,448,000 | 30,118,000 | 35,330,000 | 0 | 2,979,000 |
| 3 | Mechanicsville E.S. Modernization | 12,201,000 | 4,953,000 | 7,248,000 | 0 | 338,000 |
| 4 | Green Holly E.S. <br> Switch Gear \& HVAC | 3,145,000 | 1,356,000 | 1,789,000 | 175,000 | 250,000 |
| 5 | Hollywood E.S. Partial Roof Replacement | 581,000 | 0 | 581,000 | 0 | 131,000 |
| 6 | Relocatables Various Locations | 2,185,700 | 0 | 2,185,700 | 0 | 350,000 |
| 7 | Playground Equipment Various Locations | 2,275,000 | 0 | 2,275,000 | 0 | 325,000 |
| 8 | Flooring Various Locations | 25,000 | 0 | 25,000 | 0 | 50,000 |
|  | Totals | 114,432,700 | 49,369,000 | 65,063,700 | 175,000 | 4,916,000 |

FY 2015 - FY 2020 Local Capital Improvements Program


| Total FY 2015 - FY 2020 Local Request: | $36,808,300$ |
| :--- | :--- |
| Total FY 2015 - FY 2020 State Request: | $27,773,088$ |

FY 2015 - FY 2020 State Capital Improvements Program

| FY | Project | State | Local | State Prior Approval | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 15 | Captain Walter Francis Duke E.S. | 12,758,000 | 14,412,000 | 7,070,000 | 5,688,000 |  |  |  |  |  | 0 |
| FY 15 | Spring Ridge M.S. - Limited Renovation | 12,660,000 | 12,436,000 | 0 | 5,827,000 | 6,833,000 |  |  |  |  | 0 |
| FY 15 | Spring Ridge M.S. - Relocatables | 262,000 | 415,100 | 0 | 262,000 |  |  |  |  |  | 0 |
| FY 15 | George Washington Carver E.S. - State Relocatables | 66,000 | 90,550 | 0 | 66,000 |  |  |  |  |  |  |
| FY 15 | Park Hall E.S. - State Relocatables | 32,800 | 49,950 | 0 | 32,800 |  |  |  |  |  |  |
| FY 15 | Energy Efficiency Initiative - LED Lighting | 900,000 | 234,000 | 900,000 |  |  |  |  |  |  | 0 |
| FY 15 | Evergreen E.S. - Primary Building (366) | 7,831,000 | 10,317,000 | 0 |  | Planning | 2,493,000 | 4,031,000 | 1,307,000 |  | 0 |
| FY 15 | Qualified Zone Academy Bond | 175,000 | 22,000 | 0 | 175,000 |  |  |  |  |  |  |
| FY 15 | Aging School Program | 52,288 | 7,000 | 0 | 52,288 |  |  |  |  |  |  |
| FY 15 | Esperanza M.S. - Soil Erosion | 0 | 780,483 | 0 |  |  |  |  |  |  | 0 |
| FY 15 | Margaret Brent M.S. - Chiller Replacement | 0 | 329,000 | 0 |  |  |  |  |  |  | 0 |
| Fy 15 | Site Acquisition - Future School Sites | 0 | 4,650,000 | 0 |  |  |  |  |  |  |  |
| FY 15 | Relocatables for Various Sites | 0 | 2,185,700 | 0 |  |  |  |  |  |  | 0 |
| FY 15 | Fairlead Academy Expansion | 0 | 625,000 | 0 |  |  |  |  |  |  | 0 |
| FY 15 | Site Paving - Parking and Sidewalks | 0 | 375,000 | 0 |  |  |  |  |  |  | 0 |
| FY 16 | Lettie Marshall Dent E.S. - Roof Top Units Partial | 0 | 232,000 | 0 |  |  |  |  |  |  | 0 |
| FY 16 | Great Mills H.S. - Roof Top Units Partial | 0 | 176,000 | 0 |  |  |  |  |  |  | 0 |
| FY 16 | Great Mills \& Chopticon H.S. - Tennis Court/Track | 0 | 442,000 | 0 |  |  |  |  |  |  | 0 |
| FY 16 | Playground - Various Locations | 0 | 2,275,000 | 0 |  |  |  |  |  |  | 0 |
| FY 16 | Flooring - Various Locations | 0 | 250,000 | 0 |  |  |  |  |  |  | 0 |
| FY 17 | New Elementary School - Central County | 12,942,000 | 15,630,000 | 0 |  |  |  |  |  | Planning | 12,942,000 |
| FY 17 | Piney Point E.S. - Partial Roof Replacement | 831,000 | 807,000 | 0 |  |  | 831,000 |  |  |  | 0 |
| FY 18 | Bethune Educational Center - HVAC Replacement | 0 | 2,095,000 | 0 |  |  |  |  |  |  | 0 |
| FY 18 | Warehouse | 0 | 619,000 | 0 |  |  |  |  |  |  | 0 |
| FY 18 | Three High School - Interior Basketball Scoreboards | 0 | 104,000 | 0 |  |  |  |  |  |  | 0 |
| FY 19 | New High School - (1,200 capacity) | 30,118,000 | 35,330,000 | 0 |  |  |  | Site | Planning |  | 30,118,000 |
| FY 19 | Mechanicsville Elementary School - Modernization | 4,953,000 | 7,248,000 | 0 |  |  |  |  | Planning |  | 4,953,000 |
| FY 20 | Green Holly Elementary School - Switch Gear/HVAC | 1,356,000 | 1,789,000 | 0 |  |  |  |  |  | 175,000 | 1,181,000 |
| FY 20 | Hollywood Elementary School - Partial Roof Replacement | 0 | 581,000 | 0 |  |  |  |  |  |  |  |
|  | Totals | 84,937,088 | 114,506,783 | 7,970,000 | 12,103,088 | 6,833,000 | 3,324,000 | 4,031,000 | 1,307,000 | 175,000 | 49,194,000 |


| Total FY 2015 - FY 2020 Local Request: | $36,808,300$ |
| :--- | :--- |
| Total FY 2015 - FY 2020 State Request: | $27,773,088$ |

FY 2015 - FY 2020 Total Capital Improvements Program

| FY | Project | State | Local | Total Project | Prior Approval | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 15 | Captain Walter Francis Duke E.S. | 12,758,000 | 14,412,000 | 27,170,000 | 14,169,000 | 12,328,000 | 673,000 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Spring Ridge M.S. - Limited Renovation | 12,660,000 | 12,436,000 | 25,096,000 | 10,180,000 | 8,083,000 | 6,833,000 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Spring Ridge M.S. - Relocatables | 262,000 | 415,100 | 677,100 | 0 | 677,100 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | George Washington Carver E.S. - State Relocatables | 66,000 | 90,550 | 156,550 | 0 | 156,550 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Park Hall E.S. - State Relocatables | 32,800 | 49,950 | 82,750 | 0 | 82,750 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Energy Efficiency Initiative - LED Lighting | 900,000 | 234,000 | 1,134,000 | 1,378,000 | $(244,000)$ | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Evergreen E.S. - Primary Building (366) | 7,831,000 | 10,317,000 | 18,148,000 | 0 | 45,000 | 700,000 | 3,225,000 | 9,225,000 | 4,953,000 | 0 | 0 |
| FY 15 | Qualified Zone Academy Bond | 175,000 | 22,000 | 197,000 | 0 | 197,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Aging School Program | 52,288 | 7,000 | 59,288 | 0 | 59,288 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Esperanza M.S. - Soil Erosion | 0 | 780,483 | 780,483 | 557,483 | 223,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Margaret Brent M.S. - Chiller Replacement | 0 | 329,000 | 329,000 | 0 | 329,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Site Acquisition - Future School Sites | 0 | 4,650,000 | 4,650,000 | 3,150,000 | 1,146,618 | 353,382 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Relocatables for Various Sites | 0 | 2,185,700 | 2,185,700 | 325,000 | 110,700 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 0 |
| FY 15 | Fairlead Academy Expansion | 0 | 625,000 | 625,000 | 0 | 75,000 | 550,000 | 0 | 0 | 0 | 0 | 0 |
| FY 15 | Site Paving - Parking and Sidewalks | 0 | 375,000 | 375,000 | 0 | 75,000 | 0 | 75,000 | 0 | 75,000 | 0 | 150,000 |
| FY 16 | Lettie Marshall Dent E.S. - Roof Top Units Partial | 0 | 232,000 | 232,000 | 0 | 0 | 232,000 | 0 | 0 | 0 | 0 | 0 |
| FY 16 | Great Mills H.S. - Roof Top Units Partial | 0 | 176,000 | 176,000 | 0 | 0 | 176,000 | 0 | 0 | 0 | 0 | 0 |
| FY 16 | Great Mills \& Chopticon H.S. - Tennis Court/Track | 0 | 442,000 | 442,000 | 0 | 0 | 442,000 | 0 | 0 | 0 | 0 | 0 |
| FY 16 | Playground - Various Locations | 0 | 2,275,000 | 2,275,000 | 0 | 0 | 325,000 | 0 | 325,000 | 325,000 | 325,000 | 975,000 |
| FY 16 | Flooring - Various Locations | 0 | 250,000 | 250,000 | 50,000 | 0 | 50,000 | 0 | 50,000 | 0 | 50,000 | 50,000 |
| FY 17 | New Elementary School - Central County | 12,942,000 | 15,630,000 | 28,572,000 | 0 | 0 | 0 | 0 | 0 | 0 | 493,000 | 28,079,000 |
| FY 17 | Piney Point E.S. - Partial Roof Replacement | 831,000 | 807,000 | 1,638,000 | 0 | 0 | 0 | 1,638,000 | 0 | 0 | 0 | 0 |
| FY 18 | Bethune Educational Center - HVAC Replacement | 0 | 2,095,000 | 2,095,000 | 0 | 0 | 0 | 0 | 217,000 | 1,878,000 | 0 | 0 |
| FY 18 | Warehouse | 0 | 619,000 | 619,000 | 0 | 0 | 0 | 0 | 619,000 | 0 | 0 | 0 |
| FY 18 | Three High School - Interior Basketball Scoreboards | 0 | 104,000 | 104,000 | 0 | 0 | 0 | 0 | 104,000 | 0 | 0 | 0 |
| FY 19 | New High School - (1,200 capacity) | 30,118,000 | 35,330,000 | 65,448,000 | 0 | 0 | 0 | 0 | 0 | 1,347,000 | 2,979,000 | 61,122,000 |
| FY 19 | Mechanicsville Elementary School - Modernization | 4,953,000 | 7,248,000 | 12,201,000 | 0 | 0 | 0 | 0 | 0 | 356,000 | 338,000 | 11,507,000 |
| FY 20 | Green Holly Elementary School - Switch Gear/HVAC | 1,356,000 | 1,789,000 | 3,145,000 | 0 | 0 | 0 | 0 | 0 | 0 | 425,000 | 2,720,000 |
| FY 20 | Hollywood Elementary School - Partial Roof Replacement | 0 | 581,000 | 581,000 | 0 | 0 | 0 | 0 | 0 | 0 | 131,000 | 450,000 |
|  | Totals | 84,937,088 | 114,506,783 | 199,443,871 | 29,809,483 | 23,344,006 | 10,684,382 | 5,288,000 | 10,890,000 | 9,284,000 | 5,091,000 | 105,053,000 |
|  | Total FY 2015 - FY 2020 Local Request: Total FY 2015 - FY 2020 State Request: | $\begin{aligned} & 36,808,300 \\ & 27,773,088 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |


| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Captain Walter Francis Duke Elementary School | PS-0909 | St. Mary's County Public Schools |

## DESCRIPTION:

New elementary school to address existing and projected capacity needs in the Lexington Park and Leonardtown Development Districts. This school will be a 77,572 square foot building with a 691 capacity, based on the repeat design of Evergreen Elementary School. This square footage includes 2,212 square feet of community space to be shared with the county's Department of Recreation and Parks. This school will be located on a 16 acre parcel in Leonardtown to support continued growth within the county. The site is within the Leonardtown Development District. The school system will be incorporating sustainable design elements into the project to increase the efficiency and provide for enhanced educational environments, including water cooled chillers and energy recovery wheels for the HVAC system and LED lighting. This project is required to address projected elementary school capacity issues countywide based on local rated capacity.

| Site Approval: | February 2010 |
| :--- | :--- |
| Planning Approval: | December 2010 |
| Construction Start: | October 2013 |
| Construction Completion: | August 2015 |

PLANNING JUSTIFICATION:
A. This project is required to address existing elementary school capacity issues countywide, based on local rated capacity.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
23595 Hayden Farm Lane
Leonardtown, MD 20650

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 1,841,000 | 1,136,000 | 387,000 | 318,000 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 24,364,000 | 12,833,000 | 11,176,000 | 355,000 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 125,000 | 125,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 75,000 | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 765,000 | 0 | 765,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 27,170,000 | 14,169,000 | 12,328,000 | 673,000 | 0 | 0 | 0 | 0 |  |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 14,412,000 | 7,099,000 | 6,640,000 | 673,000 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 12,758,000 | 7,070,000 | 5,688,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 27,170,000 | 14,169,000 | 12,328,000 | 673,000 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Captain Walter Francis Duke Elementary School | PS-0909 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

This project is needed to address existing and projected capacity needs at the elementary school level. Site acquisition funds for this project were included in a different project due to this being a multi-use site. Land acquisition for this project was undertaken by the Board of County Commissioners for St. Mary's County as a separate project and 16 acres were deeded to the Board of Education of St. Mary's County in 2012. The site received Maryland State Clearinghouse and State Superintendent of Schools approval in February 2010. Planning approval was given by the Board of Public Works on January 26, 2011. This is the final stage in the state funding process. The state does not participate financially in the planning and design of a new school.

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

The state funding on this project increased by $\$ 128,000$ based on an increased share at the conclusion of the General Assembly at the end of the 2013 session.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 3 | 34.2 |  | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 133,905 | 2,125,165 |  | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 893,000 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 234,000 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (Technology Lease) | 2,955 | 46,879 |  | 0 | 0 | 0 |
| TOTAL COSTS | 136,860 | 3,299,044 | 0 | 0 | 0 | 0 |

## DISCUSSION OF OPERATING BUDGET IMPACT:

The positions identified above are those required due to the anticipated enrollment at the time of the opening of the new school. The balance of the positions will be added as the enrollment for the school increases after the school opens. Some of the instructional staffing required for the opening of this school in FY2016 will be added during the years leading up to the occupancy of the building as enrollment increases in adjacent schools. The adjacent schools will become overcrowded and instructional staff will be hired to handle the additional student population. The staffing increase specifically related to this new facility as identified above is:
Year One Prior to Opening (FY2015): Site Administrator (1), Secretary (1), and Building Service Worker (1) half year funding
Year Two School Opening (FY2016): School Administration (2), Instructional Staff (24.2), Counselor (1), Nurse (1), Building Service Workers (3), and Cafeteria Workers (3)

Supplies and Materials: The majority of this funding is for the purchase of materials of instruction and library materials, as well as preparing classrooms and support spaces, some of which may qualify as excludable costs for maintenance of effort calculation.
Utilities: Water, sewer, fuel, and electric.
Other: Lease for technology equipment.
OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Spring Ridge Middle School Renovation | PS-1303 | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for a renovation (limited), including the renovation/replacement of five major building systems: HVAC, roof, fire sprinkler, lighting, and security. In addition, public address and wireless data technology are also included. Renovation to the building will include bathroom modifications, ADA, replacement of the flooring, refurbishment of the lockers, modernization of the media center and fine arts areas, and modification to the kitchen and serving line. The HVAC replacement will include all 15 air handlers (direct expansion rooftops), 2 circulator pumps, 2 boilers, all associated ductwork, ceiling tiles, and light fixtures. There will be an addition of 5,159 s.f. to bring STEM in the building, which is currently housed in relocatables. Interior doors will be changed to lock from inside, reorganization of the media center will be undertaken for instructional purposes, as well as the reorganizing of the courtyard. As part of the project, 77,792 s.f. of the building will be reconfigured and include instructional enhancements and 26,964 s.f. will receive system upgrades with associated work but will not be reconfigured.

|  |  |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | December 2013 |
| Construction Start: | April 2014 |
| Construction Completion: | December 2015 |
|  |  |
| PLANNING JUSTIFICATION: |  |
| A. This project is required to address the aging infrastructure of the facility. |  |
| B. This project will provide for increased energy efficiency at the school. |  |
| C. The HVAC manufacturer is out of business, requiring fabrication of any replacement parts. |  |
| D. This is the original system built in 1974, which is 39 years old. <br> E. The building experienced a fire in nine classrooms as a result of an air conditioning unit fire. |  |

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

19856 Three Notch Road
Lexington Park, MD 20653

| APPROPRIATION PHASE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 1,127,000 | 1,102,000 | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 22,724,000 | 7,833,000 | 8,157,000 | 6,734,000 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 50,000 | 50,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 1,195,000 | 1,195,000 |  | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 25,096,000 | 10,180,000 | 8,182,000 | 6,734,000 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 2,256,000 | 0 | 2,256,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 10,180,000 | 10,180,000 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| STATE FUNDS | 12,660,000 | 0 | 5,827,000 | 6,833,000 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 25,096,000 | 10,180,000 | 8,083,000 | 6,833,000 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Spring Ridge Middle School Renovation | PS-1303 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

This project will be a phased construction project requiring additional coordination to ensure that the educational program is not hampered during construction. As a result of the final round of state approvals, $\$ 5,926,000$ in state funding was approved for FY 2015 based on a request of $\$ 7,220,000$. This leaves a balance of $\$ 1,294,000$ to be funded by the state in FY 2016 , in addition to the planned request of $\$ 5,827,000$ for a total $F Y 2016$ state request of $\$ 6,833,000$.

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

Based on changes to the project scope to include the roof replacement as a result of the completion of the roof study, building components as a result of the completion of the Educational Specifications, and the review of the project eligibility with the Public School Construction Program, the state share on this project increased by $\$ 4,004,000$ from FY 2014. The increased scope of the project was based on the completed review of the design, including the new addition. In addition, all open space classrooms will be converted. This is the last remaining school with the open space classroom design. The local share for these changes increased by $\$ 2,256,000$, primarily as a result of the roof replacement and the increased cost per square foot for FY 2015. The roof replacement was discussed as a potential need during the development of this project when it was forward funded in FY 2014. The total cost of the roof replacement is $\$ 2,745,000$ with the state share at $\$ 1,459,000$ and the local share at $\$ 1,286,000$.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | , |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Spring Ridge Middle School Relocatables | PS-1501 | St. Mary's County Public Schools |

## DESCRIPTION:

Based on the phasing plan for the project, the project scope was revised to remove the three (3) one classroom state units and a local restroom trailer. The units will be used to house students for the phasing of the project during the requested renovation project, requested for construction in FY 2015. These units will allow for the relocation of an entire pod out of the building during construction. These units will be required for three years.

|  | Date |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | N/A |
| Construction Start: | July 2014 |
| Construction Completion: | December 2014 |

## PLANNING JUSTIFICATION:

A. This project is required to meet the housing needs of the school during construction of the renovation,
B. The phasing of this project over two years requires that additional classrooms be provided to meet the capacity needs of the school.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
19856 Three Notch Road
Lexington Park, MD 20653

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 157,000 | 0 | 157,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 490,100 | 0 | 490,100 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 15,000 | 0 | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 15,000 | 0 | 15,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 677,100 | 0 | 677,100 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 415,100 | 0 | 415,100 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 262,000 | 0 | 262,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 677,100 | 0 | 677,100 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Spring Ridge Middle School Relocatables | PS-1501 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

The project funding was increased to reflect the current cost of moving and setting state relocatable classrooms, as well as the number of units required to meet the phasing plan for the construction of the limited renovation project. As a result of the final round of state approvals, $\$ 262,000$ was approved for FY 2015. This results in a state reduction of $\$ 99,000$ and a local reduction of $\$ 60,900$. During discussions with the State regarding their units, based on age, additional work on restoring the units will be undertaken utilizing state funds, which include major elements such as ceilings and lighting.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| George Washington Carver Elementary School - Relocatables | PS-1504 | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the relocation of two (2) one classroom state relocatable classroom units within St. Mary's County to be used to address current and projected student capacity needs until the completion of a future elementary school in the Lexington Park Development District.

| Site Approval: | N/A |
| :--- | :--- |
| Planning Approval: | N/A |
| Construction Start: | September 2014 |
| Construction Completion: | January 2015 |

PLANNING JUSTIFICATION:
A. This project is needed to address the capacity needs for the upcoming school year, which is evaluated each spring and fall.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

## LOCATION:

46155 Carver School Boulevard
Lexington Park, Maryland 20653

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 16,000 | 0 | 16,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 133,200 | 0 | 133,200 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 7,350 | 0 | 7,350 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 156,550 | 0 | 156,550 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 90,550 | 0 | 90,550 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 66,000 | 0 | 66,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 156,550 | 0 | 156,550 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| George Washington Carver Elementary School - Relocatables | PS-1504 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

## DISCUSSION OF CHANGE FROM FY2014 APPRROVED BUDGET/PLAN:

State funding was identified late in the state funding approval cycle for FY 2015 that would make these units eligible for state funding, which reduced the local relocatable project request. The state share for this project is $\$ 66,000$ and the local share is $\$ 90,550$ for a total of $\$ 156,550$, which was deducted from the local relocatable project request for FY 2015 of $\$ 350,000$ for movement/purchase of local relocatables.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Park Hall Elementary School - Relocatables | PS-1505 | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the relocation of one (1) one classroom state relocatable classroom unit within St. Mary's County to be used to address current and projected student capacity needs until the completion of a future elementary school in the Lexington Park Development District.

| Site Approval: | N/A |
| :--- | :--- |
| Planning Approval: | N/A |
| Construction Start: | September 2014 |
| Construction Completion: | January 2015 |

PLANNING JUSTIFICATION:
A. This project is needed to address the capacity needs for the upcoming school year, which is evaluated each spring and fall.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

LOCATION:
20343 Hermanville Road
Park Hall, Maryland 20667

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 13,000 | 0 | 13,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 66,400 | 0 | 66,400 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 3,350 | 0 | 3,350 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 82,750 | 0 | 82,750 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 49,950 | 0 | 49,950 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 32,800 | 0 | 32,800 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 82,750 | 0 | 82,750 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Park Hall Elementary School - Relocatables | PS-1505 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

## DISCUSSION OF CHANGE FROM FY2014 APPRROVED BUDGET/PLAN:

State funding was identified late in the state funding approval cycle that would make this unit eligible for state funding, which reduced the local relocatable project request. The state share for this project is $\$ 32,800$ and the local share is $\$ 49,950$ for a total of $\$ 82,750$, which was deducted from the local relocatable project request for FY 2015 of $\$ 350,000$ for movement/purchase of local relocatables.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Energy Efficiency - LED Lighting Projects | PS-1401 | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the replacement of parking lot lights, wall packs, and canopy lighting with high efficiency LED lights in accordance with the Maryland Energy Administration and SMECO prescriptive lighting standards for the Design Lights Consortium at 23 schools. In addition, this project includes the installation of a timing control unit to provide for operational control of the lights.

|  | $\frac{\text { Date }}{}$ |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | January 2013 |
| Construction Start: | July 2013 |
| Construction Completion: | August 2014 |
|  |  |
| PLANNING JUSTIFICATION: |  |
| A. This project is required to address existing infrastructure upgrades and to improve energy efficiency. |  |

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

LOCATION:
Various Locations

| APPROPRIATION PHASE | $\begin{gathered} \text { Total } \\ \text { Project } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 179,238 | 179,238 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 954,762 | 1,198,762 | $(244,000)$ | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 1,134,000 | 1,378,000 | $(244,000)$ | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 234,000 | 478,000 | $(244,000)$ | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 900,000 | 900,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 1,134,000 | 1,378,000 | $(244,000)$ | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Energy Efficiency - LED Lighting Projects | PS-1401 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

This project includes a refund of $\$ 244,000$ in FY 2015 , which is based on the funding formula determined by the Maryland Energy Administration for the program. As part of the Energy Efficiency Initiative, the local share of the project is funded in part by rebates from the local utility company, which are refunded at the completion of the project. The rebates are based on eligibility of the products utilized and the availability of funds, which were approved as part of the project approval process. The payback for the local share of this project is less than two years.

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | (120,000) | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | $(120,000)$ | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

## OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Evergreen Elementary School - Primary Building | PS-1509 | St. Mary's County Public Schools |

## DESCRIPTION:

This request is for a new primary building located on the site of Evergreen Elementary School. This facility would have a capacity of 366 students. This project is necessary to meet the existing capacity needs in the Lexington Park and Leonardtown Development Districts. This facility will utilize sustainable design elements similar to those that have been found to be successful at the adjacent Evergreen Elementary School. This site is located within the Lexington Park Development District, a first order growth center with historically the greatest rate of development activity. The site is served by public water and sewer. The project is needed to address the overcrowding in the surrounding community and to meet capacity needs generated by the Lexington Park Development District.

Site Approval:
Planning Approval: November 2015
Construction Start: May 2017
Construction Completion:
N/A

July 2018

Date

## PLANNING JUSTIFICATION:

A. This project is required to address projected elementary school capacity issues countywide, based on local rated capacity. Even with the completion of the Captain Walter Francis Duke Elementary School, the enrollment projections indicate that the elementary school level countywide will continue to be overcrowded. This project meets those capacity needs at the elementary school level.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
43765 Evergreen Way
California, MD 20619

| APPROPRIATION PHASE | Total | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | Budget <br> FY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 745,000 | 0 | 45,000 | 700,000 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 16,890,000 | 0 | 0 | 0 | 2,712,000 | 9,225,000 | 4,953,000 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 15,000 | 0 | 0 | 0 | 15,000 | 0 | 0 | 0 | 0 |
| UTILITIES | 75,000 | 0 | 0 | 0 | 75,000 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 423,000 | 0 | 0 | 0 | 423,000 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 18,148,000 | 0 | 45,000 | 700,000 | 3,225,000 | 9,225,000 | 4,953,000 | 0 | 0 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 3,936,500 | 0 | 0 | 0 | 0 | 1,390,500 | 2,546,000 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 6,380,500 | 0 | 45,000 | 700,000 | 732,000 | 3,803,500 | 1,100,000 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 7,831,000 | 0 | 0 | 0 | 2,493,000 | 4,031,000 | 1,307,000 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 18,148,000 | 0 | 45,000 | 700,000 | 3,225,000 | 9,225,000 | 4,953,000 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Evergreen Elementary School - Primary Building | PS-1509 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

This facility will work in conjunction with the existing Evergreen Elementary School to meet the overcrowding projected based on continued growth within the existing school district. The primary building program will be developed as part of the educational specification for the project, but could serve students in grades Prekindergarten up to 2nd grade. The students attending the Evergreen Elementary Primary Building would be the same students who would normally attend Evergreen Elementary School, as currently planned. Students in the lower grades would attend the new Primary Building and then transfer to the existing school for during the upper grades of 3rd - 5th, similar to the model that we have at Benjamin Banneker Elementary School.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:
Based on the change from $65 \%$ to $64 \%$, state share participation and the new state construction cost per square feet the local share for this project increased by $\$ 1,625,000$ and the state share increased by $\$ 1,766,000$.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Qualified Zone Academy Bond | PS-1503 | St. Mary's County Public Schools |

## DESCRIPTION:

The Qualified Zone Academy Bond (QZAB) is a federal grant program funding from proceeds from the Tax Relief, Unemployment Insurance Reauthorization and Job Creation Act of 2010. Eligible projects are restricted to those serving students in Breakthrough Center Schools or on a competitive basis, involving assessment of project priority, scope and eligibility, while satisfying the federal QZAB project criteria. These grant funds are distributed at the beginning of each fiscal year for eligible projects. Projects are reviewed against the Capital Plan and the Comprehensive Maintenance Plan for Schools.

|  | $\underline{\text { Date }}$ |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | N/A |
| Construction Start: | To Be Determined |
| Construction Completion: | To Be Determined |

PLANNING JUSTIFICATION:
A. This project is required to address the aging infrastructure of the facility.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
Various Locations

| APPROPRIATION PHASE | Total Project | Prior Approval | Budget FY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 22,000 | 0 | 22,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 175,000 | 0 | 175,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 197,000 | 0 | 197,000 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 22,000 | 0 | 22,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS* | 175,000 | 0 | 175,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 197,000 | 0 | 197,000 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Qualified Zone Academy Bond | PS-1503 | St. Mary's County Public Schools |

[^1]DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Aging School Program | PS-1506 | St. Mary's County Public Schools |

## DESCRIPTION:

Maryland's Aging Schools Program (ASP) is a state grant program funding from proceeds from State general obligation bonds. Eligible projects are restricted to those having at least a 15 -year anticipated lifespan. These grant funds are distributed at the beginning of each fiscal year for eligible projects and expenditures for capital improvements to public school buildings and sites that, when completed, would protect the school building from deterioration, improve the safety of students and staff, and enhance the delivery of educational programs. Projects are reviewed against the Capital Plan and the Comprehensive Maintenance Plan for Schools.

|  | Date |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | N/A |
| Construction Start: | To Be Determined |
| Construction Completion: | To Be Determined |
|  |  |

PLANNING JUSTIFICATION:
A. This project is required to address the aging infrastructure of the facility.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
Various Locations

| APPROPRIATION PHASE | Total Project | $\begin{array}{c\|} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{array}$ | Budget FY2015 | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 7,000 | 0 | 7,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 52,288 | 0 | 52,288 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | O |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 59,288 | 0 | 59,288 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 7,000 | 0 | 7,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS * | 52,288 | 0 | 52,288 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 59,288 | 0 | 59,288 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Aging School Program | PS-1506 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

* The FY2015 funding is based on the actual FY2014 allocation of $\$ 52,288$, which is subject to approval by the Board of Public Works in the spring of 2014. The state will not participate in design services for the projects, therefore, $\$ 7,000$ is being requested in local design funding to support the grant.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Esperanza Middle School - Soil Erosion | PS-1302 | St. Mary's County Public Schools |

## DESCRIPTION:

Esperanza Middle School occupies a site with steep slopes and highly erodible soils to the south and east of the school building. The substantial rain in a short period from Super Storm Sandy resulted in slope collapses at two locations. The slope collapses have caused the closure of one softball field to date and will continue to expand until the slopes are stabilized and storm water discharge is re-engineered for the site. Stabilization requires some clearing of fallen trees and vegetation, limited backfill, installation of gabions, temporary earth dikes, and use of soil stabilization matting. Given the severity of the slopes with 40 foot drops of elevation, the most effective engineering solution will require work in the Forest Conservation Easement. All of these factors contribute to higher than usual engineering related fees and construction costs. The preferred solution is to intercept storm water at several locations and convey the water through a series of drop structures to plunge pools at the flow-lines at the bottom of the slopes. Re-grading and re-positioning of the softball field is required. Re-grading of the slopes will be needed to prevent future erosion of the slopes. The area of work encompasses 2.75 acres. Phase I (FY2014), currently in process, includes temporary stabilization of the site to prevent further erosion, design, soil borings, surveys, soil studies and borings, permitting, and the first four months of construction work are being requested in FY2014. Phase II (FY2015) is for the completion of the construction work on the final stabilization project which began in FY2014.

|  | $\frac{\text { Phase I }}{}$ | Phase II |
| :--- | :--- | :--- |
| Construction Start: | Aug 2013 | Mar 2014 |
| Construction Completion: | Dec 2013 | Oct 2014 |

PLANNING JUSTIFICATION:

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
22790 Maple Road
Lexington Park, Maryland 20653

| APPROPRIATION PHASE | Total |  | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 80,483 | 75,483 | 5,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION - Easements | 75,000 | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 530,000 | 312,000 | 218,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& PERMITS | 45,000 | 45,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Surveys \& Testing | 50,000 | 50,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 780,483 | 557,483 | 223,000 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | $\begin{array}{c\|} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 780,483 | 557,483 | 223,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 780,483 | 557,483 | 223,000 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Esperanza Middle School - Soil Erosion | PS-1302 | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:
This project is an unforeseen condition that arose as a result of Super Storm Sandy in the fall of 2012. The current budget does not include wetland mitigation since it has been determined this will not be required.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Margaret Brent Middle School - Chiller Replacement | PS-1502 | St. Mary's County Public Schools |

## DESCRIPTION:

This project is to replace a failed water chiller at Margaret Brent Middle School. One of the two chillers has presented maintenance issues for several years. The main problems have been deteriorating tubes inside the chiller as well as the compressor. The maintenance department has investigated solutions for repairing the chiller including replacement of the compressor, but these solutions are not feasible. The factory representative for the chiller has determined that the maximum number of tubes that can be sealed off and taken out of service has been exceeded. The cost for replacing the compressor and replacing the tube bundle is estimated to be $54 \%$ of the cost of replacement of the entire chiller.

| Site Approval: |
| :--- |
| Planning Approval: |
| Construction Start: |
| Construction Completion: |
|  |
| PLANNING JUSTIFICATION: |
| A. This proect is required to |

A. This project is required to address the aging infrastructure of the facility.
B. This project will provide for increased energy efficiency at the school.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

29675 Point Lookout Road
Mechanicsville, MD 20659

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 329,000 | 0 | 329,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 329,000 | 0 | 329,000 | 0 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | $\begin{gathered} \hline \text { Total } \\ \text { Project } \end{gathered}$ | $\begin{gathered} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 329,000 | 0 | 329,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 329,000 | 0 | 329,000 | 0 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Margaret Brent Middle School - Chiller Replacement | PS-1502 | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

This is a new project in FY2015 to address the aging infrastructure needs of the school.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |  |
| :--- | :---: | :---: | :---: |
| Site Acquisition - Future School Sites | PS-1301 | St. Mary's County Public Schools |  |
|  |  |  |  |
| DESCRIPTION: |  |  |  |
| This project supports the acquisition of an elementary school site and the feasibility reports, studies, and logistics required for state approval of the elementary site and a |  |  |  |
| high school site to fulfill site requirements for projects outlined in the school system's Educational Facilities Master Plan and the state and local Capital Improvement |  |  |  |
| Programs. This funding allows the school system to proceed forward with acquisition for future school sites, as they become available. |  |  |  |

## PLANNING JUSTIFICATION:

A. This project is required to address the existing school capacity issues countywide, based on local rated capacity

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. $10-\varkappa$

LOCATION:
Maryland Route 5 and Maryland Route 235 Corridors
First and Secondary Growth Areas

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year FY2016 | pital Prog FY2017 | FY2018 | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ARCH/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 4,650,000 | 3,150,000 | 1,146,618 | 353,382 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 4,650,000 | 3,150,000 | 1,146,618 | 353,382 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | Budget <br> FY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 334,019 | 0 | 334,019 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 1,165,981 | 0 | 812,599 | 353,382 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 2,711,000 | 2,711,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 439,000 | 439,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 4,650,000 | 3,150,000 | 1,146,618 | 353,382 | 0 | 0 | 0 | 0 | 0 |


| CONTINUATION SHEET |  |  |  |
| :--- | :---: | :---: | :---: |
| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |  |
| Site Acquisition - Future School Sites | PS-1301 | St. Mary's County Public Schools |  |
|  |  |  |  |
| OTHER BACKGROUND INFORMATION/COMMENTS: |  |  |  |

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

The increased $\$ 1,500,000$ in $F Y$ 2015/16 for this project replaces funding the school system originally requested for the New Elementary School - Central County in FY 2015, as part of the FY 15 capital improvements program, listed as a FY 17 project. This funding was reduced by $\$ 1,500,000$ which represents land acquisition. St. Mary's County Public Schools requests that the project land acquisition funding be allocated between FY 15 and FY 16 in order to take advantage of the current availability of property and market price.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Relocatables for Various Sites | PS-1403 | St. Mary's County Public Schools |

## DESCRIPTION:

Based on current and projected enrollment, this project is to provide relocatable classrooms to meet the capacity needs at various locations. The current and projected enrollments are evaluated, both in the fall and the spring, to identiFYwhich schools will need relocatables for the following year. Based on the availability of funding in July of each year, relocatables relocated and/or purchased during the summer will not be available for use at the opening of school in August of each year due to the amount of time necessary for construction. This project provides for the relocation of several relocatables or the purchase of two (2) double classrooms units annually in FY2015 - FY2019, as determined in the spring of each year, based on actual and projected enrollment. The intention of the school system is to design and place units so that they are available for August of each year, which requires design funding to be funded a year prior to installation.

PLANNING JUSTIFICATION:
A. This project is needed to address the capacity needs for the upcoming school year, which is evaluated each spring and fall.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
To be determined

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 147,000 | 15,000 | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| CONSTRUCTION | 1,908,700 | 300,000 | 68,700 | 308,000 | 308,000 | 308,000 | 308,000 | 308,000 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 50,000 | 5,000 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 0 |
| UTILITIES | 80,000 | 5,000 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 12,500 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 2,185,700 | 325,000 | 110,700 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 2,185,700 | 325,000 | 110,700 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 2,185,700 | 325,000 | 110,700 | 350,000 | 350,000 | 350,000 | 350,000 | 350,000 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Relocatables for Various Sites | PS-1403 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

The inspection phase of the project includes soil and footing testing, as well as required building inspections. The utility phase of the project includes the connection to the water, sewer, electric, and phone as required. In addition, the school system needs to maintain the existing inventory of relocatables, including new carpeting, roofs, and heating/cooling units, which will be identified in the Comprehensive Maintenance Plan and added to future year relocatables funding requests.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:
$\$ 350,000$ was added to the request for relocatables for FY2019 to meet projected capacity needs.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 8,215 | 8,215 | 8,215 | 8,215 | 8,215 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 8,215 | 8,215 | 8,215 | 8,215 | 8,215 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:
There will be no change in staffing based on the increased square footage.

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Fairlead Academy Building | PS-1508 | St. Mary's County Public Schools |

## DESCRIPTION:

This new facility will allow for the creation of a second Fairlead Academy. It is an expansion of the existing program, which is currently located on Great Mills Road in Lexington Park. Fairlead Academy II will house students in 9th through 12th grades. The project includes the expansion of four classrooms, administrative, conference, and nursing spaces, as well as a multi-purpose space. The Leonardtown campus was chosen as the location for the expansion due to the articulation with the career and technology programs at the Dr. James A. Forrest Career and Technology Center. The existing relocatable complex will be utilized, in conjunction with additional modular units to house the student population.

PLANNING JUSTIFICATION:
A. This project is required to address existing high school instructional programs and capacity issues countywide, based on local rated capacity.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

Leonardtown Campus
23995 Point Lookout Road
Leonardtown, MD 20650

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 35,000 | 0 | 35,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 585,000 | 0 | 40,000 | 545,000 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 5,000 | 0 | 0 | 5,000 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 625,000 | 0 | 75,000 | 550,000 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 625,000 | 0 | 75,000 | 550,000 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 625,000 | 0 | 75,000 | 550,000 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Fairlead Academy Building | PS-1508 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

The Fairlead Program is an intensive program embracing students and immersing them in a program with limited distractions so that academic pursuits can become their main focus. The Academy also infuses interpersonal components that develop students' confidence and self-esteem by offering off-site educational trips and leadership development activities. The planned expansion of the program would be located to serve the student population in the central and northern portions of the county. The southern portion of the county is currently being served by the existing Fairlead Academy on Great Mills Road, which will serve students in 9th and 10th grade. The planned expansion of a central Fairlead Academy at the Leonardtown educational campus would allow for the implementation of the program for all four grades, articulation of the program for college and career readiness, and expansion of capacity to meet the northern and control portions of the county. At full implementation in FY2018, the projected student enrollment is anticipated to be 454 students for both facilities.

|  | Fairlead 1 | Fairlead 2 | Totals |
| :--- | ---: | ---: | ---: |
| Grade 09 | 72 | 60 | 132 |
| Grade 10 | 60 | 60 | 120 |
| Grade 11 | $\mathrm{N} / \mathrm{A}$ | 101 | 101 |
| Grade 12 | $\mathrm{~N} / \mathrm{A}$ | 101 | 101 |
| Totals | $\mathbf{1 3 2}$ | $\mathbf{3 2 2}$ | $\mathbf{4 5 4}$ |

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

The FY2015 project was decreased by $\$ 621,000$ to reflect the reduced scope of the project based on the use of existing relocatable classrooms.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 2 | 8 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 81,000 | 480,000 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 31,075 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 81,000 | 511,075 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:
FY2015 includes two (2) building service staff and FY2016 includes eight (8) instructional staff positions. There is an increase of $\$ 31,075$ to reflect the increase in utility cost for the new facility in FY2016.

## OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Site Paving - Parking Lots and Sidewalks | PS-1507 | St. Mary's County Public Schools |

## DESCRIPTION:

This project will address the need for resurfacing/resealing of parking lots and repairs to sidewalks on a bi-annual basis. These components are required to be addressed as outlined in the Comprehensive Maintenance Plan for Educational Facilities. These funds will allow for a structured plan for the school system to address repaving of existing parking lots to make system wide repairs to sidewalks and curbs.

## PLANNING JUSTIFICATION:

A. This project is needed to provide a safe and orderly school environment for students, staff, and the community.

| APPROPRIATION PHASE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | Budget | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 375,000 | 0 | 75,000 | 0 | 75,000 | 0 | 75,000 | 0 | 150,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 375,000 | 0 | 75,000 | 0 | 75,000 | 0 | 75,000 | 0 | 150,000 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 375,000 | 0 | 75,000 | 0 | 75,000 | 0 | 75,000 | 0 | 150,000 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 375,000 | 0 | 75,000 | 0 | 75,000 | 0 | 75,000 | 0 | 150,000 |


| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Site Paving - Parking Lots and Sidewalks | PS-1507 | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Lettie Marshall Dent Elementary School - Roof Top Units | PS-16XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the replacement of the three roof top units. Installed in 1980 as part of the original school building, the current age of these three roof top units is 33 years. The balance of the roof top units at this location were installed during the addition in 1992. The expected life cycle for a roof top unit is 25 to 30 years; these units are three years past the expected life expectancy and the failure rates of components is increasing. Additionally, instances of rain leakage into the building structure through the 33 year old rooftop units casing is being experienced.

PLANNING JUSTIFICATION:
A. This project is required to address the existing infrastructure needs of the school

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

37840 New Market Turner Road
Mechanicsville, MD 20659

| APPROPRIATION PHASE | $\begin{gathered} \text { Total } \\ \text { Project } \end{gathered}$ | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 39,000 | 0 | 0 | 39,000 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 193,000 | 0 | 0 | 193,000 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 232,000 | 0 | 0 | 232,000 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 232,000 | 0 | 0 | 232,000 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 232,000 | 0 | 0 | 232,000 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Lettie Marshall Dent Elementary School - Roof Top Units | PS-16XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:
This project has been listed as part of the Comprehensive Maintenance Plan for the past several years.

This project increased by $\$ 9,000$ due to the increase in construction costs for FY2014.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Great Mills High School - Roof Top Units | PS-16XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the replacement of the three roof top units. Great Mills High School was built in 1965 ( 48 years ago), and was modernized and expanded in 1990 (23 years ago). Three air handling units that were installed during the original construction and refurbished during the renovation in 1990 are now in need of replacement. The casework and internal framing on the units is beginning to deteriorate beyond the ability to be refurbished. The expected life cycle for a roof top unit is 25 to 30 years.

PLANNING JUSTIFICATION:
A. This project is required to address the existing infrastructure needs of the school.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

21130 Great Mills Road
Great Mills, MD 20634

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 29,575 | 0 | 0 | 29,575 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 146,425 | 0 | 0 | 146,425 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 176,000 | 0 | 0 | 176,000 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 176,000 | 0 | 0 | 176,000 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 176,000 | 0 | 0 | 176,000 | 0 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Great Mills High School - Roof Top Units | PS-16XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:
This project has been listed as part of the Comprehensive Maintenance Plan for the past several years.

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

[^2]OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Tennis Court/Track Resurfacing (Chopticon and Great Mills H.S.) | PS-16XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is to resurface the tennis courts and tracks at both Chopticon and Great Mills high schools, as outlined in the Comprehensive Maintenance Plan for Educational Facilities. These components must be resurfaced every 15 years. Both of these tracks were resurfaced at the time of their renovations (Chopticon High School in 2000 and Great Mills High School in 1997) and are now in need of resurfacing to ensure the safety of the students and to maintain the life expectancy of the infrastructure.

PLANNING JUSTIFICATION:
A. This project is needed to maintain the safety and use of the original tennis court and track.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
25390 Colton Point Road
Morganza, MD 20660

21130 Great Mills Road
Great Mills, MD 20634

| APPROPRIATION PHASE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 442,000 | 0 | 0 | 442,000 | 0 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 442,000 | 0 | 0 | 442,000 | 0 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 442,000 | 0 | 0 | 442,000 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 442,000 | 0 | 0 | 442,000 | 0 | 0 | 0 | 0 | 0 |


| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Tennis Court/Track Resurfacing (Chopticon and Great Mills H.S.) | PS-16XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Playground Equipment | PS-16XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project provided funding for a strategic plan, as well as the funds needed to address the requirements of the playground study funded in FY2008. This project will address safety compliance and equipment needs, as addressed in the Comprehensive Maintenance Plan for Educational Facilities, including to repair and/or replace existing playground equipment or to provide new playground equipment.

PLANNING JUSTIFICATION:
A. In order to provide for safe schools, a review of the existing and future equipment needs is required

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

Various locations

| APPROPRIATION PHASE | Total Project | PriorApproval | Budget | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 2,275,000 | 0 | 0 | 325,000 | 0 | 325,000 | 325,000 | 325,000 | 975,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 2,275,000 | 0 | 0 | 325,000 | 0 | 325,000 | 325,000 | 325,000 | 975,000 |


| FUNDING SOURCE | Total Project | $\begin{array}{c\|} \hline \text { Prior } \\ \text { Approval } \end{array}$ | Budget FY2015 | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 975,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 975,000 |
| LOCAL TRANSFER TAX | 975,000 | 0 | 0 | 0 | 0 | 325,000 | 325,000 | 325,000 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 325,000 | 0 | 0 | 325,000 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 2,275,000 | 0 | 0 | 325,000 | 0 | 325,000 | 325,000 | 325,000 | 975,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Playground Equipment | PS-16XX | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

The school system must maintain safe playground equipment for students and the community. As the school system has modernized and expanded existing elementary schools, the playgrounds at the individual schools were addressed. This project will address playgrounds at schools that have not or are not planned for modernization and expansion within the next several years. The phasing plan for the projects to be completed with this funding are based on an assessment of eacl playground, which were based on the standard developed as a result of the study completed in 2008. Projects are completed based on availability of other sources including Aging School and Qualified Zone Academy Bonds which have specific eligibility requirements that all schools on the list may not meet. Therefore, projects may be skipped in order of priority based on funding available. The remaining projects on the list include: Hollywood E.S., Lettie Marshall Dent E.S., White Marsh E.S., Piney Point E.S., Benjamin Banneker E.S., Leonardtown E.S., Lexington Park E.S., Green Holly E.S., George Washington Carver E.S., Greenview Knolls E.S., Town Creek E.S., and Evergreen E.S. Each school has different components that need to be addressed.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:
Moved $\$ 325,000$ from balance to complete to FY2020.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

## OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Flooring Replacement - Various Locations | PS-1407 | St. Mary's County Public Schools |

## DESCRIPTION:

This project will replace existing carpeting and tile within the school system with new VCT flooring. As identified in our Comprehensive Maintenance Plan for Educational Facilities, there is an extensive list of schools that have flooring that has outlived its useful life. As floor tile is replaced, sustainable flooring types will be considered for use in the replacement program. The sustainable floor tiles do not require the constant use of wax and daily buffing.

PLANNING JUSTIFICATION:
A. This project is needed to provide a safe and orderly school environment for students, staff, and the community.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
Various school locations

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| CONSTRUCTION | 250,000 | 50,000 | 0 | 50,000 | 0 | 50,000 | 0 | 50,000 | 50,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 250,000 | 50,000 | 0 | 50,000 | 0 | 50,000 | 0 | 50,000 | 50,000 |


| FUNDING SOURCE | Total Project | Prior Approval | Budget <br> FY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 150,000 | 0 | 0 | 0 | 0 | 50,000 | 0 | 50,000 | 50,000 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 100,000 | 50,000 | 0 | 50,000 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 250,000 | 50,000 | 0 | 50,000 | 0 | 50,000 | 0 | 50,000 | 50,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Flooring Replacement - Various Locations | PS-1407 | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

The school system seeks other opportunities to increase the funding for this project through state funds such as the State of Maryland Aging School Program Grant and the Qualified Zone Academy Bond funding. These funds are utilized to increase the amount of flooring that can be abated and replaced in a given year.

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

## DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| New Elementary School - Central County | PS-20XX | St. Mary's County Public Schools |

## DESCRIPTION:

A new elementary school to meet existing and projected capacity needs in the Lexington Park and Leonardtown Development Districts. This school will be a 77,572 square foot building with a 691 capacity. The design of Evergreen Elementary School and Captain Walter Francis Duke Elementary School will be repeated to the extent possible, given knowledge gained from those projects, as well as site specific factors. This school will be located in one of the county's first order growth areas, the Lexington Park or Leonardtown Development Districts, and will be served by public utilities. This project is required to address projected elementary school capacity issues countywide based on local rated capacity. Even with the completion of the Captain Walter Francis Duke Elementary School, there will still be overcrowding projected countywide at the elementary school level. This project meets those capacity needs as they are projected at this time.

|  | Date |
| :--- | :--- |
| Site Approval: | February 2019 |
| Planning Approval: | December 2019 |
| Construction Start: | July 2020 |
| Construction Completion: | August 2023 |
|  |  |
| PLANNING JUSTIFICATION: |  |
| A. This project is required to address existing elementary school capacity issues countywide, based on local rated capacity. |  |
|  |  |
|  |  |
| COMPLIANCE WITH COMPREHENSIVE PLAN SECTION: |  |
| 10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3 |  |

LOCATION:
To be determined - Central Portion of the County

| APPROPRIATION PHASE | Total | Prior | Budget | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Project | Approval | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| ARCHITECT/ENGINEERING | 1,941,000 | 0 | 0 | 0 | 0 | 0 | 0 | 493,000 | 1,448,000 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| CONSTRUCTION | 25,466,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25,466,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 125,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 125,000 |
| UTILITIES | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75,000 |
| EQUIPMENT | 965,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 965,000 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 28,572,000 | 0 | 0 | 0 | 0 | 0 | 0 | 493,000 | 28,079,000 |


| FUNDING SOURCE | Total Project | $\begin{array}{c\|} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 15,137,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15,137,000 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 493,000 | 0 | 0 | 0 | 0 | 0 | 0 | 493,000 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 12,942,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12,942,000 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 28,572,000 | 0 | 0 | 0 | 0 | 0 | 0 | 493,000 | 28,079,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| New Elementary School - Central County | PS-20XX | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

The site for this project was accelerated to FY 2015/16 based on availability and the funding was included in the existing Site Acquisition - Future School Site project. As the project is developed during the design phase, coordination with the St. Mary's County Department of Recreation and Parks will occur on the potentia for including up to an additional 3,000 s.f. in community use space through the state procedures.

## DISCUSSION OF CHANGE FROM FY 2014 APPROVED BUDGET/PLAN:

The state funding percentage was reduced from $65 \%$ to $64 \%$, and the budget was increased to reflect the current cost per square foot for FY 2015. The local share increased by $\$ 1,218,000$ and the state share increased by $\$ 312,000$.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

## DISCUSSION OF OPERATING BUDGET IMPACT:

With opening planned for August 2023, it is anticipated that several administration and support staff would be added mid year in FY 2023. Other staff needed in FY 2024 would likely be a combination of those already hired to meet the growing enrollment and new staff.

## OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Bethune Educational Center - HVAC Systemic Renovation | PS-18XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project includes the renovation of the entire HVAC system, including units, piping, insulation, boilers, pumps, and an upgrade of the temperature control system This facility was constructed in 1961 and requires a completely new HVAC system and central air conditioning for the entire facility. The facility houses the Department of Information Technology. At the time of construction, this HVAC system will be 58 years old.

PLANNING JUSTIFICATION:
A. The existing boilers and units require constant maintenance and there are no current plans to completely modernize this facility.

| APPROPRIATION PHASE | Total Project | PriorApproval | Budget <br> FY 2015 | Five Year Capital Program |  |  | FY 2019 | FY 2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY 2016 | FY 2017 | FY 2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 2,095,000 | 0 | 0 | 0 | 0 | 217,000 | 1,878,000 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 2,095,000 | 0 | 0 | 0 | 0 | 217,000 | 1,878,000 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | Budget <br> FY 2015 | Five Year Capital Program |  |  | FY 2019 | FY 2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY 2016 | FY 2017 | FY 2018 |  |  |  |
| COUNTY BONDS | 1,878,000 | 0 | 0 | 0 | 0 | 0 | 1,878,000 | 0 | 0 |
| LOCAL TRANSFER TAX | 217,000 | 0 | 0 | 0 | 0 | 217,000 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 2,095,000 | 0 | 0 | 0 | 0 | 217,000 | 1,878,000 | 0 | 0 |


| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Bethune Educational Center - HVAC Systemic Renovation | PS-18XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

DISCUSSION OF CHANGE FROM FY 2014 APPROVED BUDGET/PLAN:
The project was increased by $\$ 28,000$ based on the construction costs for FY 2015.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Piney Point Elementary School - Partial Roof Replacement | PS-17XX | St. Mary's County Public Schools |

## DESCRIPTION:

As part of the annual review and update of the Comprehensive Maintenance Plan for Educational Facilities, the roof replacement projects are reviewed. It has been noted that during the renovation/expansion of the facility that the entire roof was not replaced since there was an estimated 10 -year life on a large section of the roof This project will replace approximately 28,000 square feet of existing roof that is beginning to fail, based on brittle roof material. Maintenance monitors the roof and provides repairs on an as-needed basis, pending the roof replacement.

|  | Date |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | July 2016 |
| Construction Start: | March 2017 |
| Construction Completion: | August 2017 |
|  |  |
| PLANNING JUSTIFICATION: |  |

A. This project is required to address the aging infrastructure of the facility.
B. This project will provide for increased energy efficiency at the school.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
44550 Tall Timbers Road
Tall Timbers, MD 20690

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 1,638,000 | 0 | 0 | 0 | 1,638,000 | 0 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 1,638,000 | 0 | 0 | 0 | 1,638,000 | 0 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \end{gathered}$ | Budget <br> FY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 807,000 | 0 | 0 | 0 | 807,000 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 831,000 | 0 | 0 | 0 | 831,000 |  | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 1,638,000 | 0 | 0 | 0 | 1,638,000 | 0 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Piney Point Elementary School - Partial Roof Replacement | PS-17XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:
Based on a revised scope of the project to include the replacement of the entire roof on the original section, which includes an additional 17,000 square feet, the local share of the project increased by $\$ 185,000$ and the state share increased by $\$ 455,000$.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Warehouse | PS-18XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is to add an additional 5,000 square feet on the existing 4,200 square foot warehouse at the Division of Supporting Services complex for additional dry food/goods storage space to accommodate Food and Nutrition Services and Operations receiving. Given rising fuel costs and tacked on delivery charges (fuel charge), a larger facility would allow the school system to purchase in bulk, taking advantage of the bulk rate, and minimizing deliveries and charges. In addition to supporting the school system's daily operations, this additional storage will also be used for storage of equipment for emergency events.

PLANNING JUSTIFICATION:
A. To provide storage for current and projected needs for the school system, as well as meeting the school system needs for emergency sheltering situations.

| APPROPRIATION PHASE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \end{gathered}$ | BudgetFY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 619,000 | 0 | 0 | 0 | 0 | 619,000 | 0 | 0 | 0 |
| DEMOLITION | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 619,000 | 0 | 0 | 0 | 0 | 619,000 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | Budget <br> FY2015 | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 547,000 | 0 | 0 | 0 | 0 | 547,000 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 72,000 | 0 | 0 | 0 | 0 | 72,000 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 619,000 | 0 | 0 | 0 | 0 | 619,000 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Warehouse | PS-18XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:
This project increased in scope by $\$ 24,000$ based on new per square foot construction cost.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Three High School Interior Basketball Scoreboards | PS-18XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the replacement of six interior basketball scoreboards at all three county high schools. The scoreboards have a life expectancy of 15 years and were replaced when the buildings were modernized. The scoreboards are beginning to experience failure based on their age and the amount of use by the school and the community and need to be replaced.

PLANNING JUSTIFICATION:
A. This project is required to address the aging infrastructure of the facility.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:

| 25390 Colton Point Road | 21130 Great Mills Road | 23995 Point Lookout Road |
| :--- | :--- | :--- |
| Morganza, MD 20660 | Great Mills, MD 20634 | Leonardtown, MD 20650 |


| APPROPRIATION PHASE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY } 2015 \end{aligned}$ | Five Year Capital Program |  |  | FY 2019 | FY 2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY 2016 | FY 2017 | FY 2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 104,000 | 0 | 0 | 0 | 0 | 104,000 | 0 | 0 | 0 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 104,000 | 0 | 0 | 0 | 0 | 104,000 | 0 | 0 | 0 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY } 2015 \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  | FY 2019 | FY 2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY 2016 | FY 2017 | FY 2018 |  |  |  |
| COUNTY BONDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 104,000 | 0 | 0 | 0 | 0 | 104,000 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 104,000 | 0 | 0 | 0 | 0 | 104,000 | 0 | 0 | 0 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Three High School Interior Basketball Scoreboards | PS-18XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

DISCUSSION OF CHANGE FROM FY 2014 APPROVED BUDGET/PLAN:
This project budget increased by $\$ 4,000$ due to construction cost increases for FY 2015.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

[^3]OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| New High School (1,200 capacity) | PS-19XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for a new high school to meet capacity needs generated by new student growth for planned housing developments in the Lexington Park and Leonardtown Development Districts. The proposed location of the school is to be in the central portion of the county. This facility will be a 187,350 square foot facility and have a state rated capacity of 1,200 . During the master plan design for this facility, consideration will be given to the future expansion of the facility to a capacity of 1,695 .

|  | $\frac{\text { Date }}{}$ |
| :--- | :--- |
| Site Approval: | May 2017 |
| Planning Approval: | December 2018 |
| Construction Start: | July 2020 |
| Construction Completion: | August 2022 |
|  |  |
| PLANNING JUSTIFICATION: |  |

A. This project is required to address existing secondary school capacity issues countywide based on state rated capacity.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

## LOCATION:

To be determined

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 4,326,000 | 0 | 0 | 0 | 0 | 0 | 1,347,000 | 2,979,000 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 59,248,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 59,248,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 175,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 175,000 |
| UTILITIES | 125,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 125,000 |
| EQUIPMENT | 1,574,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,574,000 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 65,448,000 | 0 | 0 | 0 | 0 | 0 | 1,347,000 | 2,979,000 | 61,122,000 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| COUNTY BONDS | 31,860,250 | 0 | 0 | 0 | 0 | 0 | 0 | 856,250 | 31,004,000 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 3,469,750 | 0 | 0 | 0 | 0 | 0 | 1,347,000 | 2,122,750 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 30,118,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30,118,000 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 65,448,000 | 0 | 0 | 0 | 0 | 0 | 1,347,000 | 2,979,000 | 61,122,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| New High School (1,200 capacity) | PS-19XX | St. Mary's County Public Schools |

## OTHER BACKGROUND INFORMATION/COMMENTS:

At the time a site is identified for the New High School, the land acquisition will be expensed in the separate capital project identified for future school site acquisition (Project PS1301 with a balance of $\$ 3$ million as of January, 2014). This project may open as a middle school population as the middle school project was deferred beyond the six-year capital plan in FY2014. During the design phase there will be coordination with the St. Mary's County Department of Parks and Recreation regarding the possibility of an additional 3,000 feet of community use space.

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

Based on the change in the state participation rate from $65 \%$ to $64 \%$, and the change in the per square foot cost, the local share increased $\$ 2,163,000$ and the state share increased from $\$ 304,000$.

## INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

## OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Mechanicsville Elementary School - Modernization | PS-19XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the modernization of 40,095 square feet of the existing facility. This project is needed to address the aging infrastructure of the school, as well as code upgrades to meet the Americans with Disabilities Act and other state/federal code requirements. This building was constructed in 1951 and had additions in 1960 and 1979. The roof and HVAC components have been addressed through systemic renovation.

|  | $\underline{\text { Date }}$ |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | December 2018 |
| Construction Start: | July 2020 |
| Construction Completion: | August 2022 |

PLANNING JUSTIFICATION:
A. This project is required to address the aging infrastructure of the facility.
B. This project will provide for increased energy efficiency at the school.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
28585 Three Notch Road
Mechanicsville, MD 20659

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 694,000 | 0 | 0 | 0 | 0 | 0 | 356,000 | 338,000 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 11,206,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11,206,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| UTILITIES | 10,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10,000 |
| EQUIPMENT | 281,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 281,000 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 12,201,000 | 0 | 0 | 0 | 0 | 0 | 356,000 | 338,000 | 11,507,000 |


| FUNDING SOURCE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 7,248,000 | 0 | 0 | 0 | 0 | 0 | 356,000 | 338,000 | 6,554,000 |
| LOCAL TRANSFER TAX | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 4,953,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4,953,000 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 12,201,000 | 0 | 0 | 0 | 0 | 0 | 356,000 | 338,000 | 11,507,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Mechanicsville Elementary School - Modernization | PS-19XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:

## DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

The state funding percentage was reduced from $65 \%$ to $64 \%$, and the project budget was increased based on the new per square foot state construction cost. Based on this new information the local share increased by $\$ 720,000$ and the state share increased by $\$ 342,000$.

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Green Holly Elementary School - Switch Gear \& HVAC | PS-20XX | St. Mary's County Public Schools |

## DESCRIPTION:

This project is for the replacement of the electrical switchgear in the 1989 portion of the Green Holly Elementary School building, along with the replacement of the HVAC system for this portion of the building. At the time of completion of the project, the system will be 34 years old. The HVAC system replacement will include the heating plant, all air handlers for cooling and heating, and installation of a fire suppression system.

|  | $\underline{\text { Date }}$ |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | N/A |
| Construction Start: | July 2019 |
| Construction Completion: | August 2021 |

PLANNING JUSTIFICATION:
A. This project is required to address the aging infrastructure of the facility.
B. This project will provide for increased energy efficiency at the school.

## COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:

10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
46060 Millstone Landing Road Lexington Park, MD 20653

| APPROPRIATION PHASE | Total Project | $\begin{gathered} \hline \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | Budget <br> FY2015 | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 650,000 | 0 | 0 | 0 | 0 | 0 | 0 | 375,000 | 275,000 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 2,495,000 | 0 | 0 | 0 | 0 | 0 | 0 | 50,000 | 2,445,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 3,145,000 | 0 | 0 | 0 | 0 | 0 | 0 | 425,000 | 2,720,000 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \hline \text { Prior } \\ \text { Approval } \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 1,539,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,539,000 |
| LOCAL TRANSFER TAX | 250,000 | 0 | 0 | 0 | 0 | 0 | 0 | 250,000 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 1,356,000 | 0 | 0 | 0 | 0 | 0 | 0 | 175,000 | 1,181,000 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 3,145,000 | 0 | 0 | 0 | 0 | 0 | 0 | 425,000 | 2,720,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Green Holly Elementary School - Switch Gear \& HVAC | PS-20XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:
This project has been identified as part of the Comprehensive Maintenance Plan as a required replacement.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Hollywood Elementary School - Partial Roof Replacement | PS-20XX | St. Mary's County Public Schools |

## DESCRIPTION:

As part of the annual review and update of the Comprehensive Maintenance Plan for Educational Facilities, the roof replacement projects are reviewed. Then Hypolan roofing on this roof which was installed in 1993 and is 20 years old is delaminating. This project will replace approximately 18,000 square feet of existing roof that is failing. This partial roof replacement only covers the flat surface. The balance of the roof is shingled and will be replaced at a later time based on its 30 to 35 year life cycle replacement. Maintenance monitors the roof and provides repairs on an as-needed basis, pending the roof replacement.

|  | $\frac{\text { Date }}{}$ |
| :--- | :--- |
| Site Approval: | N/A |
| Planning Approval: | N/A |
| Construction Start: | July 2019 |
| Construction Completion: | August 2021 |
|  |  |
| PLANNING JUSTIFICATION: |  |

A. This project is required to address the aging infrastructure of the facility.
B. This project will provide for increased energy efficiency at the school.

COMPLIANCE WITH COMPREHENSIVE PLAN SECTION:
10.2.2.C.i Ensure adequate availability and adequacy of schools and educational resources. P. 10-3

LOCATION:
44345 Joy Chapel Road
Hollywood, MD 20636

| APPROPRIATION PHASE | Total Project | Prior Approval | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \\ & \hline \end{aligned}$ | Five Year Capital Program |  |  | FY2019 | FY2020 | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY2016 | FY2017 | FY2018 |  |  |  |
| ARCHITECT/ENGINEERING | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAND ACQUISITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CONSTRUCTION | 581,000 | 0 | 0 | 0 | 0 | 0 | 0 | 131,000 | 450,000 |
| DEMOLITION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INSPECTION \& Proj. Mgmnt. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER - Contingency | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 581,000 | 0 | 0 | 0 | 0 | 0 | 0 | 131,000 | 450,000 |


| FUNDING SOURCE | Total Project | $\begin{gathered} \text { Prior } \\ \text { Approval } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Budget } \\ & \text { FY2015 } \end{aligned}$ | Five Year Capital Program |  |  |  |  | Balance to Complete |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COUNTY FUNDS: |  |  |  | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |  |
| COUNTY BONDS | 450,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 450,000 |
| LOCAL TRANSFER TAX | 131,000 | 0 | 0 | 0 | 0 | 0 | 0 | 131,000 | 0 |
| IMPACT FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| STATE FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FEDERAL FUNDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER SOURCES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FUNDS | 581,000 | 0 | 0 | 0 | 0 | 0 | 0 | 131,000 | 450,000 |

## CONTINUATION SHEET

| PROJECT TITLE | PROJ. NO. | PROJECT CLASSIFICATION |
| :--- | :---: | :---: |
| Hollywood Elementary School - Partial Roof Replacement | PS-20XX | St. Mary's County Public Schools |

OTHER BACKGROUND INFORMATION/COMMENTS:
This project has been identified as part of the Comprehensive Maintenance Plan as a required replacement.

DISCUSSION OF CHANGE FROM FY2014 APPROVED BUDGET/PLAN:

INCREMENTAL IMPACT ON ANNUAL OPERATING BUDGET

| DESCRIPTION | FY2015 | FY2016 | FY2017 | FY2018 | FY2019 | FY2020 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STAFFING -FTEs | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  |  |  |  |
| PERSONAL SERVICES COSTS | 0 | 0 | 0 | 0 | 0 | 0 |
| CONTRACTED SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| SUPPLIES \& MATERIALS | 0 | 0 | 0 | 0 | 0 | 0 |
| UTILITIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FURNITURE \& EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER (describe significant items) | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL COSTS | 0 | 0 | 0 | 0 | 0 | 0 |

DISCUSSION OF OPERATING BUDGET IMPACT:

OTHER IMPACT ON OPERATIONS/OPERATING BUDGET:

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St. Mary's County Public Schools
BOARD OF EDUCATION
Dr. Salvatore Raspa - Chairman, Brooke Matthews - Vice Chairman, Cathy Allen, Marilyn Crosby, Mary Washington, Peter Widmayer - Student Member


SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary Schedule \# | $\begin{gathered} \text { Months } \\ \text { of } \\ \text { Assign- } \\ \text { ment } \end{gathered}$ | $\begin{aligned} & \text { Duty } \\ & \text { Days } \\ & \hline \end{aligned}$ | Holidays | $\begin{aligned} & \text { Total } \\ & \text { Days } \\ & \hline \end{aligned}$ | Hrs./ <br> Day | $\begin{aligned} & \text { Hrs./ } \\ & \text { Yr. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | Certificated Staff | Exempt | Nonexempt | Teachers | Licensed Professionals |  |  |  |  |  |  |  |
| Academic Dean I | B |  |  |  |  |  | 5 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Academic Dean II | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Account Clerk II |  |  |  | 15 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Accountant |  |  | 10 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Accountability Officer - Elementary Schools | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Accountability Officer - Secondary Schools | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Accounts Payable Specialist |  |  |  | 23 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Activity Resource Teacher |  |  |  |  | X |  | 3 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Administrative Assistant |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Administrative Assistant to Assistant Superintendent of Instruction |  |  |  | 27 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Administrative Assistant to Asst. Supt. of Fiscal Services and Human Resources |  |  |  | 27 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Administrative Assistant to Deputy Supt. of Schools \& Operations |  |  |  | 28 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Administrative Assistant to Superintendent |  |  |  | 30 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Administrative Secretary |  |  |  | 19 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Alarm Specialist |  |  |  | 19 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Assistant Building Service Leader |  |  |  | 6 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Assistant Building Service Manager I |  |  |  | 7 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Assistant Building Service Manager II |  |  |  | 13 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Assistant Building Service Manager III |  |  |  | 16 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Assistant Principal - Elementary School (11 month) | B |  |  |  |  |  | 5 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Assistant Principal - Elementary School (12 month) | C |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Assistant Principal - High School (12 month) | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Assistant Principal - High School (11 month) | C |  |  |  |  |  | 5 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Assistant Principal - Middle School (12 month) | D |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Assistant Principal - Middle School (11 month) | B |  |  |  |  |  | 5 | 11 | 212 | 11 | 223 | 7 | 1561 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary Schedule \# | MonthsofAssign-ment | Duty <br> Days | Holidays | Total Days | $\begin{gathered} \text { Hrs./ } \\ \text { Day } \end{gathered}$ | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | $\begin{array}{\|c\|} \text { Certifi- } \\ \text { cated } \\ \text { Staff } \end{array}$ | Exempt | Nonexempt | Teachers | Licensed <br> Professionals |  |  |  |  |  |  |  |
| Assistant Superintendent of Fiscal Services and Human Resources | J |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Assistant Superintendent of Instruction | J |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Audiologist |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Behavior Specialist |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Budget Analyst |  |  | 12 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Building Logistics Support |  |  |  | 24 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Crew Leader |  |  |  | 8 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Floater |  |  |  | 6 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Manager I |  |  |  | 15 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Manager II |  |  |  | 17 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Manager III |  |  |  | 20 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Worker |  |  |  | 5 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Worker I |  |  |  | 5 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Building Service Worker II |  |  |  | 6 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Bus Driver Trainer |  |  |  | 18 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Capital Planning Program Analyst |  |  | 8 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Certification Coordinator |  | 16 |  |  |  |  | 6 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Child Development Staff |  |  |  | 5 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| College and Career Readiness Liaison |  |  |  | 19 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Computer Networking Instructor |  |  |  |  | X |  | 1 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Computer Support Specialist I |  |  |  | 21 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Computer Support Specialist II |  |  |  | 23 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Computer Support Specialist III |  |  |  | 25 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Computer Support Specialist IV |  |  |  | 27 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Contract and Fiscal Specialist |  |  |  | 18 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary <br> Schedule <br> \# | Months of Assignment | $\begin{array}{\|l} \text { Duty } \\ \text { Days } \\ \hline \end{array}$ | Holidays | $\begin{array}{\|l\|} \hline \text { Total } \\ \text { Days } \\ \hline \end{array}$ | $\begin{gathered} \text { Hrs./ } \\ \text { Day } \end{gathered}$ | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | Certificated Staff | Exempt | Nonexempt | Teachers | Licensed Profes- sionals |  |  |  |  |  |  |  |
| Coordinating Supervisor of Early Childhood | F |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of Accounting/Auditing III | D |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of Certificated Staffing and Minority Recruitment |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Coordinator of Financial Services III | D |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of Head Start | D |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of Special Education (11 month) |  | 15 |  |  |  |  | 7 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Coordinator of Special Education (12 month) |  | 15 |  |  |  |  | 6 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of Special Programs |  | 16 |  |  |  |  | 6 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of STEM |  | 16 |  |  |  |  | 6 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Coordinator of Transportation III | D |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Curriculum and Instructional Specialist |  |  |  |  | X |  | 2 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Data Specialist |  |  | 3 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Delivery Driver |  |  |  | 8 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Deputy Superintendent of Schools and Operations | K |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Capital Planning and Green Schools I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Design and Construction I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Food and Nutrition Services I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Human Resources II | H |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Information Technology II | H |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Learning Management Systems II | H |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Maintenance I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Operations I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Safety \& Security I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Student Services II | H |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Director of Transportation I | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary Schedule \# | Months of Assignment | $\begin{array}{\|l\|} \text { Duty } \\ \text { Days } \\ \hline \end{array}$ | Holidays | Total Days | $\begin{gathered} \text { Hrs./ } \\ \text { Day } \end{gathered}$ | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | $\begin{array}{\|c\|} \text { Certifi- } \\ \text { cated } \\ \text { Staff } \end{array}$ | Exempt | Nonexempt | Teachers |  |  |  |  |  |  |  |  |
| Diversity/Equity Specialist |  |  | 16 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| eCoach Integrator |  |  |  |  | X |  | 1 | 10 | 190 | 11 | 201 | 7 | 1407 |
| eCoach Integrator Trainer |  | 5 |  |  |  |  | 7 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Energy Coordinator |  |  | 12 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Executive Director of Teaching, Learning \& Professional Development | I |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Executive Director of College \& Career Readiness | I |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Executive Director of Elementary Schools \& Title I | I |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Executive Director of Special Education and Student Services | I |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Fiscal Secretary |  |  |  | 17 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Fiscal/Records Specialist |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Food Service Coordinator II | C |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Food Service Driver |  |  |  | 14 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Food Service Manager I (Elementary) 6 hr. |  |  |  | 12 |  |  | 13 | 10 | 184 | 11 | 195 | 6 | 1170 |
| Food Service Manager II (Elementary) 6 hr . |  |  |  | 15 |  |  | 13 | 10 | 184 | 11 | 195 | 6 | 1170 |
| Food Service Mgr. III ( Middle/High) 7 hr. |  |  |  | 19 |  |  | 13 | 10 | 184 | 11 | 195 | 7 | 1365 |
| Food Service Worker (3 hours) |  |  |  | 3 |  |  | 13 | 10 | 184 | 11 | 195 | 3 | 585 |
| Food Service Worker (6 hours) |  |  |  | 3 |  |  | 13 | 10 | 184 | 11 | 195 | 6 | 1170 |
| High School Financial Assistant |  |  |  | 15 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Human Resources Assistant I |  |  |  | 19 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Human Resources Assistant II |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Human Resources Generalist |  |  | 10 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Instructional Resource Teacher (10 month) |  |  |  |  | X |  | 1 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Instructional Resource Teacher (11 month) |  |  |  |  | X |  | 2 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Instructional Resource Teacher (12 month) |  |  |  |  | X |  | 3 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Instructional Specialist |  |  |  | 25 |  |  | 11 | 11 | 212 | 11 | 223 | 7 | 1561 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary <br> Schedule <br> \# | Months <br> of <br> Assign- <br> ment | $\begin{array}{\|l\|} \hline \text { Duty } \\ \text { Days } \\ \hline \end{array}$ | Holidays | $\left\lvert\, \begin{aligned} & \text { Total } \\ & \text { Days } \end{aligned}\right.$ | $\begin{gathered} \text { Hrs./ } \\ \text { Day } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | Certificated Staff | Exempt | Nonexempt | Teachers | Licensed Professionals |  |  |  |  |  |  |  |
| Insurance Specialist |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Intake Assessment Specialist |  |  |  | 12 |  |  | 11 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Interagency Liaison |  |  |  |  | X |  | 2 | 11 | 212 | 11 | 223 | 7 | 1561 |
| JROTC Instructor I |  |  |  |  | X |  | 2 | 11 | 212 | 11 | 223 | 7 | 1561 |
| JROTC Instructor II |  |  | 16 |  |  |  | 9 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Judy Center Program Assistant |  |  |  | 21 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Judy Center Specialist |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Junior Accountant |  |  |  | 23 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Licensed Practical Nurse |  |  |  | 19 |  |  | 11 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Maintenance Team Leader |  |  |  | 22 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Maintenance Trades I |  |  |  | 12 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Maintenance Trades II |  |  |  | 15 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Maintenance Trades III |  |  |  | 17 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Maintenance Trades IV |  |  |  | 19 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Maintenance/Operations Foreman |  |  |  | 25 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Media Assistant |  |  |  | 8 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Media Clerk (10 month) |  |  |  | 12 |  |  | 11 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Media Production Coordinator |  |  | 10 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Media Specialist |  |  |  |  | X |  | 1 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Network Coordinator |  |  | 13 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Nutritionist |  |  | 10 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Occupational Therapist |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Office Manager |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Operations Coordinator II | C |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Paraeducator I |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary <br> Schedule <br> \# | $\begin{gathered} \text { Months } \\ \text { of } \\ \text { Assign- } \\ \text { ment } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Duty } \\ & \text { Days } \end{aligned}$ | Holidays | Total Days | Hrs./ <br> Day | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | Certificated Staff | Exempt | Nonexempt | Teachers | Licensed Professionals |  |  |  |  |  |  |  |
| Child Development Senior Staff |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| In-School Intervention Center Monitor |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Instructional |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Judy Center Preschool |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Kindergarten |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Pre-Kindergarten |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Special Education |  |  |  | 11 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Paraeducator II (highly qualified) |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Child Development Senior Staff |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Head Start |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| In-School Intervention Center Monitor |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Instructional |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Judy Center Preschool |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Kindergarten |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Pre-Kindergarten |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Special Education |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Parent Liaison |  |  |  | 19 |  |  | 11 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Payroll Specialist |  |  |  | 25 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Physical Therapist |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Physical Therapy Assistant |  |  |  | 25 |  |  | 11 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Principal - High School | H |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Principal I - Elementary School | F |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Principal - Middle School | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Principal II - Elementary School | G |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Print Shop Clerk |  |  |  | 12 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary <br> Schedule <br> \# | Months <br> of <br> Assign- <br> ment | $\begin{aligned} & \text { Duty } \\ & \text { Days } \\ & \hline \end{aligned}$ | Holidays | Total Days | Hrs./ <br> Day | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | Certificated Staff | Exempt | Nonexempt | Teachers |  |  |  |  |  |  |  |  |
| Print Shop Operator |  |  |  | 17 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Procurement Coordinator I | B |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Program Manager |  |  |  | 23 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Program Manager (10 month) |  |  |  | 23 |  |  | 11 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Programmer/Analyst |  |  | 10 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Programmer/Data Base Administrator |  |  | 13 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Project Coordinator I |  |  | 8 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Project Coordinator II |  |  | 11 |  |  |  | 8 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Pupil Personnel Worker (10 month) |  | 16 |  |  |  |  | 7 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Pupil Personnel Worker (11 month) |  | 16 |  |  |  |  | 7 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Purchasing Buyer I |  |  |  | 21 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Purchasing Specialist |  |  |  | 18 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Registered Nurses (10 month) |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Registrar |  |  |  | 15 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Safety and Security Assistant |  |  |  | 13 |  |  | 13 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Safety \& Security Team Leaders |  |  |  | 21 |  |  | 13 | 11 | 212 | 11 | 223 | 7 | 1561 |
| School Bus Attendant |  |  |  | 4 |  |  | 13 | 10 | 181 | 11 | 192 | 7 | 1344 |
| School Bus Driver |  |  |  | 12 |  |  | 13 | 10 | 181 | 11 | 192 | 7 | 1344 |
| School Counselor |  |  |  |  | X |  | 1 | 10 | 190 | 11 | 201 | 7 | 1407 |
| School Psychologist (10 month) |  | 16 |  |  |  |  | 7 | 10 | 190 | 11 | 201 | 7 | 1407 |
| School Psychologist (11 month) |  | 16 |  |  |  |  | 7 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Secretary I (11 month) |  |  |  | 12 |  |  | 11 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Secretary I (12 month) |  |  |  | 12 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Secretary II |  |  |  | 15 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Secretary to the Principal |  |  |  | 17 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |

SCHEDULE OF CLASSIFICATIONS

| Title | Salary Scale/Range |  |  |  |  |  | Salary Schedule \# | Months <br> of <br> Assign- <br> ment | $\begin{array}{\|l\|l} \text { Duty } \\ \text { Days } \end{array}$ | Holidays | $\begin{array}{\|l\|l} \hline \text { Total } \\ \text { Days } \end{array}$ | $\begin{array}{\|c\|c\|} \hline \text { Hrs./ } \\ \text { Day } \\ \hline \end{array}$ | $\begin{gathered} \text { Hrs./ } \\ \text { Yr. } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SMASA | Certifi- cated Staff | Exempt | Nonexempt | Teachers | Licensed Professionals |  |  |  |  |  |  |  |
| Security Specialist |  |  |  | 23 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Sign Language Interpreter |  |  |  | 25 |  |  | 11 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Speech Pathologists |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Supervisor of Health, Home, \& Hospital Teaching | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Supervisor of Instruction | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Supervisor of Professional Development | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Supervisor of Pupil Personnel Workers |  | 18 |  |  |  |  | 6 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Supervisor of School Counselors | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Supervisor of Special Education | E |  |  |  |  |  | 5 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Teacher (10 month) |  |  |  |  | X |  | 1 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Teacher (11 month) |  |  |  |  | X |  | 2 | 11 | 212 | 11 | 223 | 7 | 1561 |
| Teacher (12 month) |  |  |  |  | X |  | 3 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Transportation Specialist |  |  |  | 21 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |
| Vision Therapist |  |  |  |  |  | X | 4 | 10 | 190 | 11 | 201 | 7 | 1407 |
| Vocation Evaluator |  |  |  |  | X |  | , | 10 | 190 | 11 | 201 | 7 | 1407 |
| Warehouse Manager |  |  |  | 15 |  |  | 12 | 12 | 249 | 12 | 261 | 8 | 2088 |
| Work Order Specialist |  |  |  | 19 |  |  | 10 | 12 | 249 | 12 | 261 | 7 | 1827 |

SALARY SCHEDULE \#1
TEACHER FOR 10-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Provisional Certificate | Standard Professional Certificate | 1) Master's Degree and S.P.C. or <br> 2) A.P.C. | 1) Master's Degree and A.P.C. or 2) A.P.C. Plus 6 Approved Hours | 1) Master's Degree and A.P.C. Plus 15 Approved Hours or 2) A.P.C. Plus 21 Approved Hours | 1) Master's Degree and A.P.C. Plus 30 Approved Hours or 2) A.P.C. Plus 36 Approved Hours | 1) Master's Degree and A.P.C. Plus 45 Approved Hours or 2) A.P.C. Plus 51 Approved Hours | Doctorate's Degree |
| 1* | \$40,278 | \$44,678 | \$47,149 | \$47,149 | \$48,394 | \$49,629 | \$50,873 | +\$2,500 |
| 2 | \$41,057 | \$44,940 | \$47,401 | \$47,401 | \$48,644 | \$49,876 | \$52,628 | +\$2,500 |
| 3 | \$42,974 | \$45,430 | \$47,905 | \$47,905 | \$49,138 | \$50,590 | \$54,425 | +\$2,500 |
| 4 | \$43,404 | \$45,928 | \$48,863 | \$48,863 | \$50,781 | \$52,694 | \$56,657 | +\$2,500 |
| 5 | \$44,365 | \$46,941 | \$50,781 | \$50,781 | \$52,699 | \$54,616 | \$58,586 | +\$2,500 |
| 6 | \$46,179 | \$48,863 | \$51,422 | \$52,694 | \$54,676 | \$56,657 | \$60,495 | +\$2,500 |
| 7 | \$47,981 | \$50,781 | \$53,342 | \$54,616 | \$56,599 | \$58,586 | \$62,425 | +\$2,500 |
| 8 | \$49,803 | \$52,694 | \$55,253 | \$56,657 | \$58,577 | \$60,495 | \$64,461 | +\$2,500 |
| 9 | \$51,546 | \$54,520 | \$57,177 | \$58,586 | \$60,503 | \$62,425 | \$66,382 | +\$2,500 |
| 10 | \$51,546 | \$56,657 | \$59,214 | \$60,495 | \$62,478 | \$64,461 | \$68,310 | +\$2,500 |
| 11 | \$51,546 | \$56,657 | \$61,779 | \$62,425 | \$64,405 | \$66,382 | \$70,223 | +\$2,500 |
| 12 | \$51,546 | \$56,657 | \$63,566 | \$64,470 | \$66,389 | \$68,310 | \$72,144 | +\$2,500 |
| 13 | \$51,546 | \$56,657 | \$65,109 | \$66,642 | \$68,428 | \$70,223 | \$74,189 | +\$2,500 |
| 14 | \$51,546 | \$56,657 | \$67,154 | \$68,310 | \$70,226 | \$72,144 | \$76,109 | +\$2,500 |
| 15 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 16 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 17 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 18 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 19 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 20 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 21 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 22 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 23 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 24 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 25 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 26 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 27 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 28 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 29 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 30 | \$51,546 | \$62,993 | \$77,151 | \$78,731 | \$80,505 | \$82,289 | \$86,283 | +\$2,500 |

SALARY SCHEDULE \#1
TEACHER FOR 10-MONTH EMPLOYEES
FOR FISCAL YEAR 2014-2015

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Provisional Certificate | Standard Professional Certificate | 1) Master's Degree and S.P.C. or <br> 2) A.P.C. | 1) Master's Degree and A.P.C. or 2) A.P.C. Plus 6 Approved Hours | 1) Master's Degree and A.P.C. Plus 15 Approved Hours or 2) A.P.C. Plus 21 Approved Hours | 1) Master's Degree and A.P.C. Plus 30 Approved Hours or 2) A.P.C. Plus 36 Approved Hours | 1) Master's Degree and A.P.C. Plus 45 Approved Hours or 2) A.P.C. Plus 51 Approved Hours | Doctorate's Degree |
| 1* | \$40,278 | \$44,678 | \$47,149 | \$47,149 | \$48,394 | \$49,629 | \$50,873 | +\$2,500 |
| 2 | \$41,057 | \$44,940 | \$47,401 | \$47,401 | \$48,644 | \$49,876 | \$52,628 | +\$2,500 |
| 3 | \$42,974 | \$45,430 | \$47,905 | \$47,905 | \$49,138 | \$50,590 | \$54,425 | +\$2,500 |
| 4 | \$43,404 | \$45,928 | \$48,863 | \$48,863 | \$50,781 | \$52,694 | \$56,657 | +\$2,500 |
| 5 | \$44,365 | \$46,941 | \$50,781 | \$50,781 | \$52,699 | \$54,616 | \$58,586 | +\$2,500 |
| 6 | \$46,179 | \$48,863 | \$51,422 | \$52,694 | \$54,676 | \$56,657 | \$60,495 | +\$2,500 |
| 7 | \$47,981 | \$50,781 | \$53,342 | \$54,616 | \$56,599 | \$58,586 | \$62,425 | +\$2,500 |
| 8 | \$49,803 | \$52,694 | \$55,253 | \$56,657 | \$58,577 | \$60,495 | \$64,461 | +\$2,500 |
| 9 | \$51,546 | \$54,520 | \$57,177 | \$58,586 | \$60,503 | \$62,425 | \$66,382 | +\$2,500 |
| 10 | \$51,546 | \$56,657 | \$59,214 | \$60,495 | \$62,478 | \$64,461 | \$68,310 | +\$2,500 |
| 11 | \$51,546 | \$56,657 | \$61,779 | \$62,425 | \$64,405 | \$66,382 | \$70,223 | +\$2,500 |
| 12 | \$51,546 | \$56,657 | \$63,566 | \$64,470 | \$66,389 | \$68,310 | \$72,144 | +\$2,500 |
| 13 | \$51,546 | \$56,657 | \$65,109 | \$66,642 | \$68,428 | \$70,223 | \$74,189 | +\$2,500 |
| 14 | \$51,546 | \$56,657 | \$67,154 | \$68,310 | \$70,226 | \$72,144 | \$76,109 | +\$2,500 |
| 15 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 16 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 17 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 18 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 19 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 20 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 21 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 22 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 23 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 24 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 25 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 26 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 27 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 28 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 29 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 30 | \$51,546 | \$62,993 | \$77,151 | \$78,731 | \$80,505 | \$82,289 | \$86,283 | +\$2,500 |

SALARY SCHEDULE \#2
TEACHER FOR 11-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Provisional Certificate | Standard Professional Certificate | 1) Master's Degree and S.P.C. or 2) A.P.C. | 1) Master's Degree and A.P.C. or 2) A.P.C. Plus 6 Approved Hours | 1) Master's Degree and A.P.C. Plus 15 Approved Hours or 2) A.P.C. Plus 21 Approved Hours | 1) Master's Degree and A.P.C. Plus 30 Approved Hours or 2) A.P.C. Plus 36 Approved Hours | 1) Master's Degree and A.P.C. Plus 45 Approved Hours or 2) A.P.C. Plus 51 Approved Hours | Doctorate's Degree |
| 1* | \$44,306 | \$49,145 | \$51,867 | \$51,867 | \$53,234 | \$54,593 | \$55,959 | +\$2,500 |
| 2 | \$45,162 | \$49,434 | \$52,139 | \$52,139 | \$53,509 | \$54,865 | \$57,891 | +\$2,500 |
| 3 | \$47,270 | \$49,974 | \$52,694 | \$52,694 | \$54,051 | \$55,649 | \$59,868 | +\$2,500 |
| 4 | \$47,746 | \$50,519 | \$53,750 | \$53,750 | \$55,860 | \$57,965 | \$62,324 | +\$2,500 |
| 5 | \$48,803 | \$51,633 | \$55,860 | \$55,860 | \$57,971 | \$60,078 | \$64,443 | +\$2,500 |
| 6 | \$50,798 | \$53,750 | \$56,563 | \$57,965 | \$60,144 | \$62,324 | \$66,544 | +\$2,500 |
| 7 | \$52,778 | \$55,860 | \$58,676 | \$60,078 | \$62,261 | \$64,443 | \$68,667 | +\$2,500 |
| 8 | \$54,782 | \$57,965 | \$60,777 | \$62,324 | \$64,434 | \$66,544 | \$70,908 | +\$2,500 |
| 9 | \$56,702 | \$59,971 | \$62,895 | \$64,443 | \$66,552 | \$68,667 | \$73,023 | +\$2,500 |
| 10 | \$56,702 | \$62,324 | \$65,138 | \$66,544 | \$68,727 | \$70,908 | \$75,140 | +\$2,500 |
| 11 | \$56,702 | \$62,324 | \$67,956 | \$68,667 | \$70,846 | \$73,023 | \$77,246 | +\$2,500 |
| 12 | \$56,702 | \$62,324 | \$69,922 | \$70,917 | \$73,206 | \$75,140 | \$79,358 | +\$2,500 |
| 13 | \$56,702 | \$62,324 | \$71,619 | \$73,305 | \$75,270 | \$77,246 | \$81,610 | +\$2,500 |
| 14 | \$56,702 | \$62,324 | \$73,871 | \$75,140 | \$77,249 | \$79,358 | \$83,718 | +\$2,500 |
| 15 | \$56,702 | \$62,324 | \$76,120 | \$77,672 | \$79,430 | \$81,186 | \$85,125 | +\$2,500 |
| 16 | \$56,702 | \$62,324 | \$76,120 | \$77,672 | \$79,430 | \$81,186 | \$85,125 | +\$2,500 |
| 17 | \$56,702 | \$62,324 | \$76,120 | \$77,672 | \$79,430 | \$81,186 | \$85,125 | +\$2,500 |
| 18 | \$56,702 | \$64,195 | \$78,403 | \$80,005 | \$81,811 | \$83,623 | \$87,683 | +\$2,500 |
| 19 | \$56,702 | \$64,195 | \$78,403 | \$80,005 | \$81,811 | \$83,623 | \$87,683 | +\$2,500 |
| 20 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 21 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 22 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 23 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 24 | \$56,702 | \$66,790 | \$81,571 | \$83,238 | \$85,116 | \$86,999 | \$91,226 | +\$2,500 |
| 25 | \$56,702 | \$66,790 | \$81,571 | \$83,238 | \$85,116 | \$86,999 | \$91,226 | +\$2,500 |
| 26 | \$56,702 | \$66,790 | \$81,571 | \$83,238 | \$85,116 | \$86,999 | \$91,226 | +\$2,500 |
| 27 | \$56,702 | \$67,932 | \$83,204 | \$84,903 | \$86,819 | \$88,742 | \$93,050 | +\$2,500 |
| 28 | \$56,702 | \$67,932 | \$83,204 | \$84,903 | \$86,819 | \$88,742 | \$93,050 | +\$2,500 |
| 29 | \$56,702 | \$67,932 | \$83,204 | \$84,903 | \$86,819 | \$88,742 | \$93,050 | +\$2,500 |
| 30 | \$56,702 | \$69,292 | \$84,864 | \$86,602 | \$88,554 | \$90,518 | \$94,912 | +\$2,500 |

SALARY SCHEDULE \#2
TEACHER FOR 11-MONTH EMPLOYEES
FOR FISCAL YEAR 2014-2015

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Provisional Certificate | Standard Professional Certificate | 1) Master's Degree and S.P.C. or <br> 2) A.P.C. | 1) Master's Degree and A.P.C. or 2) A.P.C. Plus 6 Approved Hours | 1) Master's Degree and A.P.C. Plus 15 Approved Hours or 2) A.P.C. Plus 21 Approved Hours | 1) Master's Degree and A.P.C. Plus 30 Approved Hours or 2) A.P.C. Plus 36 Approved Hours | 1) Master's Degree and A.P.C. Plus 45 Approved Hours or 2) A.P.C. Plus 51 Approved Hours | Doctorate's Degree |
| 1* | \$44,306 | \$49,145 | \$51,867 | \$51,867 | \$53,234 | \$54,593 | \$55,959 | +\$2,500 |
| 2 | \$45,162 | \$49,434 | \$52,139 | \$52,139 | \$53,509 | \$54,865 | \$57,891 | +\$2,500 |
| 3 | \$47,270 | \$49,974 | \$52,694 | \$52,694 | \$54,051 | \$55,649 | \$59,868 | +\$2,500 |
| 4 | \$47,746 | \$50,519 | \$53,750 | \$53,750 | \$55,860 | \$57,965 | \$62,324 | +\$2,500 |
| 5 | \$48,803 | \$51,633 | \$55,860 | \$55,860 | \$57,971 | \$60,078 | \$64,443 | +\$2,500 |
| 6 | \$50,798 | \$53,750 | \$56,563 | \$57,965 | \$60,144 | \$62,324 | \$66,544 | +\$2,500 |
| 7 | \$52,778 | \$55,860 | \$58,676 | \$60,078 | \$62,261 | \$64,443 | \$68,667 | +\$2,500 |
| 8 | \$54,782 | \$57,965 | \$60,777 | \$62,324 | \$64,434 | \$66,544 | \$70,908 | +\$2,500 |
| 9 | \$56,702 | \$59,971 | \$62,895 | \$64,443 | \$66,552 | \$68,667 | \$73,023 | +\$2,500 |
| 10 | \$56,702 | \$62,324 | \$65,138 | \$66,544 | \$68,727 | \$70,908 | \$75,140 | +\$2,500 |
| 11 | \$56,702 | \$62,324 | \$67,956 | \$68,667 | \$70,846 | \$73,023 | \$77,246 | +\$2,500 |
| 12 | \$56,702 | \$62,324 | \$69,922 | \$70,917 | \$73,206 | \$75,140 | \$79,358 | +\$2,500 |
| 13 | \$56,702 | \$62,324 | \$71,619 | \$73,305 | \$75,270 | \$77,246 | \$81,610 | +\$2,500 |
| 14 | \$56,702 | \$62,324 | \$73,871 | \$75,140 | \$77,249 | \$79,358 | \$83,718 | +\$2,500 |
| 15 | \$56,702 | \$62,324 | \$76,120 | \$77,672 | \$79,430 | \$81,186 | \$85,125 | +\$2,500 |
| 16 | \$56,702 | \$62,324 | \$76,120 | \$77,672 | \$79,430 | \$81,186 | \$85,125 | +\$2,500 |
| 17 | \$56,702 | \$62,324 | \$76,120 | \$77,672 | \$79,430 | \$81,186 | \$85,125 | +\$2,500 |
| 18 | \$56,702 | \$64,195 | \$78,403 | \$80,005 | \$81,811 | \$83,623 | \$87,683 | +\$2,500 |
| 19 | \$56,702 | \$64,195 | \$78,403 | \$80,005 | \$81,811 | \$83,623 | \$87,683 | +\$2,500 |
| 20 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 21 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 22 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 23 | \$56,702 | \$65,481 | \$79,971 | \$81,605 | \$83,449 | \$85,296 | \$89,433 | +\$2,500 |
| 24 | \$56,702 | \$66,790 | \$81,571 | \$83,238 | \$85,116 | \$86,999 | \$91,226 | +\$2,500 |
| 25 | \$56,702 | \$66,790 | \$81,571 | \$83,238 | \$85,116 | \$86,999 | \$91,226 | +\$2,500 |
| 26 | \$56,702 | \$66,790 | \$81,571 | \$83,238 | \$85,116 | \$86,999 | \$91,226 | +\$2,500 |
| 27 | \$56,702 | \$67,932 | \$83,204 | \$84,903 | \$86,819 | \$88,742 | \$93,050 | +\$2,500 |
| 28 | \$56,702 | \$67,932 | \$83,204 | \$84,903 | \$86,819 | \$88,742 | \$93,050 | +\$2,500 |
| 29 | \$56,702 | \$67,932 | \$83,204 | \$84,903 | \$86,819 | \$88,742 | \$93,050 | +\$2,500 |
| 30 | \$56,702 | \$69,292 | \$84,864 | \$86,602 | \$88,554 | \$90,518 | \$94,912 | +\$2,500 |

SALARY SCHEDULE \#3
TEACHER FOR 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Provisional Certificate | Standard Professional Certificate | 1) Master's Degree and S.P.C. or <br> 2) A.P.C. | 1) Master's Degree and A.P.C. or 2) A.P.C. Plus 6 Approved Hours | 1) Master's Degree and A.P.C. Plus 15 Approved Hours or 2) A.P.C. Plus 21 Approved Hours | 1) Master's Degree and A.P.C. Plus 30 Approved Hours or 2) A.P.C. Plus 36 Approved Hours | 1) Master's Degree and A.P.C. Plus 45 Approved Hours or 2) A.P.C. Plus 51 Approved Hours | Doctorate's Degree |
| 1* | \$48,334 | \$53,612 | \$56,580 | \$56,580 | \$58,072 | \$59,554 | \$61,047 | +\$2,500 |
| 2 | \$49,267 | \$53,927 | \$56,880 | \$56,880 | \$58,374 | \$59,853 | \$63,155 | +\$2,500 |
| 3 | \$51,569 | \$54,518 | \$57,485 | \$57,485 | \$58,966 | \$60,708 | \$65,311 | +\$2,500 |
| 4 | \$52,085 | \$55,112 | \$58,636 | \$58,636 | \$60,937 | \$63,233 | \$67,989 | +\$2,500 |
| 5 | \$53,240 | \$56,329 | \$60,937 | \$60,937 | \$63,239 | \$65,540 | \$70,302 | +\$2,500 |
| 6 | \$55,417 | \$58,636 | \$61,706 | \$63,233 | \$65,611 | \$67,989 | \$72,595 | +\$2,500 |
| 7 | \$57,575 | \$60,937 | \$64,010 | \$65,540 | \$67,920 | \$70,302 | \$74,910 | +\$2,500 |
| 8 | \$59,764 | \$63,233 | \$66,302 | \$67,989 | \$70,292 | \$72,595 | \$77,352 | +\$2,500 |
| 9 | \$61,855 | \$65,424 | \$68,612 | \$70,302 | \$72,604 | \$74,910 | \$79,662 | +\$2,500 |
| 10 | \$61,855 | \$67,989 | \$71,058 | \$72,595 | \$74,976 | \$77,352 | \$81,972 | +\$2,500 |
| 11 | \$61,855 | \$67,989 | \$74,133 | \$74,910 | \$77,286 | \$79,662 | \$84,267 | +\$2,500 |
| 12 | \$61,855 | \$67,989 | \$76,280 | \$77,366 | \$79,664 | \$81,972 | \$86,571 | +\$2,500 |
| 13 | \$61,855 | \$67,989 | \$78,130 | \$79,970 | \$82,114 | \$84,267 | \$89,028 | +\$2,500 |
| 14 | \$61,855 | \$67,989 | \$80,584 | \$81,972 | \$84,272 | \$86,571 | \$91,330 | +\$2,500 |
| 15 | \$61,855 | \$67,989 | \$83,040 | \$84,735 | \$86,649 | \$88,568 | \$92,864 | +\$2,500 |
| 16 | \$61,855 | \$67,989 | \$83,040 | \$84,735 | \$86,649 | \$88,568 | \$92,864 | +\$2,500 |
| 17 | \$61,855 | \$67,989 | \$83,040 | \$84,735 | \$86,649 | \$88,568 | \$92,864 | +\$2,500 |
| 18 | \$61,855 | \$70,030 | \$85,530 | \$87,277 | \$89,248 | \$91,223 | \$95,655 | +\$2,500 |
| 19 | \$61,855 | \$70,030 | \$85,530 | \$87,277 | \$89,248 | \$91,223 | \$95,655 | +\$2,500 |
| 20 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 21 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 22 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 23 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 24 | \$61,855 | \$72,862 | \$88,988 | \$90,804 | \$92,854 | \$94,907 | \$99,519 | +\$2,500 |
| 25 | \$61,855 | \$72,862 | \$88,988 | \$90,804 | \$92,854 | \$94,907 | \$99,519 | +\$2,500 |
| 26 | \$61,855 | \$72,862 | \$88,988 | \$90,804 | \$92,854 | \$94,907 | \$99,519 | +\$2,500 |
| 27 | \$61,855 | \$74,108 | \$90,766 | \$92,623 | \$94,712 | \$96,810 | \$101,507 | +\$2,500 |
| 28 | \$61,855 | \$74,108 | \$90,766 | \$92,623 | \$94,712 | \$96,810 | \$101,507 | +\$2,500 |
| 29 | \$61,855 | \$74,108 | \$90,766 | \$92,623 | \$94,712 | \$96,810 | \$101,507 | +\$2,500 |
| 30 | \$61,855 | \$75,591 | \$92,581 | \$94,476 | \$96,605 | \$98,746 | \$103,541 | +\$2,500 |

SALARY SCHEDULE \#3
TEACHER FOR 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2014-2015

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Provisional Certificate | Standard Professional Certificate | 1) Master's Degree and S.P.C. or <br> 2) A.P.C. | 1) Master's Degree and A.P.C. or 2) A.P.C. Plus 6 Approved Hours | 1) Master's Degree and A.P.C. Plus 15 Approved Hours or 2) A.P.C. Plus 21 Approved Hours | 1) Master's Degree and A.P.C. Plus 30 Approved Hours or 2) A.P.C. Plus 36 Approved Hours | 1) Master's Degree and A.P.C. Plus 45 Approved Hours or 2) A.P.C. Plus 51 Approved Hours | Doctorate's Degree |
| 1* | \$48,334 | \$53,612 | \$56,580 | \$56,580 | \$58,072 | \$59,554 | \$61,047 | +\$2,500 |
| 2 | \$49,267 | \$53,927 | \$56,880 | \$56,880 | \$58,374 | \$59,853 | \$63,155 | +\$2,500 |
| 3 | \$51,569 | \$54,518 | \$57,485 | \$57,485 | \$58,966 | \$60,708 | \$65,311 | +\$2,500 |
| 4 | \$52,085 | \$55,112 | \$58,636 | \$58,636 | \$60,937 | \$63,233 | \$67,989 | +\$2,500 |
| 5 | \$53,240 | \$56,329 | \$60,937 | \$60,937 | \$63,239 | \$65,540 | \$70,302 | +\$2,500 |
| 6 | \$55,417 | \$58,636 | \$61,706 | \$63,233 | \$65,611 | \$67,989 | \$72,595 | +\$2,500 |
| 7 | \$57,575 | \$60,937 | \$64,010 | \$65,540 | \$67,920 | \$70,302 | \$74,910 | +\$2,500 |
| 8 | \$59,764 | \$63,233 | \$66,302 | \$67,989 | \$70,292 | \$72,595 | \$77,352 | +\$2,500 |
| 9 | \$61,855 | \$65,424 | \$68,612 | \$70,302 | \$72,604 | \$74,910 | \$79,662 | +\$2,500 |
| 10 | \$61,855 | \$67,989 | \$71,058 | \$72,595 | \$74,976 | \$77,352 | \$81,972 | +\$2,500 |
| 11 | \$61,855 | \$67,989 | \$74,133 | \$74,910 | \$77,286 | \$79,662 | \$84,267 | +\$2,500 |
| 12 | \$61,855 | \$67,989 | \$76,280 | \$77,366 | \$79,664 | \$81,972 | \$86,571 | +\$2,500 |
| 13 | \$61,855 | \$67,989 | \$78,130 | \$79,970 | \$82,114 | \$84,267 | \$89,028 | +\$2,500 |
| 14 | \$61,855 | \$67,989 | \$80,584 | \$81,972 | \$84,272 | \$86,571 | \$91,330 | +\$2,500 |
| 15 | \$61,855 | \$67,989 | \$83,040 | \$84,735 | \$86,649 | \$88,568 | \$92,864 | +\$2,500 |
| 16 | \$61,855 | \$67,989 | \$83,040 | \$84,735 | \$86,649 | \$88,568 | \$92,864 | +\$2,500 |
| 17 | \$61,855 | \$67,989 | \$83,040 | \$84,735 | \$86,649 | \$88,568 | \$92,864 | +\$2,500 |
| 18 | \$61,855 | \$70,030 | \$85,530 | \$87,277 | \$89,248 | \$91,223 | \$95,655 | +\$2,500 |
| 19 | \$61,855 | \$70,030 | \$85,530 | \$87,277 | \$89,248 | \$91,223 | \$95,655 | +\$2,500 |
| 20 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 21 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 22 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 23 | \$61,855 | \$71,433 | \$87,240 | \$89,025 | \$91,033 | \$93,050 | \$97,564 | +\$2,500 |
| 24 | \$61,855 | \$72,862 | \$88,988 | \$90,804 | \$92,854 | \$94,907 | \$99,519 | +\$2,500 |
| 25 | \$61,855 | \$72,862 | \$88,988 | \$90,804 | \$92,854 | \$94,907 | \$99,519 | +\$2,500 |
| 26 | \$61,855 | \$72,862 | \$88,988 | \$90,804 | \$92,854 | \$94,907 | \$99,519 | +\$2,500 |
| 27 | \$61,855 | \$74,108 | \$90,766 | \$92,623 | \$94,712 | \$96,810 | \$101,507 | +\$2,500 |
| 28 | \$61,855 | \$74,108 | \$90,766 | \$92,623 | \$94,712 | \$96,810 | \$101,507 | +\$2,500 |
| 29 | \$61,855 | \$74,108 | \$90,766 | \$92,623 | \$94,712 | \$96,810 | \$101,507 | +\$2,500 |
| 30 | \$61,855 | \$75,591 | \$92,581 | \$94,476 | \$96,605 | \$98,746 | \$103,541 | +\$2,500 |

SALARY SCHEDULE \#4
LICENSED PROFESSIONAL FOR 10-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Associate's/ Hospital Base Degree | Bachelor's Degree BSN | Master's Degree | Master's Degree Plus 6 Approved Credits | Master's Degree Plus 15 Approved Credits | Master's Degree Plus 30 Approved Credits | Master's Degree Plus 45 Approved Credits | Doctorate's Degree |
| 1* | \$40,278 | \$44,678 | \$47,149 | \$47,149 | \$48,394 | \$49,629 | \$50,873 | +\$2,500 |
| 2 | \$41,057 | \$44,940 | \$47,401 | \$47,401 | \$48,644 | \$49,876 | \$52,628 | +\$2,500 |
| 3 | \$42,974 | \$45,430 | \$47,905 | \$47,905 | \$49,138 | \$50,590 | \$54,425 | +\$2,500 |
| 4 | \$43,404 | \$45,928 | \$48,863 | \$48,863 | \$50,781 | \$52,694 | \$56,657 | +\$2,500 |
| 5 | \$44,365 | \$46,941 | \$50,781 | \$50,781 | \$52,699 | \$54,616 | \$58,586 | +\$2,500 |
| 6 | \$46,179 | \$48,863 | \$51,422 | \$52,694 | \$54,676 | \$56,657 | \$60,495 | +\$2,500 |
| 7 | \$47,981 | \$50,781 | \$53,342 | \$54,616 | \$56,599 | \$58,586 | \$62,425 | +\$2,500 |
| 8 | \$49,803 | \$52,694 | \$55,253 | \$56,657 | \$58,577 | \$60,495 | \$64,461 | +\$2,500 |
| 9 | \$51,546 | \$54,520 | \$57,177 | \$58,586 | \$60,503 | \$62,425 | \$66,382 | +\$2,500 |
| 10 | \$51,546 | \$56,657 | \$59,214 | \$60,495 | \$62,478 | \$64,461 | \$68,310 | +\$2,500 |
| 11 | \$51,546 | \$56,657 | \$61,779 | \$62,425 | \$64,405 | \$66,382 | \$70,223 | +\$2,500 |
| 12 | \$51,546 | \$56,657 | \$63,566 | \$64,470 | \$66,389 | \$68,310 | \$72,144 | +\$2,500 |
| 13 | \$51,546 | \$56,657 | \$65,109 | \$66,642 | \$68,428 | \$70,223 | \$74,189 | +\$2,500 |
| 14 | \$51,546 | \$56,657 | \$67,154 | \$68,310 | \$70,226 | \$72,144 | \$76,109 | +\$2,500 |
| 15 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 16 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 17 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 18 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 19 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 20 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 21 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 22 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 23 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 24 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 25 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 26 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 27 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 28 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 29 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 30 | \$51,546 | \$62,993 | \$77,151 | \$78,731 | \$80,505 | \$82,289 | \$86,283 | +\$2,500 |

SALARY SCHEDULE \#4
LICENSED PROFESSIONAL FOR 10-MONTH EMPLOYEES FOR FISCAL YEAR 2014-2015

| Step | Range |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|  | Associate's/ Hospital Base Degree | Bachelor's Degree BSN | Master's Degree | Master's Degree Plus 6 Approved Credits | Master's Degree Plus 15 Approved Credits | Master's Degree Plus 30 Approved Credits | Master's Degree Plus 45 Approved Credits | Doctorate's Degree |
| 1* | \$40,278 | \$44,678 | \$47,149 | \$47,149 | \$48,394 | \$49,629 | \$50,873 | +\$2,500 |
| 2 | \$41,057 | \$44,940 | \$47,401 | \$47,401 | \$48,644 | \$49,876 | \$52,628 | +\$2,500 |
| 3 | \$42,974 | \$45,430 | \$47,905 | \$47,905 | \$49,138 | \$50,590 | \$54,425 | +\$2,500 |
| 4 | \$43,404 | \$45,928 | \$48,863 | \$48,863 | \$50,781 | \$52,694 | \$56,657 | +\$2,500 |
| 5 | \$44,365 | \$46,941 | \$50,781 | \$50,781 | \$52,699 | \$54,616 | \$58,586 | +\$2,500 |
| 6 | \$46,179 | \$48,863 | \$51,422 | \$52,694 | \$54,676 | \$56,657 | \$60,495 | +\$2,500 |
| 7 | \$47,981 | \$50,781 | \$53,342 | \$54,616 | \$56,599 | \$58,586 | \$62,425 | +\$2,500 |
| 8 | \$49,803 | \$52,694 | \$55,253 | \$56,657 | \$58,577 | \$60,495 | \$64,461 | +\$2,500 |
| 9 | \$51,546 | \$54,520 | \$57,177 | \$58,586 | \$60,503 | \$62,425 | \$66,382 | +\$2,500 |
| 10 | \$51,546 | \$56,657 | \$59,214 | \$60,495 | \$62,478 | \$64,461 | \$68,310 | +\$2,500 |
| 11 | \$51,546 | \$56,657 | \$61,779 | \$62,425 | \$64,405 | \$66,382 | \$70,223 | +\$2,500 |
| 12 | \$51,546 | \$56,657 | \$63,566 | \$64,470 | \$66,389 | \$68,310 | \$72,144 | +\$2,500 |
| 13 | \$51,546 | \$56,657 | \$65,109 | \$66,642 | \$68,428 | \$70,223 | \$74,189 | +\$2,500 |
| 14 | \$51,546 | \$56,657 | \$67,154 | \$68,310 | \$70,226 | \$72,144 | \$76,109 | +\$2,500 |
| 15 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 16 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 17 | \$51,546 | \$56,657 | \$69,201 | \$70,613 | \$72,209 | \$73,805 | \$77,386 | +\$2,500 |
| 18 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 19 | \$51,546 | \$58,358 | \$71,275 | \$72,732 | \$74,375 | \$76,019 | \$79,712 | +\$2,500 |
| 20 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 21 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 22 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 23 | \$51,546 | \$59,527 | \$72,699 | \$74,184 | \$75,862 | \$77,542 | \$81,302 | +\$2,500 |
| 24 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 25 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 26 | \$51,546 | \$60,720 | \$74,156 | \$75,670 | \$77,376 | \$79,089 | \$82,933 | +\$2,500 |
| 27 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 28 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 29 | \$51,546 | \$61,758 | \$75,640 | \$77,185 | \$78,926 | \$80,675 | \$84,591 | +\$2,500 |
| 30 | \$51,546 | \$62,993 | \$77,151 | \$78,731 | \$80,505 | \$82,289 | \$86,283 | +\$2,500 |

SALARY SCHEDULE \#5
SUPERVISORS AND ADMINISTRATORS FOR 11 AND 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

|  | Range |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | A | B | C | D | E | F | G | H | I | J | K |
| I-1 | \$0 | \$0 | \$0 | \$0 | \$80,813 | \$85,734 | \$90,955 | \$0 | \$0 | \$0 | \$0 |
| I-2 | \$0 | \$0 | \$73,955 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$0 | \$0 | \$0 | \$0 |
| 1-3 | \$0 | \$71,801 | \$76,174 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$0 | \$0 | \$0 |
| 1-4 | \$0 | \$73,955 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$0 | \$0 |
| 1 | \$71,801 | \$76,174 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 |
| 2 | \$73,955 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 |
| 3 | \$76,174 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 |
| 4 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 |
| 5 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 | \$145,957 |
| 6 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 | \$150,335 |
| 7 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 | \$145,957 | \$154,845 |
| 8 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 | \$150,335 | \$159,491 |
| 9 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 | \$145,957 | \$154,845 | \$164,275 |
| 10 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 | \$150,335 | \$159,491 | \$169,204 |

## I = Implementation Years

1. Master's Degree $\mathbf{+ 3 0}$ credits will result in $\$ 1,500$ added to the gross salary.
2. Master's Degree $\mathbf{+ 4 5}$ credits will result in $\$ 2,000$ added to the gross salary.
3. A Doctorate earned in a program approved by the superintendent and at an institution approved by the superintendent will result in $\$ 3,000$ added to the gross salary.
4. A $\mathbf{1 0 \%}$ reduction of gross salary will be made for a Provisional Certificate.
5. An $\$ 800$ longevity increment will be added to the gross salary at the 15 th, 20 th, 25 th, and 30 th year of creditable service.
6. Employees receiving a promotion will be placed on the new salary scale according to the following steps:
a. If the employee is currently in a ten-month or eleven-month assignment, the value of their current salary will be computed based on the number of months of the new assignment.
b. Based on the salary range for the newly assigned position, the employee will be placed at the first higher salary (as established on step 1 above) of the new schedule, plus one step.
c. If the employees are reclassified as part of a group, those employees will be placed at the next highest step on the appropriate salary scale.
7. Elementary schools with certificated staff of 45 or more are defined as Principal II.
8. For salary ranges containing an l-1 step ( $\mathrm{E}, \mathrm{F}$, and G), if an employee's FY 2013 salary is lower in dollars than the value of the l-1 step on that range, he/she will be placed on the l-1 step of that salary range on July 1, 2013 in exchange for the progression step that would have been received in School Year 2010 -2011.

SALARY SCHEDULE \#5
SUPERVISORS AND ADMINISTRATORS FOR 11 AND 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2014-2015

|  | Range |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | A | B | C | D | E | F | G | H | I | J | K |
| I-1 | \$0 | \$0 | \$0 | \$0 | \$80,813 | \$85,734 | \$90,955 | \$0 | \$0 | \$0 | \$0 |
| I-2 | \$0 | \$0 | \$73,955 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$0 | \$0 | \$0 | \$0 |
| I-3 | \$0 | \$71,801 | \$76,174 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$0 | \$0 | \$0 |
| I-4 | \$0 | \$73,955 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$0 | \$0 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | \$71,801 | \$76,174 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 |
| 2 | \$73,955 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 |
| 3 | \$76,174 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 |
| 4 | \$78,459 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 |
| 5 | \$80,813 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 | \$145,957 |
| 6 | \$83,237 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 | \$150,335 |
| 7 | \$85,734 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 | \$145,957 | \$154,845 |
| 8 | \$88,306 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 | \$150,335 | \$159,491 |
| 9 | \$90,955 | \$96,495 | \$102,371 | \$108,605 | \$115,220 | \$122,236 | \$129,681 | \$137,578 | \$145,957 | \$154,845 | \$164,275 |
| 10 | \$93,684 | \$99,389 | \$105,442 | \$111,864 | \$118,676 | \$125,903 | \$133,571 | \$141,705 | \$150,335 | \$159,491 | \$169,204 |

I = Implementation Years

1. Master's Degree +30 credits will result in $\$ 1,500$ added to the gross salary.
2. Master's Degree $\mathbf{+ 4 5}$ credits will result in $\$ 2,000$ added to the gross salary.
3. A Doctorate earned in a program approved by the superintendent and at an institution approved by the superintendent will result in $\$ 3,000$ added to the gross salary.
4. A $\mathbf{1 0 \%}$ reduction of gross salary will be made for a Provisional Certificate.
5. An $\$ 800$ longevity increment will be added to the gross salary at the 15 th, 20th, 25 th, and 30 th year of creditable service.
6. Employees receiving a promotion will be placed on the new salary scale according to the following steps:
a. If the employee is currently in a ten-month or eleven-month assignment, the value of their current salary will be computed based on the number of months of the new assignment.
b. Based on the salary range for the newly assigned position, the employee will be placed at the first higher salary (as established on step 1 above) of the new schedule, plus one step.
c. If the employees are reclassified as part of a group, those employees will be placed at the next highest step on the appropriate salary scale.
7. Elementary schools with certificated staff of 45 or more are defined as Principal II.
8. For salary ranges containing an I-1 step ( $\mathrm{E}, \mathrm{F}$, and G), if an employee's FY 2013 salary is lower in dollars than the value of the $\mathrm{I}-1$ step on that range, he/she will be placed on the l-1 step of that salary range on July 1, 2013 in exchange for the progression step that would have been received in School Year 2010-2011.

## SALARY SCHEDULE \#6

CERTIFICATED EXEMPT STAFF FOR 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | \$47,467 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 |
| 2 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 |
| 3 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 |
| 4 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 |
| 5 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 |
| 6 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 |
| 7 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 |
| 8 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 |
| 9 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 |
| 10 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 |


|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 |
| 2 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 |
| 3 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 |
| 4 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 |
| 5 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 |
| 6 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 |
| 7 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 |
| 8 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 |
| 9 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 |
| 10 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 | \$145,950 |

SALARY SCHEDULE \#6
CERTIFICATED EXEMPT STAFF FOR 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2014-2015

|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | \$47,467 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 |
| 2 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 |
| 3 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 |
| 4 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 |
| 5 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 |
| 6 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 |
| 7 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 |
| 8 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 |
| 9 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 |
| 10 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 |


|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 |
| 2 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 |
| 3 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 |
| 4 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 |
| 5 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 |
| 6 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 |
| 7 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 |
| 8 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 |
| 9 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 |
| 10 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 | \$145,950 |

SALARY SCHEDULE \#7
CERTIFICATED EXEMPT STAFF FOR 10 and 11-MONTH EMPLOYEES FOR FISCAL YEAR 2013-2014

| Step | Range |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 5 | 15 | 16 | 16A |
| 1 | \$48,991 | \$65,839 | \$67,812 | \$61,600 |
| 2 | \$50,461 | \$67,812 | \$69,847 | \$63,449 |
| 3 | \$51,974 | \$69,847 | \$71,946 | \$65,356 |
| 4 | \$53,533 | \$71,946 | \$74,102 | \$67,314 |
| 5 | \$55,137 | \$74,102 | \$76,322 | \$69,331 |
| 6 | \$56,793 | \$76,322 | \$78,613 | \$71,412 |
| 7 | \$58,498 | \$78,613 | \$80,974 | \$73,556 |
| 8 | \$60,252 | \$80,974 | \$83,401 | \$75,761 |
| 9 | \$62,062 | \$83,401 | \$85,905 | \$78,035 |
| 10 | \$63,919 | \$85,905 | \$88,483 | \$80,378 |

Range 5-e eCoach Integrator Trainer-11 month prorated at 91.7\% of 12 month annual salary
Range 15-Coordinator of Special Education - 11 month prorated at $91.7 \%$ of 12 month annual salary
Range 16- Pupil Personnel Worker \& School Psychologist - 11 month prorated at $91.7 \%$ of 12 month annual salary Range 16A - Pupil Personnel Worker \& School Psychologist - 10 month prorated at $\mathbf{8 3 . 3 \%}$ of 12 month annual salary

SALARY SCHEDULE \#7
CERTIFICATED EXEMPT STAFF FOR 10 and 11 -MONTH EMPLOYEES FOR FISCAL YEAR 2014-2015

| Step | Range |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 5 | 15 | 16 | 16A |
| 1 | \$48,991 | \$65,839 | \$67,812 | \$61,600 |
| 2 | \$50,461 | \$67,812 | \$69,847 | \$63,449 |
| 3 | \$51,974 | \$69,847 | \$71,946 | \$65,356 |
| 4 | \$53,533 | \$71,946 | \$74,102 | \$67,314 |
| 5 | \$55,137 | \$74,102 | \$76,322 | \$69,331 |
| 6 | \$56,793 | \$76,322 | \$78,613 | \$71,412 |
| 7 | \$58,498 | \$78,613 | \$80,974 | \$73,556 |
| 8 | \$60,252 | \$80,974 | \$83,401 | \$75,761 |
| 9 | \$62,062 | \$83,401 | \$85,905 | \$78,035 |
| 10 | \$63,919 | \$85,905 | \$88,483 | \$80,378 |

Range 5- eCoach Integrator Trainer-11 month prorated at 91.7\% of 12 month annual salary
Range 15-Coordinator of Special Education - 11 month prorated at $91.7 \%$ of 12 month annual salary
Range 16-Pupil Personnel Worker \& School Psychologist - 11 month prorated at $91.7 \%$ of 12 month annual salary Range 16A - Pupil Personnel Worker \& School Psychologist - 10 month prorated at $\mathbf{8 3 . 3 \%}$ of 12 month annual salary

SALARY SCHEDULE \#8
EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2013-2014

|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | \$47,467 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 |
| 2 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 |
| 3 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 |
| 4 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 |
| 5 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 |
| 6 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 |
| 7 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 |
| 8 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 |
| 9 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 |
| 10 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 |


|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 |
| 2 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 |
| 3 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 |
| 4 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 |
| 5 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 |
| 6 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 |
| 7 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 |
| 8 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 |
| 9 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 |
| 10 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 | \$145,950 |

SALARY SCHEDULE \#8
EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR FISCAL YEAR 2014-2015

|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1 | \$47,467 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 |
| 2 | \$48,893 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 |
| 3 | \$50,359 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 |
| 4 | \$51,868 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 |
| 5 | \$53,425 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 |
| 6 | \$55,028 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 |
| 7 | \$56,678 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 |
| 8 | \$58,378 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 |
| 9 | \$60,128 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 |
| 10 | \$61,934 | \$63,793 | \$65,706 | \$67,679 | \$69,705 | \$71,798 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 |


|  | Range |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Step | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 1 | \$73,950 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 |
| 2 | \$76,169 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 |
| 3 | \$78,458 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 |
| 4 | \$80,809 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 |
| 5 | \$83,230 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 |
| 6 | \$85,729 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 |
| 7 | \$88,303 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 |
| 8 | \$90,950 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 |
| 9 | \$93,680 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 |
| 10 | \$96,492 | \$99,384 | \$102,366 | \$105,437 | \$108,601 | \$111,861 | \$115,215 | \$118,670 | \$122,230 | \$125,898 | \$129,674 | \$133,565 | \$137,573 | \$141,696 | \$145,950 |

SALARY SCHEDULE \#9
EXEMPT NON-CERTIFICATED FOR 11-MONTH EMPLOYEES FOR FISCAL YEAR 2013-2014

| Step |  |
| :---: | :---: |
|  | 16 |
| 1 | $\$ 73,950$ |
| 2 | $\$ 76,169$ |
| 3 | $\$ 78,458$ |
| 4 | $\$ 80,809$ |
| 5 | $\$ 83,230$ |
| 6 | $\$ 85,729$ |
| 7 | $\$ 88,303$ |
| 8 | $\$ 90,950$ |
| 9 | $\$ 93,680$ |
| 10 | $\$ 96,492$ |

Range 16- JROTC Instructor - 11 month paid at full annual pay for this range - salary is not prorated

SALARY SCHEDULE \#9
EXEMPT NON-CERTIFICATED FOR 11-MONTH EMPLOYEES FOR FISCAL YEAR 2014-2015

| Step |  |
| :---: | :---: |
|  | 16 |
| 1 | $\$ 73,950$ |
| 2 | $\$ 76,169$ |
| 3 | $\$ 78,458$ |
| 4 | $\$ 80,809$ |
| 5 | $\$ 83,230$ |
| 6 | $\$ 85,729$ |
| 7 | $\$ 88,303$ |
| 8 | $\$ 90,950$ |
| 9 | $\$ 93,680$ |
| 10 | $\$ 96,492$ |

Range 16-JROTC Instructor - 11 month paid at full annual pay for this range - salary is not prorated

SALARY SCHEDULE \#10
NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR SEVEN HOUR DAY HOURLY WAGE
FOR FISCAL YEAR 2013-2014
PAGE 1 OF 2

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | \$12.11 | \$12.47 | \$12.86 | \$13.24 | \$13.63 | \$14.04 | \$14.46 | \$14.89 | \$15.35 | \$15.81 | \$16.27 | \$16.76 | \$17.26 | \$17.78 | \$18.33 |
| 1 | \$22,131 | \$22,784 | \$23,499 | \$24,184 | \$24,900 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,883 | \$29,725 | \$30,628 | \$31,528 | \$32,492 | \$33,489 |
|  | \$12.47 | \$12.86 | \$13.24 | \$13.65 | \$14.04 | \$14.46 | \$14.89 | \$15.35 | \$15.79 | \$16.29 | \$16.75 | \$17.27 | \$17.77 | \$18.33 | \$18.89 |
| 2 | \$22,784 | \$23,499 | \$24,184 | \$24,930 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,851 | \$29,755 | \$30,595 | \$31,559 | \$32,461 | \$33,489 | \$34,516 |
|  | \$12.98 | \$13.37 | \$13.78 | \$14.19 | \$14.62 | \$15.04 | \$15.50 | \$15.96 | \$16.44 | \$16.95 | \$17.43 | \$17.97 | \$18.48 | \$19.08 | \$19.66 |
| 3 | \$23,719 | \$24,433 | \$25,178 | \$25,926 | \$26,704 | \$27,482 | \$28,324 | \$29,161 | \$30,033 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,860 | \$35,917 |
|  | \$13.36 | \$13.78 | \$14.19 | \$14.63 | \$15.04 | \$15.50 | \$15.96 | \$16.46 | \$16.92 | \$17.44 | \$17.96 | \$18.50 | \$19.05 | \$19.66 | \$20.24 |
| 4 | \$24,401 | \$25,178 | \$25,926 | \$26,736 | \$27,482 | \$28,324 | \$29,161 | \$30,064 | \$30,906 | \$31,871 | \$32,807 | \$33,804 | \$34,796 | \$35,917 | \$36,974 |
|  | \$13.77 | \$14.19 | \$14.63 | \$15.06 | \$15.50 | \$15.96 | \$16.46 | \$16.95 | \$17.43 | \$17.97 | \$18.48 | \$19.06 | \$19.62 | \$20.24 | \$20.85 |
| 5 | \$25,149 | \$25,926 | \$26,736 | \$27,513 | \$28,324 | \$29,161 | \$30,064 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,827 | \$35,854 | \$36,974 | \$38,097 |
|  | \$14.24 | \$14.70 | \$15.13 | \$15.59 | \$16.03 | \$16.52 | \$17.04 | \$17.53 | \$18.04 | \$18.59 | \$19.13 | \$19.73 | \$20.31 | \$20.95 | \$21.58 |
| 6 | \$26,017 | \$26,859 | \$27,638 | \$28,479 | \$29,286 | \$30,188 | \$31,125 | \$32,026 | \$32,962 | \$33,958 | \$34,953 | \$36,042 | \$37,100 | \$38,283 | \$39,435 |
|  | \$14.75 | \$15.23 | \$15.66 | \$16.13 | \$16.59 | \$17.10 | \$17.61 | \$18.14 | \$18.66 | \$19.23 | \$19.81 | \$20.43 | \$21.02 | \$21.69 | \$22.33 |
| 7 | \$26,952 | \$27,825 | \$28,604 | \$29,473 | \$30,313 | \$31,249 | \$32,182 | \$33,148 | \$34,083 | \$35,140 | \$36,196 | \$37,317 | \$38,408 | \$39,622 | \$40,802 |
|  | \$15.28 | \$15.76 | \$16.22 | \$16.68 | \$17.17 | \$17.68 | \$18.23 | \$18.79 | \$19.32 | \$19.91 | \$20.51 | \$21.12 | \$21.75 | \$22.45 | \$23.12 |
| 8 | \$27,917 | \$28,793 | \$29,630 | \$30,472 | \$31,373 | \$32,307 | \$33,305 | \$34,330 | \$35,295 | \$36,383 | \$37,473 | \$38,592 | \$39,745 | \$41,021 | \$42,235 |
|  | \$15.81 | \$16.32 | \$16.78 | \$17.27 | \$17.77 | \$18.31 | \$18.88 | \$19.44 | \$20.00 | \$20.61 | \$21.21 | \$21.87 | \$22.52 | \$23.24 | \$23.94 |
| 9 | \$28,883 | \$29,818 | \$30,657 | \$31,559 | \$32,461 | \$33,458 | \$34,485 | \$35,514 | \$36,539 | \$37,661 | \$38,749 | \$39,964 | \$41,146 | \$42,453 | \$43,730 |
|  | \$16.44 | \$16.98 | \$17.46 | \$17.97 | \$18.48 | \$19.05 | \$19.62 | \$20.21 | \$20.78 | \$21.41 | \$22.04 | \$22.73 | \$23.39 | \$24.14 | \$24.85 |
| 10-19 | \$30,034 | \$31,030 | \$31,901 | \$32,834 | \$33,769 | \$34,796 | \$35,854 | \$36,916 | \$37,973 | \$39,124 | \$40,274 | \$41,519 | \$42,734 | \$44,105 | \$45,410 |
|  | \$16.95 | \$17.49 | \$17.99 | \$18.51 | \$19.04 | \$19.62 | \$20.21 | \$20.81 | \$21.41 | \$22.06 | \$22.70 | \$23.41 | \$24.09 | \$24.86 | \$25.60 |
| 20-24 | \$30,970 | \$31,961 | \$32,859 | \$33,818 | \$34,783 | \$35,841 | \$36,929 | \$38,022 | \$39,112 | \$40,298 | \$41,482 | \$42,766 | \$44,018 | \$45,428 | \$46,773 |
|  | \$17.46 | \$18.02 | \$18.53 | \$19.07 | \$19.61 | \$20.21 | \$20.82 | \$21.44 | \$22.05 | \$22.72 | \$23.39 | \$24.11 | \$24.82 | \$25.61 | \$26.37 |
| 25-30 | \$31,898 | \$32,918 | \$33,846 | \$34,834 | \$35,825 | \$36,917 | \$38,037 | \$39,164 | \$40,286 | \$41,506 | \$42,726 | \$44,049 | \$45,339 | \$46,792 | \$48,176 |

SALARY SCHEDULE \#10
NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR SEVEN HOUR DAY HOURLY WAGE
FOR FISCAL YEAR 2013-2014

PAGE 2 OF 2

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | \$18.88 | \$19.44 | \$20.03 | \$20.61 | \$21.23 | \$21.87 | \$22.52 | \$23.20 | \$23.92 | \$24.62 | \$25.36 | \$26.11 | \$26.90 | \$27.71 | \$28.54 |
| 1 | \$34,485 | \$35,514 | \$36,602 | \$37,661 | \$38,779 | \$39,964 | \$41,146 | \$42,391 | \$43,700 | \$44,974 | \$46,324 | \$47,712 | \$49,144 | \$50,619 | \$52,136 |
|  | \$19.44 | \$20.03 | \$20.65 | \$21.23 | \$21.87 | \$22.54 | \$23.20 | \$23.90 | \$24.62 | \$25.37 | \$26.13 | \$26.91 | \$27.72 | \$28.55 | \$29.41 |
| 2 | \$35,514 | \$36,602 | \$37,723 | \$38,779 | \$39,964 | \$41,179 | \$42,391 | \$43,667 | \$44,974 | \$46,343 | \$47,733 | \$49,165 | \$50,639 | \$52,161 | \$53,725 |
|  | \$20.22 | \$20.83 | \$21.48 | \$22.08 | \$22.76 | \$23.44 | \$24.14 | \$24.85 | \$25.60 | \$26.39 | \$27.18 | \$28.00 | \$28.84 | \$29.70 | \$30.59 |
| 3 | \$36,946 | \$38,065 | \$39,248 | \$40,337 | \$41,582 | \$42,826 | \$44,105 | \$45,410 | \$46,780 | \$48,211 | \$49,658 | \$51,148 | \$52,683 | \$54,264 | \$55,891 |
|  | \$20.83 | \$21.46 | \$22.11 | \$22.74 | \$23.44 | \$24.14 | \$24.87 | \$25.59 | \$26.37 | \$27.19 | \$28.00 | \$28.84 | \$29.71 | \$30.60 | \$31.52 |
| 4 | \$38,065 | \$39,216 | \$40,399 | \$41,552 | \$42,826 | \$44,105 | \$45,441 | \$46,750 | \$48,178 | \$49,672 | \$51,162 | \$52,697 | \$54,278 | \$55,907 | \$57,584 |
|  | \$21.46 | \$22.10 | \$22.78 | \$23.42 | \$24.14 | \$24.87 | \$25.60 | \$26.35 | \$27.17 | \$28.01 | \$28.85 | \$29.71 | \$30.60 | \$31.52 | \$32.47 |
| 5 | \$39,216 | \$40,369 | \$41,614 | \$42,797 | \$44,105 | \$45,441 | \$46,780 | \$48,150 | \$49,644 | \$51,168 | \$52,702 | \$54,283 | \$55,914 | \$57,589 | \$59,320 |
|  | \$22.22 | \$22.88 | \$23.58 | \$24.25 | \$24.99 | \$25.74 | \$26.52 | \$27.28 | \$28.13 | \$28.98 | \$29.85 | \$30.74 | \$31.66 | \$16.19 | \$33.59 |
| 6 | \$40,588 | \$41,802 | \$43,075 | \$44,296 | \$45,659 | \$47,029 | \$48,461 | \$49,832 | \$51,387 | \$52,941 | \$54,530 | \$56,166 | \$57,851 | \$29,587 | \$61,376 |
|  | \$22.98 | \$23.68 | \$24.39 | \$25.09 | \$25.86 | \$26.64 | \$27.44 | \$28.24 | \$29.13 | \$30.00 | \$30.90 | \$31.83 | \$32.78 | \$33.77 | \$34.78 |
| 7 | \$41,983 | \$43,263 | \$44,569 | \$45,847 | \$47,246 | \$48,676 | \$50,139 | \$51,602 | \$53,223 | \$54,808 | \$56,453 | \$58,145 | \$59,890 | \$61,689 | \$63,540 |
|  | \$23.78 | \$24.51 | \$25.25 | \$25.98 | \$26.76 | \$27.58 | \$28.40 | \$29.23 | \$30.15 | \$31.04 | \$31.97 | \$32.93 | \$33.92 | \$34.93 | \$35.98 |
| 8 | \$43,448 | \$44,785 | \$46,125 | \$47,463 | \$48,896 | \$50,390 | \$51,885 | \$53,409 | \$55,092 | \$56,708 | \$58,409 | \$60,161 | \$61,965 | \$63,824 | \$65,741 |
|  | \$24.62 | \$25.37 | \$26.13 | \$26.88 | \$27.70 | \$28.55 | \$29.39 | \$30.26 | \$31.21 | \$32.13 | \$33.09 | \$34.09 | \$35.11 | \$36.16 | \$37.25 |
| 9 | \$44,974 | \$46,343 | \$47,746 | \$49,116 | \$50,608 | \$52,165 | \$53,687 | \$55,276 | \$57,020 | \$58,702 | \$60,462 | \$62,276 | \$64,144 | \$66,068 | \$68,049 |
|  | \$25.55 | \$26.34 | \$27.12 | \$27.90 | \$28.76 | \$29.62 | \$30.49 | \$31.40 | \$32.38 | \$33.34 | \$34.34 | \$35.37 | \$36.43 | \$37.52 | \$38.65 |
| 10-19 | \$46,686 | \$48,115 | \$49,549 | \$50,980 | \$52,537 | \$54,123 | \$55,711 | \$57,361 | \$59,166 | \$60,909 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 |
|  | \$26.32 | \$27.13 | \$27.94 | \$28.74 | \$29.62 | \$30.51 | \$31.41 | \$32.34 | \$33.36 | \$34.34 | \$35.37 | \$36.43 | \$37.52 | \$38.65 | \$39.81 |
| 20-24 | \$48,088 | \$49,558 | \$51,038 | \$52,510 | \$54,113 | \$55,747 | \$57,382 | \$59,082 | \$60,941 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,730 |
|  | \$27.11 | \$27.94 | \$28.77 | \$29.60 | \$30.51 | \$31.43 | \$32.35 | \$33.31 | \$34.36 | \$35.37 | \$36.43 | \$37.52 | \$38.65 | \$39.81 | \$41.00 |
| 25-30 | \$49,530 | \$51,045 | \$52,570 | \$54,084 | \$55,737 | \$57,419 | \$59,102 | \$60,854 | \$62,768 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,729 | \$74,911 |

SALARY SCHEDULE \#10
NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR SEVEN HOUR DAY HOURLY WAGE
FOR FISCAL YEAR 2014-2015
PAGE 1 OF 2

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | \$12.11 | \$12.47 | \$12.86 | \$13.24 | \$13.63 | \$14.04 | \$14.46 | \$14.89 | \$15.35 | \$15.81 | \$16.27 | \$16.76 | \$17.26 | \$17.78 | \$18.33 |
| 1 | \$22,131 | \$22,784 | \$23,499 | \$24,184 | \$24,900 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,883 | \$29,725 | \$30,628 | \$31,528 | \$32,492 | \$33,489 |
|  | \$12.47 | \$12.86 | \$13.24 | \$13.65 | \$14.04 | \$14.46 | \$14.89 | \$15.35 | \$15.79 | \$16.29 | \$16.75 | \$17.27 | \$17.77 | \$18.33 | \$18.89 |
| 2 | \$22,784 | \$23,499 | \$24,184 | \$24,930 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,851 | \$29,755 | \$30,595 | \$31,559 | \$32,461 | \$33,489 | \$34,516 |
|  | \$12.98 | \$13.37 | \$13.78 | \$14.19 | \$14.62 | \$15.04 | \$15.50 | \$15.96 | \$16.44 | \$16.95 | \$17.43 | \$17.97 | \$18.48 | \$19.08 | \$19.66 |
| 3 | \$23,719 | \$24,433 | \$25,178 | \$25,926 | \$26,704 | \$27,482 | \$28,324 | \$29,161 | \$30,033 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,860 | \$35,917 |
|  | \$13.36 | \$13.78 | \$14.19 | \$14.63 | \$15.04 | \$15.50 | \$15.96 | \$16.46 | \$16.92 | \$17.44 | \$17.96 | \$18.50 | \$19.05 | \$19.66 | \$20.24 |
| 4 | \$24,401 | \$25,178 | \$25,926 | \$26,736 | \$27,482 | \$28,324 | \$29,161 | \$30,064 | \$30,906 | \$31,871 | \$32,807 | \$33,804 | \$34,796 | \$35,917 | \$36,974 |
|  | \$13.77 | \$14.19 | \$14.63 | \$15.06 | \$15.50 | \$15.96 | \$16.46 | \$16.95 | \$17.43 | \$17.97 | \$18.48 | \$19.06 | \$19.62 | \$20.24 | \$20.85 |
| 5 | \$25,149 | \$25,926 | \$26,736 | \$27,513 | \$28,324 | \$29,161 | \$30,064 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,827 | \$35,854 | \$36,974 | \$38,097 |
|  | \$14.24 | \$14.70 | \$15.13 | \$15.59 | \$16.03 | \$16.52 | \$17.04 | \$17.53 | \$18.04 | \$18.59 | \$19.13 | \$19.73 | \$20.31 | \$20.95 | \$21.58 |
| 6 | \$26,017 | \$26,859 | \$27,638 | \$28,479 | \$29,286 | \$30,188 | \$31,125 | \$32,026 | \$32,962 | \$33,958 | \$34,953 | \$36,042 | \$37,100 | \$38,283 | \$39,435 |
|  | \$14.75 | \$15.23 | \$15.66 | \$16.13 | \$16.59 | \$17.10 | \$17.61 | \$18.14 | \$18.66 | \$19.23 | \$19.81 | \$20.43 | \$21.02 | \$21.69 | \$22.33 |
| 7 | \$26,952 | \$27,825 | \$28,604 | \$29,473 | \$30,313 | \$31,249 | \$32,182 | \$33,148 | \$34,083 | \$35,140 | \$36,196 | \$37,317 | \$38,408 | \$39,622 | \$40,802 |
|  | \$15.28 | \$15.76 | \$16.22 | \$16.68 | \$17.17 | \$17.68 | \$18.23 | \$18.79 | \$19.32 | \$19.91 | \$20.51 | \$21.12 | \$21.75 | \$22.45 | \$23.12 |
| 8 | \$27,917 | \$28,793 | \$29,630 | \$30,472 | \$31,373 | \$32,307 | \$33,305 | \$34,330 | \$35,295 | \$36,383 | \$37,473 | \$38,592 | \$39,745 | \$41,021 | \$42,235 |
|  | \$15.81 | \$16.32 | \$16.78 | \$17.27 | \$17.77 | \$18.31 | \$18.88 | \$19.44 | \$20.00 | \$20.61 | \$21.21 | \$21.87 | \$22.52 | \$23.24 | \$23.94 |
| 9 | \$28,883 | \$29,818 | \$30,657 | \$31,559 | \$32,461 | \$33,458 | \$34,485 | \$35,514 | \$36,539 | \$37,661 | \$38,749 | \$39,964 | \$41,146 | \$42,453 | \$43,730 |
|  | \$16.44 | \$16.98 | \$17.46 | \$17.97 | \$18.48 | \$19.05 | \$19.62 | \$20.21 | \$20.78 | \$21.41 | \$22.04 | \$22.73 | \$23.39 | \$24.14 | \$24.85 |
| 10-19 | \$30,034 | \$31,030 | \$31,901 | \$32,834 | \$33,769 | \$34,796 | \$35,854 | \$36,916 | \$37,973 | \$39,124 | \$40,274 | \$41,519 | \$42,734 | \$44,105 | \$45,410 |
|  | \$16.95 | \$17.49 | \$17.99 | \$18.51 | \$19.04 | \$19.62 | \$20.21 | \$20.81 | \$21.41 | \$22.06 | \$22.70 | \$23.41 | \$24.09 | \$24.86 | \$25.60 |
| 20-24 | \$30,970 | \$31,961 | \$32,859 | \$33,818 | \$34,783 | \$35,841 | \$36,929 | \$38,022 | \$39,112 | \$40,298 | \$41,482 | \$42,766 | \$44,018 | \$45,428 | \$46,773 |
|  | \$17.46 | \$18.02 | \$18.53 | \$19.07 | \$19.61 | \$20.21 | \$20.82 | \$21.44 | \$22.05 | \$22.72 | \$23.39 | \$24.11 | \$24.82 | \$25.61 | \$26.37 |
| 25-30 | \$31,898 | \$32,918 | \$33,846 | \$34,834 | \$35,825 | \$36,917 | \$38,037 | \$39,164 | \$40,286 | \$41,506 | \$42,726 | \$44,049 | \$45,339 | \$46,792 | \$48,176 |

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SALARY SCHEDULE \#10
NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR SEVEN HOUR DAY HOURLY WAGE
FOR FISCAL YEAR 2014-2015
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| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | \$18.88 | \$19.44 | \$20.03 | \$20.61 | \$21.23 | \$21.87 | \$22.52 | \$23.20 | \$23.92 | \$24.62 | \$25.36 | \$26.11 | \$26.90 | \$27.71 | \$28.54 |
| 1 | \$34,485 | \$35,514 | \$36,602 | \$37,661 | \$38,779 | \$39,964 | \$41,146 | \$42,391 | \$43,700 | \$44,974 | \$46,324 | \$47,712 | \$49,144 | \$50,619 | \$52,136 |
|  | \$19.44 | \$20.03 | \$20.65 | \$21.23 | \$21.87 | \$22.54 | \$23.20 | \$23.90 | \$24.62 | \$25.37 | \$26.13 | \$26.91 | \$27.72 | \$28.55 | \$29.41 |
| 2 | \$35,514 | \$36,602 | \$37,723 | \$38,779 | \$39,964 | \$41,179 | \$42,391 | \$43,667 | \$44,974 | \$46,343 | \$47,733 | \$49,165 | \$50,639 | \$52,161 | \$53,725 |
|  | \$20.22 | \$20.83 | \$21.48 | \$22.08 | \$22.76 | \$23.44 | \$24.14 | \$24.85 | \$25.60 | \$26.39 | \$27.18 | \$28.00 | \$28.84 | \$29.70 | \$30.59 |
| 3 | \$36,946 | \$38,065 | \$39,248 | \$40,337 | \$41,582 | \$42,826 | \$44,105 | \$45,410 | \$46,780 | \$48,211 | \$49,658 | \$51,148 | \$52,683 | \$54,264 | \$55,891 |
|  | \$20.83 | \$21.46 | \$22.11 | \$22.74 | \$23.44 | \$24.14 | \$24.87 | \$25.59 | \$26.37 | \$27.19 | \$28.00 | \$28.84 | \$29.71 | \$30.60 | \$31.52 |
| 4 | \$38,065 | \$39,216 | \$40,399 | \$41,552 | \$42,826 | \$44,105 | \$45,441 | \$46,750 | \$48,178 | \$49,672 | \$51,162 | \$52,697 | \$54,278 | \$55,907 | \$57,584 |
|  | \$21.46 | \$22.10 | \$22.78 | \$23.42 | \$24.14 | \$24.87 | \$25.60 | \$26.35 | \$27.17 | \$28.01 | \$28.85 | \$29.71 | \$30.60 | \$31.52 | \$32.47 |
| 5 | \$39,216 | \$40,369 | \$41,614 | \$42,797 | \$44,105 | \$45,441 | \$46,780 | \$48,150 | \$49,644 | \$51,168 | \$52,702 | \$54,283 | \$55,914 | \$57,589 | \$59,320 |
|  | \$22.22 | \$22.88 | \$23.58 | \$24.25 | \$24.99 | \$25.74 | \$26.52 | \$27.28 | \$28.13 | \$28.98 | \$29.85 | \$30.74 | \$31.66 | \$16.19 | \$33.59 |
| 6 | \$40,588 | \$41,802 | \$43,075 | \$44,296 | \$45,659 | \$47,029 | \$48,461 | \$49,832 | \$51,387 | \$52,941 | \$54,530 | \$56,166 | \$57,851 | \$29,587 | \$61,376 |
|  | \$22.98 | \$23.68 | \$24.39 | \$25.09 | \$25.86 | \$26.64 | \$27.44 | \$28.24 | \$29.13 | \$30.00 | \$30.90 | \$31.83 | \$32.78 | \$33.77 | \$34.78 |
| 7 | \$41,983 | \$43,263 | \$44,569 | \$45,847 | \$47,246 | \$48,676 | \$50,139 | \$51,602 | \$53,223 | \$54,808 | \$56,453 | \$58,145 | \$59,890 | \$61,689 | \$63,540 |
|  | \$23.78 | \$24.51 | \$25.25 | \$25.98 | \$26.76 | \$27.58 | \$28.40 | \$29.23 | \$30.15 | \$31.04 | \$31.97 | \$32.93 | \$33.92 | \$34.93 | \$35.98 |
| 8 | \$43,448 | \$44,785 | \$46,125 | \$47,463 | \$48,896 | \$50,390 | \$51,885 | \$53,409 | \$55,092 | \$56,708 | \$58,409 | \$60,161 | \$61,965 | \$63,824 | \$65,741 |
|  | \$24.62 | \$25.37 | \$26.13 | \$26.88 | \$27.70 | \$28.55 | \$29.39 | \$30.26 | \$31.21 | \$32.13 | \$33.09 | \$34.09 | \$35.11 | \$36.16 | \$37.25 |
| 9 | \$44,974 | \$46,343 | \$47,746 | \$49,116 | \$50,608 | \$52,165 | \$53,687 | \$55,276 | \$57,020 | \$58,702 | \$60,462 | \$62,276 | \$64,144 | \$66,068 | \$68,049 |
|  | \$25.55 | \$26.34 | \$27.12 | \$27.90 | \$28.76 | \$29.62 | \$30.49 | \$31.40 | \$32.38 | \$33.34 | \$34.34 | \$35.37 | \$36.43 | \$37.52 | \$38.65 |
| 10-19 | \$46,686 | \$48,115 | \$49,549 | \$50,980 | \$52,537 | \$54,123 | \$55,711 | \$57,361 | \$59,166 | \$60,909 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 |
|  | \$26.32 | \$27.13 | \$27.94 | \$28.74 | \$29.62 | \$30.51 | \$31.41 | \$32.34 | \$33.36 | \$34.34 | \$35.37 | \$36.43 | \$37.52 | \$38.65 | \$39.81 |
| 20-24 | \$48,088 | \$49,558 | \$51,038 | \$52,510 | \$54,113 | \$55,747 | \$57,382 | \$59,082 | \$60,941 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,730 |
|  | \$27.11 | \$27.94 | \$28.77 | \$29.60 | \$30.51 | \$31.43 | \$32.35 | \$33.31 | \$34.36 | \$35.37 | \$36.43 | \$37.52 | \$38.65 | \$39.81 | \$41.00 |
| 25-30 | \$49,530 | \$51,045 | \$52,570 | \$54,084 | \$55,737 | \$57,419 | \$59,102 | \$60,854 | \$62,768 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,729 | \$74,911 |

A-32

SALARY SCHEDULE \#11
NON-EXEMPT NON-CERTIFICATED FOR 10 AND 11-MONTH EMPLOYEES BASED ON A SEVEN HOUR DAY HOURLY WAGE FOR FY 2013-2014

| Hourly/ STEP | L-1 | L-4 | S-3 | W-1 | W-2 | $\begin{aligned} & \mathrm{Y}-1 \\ & 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12 | 12 | 19 | 23 | 23 |  |
| 1 | \$16.76 | \$16.76 | \$20.61 | \$23.20 | \$23.20 | $\begin{aligned} & \$ 24.62 \\ & \$ 34,635 \end{aligned}$ |
|  | \$26,169 | \$23,587 | \$29,003 | \$36,219 | \$32,646 |  |
| 2 | \$17.27 | \$17.27 | \$21.23 | \$23.90 | \$23.90 | $\begin{gathered} \hline \$ 25.37 \\ \$ 35,689 \end{gathered}$ |
|  | \$26,964 | \$24,304 | \$29,864 | \$37,309 | \$33,629 |  |
| 3 | \$17.97 | \$17.97 | \$22.08 | \$24.85 | \$24.85 | $\begin{aligned} & \$ 26.39 \\ & \$ 37,128 \end{aligned}$ |
|  | \$28,054 | \$25,286 | \$31,064 | \$38,799 | \$34,971 |  |
| 4 | \$18.50 | \$18.50 | \$22.74 | \$25.59 | \$25.59 | $\begin{gathered} \$ 27.19 \\ \$ 38,253 \end{gathered}$ |
|  | \$28,882 | \$26,033 | \$32,000 | \$39,943 | \$36,003 |  |
| 5 | \$19.06 | \$19.06 | \$23.42 | \$26.35 | \$26.35 | $\begin{gathered} \$ 28.01 \\ \$ 39,405 \end{gathered}$ |
|  | \$29,756 | \$26,821 | \$32,959 | \$41,140 | \$37,081 |  |
| 6 | \$19.73 | \$19.73 | \$24.25 | \$27.28 | \$27.28 | $\begin{gathered} \$ 28.98 \\ \$ 40,771 \\ \hline \end{gathered}$ |
|  | \$30,795 | \$27,756 | \$34,113 | \$42,577 | \$38,376 |  |
| 7 | \$20.43 | \$20.43 | \$25.09 | \$28.24 | \$28.24 | $\begin{aligned} & \$ 30.00 \\ & \$ 42,208 \\ & \hline \end{aligned}$ |
|  | \$31,884 | \$28,738 | \$35,307 | \$44,089 | \$39,739 |  |
| 8 | \$21.12 | \$21.12 | \$25.98 | \$29.23 | \$29.23 | $\begin{aligned} & \$ 31.04 \\ & \$ 43,672 \end{aligned}$ |
|  | \$32,973 | \$29,720 | \$36,552 | \$45,633 | \$41,131 |  |
| 9 | \$21.87 | \$21.87 | \$26.88 | \$30.26 | \$30.26 | $\begin{gathered} \hline \$ 32.13 \\ \$ 45,207 \end{gathered}$ |
|  | \$34,145 | \$30,777 | \$37,825 | \$47,228 | \$42,569 |  |
| 10-19 | \$22.73 | \$22.73 | \$27.90 | \$31.40 | \$31.40 | $\begin{aligned} & \hline \$ 33.34 \\ & \$ 46,907 \end{aligned}$ |
|  | \$35,474 | \$31,974 | \$39,260 | \$49,010 | \$44,175 |  |
| 20-24 | \$23.41 | \$23.41 | \$28.74 | \$32.34 | \$32.34 | $\begin{aligned} & \hline \$ 34.34 \\ & \$ 48,314 \end{aligned}$ |
|  | \$36,540 | \$32,935 | \$40,439 | \$50,480 | \$45,500 |  |
| 25-30 | \$24.11 | \$24.11 | \$29.60 | \$33.31 | \$33.31 | $\begin{gathered} \hline \$ 35.37 \\ \$ 49,763 \end{gathered}$ |
|  | \$37,636 | \$33,923 | \$41,651 | \$51,994 | \$46,865 |  |


| Range 12 | L-1 | Secretary I (11 month) <br> Range 12 |
| :--- | :--- | :--- |
| L-4 | Media Clerk (10 month) |  |
| Range 19 | S-3 | College and Career Readiness Liaisons (10 month) |
| Range 19 | S-3 | Parent Liaison (10 month) |
| Range 23 | W-1 | Program Manager (11 month) <br> Range 23 |
| Wange 25 | W-2 | Program Manager (10 month) <br> Yhysical Therapist Assistant, Occupational |
|  |  | Therapist Assistant, Sign Language Interpreter, <br> Instructional Specialist, and <br> Intake Assessment Specialist (all 10 month) |

SALARY SCHEDULE \#11
NON-EXEMPT NON-CERTIFICATED FOR 10 AND 11-MONTH EMPLOYEES
BASED ON A SEVEN HOUR DAY HOURLY WAGE FOR FY 2014-2015

| Hourly/ <br> STEP | $\mathrm{L}-1$ | $\mathrm{~L}-4$ | $\mathrm{~S}-3$ | $\mathrm{~W}-1$ | $\mathrm{~W}-2$ | $\mathrm{Y}-1$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12 | 12 | 19 | 23 | 23 | 25 |
| 1 | $\$ 16.76$ | $\$ 16.76$ | $\$ 20.61$ | $\$ 23.20$ | $\$ 23.20$ | $\$ 24.62$ |
|  | $\$ 26,169$ | $\$ 23,587$ | $\$ 29,003$ | $\$ 36,219$ | $\$ 32,646$ | $\$ 34,635$ |
| 2 | $\$ 17.27$ | $\$ 17.27$ | $\$ 21.23$ | $\$ 23.90$ | $\$ 23.90$ | $\$ 25.37$ |
|  | $\$ 26,964$ | $\$ 24,304$ | $\$ 29,864$ | $\$ 37,309$ | $\$ 33,629$ | $\$ 35,689$ |
|  | $\$ 17.97$ | $\$ 17.97$ | $\$ 22.08$ | $\$ 24.85$ | $\$ 24.85$ | $\$ 26.39$ |
|  | $\$ 28,054$ | $\$ 25,286$ | $\$ 31,064$ | $\$ 38,799$ | $\$ 34,971$ | $\$ 37,128$ |
|  | $\$ 18.50$ | $\$ 18.50$ | $\$ 22.74$ | $\$ 25.59$ | $\$ 25.59$ | $\$ 27.19$ |
| 4 | $\$ 28,882$ | $\$ 26,033$ | $\$ 32,000$ | $\$ 39,943$ | $\$ 36,003$ | $\$ 38,253$ |
|  | $\$ 19.06$ | $\$ 19.06$ | $\$ 23.42$ | $\$ 26.35$ | $\$ 26.35$ | $\$ 28.01$ |
| 5 | $\$ 29,756$ | $\$ 26,821$ | $\$ 32,959$ | $\$ 41,140$ | $\$ 37,081$ | $\$ 39,405$ |
|  | $\$ 19.73$ | $\$ 19.73$ | $\$ 24.25$ | $\$ 27.28$ | $\$ 27.28$ | $\$ 28.98$ |
|  | $\$ 30,795$ | $\$ 27,756$ | $\$ 34,113$ | $\$ 42,577$ | $\$ 38,376$ | $\$ 40,771$ |
| 7 | $\$ 20.43$ | $\$ 20.43$ | $\$ 25.09$ | $\$ 28.24$ | $\$ 28.24$ | $\$ 30.00$ |
|  | $\$ 31,884$ | $\$ 28,738$ | $\$ 35,307$ | $\$ 44,089$ | $\$ 39,739$ | $\$ 42,208$ |
|  | $\$ 21.12$ | $\$ 21.12$ | $\$ 25.98$ | $\$ 29.23$ | $\$ 29.23$ | $\$ 31.04$ |
| 8 | $\$ 32,973$ | $\$ 29,720$ | $\$ 36,552$ | $\$ 45,633$ | $\$ 41,131$ | $\$ 43,672$ |
|  | $\$ 21.87$ | $\$ 21.87$ | $\$ 26.88$ | $\$ 30.26$ | $\$ 30.26$ | $\$ 32.13$ |
| 9 | $\$ 34,145$ | $\$ 30,777$ | $\$ 37,825$ | $\$ 47,228$ | $\$ 42,569$ | $\$ 45,207$ |
|  | $\$ 22.73$ | $\$ 22.73$ | $\$ 27.90$ | $\$ 31.40$ | $\$ 31.40$ | $\$ 33.34$ |
| $10-19$ | $\$ 35,474$ | $\$ 31,974$ | $\$ 39,260$ | $\$ 49,010$ | $\$ 44,175$ | $\$ 46,907$ |
|  | $\$ 23.41$ | $\$ 23.41$ | $\$ 28.74$ | $\$ 32.34$ | $\$ 32.34$ | $\$ 34.34$ |
| $20-24$ | $\$ 36,540$ | $\$ 32,935$ | $\$ 40,439$ | $\$ 50,480$ | $\$ 45,500$ | $\$ 48,314$ |
|  | $\$ 24.11$ | $\$ 24.11$ | $\$ 29.60$ | $\$ 33.31$ | $\$ 33.31$ | $\$ 35.37$ |
| $25-30$ | $\$ 37,636$ | $\$ 33,923$ | $\$ 41,651$ | $\$ 51,994$ | $\$ 46,865$ | $\$ 49,763$ |


| Range 12 | $\mathrm{L}-1$ |
| :--- | :---: |
| Range 12 | $\mathrm{L}-4$ |
| Range 19 | $\mathrm{S}-3$ |
| Range 19 | $\mathrm{S}-3$ |
| Range 23 | $\mathrm{W}-1$ |
| Range 23 | $\mathrm{W}-2$ |
| Range 25 | $\mathrm{Y}-1$ |

Secretary I (11 month)
Media Clerk (10 month)
College and Career Readiness Liaison (10 month)
Parent Liaison (10 month)
Program Manager (11 month)
Program Manager (10 month)
Physical Therapist Assistant, Occupational
Therapist Assistant, Sign Language Interpreter,
Instructional Specialist, and
Intake Assessment Specialist (all 10 month)

## NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES

FOR EIGHT HOUR DAY HOURLY WAGE
FOR FISCAL YEAR 2013-2014
PAGE 10 F 2

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | \$10.60 | \$10.91 | \$11.25 | \$11.58 | \$11.93 | \$12.28 | \$12.65 | \$13.03 | \$13.43 | \$13.83 | \$14.24 | \$14.67 | \$15.10 | \$15.56 | \$16.04 |
| 1 | \$22,131 | \$22,784 | \$23,499 | \$24,184 | \$24,900 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,883 | \$29,725 | \$30,628 | \$31,528 | \$32,492 | \$33,489 |
|  | \$10.91 | \$11.25 | \$11.58 | \$11.94 | \$12.28 | \$12.65 | \$13.03 | \$13.43 | \$13.82 | \$14.25 | \$14.65 | \$15.11 | \$15.55 | \$16.04 | \$16.53 |
| 2 | \$22,784 | \$23,499 | \$24,184 | \$24,930 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,851 | \$29,755 | \$30,595 | \$31,559 | \$32,461 | \$33,489 | \$34,516 |
|  | \$11.36 | \$11.70 | \$12.06 | \$12.42 | \$12.79 | \$13.16 | \$13.57 | \$13.97 | \$14.38 | \$14.83 | \$15.25 | \$15.73 | \$16.17 | \$16.70 | \$17.20 |
| 3 | \$23,719 | \$24,433 | \$25,178 | \$25,926 | \$26,704 | \$27,482 | \$28,324 | \$29,161 | \$30,033 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,860 | \$35,917 |
|  | \$11.69 | \$12.06 | \$12.42 | \$12.80 | \$13.16 | \$13.57 | \$13.97 | \$14.40 | \$14.80 | \$15.26 | \$15.71 | \$16.19 | \$16.66 | \$17.20 | \$17.71 |
| 4 | \$24,401 | \$25,178 | \$25,926 | \$26,736 | \$27,482 | \$28,324 | \$29,161 | \$30,064 | \$30,906 | \$31,871 | \$32,807 | \$33,804 | \$34,796 | \$35,917 | \$36,974 |
|  | \$12.04 | \$12.42 | \$12.80 | \$13.18 | \$13.57 | \$13.97 | \$14.40 | \$14.83 | \$15.25 | \$15.73 | \$16.17 | \$16.68 | \$17.17 | \$17.71 | \$18.25 |
| 5 | \$25,149 | \$25,926 | \$26,736 | \$27,513 | \$28,324 | \$29,161 | \$30,064 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,827 | \$35,854 | \$36,974 | \$38,097 |
|  | \$12.46 | \$12.86 | \$13.24 | \$13.64 | \$14.03 | \$14.46 | \$14.91 | \$15.34 | \$15.79 | \$16.26 | \$16.74 | \$17.26 | \$17.77 | \$18.33 | \$18.89 |
| 6 | \$26,017 | \$26,859 | \$27,638 | \$28,479 | \$29,286 | \$30,188 | \$31,125 | \$32,026 | \$32,962 | \$33,958 | \$34,953 | \$36,042 | \$37,100 | \$38,283 | \$39,435 |
|  | \$12.91 | \$13.33 | \$13.70 | \$14.12 | \$14.52 | \$14.97 | \$15.41 | \$15.88 | \$16.32 | \$16.83 | \$17.34 | \$17.87 | \$18.39 | \$18.98 | \$19.54 |
| 7 | \$26,952 | \$27,825 | \$28,604 | \$29,473 | \$30,313 | \$31,249 | \$32,182 | \$33,148 | \$34,083 | \$35,140 | \$36,196 | \$37,317 | \$38,408 | \$39,622 | \$40,802 |
|  | \$13.37 | \$13.79 | \$14.19 | \$14.59 | \$15.03 | \$15.47 | \$15.95 | \$16.44 | \$16.90 | \$17.42 | \$17.95 | \$18.48 | \$19.03 | \$19.65 | \$20.23 |
| 8 | \$27,917 | \$28,793 | \$29,630 | \$30,472 | \$31,373 | \$32,307 | \$33,305 | \$34,330 | \$35,295 | \$36,383 | \$37,473 | \$38,592 | \$39,745 | \$41,021 | \$42,235 |
|  | \$13.83 | \$14.28 | \$14.68 | \$15.11 | \$15.55 | \$16.02 | \$16.52 | \$17.01 | \$17.50 | \$18.04 | \$18.56 | \$19.14 | \$19.71 | \$20.33 | \$20.94 |
| 9 | \$28,883 | \$29,818 | \$30,657 | \$31,559 | \$32,461 | \$33,458 | \$34,485 | \$35,514 | \$36,539 | \$37,661 | \$38,749 | \$39,964 | \$41,146 | \$42,453 | \$43,730 |
|  | \$14.38 | \$14.86 | \$15.28 | \$15.73 | \$16.17 | \$16.66 | \$17.17 | \$17.68 | \$18.19 | \$18.74 | \$19.29 | \$19.88 | \$20.47 | \$21.12 | \$21.75 |
| 10-19 | \$30,034 | \$31,030 | \$31,901 | \$32,834 | \$33,769 | \$34,796 | \$35,854 | \$36,916 | \$37,973 | \$39,124 | \$40,274 | \$41,519 | \$42,734 | \$44,105 | \$45,410 |
|  | \$14.83 | \$15.31 | \$15.74 | \$16.20 | \$16.66 | \$17.17 | \$17.69 | \$18.21 | \$18.73 | \$19.30 | \$19.87 | \$20.48 | \$21.08 | \$21.76 | \$22.40 |
| 20-24 | \$30,970 | \$31,961 | \$32,859 | \$33,818 | \$34,783 | \$35,841 | \$36,929 | \$38,022 | \$39,112 | \$40,298 | \$41,482 | \$42,766 | \$44,018 | \$45,428 | \$46,773 |
|  | \$15.28 | \$15.77 | \$16.21 | \$16.68 | \$17.16 | \$17.68 | \$18.22 | \$18.76 | \$19.29 | \$19.88 | \$20.46 | \$21.10 | \$21.71 | \$22.41 | \$23.07 |
| 25-30 | \$31,898 | \$32,918 | \$33,846 | \$34,834 | \$35,825 | \$36,917 | \$38,037 | \$39,164 | \$40,286 | \$41,506 | \$42,726 | \$44,049 | \$45,339 | \$46,792 | \$48,176 |

S ALARY SCHEDULE \#12
NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES FOR EIGHT HOUR DAY HOURLY WAGE

FOR FISCAL YEAR 2013-2014
PAGE 2 OF 2

| Hourlyl STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | \$16.52 | \$17.01 | \$17.53 | \$18.04 | \$18.57 | \$19.14 | \$19.71 | \$20.30 | \$20.93 | \$21.54 | \$22.19 | \$22.85 | \$23.54 | \$24.24 | \$24.97 |
| 1 | \$34,485 | \$35,514 | \$36,602 | \$37,661 | \$38,779 | \$39,964 | \$41,146 | \$42,391 | \$43,700 | \$44,974 | \$46,324 | \$47,712 | \$49,144 | \$50,619 | \$52,136 |
|  | \$17.01 | \$17.53 | \$18.07 | \$18.57 | \$19.14 | \$19.72 | \$20.30 | \$20.91 | \$21.54 | \$22.19 | \$22.86 | \$23.55 | \$24.25 | \$24.98 | \$25.73 |
| 2 | \$35,514 | \$36,602 | \$37,723 | \$38,779 | \$39,964 | \$41,179 | \$42,391 | \$43,667 | \$44,974 | \$46,343 | \$47,733 | \$49,165 | \$50,639 | \$52,161 | \$53,725 |
|  | \$17.69 | \$18.23 | \$18.80 | \$19.32 | \$19.91 | \$20.51 | \$21.12 | \$21.75 | \$22.40 | \$23.09 | \$23.78 | \$24.50 | \$25.23 | \$25.99 | \$26.77 |
| 3 | \$36,946 | \$38,065 | \$39,248 | \$40,337 | \$41,582 | \$42,826 | \$44,105 | \$45,410 | \$46,780 | \$48,211 | \$49,658 | \$51,148 | \$52,683 | \$54,264 | \$55,891 |
|  | \$18.23 | \$18.78 | \$19.35 | \$19.90 | \$20.51 | \$21.12 | \$21.76 | \$22.39 | \$23.07 | \$23.79 | \$24.50 | \$25.24 | \$26.00 | \$26.78 | \$27.58 |
| 4 | \$38,065 | \$39,216 | \$40,399 | \$41,552 | \$42,826 | \$44,105 | \$45,441 | \$46,750 | \$48,178 | \$49,672 | \$51,162 | \$52,697 | \$54,278 | \$55,907 | \$57,584 |
|  | \$18.78 | \$19.33 | \$19.93 | \$20.50 | \$21.12 | \$21.76 | \$22.40 | \$23.06 | \$23.78 | \$24.51 | \$25.24 | \$26.00 | \$26.78 | \$27.58 | \$28.41 |
| 5 | \$39,216 | \$40,369 | \$41,614 | \$42,797 | \$44,105 | \$45,441 | \$46,780 | \$48,150 | \$49,644 | \$51,168 | \$52,702 | \$54,283 | \$55,914 | \$57,589 | \$59,320 |
|  | \$19.44 | \$20.02 | \$20.63 | \$21.21 | \$21.87 | \$22.52 | \$23.21 | \$23.87 | \$24.61 | \$25.35 | \$26.12 | \$26.90 | \$27.71 | \$14.17 | \$29.39 |
| 6 | \$40,588 | \$41,802 | \$43,075 | \$44,296 | \$45,659 | \$47,029 | \$48,461 | \$49,832 | \$51,387 | \$52,941 | \$54,530 | \$56,166 | \$57,851 | \$29,587 | \$61,376 |
|  | \$20.11 | \$20.72 | \$21.35 | \$21.96 | \$22.63 | \$23.31 | \$24.01 | \$24.71 | \$25.49 | \$26.25 | \$27.04 | \$27.85 | \$28.68 | \$29.54 | \$30.43 |
| 7 | \$41,983 | \$43,263 | \$44,569 | \$45,847 | \$47,246 | \$48,676 | \$50,139 | \$51,602 | \$53,223 | \$54,808 | \$56,453 | \$58,145 | \$59,890 | \$61,689 | \$63,540 |
|  | \$20.81 | \$21.45 | \$22.09 | \$22.73 | \$23.42 | \$24.13 | \$24.85 | \$25.58 | \$26.39 | \$27.16 | \$27.97 | \$28.81 | \$29.68 | \$30.57 | \$31.49 |
| 8 | \$43,448 | \$44,785 | \$46,125 | \$47,463 | \$48,896 | \$50,390 | \$51,885 | \$53,409 | \$55,092 | \$56,708 | \$58,409 | \$60,161 | \$61,965 | \$63,824 | \$65,741 |
|  | \$21.54 | \$22.19 | \$22.87 | \$23.52 | \$24.24 | \$24.98 | \$25.71 | \$26.47 | \$27.31 | \$28.11 | \$28.96 | \$29.83 | \$30.72 | \$31.64 | \$32.59 |
| 9 | \$44,974 | \$46,343 | \$47,746 | \$49,116 | \$50,608 | \$52,165 | \$53,687 | \$55,276 | \$57,020 | \$58,702 | \$60,462 | \$62,276 | \$64,144 | \$66,068 | \$68,049 |
|  | \$22.36 | \$23.04 | \$23.73 | \$24.42 | \$25.16 | \$25.92 | \$26.68 | \$27.47 | \$28.34 | \$29.17 | \$30.05 | \$30.95 | \$31.88 | \$32.83 | \$33.82 |
| 10-19 | \$46,686 | \$48,115 | \$49,549 | \$50,980 | \$52,537 | \$54,123 | \$55,711 | \$57,361 | \$59,166 | \$60,909 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 |
|  | \$23.03 | \$23.73 | \$24.44 | \$25.15 | \$25.92 | \$26.70 | \$27.48 | \$28.30 | \$29.19 | \$30.05 | \$30.95 | \$31.88 | \$32.83 | \$33.82 | \$34.83 |
| 20-24 | \$48,088 | \$49,558 | \$51,038 | \$52,510 | \$54,113 | \$55,747 | \$57,382 | \$59,082 | \$60,941 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,730 |
|  | \$23.72 | \$24.45 | \$25.18 | \$25.90 | \$26.69 | \$27.50 | \$28.31 | \$29.14 | \$30.06 | \$30.95 | \$31.88 | \$32.83 | \$33.82 | \$34.83 | \$35.88 |
| 25-30 | \$49,530 | \$51,045 | \$52,570 | \$54,084 | \$55,737 | \$57,419 | \$59,102 | \$60,854 | \$62,768 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,729 | \$74,911 |

## SALARY SCHEDULE \#12

NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES FOR EIGHT HOUR DAY HOURLY WAGE

FOR FISCAL YEAR 2014-2015
PAGE 1 OF 2

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 13 | 14 | 15 |
|  | \$10.60 | \$10.91 | \$11.25 | \$11.58 | \$11.93 | \$12.28 | \$12.65 | \$13.03 | \$13.43 | \$13.83 | \$14.24 | \$14.67 | \$15.10 | \$15.56 | \$16.04 |
| 1 | \$22,131 | \$22,784 | \$23,499 | \$24,184 | \$24,900 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,883 | \$29,725 | \$30,628 | \$31,528 | \$32,492 | \$33,489 |
|  | \$10.91 | \$11.25 | \$11.58 | \$11.94 | \$12.28 | \$12.65 | \$13.03 | \$13.43 | \$13.82 | \$14.25 | \$14.65 | \$15.11 | \$15.55 | \$16.04 | \$16.53 |
| 2 | \$22,784 | \$23,499 | \$24,184 | \$24,930 | \$25,647 | \$26,423 | \$27,203 | \$28,042 | \$28,851 | \$29,755 | \$30,595 | \$31,559 | \$32,461 | \$33,489 | \$34,516 |
|  | \$11.36 | \$11.70 | \$12.06 | \$12.42 | \$12.79 | \$13.16 | \$13.57 | \$13.97 | \$14.38 | \$14.83 | \$15.25 | \$15.73 | \$16.17 | \$16.70 | \$17.20 |
| 3 | \$23,719 | \$24,433 | \$25,178 | \$25,926 | \$26,704 | \$27,482 | \$28,324 | \$29,161 | \$30,033 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,860 | \$35,917 |
|  | \$11.69 | \$12.06 | \$12.42 | \$12.80 | \$13.16 | \$13.57 | \$13.97 | \$14.40 | \$14.80 | \$15.26 | \$15.71 | \$16.19 | \$16.66 | \$17.20 | \$17.71 |
| 4 | \$24,401 | \$25,178 | \$25,926 | \$26,736 | \$27,482 | \$28,324 | \$29,161 | \$30,064 | \$30,906 | \$31,871 | \$32,807 | \$33,804 | \$34,796 | \$35,917 | \$36,974 |
|  | \$12.04 | \$12.42 | \$12.80 | \$13.18 | \$13.57 | \$13.97 | \$14.40 | \$14.83 | \$15.25 | \$15.73 | \$16.17 | \$16.68 | \$17.17 | \$17.71 | \$18.25 |
| 5 | \$25,149 | \$25,926 | \$26,736 | \$27,513 | \$28,324 | \$29,161 | \$30,064 | \$30,970 | \$31,839 | \$32,834 | \$33,769 | \$34,827 | \$35,854 | \$36,974 | \$38,097 |
|  | \$12.46 | \$12.86 | \$13.24 | \$13.64 | \$14.03 | \$14.46 | \$14.91 | \$15.34 | \$15.79 | \$16.26 | \$16.74 | \$17.26 | \$17.77 | \$18.33 | \$18.89 |
| 6 | \$26,017 | \$26,859 | \$27,638 | \$28,479 | \$29,286 | \$30,188 | \$31,125 | \$32,026 | \$32,962 | \$33,958 | \$34,953 | \$36,042 | \$37,100 | \$38,283 | \$39,435 |
|  | \$12.91 | \$13.33 | \$13.70 | \$14.12 | \$14.52 | \$14.97 | \$15.41 | \$15.88 | \$16.32 | \$16.83 | \$17.34 | \$17.87 | \$18.39 | \$18.98 | \$19.54 |
| 7 | \$26,952 | \$27,825 | \$28,604 | \$29,473 | \$30,313 | \$31,249 | \$32,182 | \$33,148 | \$34,083 | \$35,140 | \$36,196 | \$37,317 | \$38,408 | \$39,622 | \$40,802 |
|  | \$13.37 | \$13.79 | \$14.19 | \$14.59 | \$15.03 | \$15.47 | \$15.95 | \$16.44 | \$16.90 | \$17.42 | \$17.95 | \$18.48 | \$19.03 | \$19.65 | \$20.23 |
| 8 | \$27,917 | \$28,793 | \$29,630 | \$30,472 | \$31,373 | \$32,307 | \$33,305 | \$34,330 | \$35,295 | \$36,383 | \$37,473 | \$38,592 | \$39,745 | \$41,021 | \$42,235 |
|  | \$13.83 | \$14.28 | \$14.68 | \$15.11 | \$15.55 | \$16.02 | \$16.52 | \$17.01 | \$17.50 | \$18.04 | \$18.56 | \$19.14 | \$19.71 | \$20.33 | \$20.94 |
| 9 | \$28,883 | \$29,818 | \$30,657 | \$31,559 | \$32,461 | \$33,458 | \$34,485 | \$35,514 | \$36,539 | \$37,661 | \$38,749 | \$39,964 | \$41,146 | \$42,453 | \$43,730 |
|  | \$14.38 | \$14.86 | \$15.28 | \$15.73 | \$16.17 | \$16.66 | \$17.17 | \$17.68 | \$18.19 | \$18.74 | \$19.29 | \$19.88 | \$20.47 | \$21.12 | \$21.75 |
| 10-19 | \$30,034 | \$31,030 | \$31,901 | \$32,834 | \$33,769 | \$34,796 | \$35,854 | \$36,916 | \$37,973 | \$39,124 | \$40,274 | \$41,519 | \$42,734 | \$44,105 | \$45,410 |
|  | \$14.83 | \$15.31 | \$15.74 | \$16.20 | \$16.66 | \$17.17 | \$17.69 | \$18.21 | \$18.73 | \$19.30 | \$19.87 | \$20.48 | \$21.08 | \$21.76 | \$22.40 |
| 20-24 | \$30,970 | \$31,961 | \$32,859 | \$33,818 | \$34,783 | \$35,841 | \$36,929 | \$38,022 | \$39,112 | \$40,298 | \$41,482 | \$42,766 | \$44,018 | \$45,428 | \$46,773 |
|  | \$15.28 | \$15.77 | \$16.21 | \$16.68 | \$17.16 | \$17.68 | \$18.22 | \$18.76 | \$19.29 | \$19.88 | \$20.46 | \$21.10 | \$21.71 | \$22.41 | \$23.07 |
| 25-30 | \$31,898 | \$32,918 | \$33,846 | \$34,834 | \$35,825 | \$36,917 | \$38,037 | \$39,164 | \$40,286 | \$41,506 | \$42,726 | \$44,049 | \$45,339 | \$46,792 | \$48,176 |

SALARY SCHEDULE \#12
NON-EXEMPT NON-CERTIFICATED FOR 12-MONTH EMPLOYEES
FOR EIGHT HOUR DAY HOURLY WAGE
FOR FISCAL YEAR 2014-2015
PAGE 20 F 2

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  | \$16.52 | \$17.01 | \$17.53 | \$18.04 | \$18.57 | \$19.14 | \$19.71 | \$20.30 | \$20.93 | \$21.54 | \$22.19 | \$22.85 | \$23.54 | \$24.24 | \$24.97 |
| 1 | \$34,485 | \$35,514 | \$36,602 | \$37,661 | \$38,779 | \$39,964 | \$41,146 | \$42,391 | \$43,700 | \$44,974 | \$46,324 | \$47,712 | \$49,144 | \$50,619 | \$52,136 |
|  | \$17.01 | \$17.53 | \$18.07 | \$18.57 | \$19.14 | \$19.72 | \$20.30 | \$20.91 | \$21.54 | \$22.19 | \$22.86 | \$23.55 | \$24.25 | \$24.98 | \$25.73 |
| 2 | \$35,514 | \$36,602 | \$37,723 | \$38,779 | \$39,964 | \$41,179 | \$42,391 | \$43,667 | \$44,974 | \$46,343 | \$47,733 | \$49,165 | \$50,639 | \$52,161 | \$53,725 |
|  | \$17.69 | \$18.23 | \$18.80 | \$19.32 | \$19.91 | \$20.51 | \$21.12 | \$21.75 | \$22.40 | \$23.09 | \$23.78 | \$24.50 | \$25.23 | \$25.99 | \$26.77 |
| 3 | \$36,946 | \$38,065 | \$39,248 | \$40,337 | \$41,582 | \$42,826 | \$44,105 | \$45,410 | \$46,780 | \$48,211 | \$49,658 | \$51,148 | \$52,683 | \$54,264 | \$55,891 |
|  | \$18.23 | \$18.78 | \$19.35 | \$19.90 | \$20.51 | \$21.12 | \$21.76 | \$22.39 | \$23.07 | \$23.79 | \$24.50 | \$25.24 | \$26.00 | \$26.78 | \$27.58 |
| 4 | \$38,065 | \$39,216 | \$40,399 | \$41,552 | \$42,826 | \$44,105 | \$45,441 | \$46,750 | \$48,178 | \$49,672 | \$51,162 | \$52,697 | \$54,278 | \$55,907 | \$57,584 |
|  | \$18.78 | \$19.33 | \$19.93 | \$20.50 | \$21.12 | \$21.76 | \$22.40 | \$23.06 | \$23.78 | \$24.51 | \$25.24 | \$26.00 | \$26.78 | \$27.58 | \$28.41 |
| 5 | \$39,216 | \$40,369 | \$41,614 | \$42,797 | \$44,105 | \$45,441 | \$46,780 | \$48,150 | \$49,644 | \$51,168 | \$52,702 | \$54,283 | \$55,914 | \$57,589 | \$59,320 |
|  | \$19.44 | \$20.02 | \$20.63 | \$21.21 | \$21.87 | \$22.52 | \$23.21 | \$23.87 | \$24.61 | \$25.35 | \$26.12 | \$26.90 | \$27.71 | \$14.17 | \$29.39 |
| 6 | \$40,588 | \$41,802 | \$43,075 | \$44,296 | \$45,659 | \$47,029 | \$48,461 | \$49,832 | \$51,387 | \$52,941 | \$54,530 | \$56,166 | \$57,851 | \$29,587 | \$61,376 |
|  | \$20 | \$20 | \$21.35 | \$21.96 | \$22.63 | \$23.31 | \$24.01 | \$24.71 | \$25.49 | \$26.25 | \$27.04 | \$27.85 | \$28.68 | \$29, | 0.43 |
| 7 | \$41,983 | \$43,263 | \$44,569 | \$45,847 | \$47,246 | \$48,676 | \$50,139 | \$51,602 | \$53,223 | \$54,808 | \$56,453 | \$58,145 | \$59,890 | \$61,689 | \$63,540 |
|  | \$20.81 | \$21.45 | \$22.09 | \$22.73 | \$23.42 | \$24.13 | \$24.85 | \$25.58 | \$26.39 | \$27.16 | \$27.97 | \$28.81 | \$29.68 | \$30.57 | \$31.49 |
| 8 | \$43,448 | \$44,785 | \$46,125 | \$47,463 | \$48,896 | \$50,390 | \$51,885 | \$53,409 | \$55,092 | \$56,708 | \$58,409 | \$60,161 | \$61,965 | \$63,824 | \$65,741 |
|  | \$21.54 | \$22.19 | \$22.87 | \$23.52 | \$24.24 | \$24.98 | \$25.71 | \$26.47 | \$27.31 | \$28.11 | \$28.96 | \$29.83 | \$30.72 | \$31.64 | \$32.59 |
| 9 | \$44,974 | \$46,343 | \$47,746 | \$49,116 | \$50,608 | \$52,165 | \$53,687 | \$55,276 | \$57,020 | \$58,702 | \$60,462 | \$62,276 | \$64,144 | \$66,068 | \$68,049 |
|  | \$22.36 | \$23.04 | \$23.73 | \$24.42 | \$25.16 | \$25.92 | \$26.68 | \$27.47 | \$28.34 | \$29.17 | \$30.05 | \$30.95 | \$31.88 | \$32.83 | \$33.82 |
| 10-19 | \$46,686 | \$48,115 | \$49,549 | \$50,980 | \$52,537 | \$54,123 | \$55,711 | \$57,361 | \$59,166 | \$60,909 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 |
|  | \$23.03 | \$23.73 | \$24.44 | \$25.15 | \$25.92 | \$26.70 | \$27.48 | \$28.30 | \$29.19 | \$30.05 | \$30.95 | \$31.88 | \$32.83 | \$33.82 | \$34.83 |
| 20-24 | \$48,088 | \$49,558 | \$51,038 | \$52,510 | \$54,113 | \$55,747 | \$57,382 | \$59,082 | \$60,941 | \$62,736 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,730 |
|  | \$23.72 | \$24.45 | \$25.18 | \$25.90 | \$26.69 | \$27.50 | \$28.31 | \$29.14 | \$30.06 | \$30.95 | \$31.88 | \$32.83 | \$33.82 | \$34.83 | \$35.88 |
| 25-30 | \$49,530 | \$51,045 | \$52,570 | \$54,084 | \$55,737 | \$57,419 | \$59,102 | \$60,854 | \$62,768 | \$64,618 | \$66,556 | \$68,553 | \$70,611 | \$72,729 | \$74,911 |

A-38

| $\begin{aligned} & \text { Hourly/ } \\ & \text { STEP } \\ & \hline \end{aligned}$ | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \mathrm{C}-1 \\ 03 \end{gathered}$ | $\begin{array}{r} \hline \text { C-3 } \\ 03 \\ \hline \end{array}$ | $\begin{gathered} \mathrm{D}-1 \\ 04 \\ \hline \end{gathered}$ | $\begin{gathered} \mathrm{E}-1 \\ 05 \\ \hline \end{gathered}$ | $\begin{gathered} \mathrm{H}-1 \\ 08 \end{gathered}$ | $\begin{aligned} & \mathrm{K}-1 \\ & 11 \end{aligned}$ | $\begin{aligned} & \mathrm{L}-2 \\ & 12 \end{aligned}$ | $\begin{aligned} & \mathrm{L}-3 \\ & 12 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \mathrm{M}-1 \\ 13 \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { O-1 } \\ & 15 \\ & \hline \end{aligned}$ | $\begin{array}{r} \hline \text { S-1 } \\ 19 \\ \hline \end{array}$ | $\begin{aligned} & \hline \mathrm{S}-2 \\ & 19 \\ & \hline \end{aligned}$ | $\begin{aligned} & \mathrm{U}-1 \\ & 21 \end{aligned}$ |
|  | \$11.25 | \$11.25 | \$11.58 | \$11.93 | \$13.03 | \$14.24 | \$14.67 | \$14.67 | \$15.10 | \$16.04 | \$18.04 | \$18.04 | \$19.14 |
| 1 | \$13,168 | \$6,584 | \$15,567 | \$16,779 | \$18,331 | \$20,030 | \$17,162 | \$19,715 | \$21,245 | \$18,765 | \$24,260 | \$25,378 | \$29,877 |
|  | \$11.58 | \$11.58 | \$11.94 | \$12.28 | \$13.43 | \$14.65 | \$15.11 | \$15.11 | \$15.55 | \$16.53 | \$18.57 | \$18.57 | \$19.72 |
| 2 | \$13,551 | \$6,776 | \$16,047 | \$17,282 | \$18,896 | \$20,616 | \$17,684 | \$20,314 | \$21,874 | \$19,341 | \$25,351 | \$26,131 | \$30,786 |
|  | \$12.06 | \$12.06 | \$12.42 | \$12.79 | \$13.97 | \$15.25 | \$15.73 | \$15.73 | \$16.17 | \$17.20 | \$19.32 | \$19.32 | \$20.51 |
| 3 | \$14,108 | \$7,054 | \$16,688 | \$17,995 | \$19,650 | \$21,455 | \$18,398 | \$21,135 | \$22,755 | \$20,126 | \$26,370 | \$27,181 | \$32,017 |
|  | \$12.42 | \$12.42 | \$12.80 | \$13.16 | \$14.40 | \$15.71 | \$16.19 | \$16.19 | \$16.66 | \$17.71 | \$19.90 | \$19.90 | \$21.12 |
| 4 | \$14,528 | \$7,264 | \$17,209 | \$18,519 | \$20,259 | \$22,107 | \$18,942 | \$21,759 | \$23,447 | \$20,718 | \$27,164 | \$28,000 | \$32,973 |
|  | \$12.80 | \$12.80 | \$13.18 | \$13.57 | \$14.83 | \$16.17 | \$16.68 | \$16.68 | \$17.17 | \$18.25 | \$20.50 | \$20.50 | \$21.76 |
| 5 | \$14,981 | \$7,491 | \$17,710 | \$19,086 | \$20,869 | \$22,755 | \$19,515 | \$22,417 | \$24,160 | \$21,347 | \$27,978 | \$28,839 | \$33,972 |
|  | \$13.24 | \$13.24 | \$13.64 | \$14.03 | \$15.34 | \$16.74 | \$17.26 | \$17.26 | \$17.77 | \$18.89 | \$21.21 | \$21.21 | \$22.52 |
| 6 | \$15,487 | \$7,743 | \$18,331 | \$19,734 | \$21,581 | \$23,553 | \$20,196 | \$23,199 | \$25,000 | \$22,097 | \$28,958 | \$29,849 | \$35,159 |
|  | \$13.70 | \$13.70 | \$14.12 | \$14.52 | \$15.88 | \$17.34 | \$17.87 | \$17.87 | \$18.39 | \$19.54 | \$21.96 | \$21.96 | \$23.31 |
| 7 | \$16,028 | \$8,014 | \$18,971 | \$20,426 | \$22,337 | \$24,391 | \$20,910 | \$24,020 | \$25,881 | \$22,863 | \$29,972 | \$30,894 | \$36,390 |
|  | \$14.19 | \$14.19 | \$14.59 | \$15.03 | \$16.44 | \$17.95 | \$18.48 | \$18.48 | \$19.03 | \$20.23 | \$221.73 | \$22.73 | \$24.13 |
| 8 | \$16,603 | \$8,302 | \$19,614 | \$21,141 | \$23,133 | \$25,251 | \$21,625 | \$24,481 | \$26,782 | \$23,666 | \$31,028 | \$31,983 | \$37,672 |
|  | \$14.68 | \$14.68 | \$15.11 | \$15.55 | \$17.01 | \$18.56 | \$19.14 | \$19.14 | \$19.71 | \$20.94 | \$23.52 | \$23.52 | \$24.98 |
| 9 | \$17,178 | \$8,589 | \$20,314 | \$21,874 | \$23,931 | \$26,111 | \$22,394 | \$25,724 | \$27,726 | \$24,504 | \$32,109 | \$33,097 | \$38,999 |
|  | \$15.28 | \$15.28 | \$15.73 | \$16.17 | \$17.68 | \$19.29 | \$19.88 | \$19.88 | \$20.47 | \$21.75 | \$24.42 | \$24.42 | \$25.92 |
| 10-19 | \$17,876 | \$8,938 | \$21,135 | \$22,755 | \$24,876 | \$27,139 | \$23,265 | \$26,725 | \$28,796 | \$25,445 | \$33,327 | \$34,353 | \$40,463 |
|  | \$15.74 | \$15.74 | \$16.20 | \$16.66 | \$18.21 | \$19.87 | \$20.48 | \$20.48 | \$21.08 | \$22.40 | \$25.15 | \$25.15 | \$26.70 |
| 20-24 | \$18,412 | \$9,206 | \$21,768 | \$23,439 | \$25,621 | \$27,953 | \$23,964 | \$27,528 | \$29,662 | \$26,209 | \$34,328 | \$35,384 | \$41,677 |
|  | \$16.21 | \$16.21 | \$16.68 | \$17.16 | \$18.76 | \$20.46 | \$21.10 | \$21.10 | \$21.71 | \$23.07 | \$25.90 | \$25.90 | \$27.50 |
| 25-30 | \$18,965 | \$9,483 | \$22,422 | \$24,141 | \$26,391 | \$28,791 | \$24,683 | \$28,353 | \$30,552 | \$26,995 | \$35,357 | \$36,445 | \$42,927 |

Range 3 C-1 Food Service Worker - 6 hours
Range 3 C-3 Food Service Worker - 3 hours
Range $4 \quad \mathrm{D}-1 \quad$ School Bus Attendant - 7 hours
Range 5 E-1 Child Development Staff
Range 8 H-1 Media Assistant
Range 11 K-1 Paraeducator I-Behavior Management Center, Child Development Senior Staff, Instructional, Environmental Education, Judy Center Preschool, Kindergarten, Pre-Kindergarten, Special Education, and Speech Language
Student Discipline Center Monitor
Range 12 L-2 Food Service Manager I-6 hours

Range 12 L-3 School Bus Driver - 7 hours
Range 13 M-1 College and Career Readiness Liaison
Paraeducator II - Behavior Management Center, Child Development Senior Staff, Instructional, Environmental Education, Judy Center Preschool, Kindergarten, Pre-Kindergarten, Special Education, and Speech Language
Safety and Security Assistants
Range 15 0-1 Food Service Manager II - 6 hours
Range 19 S-1 Food Service Manager III-7 hours
Range 19 S-2 Licensed Practical Nurse
Range 21 U-1 Safety and Security Assistant Team Leader (11 month)

SALARY SCHEDULE \#13
NON-EXEMPT NON-CERTIFICATED FOR 10 AND 11-MONTH EMPLOYEES BASED ON AN EIGHT HOUR DAY HOURLY WAGE FOR FY 2014-201!

| Hourly/ STEP | RANGE |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | C-1 | C-3 | D-1 | E-1 | H-1 | K-1 | L-2 | L-3 | M-1 | O-1 | S-1 | S-2 | U-1 |
|  | 03 | 03 | 04 | 05 | 08 | 11 | 12 | 12 | 13 | 15 | 19 | 19 | 21 |
|  | \$11.25 | \$11.25 | \$11.58 | \$11.93 | \$13.03 | \$14.24 | \$14.67 | \$14.67 | \$15.10 | \$16.04 | \$18.04 | \$18.04 | \$19.14 |
| 1 | \$13,168 | \$6,584 | \$15,567 | \$16,779 | \$18,331 | \$20,030 | \$17,162 | \$19,715 | \$21,245 | \$18,765 | \$24,260 | \$25,378 | \$29,877 |
|  | \$11.58 | \$11.58 | \$11.94 | \$12.28 | \$13.43 | \$14.65 | \$15.11 | \$15.11 | \$15.55 | \$16.53 | \$18.57 | \$18.57 | \$19.72 |
| 2 | \$13,551 | \$6,776 | \$16,047 | \$17,282 | \$18,896 | \$20,616 | \$17,684 | \$20,314 | \$21,874 | \$19,341 | \$25,351 | \$26,131 | \$30,786 |
|  | \$12.06 | \$12.06 | \$12.42 | \$12.79 | \$13.97 | \$15.25 | \$15.73 | \$15.73 | \$16.17 | \$17.20 | \$19.32 | \$19.32 | \$20.51 |
| 3 | \$14,108 | \$7,054 | \$16,688 | \$17,995 | \$19,650 | \$21,455 | \$18,398 | \$21,135 | \$22,755 | \$20,126 | \$26,370 | \$27,181 | \$32,017 |
|  | \$12.42 | \$12.42 | \$12.80 | \$13.16 | \$14.40 | \$15.71 | \$16.19 | \$16.19 | \$16.66 | \$17.71 | \$19.90 | \$19.90 | \$21.12 |
| 4 | \$14,528 | \$7,264 | \$17,209 | \$18,519 | \$20,259 | \$22,107 | \$18,942 | \$21,759 | \$23,447 | \$20,718 | \$27,164 | \$28,000 | \$32,973 |
|  | \$12.80 | \$12.80 | \$13.18 | \$13.57 | \$14.83 | \$16.17 | \$16.68 | \$16.68 | \$17.17 | \$18.25 | \$20.50 | \$20.50 | \$21.76 |
| 5 | \$14,981 | \$7,491 | \$17,710 | \$19,086 | \$20,869 | \$22,755 | \$19,515 | \$22,417 | \$24,160 | \$21,347 | \$27,978 | \$28,839 | \$33,972 |
|  | \$13.24 | \$13.24 | \$13.64 | \$14.03 | \$15.34 | \$16.74 | \$17.26 | \$17.26 | \$17.77 | \$18.89 | \$21.21 | \$21.21 | \$22.52 |
| 6 | \$15,487 | \$7,743 | \$18,331 | \$19,734 | \$21,581 | \$23,553 | \$20,196 | \$23,199 | \$25,000 | \$22,097 | \$28,958 | \$29,849 | \$35,159 |
|  | \$13.70 | \$13.70 | \$14.12 | \$14.52 | \$15.88 | \$17.34 | \$17.87 | \$17.87 | \$18.39 | \$19.54 | \$21.96 | \$21.96 | \$23.31 |
| 7 | \$16,028 | \$8,014 | \$18,971 | \$20,426 | \$22,337 | \$24,391 | \$20,910 | \$24,020 | \$25,881 | \$22,863 | \$29,972 | \$30,894 | \$36,390 |
|  | \$14.19 | \$14.19 | \$14.59 | \$15.03 | \$16.44 | \$17.95 | \$18.48 | \$18.48 | \$19.03 | \$20.23 | \$221.73 | \$22.73 | \$24.13 |
| 8 | \$16,603 | \$8,302 | \$19,614 | \$21,141 | \$23,133 | \$25,251 | \$21,625 | \$24,481 | \$26,782 | \$23,666 | \$31,028 | \$31,983 | \$37,672 |
|  | \$14.68 | \$14.68 | \$15.11 | \$15.55 | \$17.01 | \$18.56 | \$19.14 | \$19.14 | \$19.71 | \$20.94 | \$23.52 | \$23.52 | \$24.98 |
| 9 | \$17,178 | \$8,589 | \$20,314 | \$21,874 | \$23,931 | \$26,111 | \$22,394 | \$25,724 | \$27,726 | \$24,504 | \$32,109 | \$33,097 | \$38,999 |
|  | \$15.28 | \$15.28 | \$15.73 | \$16.17 | \$17.68 | \$19.29 | \$19.88 | \$19.88 | \$20.47 | \$21.75 | \$24.42 | \$24.42 | \$25.92 |
| 10-19 | \$17,876 | \$8,938 | \$21,135 | \$22,755 | \$24,876 | \$27,139 | \$23,265 | \$26,725 | \$28,796 | \$25,445 | \$33,327 | \$34,353 | \$40,463 |
|  | \$15.74 | \$15.74 | \$16.20 | \$16.66 | \$18.21 | \$19.87 | \$20.48 | \$20.48 | \$21.08 | \$22.40 | \$25.15 | \$25.15 | \$26.70 |
| 20-24 | \$18,412 | \$9,206 | \$21,768 | \$23,439 | \$25,621 | \$27,953 | \$23,964 | \$27,528 | \$29,662 | \$26,209 | \$34,328 | \$35,384 | \$41,677 |
|  | \$16.21 | \$16.21 | \$16.68 | \$17.16 | \$18.76 | \$20.46 | \$21.10 | \$21.10 | \$21.71 | \$23.07 | \$25.90 | \$25.90 | \$27.50 |
| 25-30 | \$18,965 | \$9,483 | \$22,422 | \$24,141 | \$26,391 | \$28,791 | \$24,683 | \$28,353 | \$30,552 | \$26,995 | \$35,357 | \$36,445 | \$42,927 |

Range 3 C-1 Food Service Worker - 6 hours
Range 3 C-3 Food Service Worker - 3 hours
Range 4 D-1 School Bus Attendant - 7 hours
Range 5 E-1 Child Development Staff
Range $8 \quad \mathrm{H}-1 \quad$ Media Assistant
Range 11 K-1 Paraeducator I-Behavior Management Center,
Child Development Senior Staff, Instructional, Environmental Education, Judy Center Preschool, Kindergarten, Pre-Kindergarten,
Special Education, and Speech Language
Student Discipline Center Monitor
Range 12 L-2 Food Service Manager I-6 hours

Range 12 L-3 $\quad$ School Bus Driver -7 hours
Range 13 M-1 College and Career Readiness Liaison
Paraeducator II - Behavior Management Center, Child Development
Senior Staff, Instructional, Environmental Education,
Judy Center Preschool, Kindergarten, Pre-Kindergarten,
Special Education, and Speech Language
Safety and Security Assistants
Range 15 0-1 Food Service Manager II-6 hours
Range 19 S-1 Food Service Manager III-7 hours
Range 19 S-2 Licensed Practical Nurse
Range 21 U-1 Safety and Security Assistant Team Leader (11 month)

## ST. MARY'S COUNTY PUBLIC SCHOOLS

## OFFICIAL ENROLLMENT BY SCHOOLS FOR 2013-2014 (FY 2014)

| Elementary Schools | PS* | HS | PK-3 | PK-4 | K | 1 | 2 | 3 | 4 | 5 | K-5 Total | 1-5 <br> Total | PreK-5 <br> Total | School Total | School FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Benjamin Banneker | 27 | 86 | 0 | 38 | 93 | 91 | 103 | 102 | 83 | 118 | 590 | 497 | 628 | 741 | 609.00 |
| Chesapeake Public Charter | 0 | 0 | 0 | 0 | 36 | 41 | 42 | 40 | 41 | 40 | 240 | 204 | 240 | 240 | 240.00 |
| Dynard | 0 | 0 | 0 | 39 | 69 | 83 | 70 | 78 | 76 | 70 | 446 | 377 | 485 | 485 | 465.50 |
| Evergreen | 0 | 0 | 0 | 41 | 110 | 132 | 119 | 131 | 117 | 94 | 703 | 593 | 744 | 744 | 723.50 |
| George Washington Carver | 0 | 0 | 32 | 75 | 98 | 90 | 94 | 88 | 74 | 66 | 510 | 412 | 585 | 617 | 547.50 |
| Green Holly | 17 | 39 | 30 | 72 | 80 | 65 | 74 | 61 | 51 | 61 | 392 | 312 | 464 | 550 | 428.00 |
| Greenview Knolls | 9 | 0 | 0 | 38 | 68 | 56 | 82 | 72 | 38 | 71 | 387 | 319 | 425 | 434 | 406.00 |
| Hollywood | 0 | 0 | 0 | 38 | 103 | 100 | 83 | 98 | 75 | 85 | 544 | 441 | 582 | 582 | 563.00 |
| Leonardtown | 0 | 0 | 0 | 37 | 111 | 129 | 137 | 116 | 138 | 99 | 730 | 619 | 767 | 767 | 748.50 |
| Lettie Marshall Dent | 0 | 0 | 0 | 76 | 93 | 87 | 88 | 107 | 91 | 102 | 568 | 475 | 644 | 644 | 606.00 |
| Lexington Park | 0 | 0 | 0 | 68 | 74 | 79 | 60 | 59 | 103 | 103 | 478 | 404 | 546 | 546 | 512.00 |
| Mechanicsville | 0 | 34 | 0 | 0 | 64 | 54 | 57 | 53 | 47 | 62 | 337 | 273 | 337 | 371 | 337.00 |
| Oakville | 0 | 0 | 0 | 36 | 43 | 39 | 42 | 60 | 45 | 53 | 282 | 239 | 318 | 318 | 300.00 |
| Park Hall | 0 | 0 | 0 | 34 | 105 | 115 | 102 | 106 | 92 | 94 | 614 | 509 | 648 | 648 | 631.00 |
| Piney Point | 0 | 0 | 0 | 41 | 68 | 92 | 84 | 75 | 86 | 72 | 477 | 409 | 518 | 518 | 497.50 |
| Ridge | 0 | 0 | 0 | 30 | 49 | 37 | 47 | 41 | 41 | 41 | 256 | 207 | 286 | 286 | 271.00 |
| Town Creek | 0 | 0 | 0 | 0 | 40 | 41 | 44 | 45 | 45 | 29 | 244 | 204 | 244 | 244 | 244.00 |
| White Marsh | 0 | 0 | 0 | 0 | 38 | 45 | 40 | 32 | 41 | 40 | 236 | 198 | 236 | 236 | 236.00 |
| TOTAL | 53 | 159 | 62 | 663 | 1,342 | 1,376 | 1,368 | 1,364 | 1,284 | 1,300 | 8,034 | 6,692 | 8,697 | 8,971 | 8,365.50 |


|  |  |  | School |  |
| :--- | ---: | ---: | ---: | ---: |
| Middle Schools | 6 | 7 | 8 | Total |
| Chesapeake Public Charter | 37 | 39 | 38 | 114 |
| Esperanza | 297 | 275 | 248 | 820 |
| Leonardtown | 292 | 307 | 335 | 934 |
| Margaret Brent | 331 | 316 | 317 | 964 |
| Spring Ridge | 354 | 306 | 303 | 963 |
| TOTAL | 1,311 | 1,243 | 1,241 | 3,795 |


|  |  |  | School |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| High Schools |  | 10 | 11 | 12 | Total |
| Chopticon | 452 | 398 | 393 | 374 | 1,617 |
| Great Mills | 436 | 386 | 382 | 391 | 1,595 |
| Leonardtown | 484 | 438 | 480 | 461 | 1,863 |
| TOTAL | 1,372 | 1,222 | 1,255 | 1,226 | 5,075 |


| COUNTY TOTALS | FTE $^{* *}$ |  | MSDE*** |
| :--- | ---: | ---: | ---: |
| Kindergarten | 1,342 | 1,342 | 1,342 |
| Elementary School | 6,692 | 6,692 | 6,692 |
| Middle School | 3,795 | 3,795 | 3,795 |
| High School | $\underline{5,075}$ | $\underline{5,075}$ | $\underline{5,075}$ |
| Total K - 12th Enrollment | 16,904 | 16,904 | 16,904 |
|  |  |  |  |
| PreKindergarten (4) | 663 | 332 | 0 |
| PreKindergarten (3) | 62 | 31 | 0 |
| Head Start | 159 | 80 | 0 |
| PreSchool Special Education | 53 | 53 | 0 |
| Evening High School | 0 | 0 | 0 |
| Part-Time | 0 | 0 | $(10.75)$ |
| Non-Residents | 0 | 0 | 0.00 |
| Other Ineligible | 0 | 0 | $(5.00)$ |
|  |  |  |  |
| PS - 12th Grade | $17,841.0$ | $17,400.0$ | $16,888.25$ |
| NPS**** | 83.0 |  |  |
|  |  |  |  |
| County Totals | $17,924.0$ |  |  |


|  |  | Total Head Count |  |  | FTE Count |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Enrollment Change | HS | PK-3 | PK-4 | K-12 | Total | HS | PK-3 | PK-4 | K-12 | Total |
| FY 2013-9/30/2012 (actual) | 0 | 0 | 741 | 16,712 | 17,453 | 0 | 0 | 371 | 16,712 | 17,083 |
| FY 2014-9/30/2013 (actual) | 159 | $\underline{62}$ | 663 | 16,904 | 17,788 | 80 | 31 | 332 | 16,904 | 17,346 |
| Total Change | 159 | 62 | (78) | 192 | 335 | 80 | 31 | (39) | 192 | 264 |

* PS = PreSchool Special Education students
** FTE = half of enrollment, plus Kindergarten through 12th grade enrollment
*** MSDE $=$ Students eligible for state aid funding as approved by the MD State Dept. of Education
**** Nonpubilc School student receiving services by SMCPS - not counted in official enrollment


## ST. MARY'S COUNTY PUBLIC SCHOOLS

Leonardtown, Maryland 20650

## ENROLLMENT PROJECTIONS BY SCHOOLS FOR 2014-2015 (FY 2015) <br> April 10, 2014

| Elementary Schools | HS | PK-3 | PK | K | 1 | 2 | 3 | 4 | 5 | K-5 Total | 1-5 Total | PreK-5 Total | School Total | School |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Benjamin Banneker | 94 | 0 | 40 | 97 | 96 | 96 | 100 | 94 | 82 | 565 | 468 | 605 | 699 | 585.0 |
| Chesapeake Public Charter | 0 | 0 | 0 | 38 | 40 | 40 | 40 | 40 | 40 | 238 | 200 | 238 | 238 | 238.0 |
| Dynard | 0 | 0 | 40 | 71 | 73 | 87 | 67 | 75 | 79 | 452 | 381 | 492 | 492 | 472.0 |
| Evergreen | 0 | 0 | 40 | 119 | 125 | 138 | 121 | 123 | 116 | 742 | 623 | 782 | 782 | 762.0 |
| George Washington Carver | 0 | 34 | 80 | 99 | 90 | 88 | 93 | 88 | 74 | 532 | 433 | 612 | 646 | 572.0 |
| Green Holly | 40 | 34 | 80 | 79 | 65 | 68 | 71 | 61 | 52 | 396 | 317 | 476 | 550 | 436.0 |
| Greenview Knolls | 0 | 0 | 40 | 70 | 68 | 57 | 84 | 67 | 38 | 384 | 314 | 424 | 424 | 404.0 |
| Hollywood | 0 | 0 | 40 | 103 | 100 | 103 | 82 | 102 | 81 | 571 | 468 | 611 | 611 | 591.0 |
| Leonardtown | 0 | 0 | 40 | 116 | 122 | 139 | 138 | 113 | 143 | 771 | 655 | 811 | 811 | 791.0 |
| Lettie Marshall Dent | 0 | 0 | 80 | 91 | 92 | 86 | 94 | 106 | 93 | 562 | 471 | 642 | 642 | 602.0 |
| Lexington Park | 0 | 0 | 80 | 78 | 68 | 80 | 55 | 112 | 99 | 492 | 414 | 572 | 572 | 532.0 |
| Mechanicsville | 40 | 0 | 0 | 63 | 63 | 53 | 58 | 52 | 49 | 338 | 275 | 338 | 378 | 338.0 |
| Oakville | 0 | 0 | 40 | 44 | 45 | 39 | 43 | 62 | 44 | 277 | 233 | 317 | 317 | 297.0 |
| Park Hall | 0 | 0 | 40 | 112 | 106 | 112 | 111 | 101 | 102 | 644 | 532 | 684 | 684 | 664.0 |
| Piney Point | 0 | 0 | 40 | 70 | 88 | 87 | 84 | 70 | 87 | 486 | 416 | 526 | 526 | 506.0 |
| Ridge | 0 | 0 | 40 | 41 | 43 | 34 | 51 | 43 | 44 | 256 | 215 | 296 | 296 | 276.0 |
| Town Creek | 0 | 0 | 0 | 40 | 39 | 46 | 47 | 43 | 45 | 260 | 220 | 260 | 260 | 260.0 |
| White Marsh | 0 | 0 | 0 | 43 | 39 | 46 | 40 | 32 | 41 | 241 | 198 | 241 | 241 | 241.0 |
| TOTAL | 174 | 68 | 720 | 1,374 | 1,362 | 1,399 | 1,379 | 1,384 | 1,309 | 8,207 | 6,833 | 8,927 | 9,169 | 8,567 |
| School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Middle Schools | 6 | 7 | 8 | Total |  |  |  |  |  |  |  |  |  |  |
| Chesapeake Public Charter | 40 | 40 | 40 | 120 |  |  |  |  |  |  |  |  |  |  |
| Esperanza | 289 | 303 | 273 | 865 |  |  |  |  |  |  |  |  |  |  |
| Leonardtown | 311 | 308 | 317 | 936 |  |  |  |  |  |  |  |  |  |  |
| Margaret Brent | 326 | 335 | 313 | 974 |  |  |  |  |  |  |  |  |  |  |
| Spring Ridge | 348 | 342 | 305 | 995 |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 1,314 | 1,328 | 1,248 | 3,890 |  |  |  |  |  |  |  |  |  |  |



## Note:

* FTE = half of enrollment, plus Kindergarten through 12th grade enrollment
** Not projected
The official projections for FY 2014 are for an increase of PreKindergarten through 12th grade of 217 new students.
The official enrollment projections do not include Preschool Special Education, Judy Center or Evening High Schools. In FY 2013 there were 130 Preschool Special Education \& Judy Hoyer Center students and 0 evening high school students.

Based on the 11/13/2013 MSDE approved official enrollment and March 2014 MDP spring projections.

## ST. MARY'S COUNTY PUBLIC SCHOOLS

OFFICIAL PROJECTIONS BASED ON APPROVED REDISTRICTING PLANS
FULL-TIME EQUIVALENT ENROLLMENT PROJECTIONS FOR 2014-2015 (FY 2015)
April 10, 2014

| Elementary Schools | Actual Enrollment |  |  |  | Projected Enrollment |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { FY'11 } \\ \text { 2010-11 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'12 } \\ \text { 2011-12 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'13 } \\ 2012-13 \end{gathered}$ | $\begin{gathered} \text { FY'14 } \\ 2013-14 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'15 } \\ \text { 2014-15 } \end{gathered}$ | $\begin{gathered} \text { FY'16 } \\ 2015-16 \end{gathered}$ | $\begin{gathered} \text { FY'17 } \\ 2016-17 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'19 } \\ \text { 2018-19 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'20 } \\ 2019-20 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'21 } \\ \text { 2020-21 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'22 } \\ 2021-22 \end{gathered}$ | $\begin{gathered} \text { FY'23 } \\ \text { 2022-23 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ \text { 2023-24 } \\ \hline \end{gathered}$ |
| Benjamin Banneker | 624 | 612 | 633 | 609 | 585 | 592 | 593 | 592 | 596 | 597 | 603 | 606 | 613 |
| Chesapeake Public Charter | 232 | 233 | 235 | 240 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 |
| Dynard | 484 | 483 | 471 | 466 | 472 | 474 | 474 | 474 | 481 | 481 | 485 | 487 | 493 |
| Evergreen | 650 | 718 | 740 | 724 | 762 | 785 | 797 | 801 | 804 | 806 | 812 | 815 | 825 |
| George Washington Carver | 488 | 501 | 545 | 548 | 572 | 584 | 584 | 575 | 578 | 580 | 583 | 584 | 590 |
| Green Holly | 394 | 447 | 394 | 428 | 436 | 451 | 457 | 450 | 454 | 455 | 458 | 459 | 464 |
| Greenview Knolls | 368 | 422 | 417 | 406 | 404 | 432 | 432 | 431 | 433 | 434 | 438 | 440 | 446 |
| Hollywood | 480 | 494 | 512 | 563 | 591 | 626 | 634 | 653 | 652 | 652 | 657 | 659 | 666 |
| Leonardtown | 667 | 680 | 738 | 749 | 791 | 828 | 873 | 894 | 904 | 904 | 911 | 914 | 924 |
| Lettie Marshall Dent | 573 | 588 | 593 | 606 | 602 | 607 | 600 | 606 | 611 | 610 | 615 | 616 | 624 |
| Lexington Park | 477 | 494 | 530 | 512 | 532 | 540 | 560 | 557 | 560 | 562 | 563 | 566 | 576 |
| Mechanicsville | 338 | 339 | 333 | 337 | 338 | 342 | 347 | 347 | 344 | 345 | 348 | 349 | 354 |
| Oakville | 316 | 324 | 303 | 300 | 297 | 300 | 289 | 301 | 304 | 305 | 309 | 311 | 317 |
| Park Hall | 539 | 599 | 613 | 631 | 664 | 688 | 700 | 696 | 703 | 703 | 709 | 711 | 718 |
| Piney Point | 520 | 508 | 514 | 498 | 506 | 507 | 516 | 508 | 511 | 512 | 516 | 519 | 524 |
| Ridge | 252 | 264 | 248 | 271 | 276 | 269 | 271 | 266 | 268 | 269 | 271 | 272 | 275 |
| Town Creek | 225 | 231 | 247 | 244 | 260 | 275 | 289 | 275 | 272 | 265 | 264 | 265 | 268 |
| White Marsh | 246 | 247 | 262 | 236 | 241 | 240 | 249 | 242 | 243 | 245 | 247 | 248 | 251 |
| Total Elementary | 7,873 | 8,184 | 8,328 | 8,368 | 8,567 | 8,778 | 8,903 | 8,906 | 8,956 | 8,963 | 9,027 | 9,059 | 9,166 |

Middle Schools

| Chesapeake Public Charter | 62 | 81 | 99 | 114 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Esperanza | 805 | 775 | 769 | 820 | 865 | 894 | 901 | 948 | 971 | 968 | 975 |
| Leonardtown | 921 | 933 | 920 | 934 | 936 | 974 | 1,018 | 1,077 | 1,103 | 1,100 | 1,108 |
| Margaret Brent | 1,007 | 986 | 991 | 964 | 974 | 1,018 | 1,048 | 1,119 | 1,146 | 1,143 | 1,150 |
| Spring Ridge | 965 | 922 | 930 | 963 | 995 | 1,041 | 1,056 | 1,113 | 1,140 | 1,137 | 1,144 |
|  |  |  |  |  |  |  |  |  | 1,120 | 1,120 |  |
| Total Middle | $\mathbf{3 , 7 6 0}$ | $\mathbf{3 , 6 9 7}$ | $\mathbf{3 , 7 0 9}$ | $\mathbf{3 , 7 9 5}$ | $\mathbf{3 , 8 9 0}$ | $\mathbf{4 , 0 4 7}$ | $\mathbf{4 , 1 4 3}$ | $\mathbf{4 , 3 7 7}$ | $\mathbf{4 , 4 8 0}$ | $\mathbf{4 , 4 6 8}$ | $\mathbf{4 , 4 9 7}$ |


| Chopticon | 1,534 | 1,624 | 1,590 | 1,617 | 1,644 | 1,688 | 1,738 | 1,856 | 1,912 | 1,961 | 2,003 | 2,019 | 2,026 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Great Mills | 1,654 | 1,664 | 1,616 | 1,595 | 1,556 | 1,577 | 1,616 | 1,744 | 1,798 | 1,842 | 1,881 | 1,892 | 1,900 |
| Leonardtown | 1,989 | 1,932 | 1,842 | 1,863 | 1,877 | 1,889 | 1,932 | 2,046 | 2,106 | 2,161 | 2,207 | 2,225 | 2,231 |
| Total High | 5,177 | 5,220 | 5,048 | 5,075 | 5,077 | 5,154 | 5,286 | 5,646 | 5,816 | 5,964 | 6,091 | 6,136 | 6,157 |
| Total PreK - 12th Enrollment | 16,810 | 17,101 | 17,085 | 17,238 | 17,534 | 17,979 | 18,332 | 18,929 | 19,252 | 19,395 | 19,615 | 19,604 | 19,726 |
| PreKindergarten | 325 | 331 | 351 | 311 | 340 | 340 | 340 | 340 | 339 | 339 | 339 | 339 | 339 |
| Total K - 12th | 16,485 | 16,770 | 16,734 | 16,927 | 17,194 | 17,639 | 17,992 | 18,589 | 18,913 | 19,056 | 19,276 | 19,265 | 19,387 |

[^4]The Chesapeake Public Charter School is not projected by grade but is instead based on a lottery that will take place in 2014.

OFFICIAL PROJECTIONS BASED ON APPROVED REDISTRICTING PLANS
TOTAL ENROLLMENT PROJECTIONS FOR 2014-2015 (FY 2015)
April 10, 2014

| Elementary Schools | Actual Enrollment |  |  |  |  | Projected Enrollment |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { FY'10 } \\ & \text { 2009-10 } \end{aligned}$ | $\begin{gathered} \text { FY'11 } \\ 2010-11 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'12 } \\ 2011-12 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'13 } \\ 2012-13 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'14 } \\ \text { 2013-14 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'15 } \\ 2014-15 \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'16 } \\ \text { 2015-16 } \end{gathered}$ | $\begin{aligned} & \text { FY'17 } \\ & 2016-17 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { FY'19 } \\ \text { 2018-19 } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { FY'20 } \\ & \text { 2019-20 } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { FY'21 } \\ 2020-21 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { FY'22 } \\ & 2021-22 \\ & \hline \end{aligned}$ | $\begin{gathered} \text { FY'23 } \\ \text { 2022-23 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY'24 } \\ 2023-24 \\ \hline \end{gathered}$ |
| Benjamin Banneker | 635 | 644 | 632 | 661 | 628 | 605 | 612 | 613 | 612 | 616 | 617 | 623 | 626 | 633 |
| Chesapeake Public Charter | 213 | 232 | 233 | 235 | 240 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 | 238 |
| Dynard | 509 | 502 | 503 | 491 | 485 | 492 | 494 | 494 | 494 | 501 | 501 | 505 | 507 | 513 |
| Evergreen | 584 | 668 | 737 | 760 | 744 | 782 | 805 | 817 | 821 | 824 | 826 | 832 | 835 | 845 |
| George Washington Carver | 473 | 527 | 539 | 586 | 585 | 612 | 624 | 624 | 615 | 618 | 620 | 623 | 624 | 630 |
| Green Holly | 378 | 445 | 503 | 436 | 464 | 476 | 491 | 497 | 490 | 494 | 495 | 498 | 499 | 504 |
| Greenview Knolls | 424 | 388 | 441 | 437 | 425 | 424 | 452 | 452 | 451 | 453 | 454 | 458 | 460 | 466 |
| Hollywood | 466 | 499 | 514 | 532 | 582 | 611 | 646 | 654 | 673 | 672 | 672 | 677 | 679 | 686 |
| Leonardtown | 609 | 687 | 700 | 758 | 767 | 811 | 848 | 893 | 914 | 924 | 924 | 931 | 934 | 944 |
| Lettie Marshall Dent | 613 | 614 | 631 | 633 | 644 | 642 | 647 | 640 | 646 | 651 | 650 | 655 | 656 | 664 |
| Lexington Park | 494 | 495 | 510 | 569 | 546 | 572 | 580 | 600 | 597 | 600 | 602 | 603 | 606 | 616 |
| Mechanicsville | 339 | 338 | 339 | 333 | 337 | 338 | 342 | 347 | 347 | 344 | 345 | 348 | 349 | 354 |
| Oakville | 352 | 332 | 341 | 325 | 318 | 317 | 320 | 309 | 321 | 324 | 325 | 329 | 331 | 337 |
| Park Hall | 576 | 559 | 620 | 633 | 648 | 684 | 708 | 720 | 716 | 723 | 723 | 729 | 731 | 738 |
| Piney Point | 559 | 540 | 528 | 534 | 518 | 526 | 527 | 536 | 528 | 531 | 532 | 536 | 539 | 544 |
| Ridge | 259 | 272 | 283 | 264 | 286 | 296 | 289 | 291 | 286 | 288 | 289 | 291 | 292 | 295 |
| Town Creek | 229 | 225 | 231 | 247 | 244 | 260 | 275 | 289 | 275 | 272 | 265 | 264 | 265 | 268 |
| White Marsh | 265 | 246 | 247 | 262 | 236 | 241 | 240 | 249 | 242 | 243 | 245 | 247 | 248 | 251 |
| Total Elementary | 7,977 | 8,213 | 8,532 | 8,696 | 8,697 | 8,927 | 9,138 | 9,263 | 9,266 | 9,316 | 9,323 | 9,387 | 9,419 | 9,526 |
| Middle Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chesapeake Public Charter | 40 | 62 | 81 | 99 | 114 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 |
| Esperanza | 862 | 805 | 775 | 769 | 820 | 865 | 894 | 901 | 948 | 971 | 968 | 975 | 956 | 955 |
| Leonardtown | 938 | 921 | 933 | 920 | 934 | 936 | 974 | 1,018 | 1,077 | 1,103 | 1,100 | 1,108 | 1,086 | 1,084 |
| Margaret Brent | 963 | 1,007 | 986 | 991 | 964 | 974 | 1,018 | 1,048 | 1,119 | 1,146 | 1,143 | 1,150 | 1,127 | 1,125 |
| Spring Ridge | 960 | 965 | 922 | 930 | 963 | 995 | 1,041 | 1,056 | 1,113 | 1,140 | 1,137 | 1,144 | 1,120 | 1,119 |
| Total Middle | 3,763 | 3,760 | 3,697 | 3,709 | 3,795 | 3,890 | 4,047 | 4,143 | 4,377 | 4,480 | 4,468 | 4,497 | 4,409 | 4,403 |
| High Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chopticon | 1,588 | 1,534 | 1,624 | 1,590 | 1,617 | 1,644 | 1,688 | 1,738 | 1,856 | 1,912 | 1,961 | 2,003 | 2,019 | 2,026 |
| Great Mills | 1,760 | 1,654 | 1,664 | 1,616 | 1,595 | 1,556 | 1,577 | 1,616 | 1,744 | 1,798 | 1,842 | 1,881 | 1,892 | 1,900 |
| Leonardtown | 1,941 | 1,989 | 1,932 | 1,842 | 1,863 | 1,877 | 1,889 | 1,932 | 2,046 | 2,106 | 2,161 | 2,207 | 2,225 | 2,231 |
| Total High | 5,289 | 5,177 | 5,220 | 5,048 | 5,075 | 5,077 | 5,154 | 5,286 | 5,646 | 5,816 | 5,964 | 6,091 | 6,136 | 6,157 |
| Total PreK - 12th Enrollment | 17,029 | 17,150 | 17,449 | 17,453 | 17,567 | 17,894 | 18,339 | 18,692 | 19,289 | 19,612 | 19,755 | 19,975 | 19,964 | 20,086 |
| PreKindergarten | 584 | 686 | 701 | 741 | 663 | 720 | 720 | 720 | 720 | 719 | 719 | 719 | 719 | 719 |
| Total K - 12th | 16,445 | 16,464 | 16,748 | 16,712 | 16,904 | 17,174 | 17,619 | 17,972 | 18,569 | 18,893 | 19,036 | 19,256 | 19,245 | 19,367 |

*Rounded due to PreK
The Chesapeake Public Charter School is not projected by grade but is instead based on a lottery that will take place in 2014.

GENERAL FUND
Historical Revenue Budgets (Dollars)

|  | Actual <br> Budget <br> FY 2007 |  |  |  |  |  | Approved Budget FY 2013 | Approved Budget FY 2014 | Approved <br> Budget <br> FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Sources |  |  |  |  |  |  |  |  |  |
| County Appropriation | \$67,686,488 | \$71,845,024 | \$75,051,992 | \$79,195,102 | \$76,000,000 | \$77,045,860 | \$80,581,762 | \$83,805,032 | \$87,805,032 |
| County One-time Appropriation | 125,000 | 1,000,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Co. Approp.-State Pension/Retirement Costs | 0 | 0 | 0 | 0 | 0 | 0 | 2,485,697 | 3,150,691 | 3,417,429 |
| County Appropriation - OPEB | 0 | 3,154,976 | 5,086,200 | 0 | 0 | 0 | 1,630,250 | 955,256 | 688,518 |
| County Fund Balance Approp.- OPEB | 0 | 0 | 0 | 0 | 0 | 0 | 1,000,000 | 2,000,000 | 2,000,000 |
| FY 2005 Fund Balance | 817,705 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 2006 Fund Balance | 1,321,361 | 3,017,705 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 2007 Fund Balance | 0 | 0 | 3,515,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FY 2008 Fund Balance | 0 | 0 | 0 | 8,780,402 | 0 | 0 | 0 | 0 | 0 |
| FY 2009 Fund Balance | 0 | 0 | 0 | 750,000 | 8,000,000 | 0 | 0 | 0 | 0 |
| FY 2010 Fund Balance | 0 | 0 | 0 | 0 | 0 | 7,524,559 | 0 | 0 | 0 |
| FY 2011 Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | 1,000,000 | 0 | 0 |
| FY 2012 Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,525,000 | 0 |
| FY 2013 Fund Balance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| School Sources |  |  |  |  |  |  |  |  |  |
| Tuition - Nonresident | 9,967 | 39,327 | 8,568 | 2,100 | 600 | 23,860 | 1,000 | 16,000 | 20,000 |
| Fees - Evening High School | 13,963 | 19,705 | 16,549 | 17,745 | 17,250 | 2,200 | 17,000 | 17,000 | 0 |
| Summer School | 62,551 | 59,995 | 56,782 | 59,175 | 40,894 | 37,200 | 41,000 | 41,000 | 30,000 |
| Band Instrument Rental | 0 | 0 | 0 | 6,265 | 5,305 | 9,926 | 5,300 | 5,300 | 9,000 |
| Prof. Development | 0 | 0 | 0 | 0 | 0 | 8,592 | 13,000 | 13,000 | 9,000 |
| Print Shop | 0 | 0 | 0 | 0 | 12,179 | 29,007 | 15,000 | 15,000 | 22,500 |
| Rent of Facilities | 155,157 | 186,248 | 223,408 | 180,645 | 237,855 | 241,137 | 200,000 | 200,000 | 260,000 |
| Earnings on Investments | 791,329 | 964,123 | 422,070 | 40,503 | 12,976 | 7,731 | 5,000 | 5,000 | 8,900 |
| Field Trips | 98,589 | 132,256 | 109,140 | 128,502 | 132,026 | 140,963 | 130,000 | 130,000 | 180,000 |
| Environmental Ed. Field Trips | 82,006 | 83,543 | 79,524 | 84,684 | 90,592 | 101,578 | 85,000 | 85,000 | 98,000 |
| Miscellaneous | 34,296 | 76,816 | 50,847 | 53,261 | 100,181 | 98,543 | 50,000 | 50,000 | 38,000 |
| Insurance Refunds | 70,174 | 2,092,714 | 1,312,822 | 432,042 | 2,372,373 | 3,070,658 | 0 | 0 | 0 |
| Interfund Transfers | 202,447 | 123,165 | 114,091 | 139,614 | 99,380 | 357,192 | 99,300 | 100,000 | 613,282 |
|  | 71,471,033 | 82,795,597 | 86,046,992 | 89,870,039 | 87,121,611 | 88,699,006 | 87,359,309 | 93,113,279 | 95,199,661 |

## Historical Revenue Budgets (Dollars)

| State Sources |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Foundation | 56,775,175 | 63,966,343 | 65,782,811 | 61,963,871 | 61,191,746 | 61,754,192 | 63,314,277 | 62,655,616 | 63,976,011 |
| Handicapped Children | 4,721,262 | 5,836,267 | 6,349,827 | 5,707,886 | 1,863,588 | 4,605,672 | 3,251,181 | 3,251,181 | 3,251,181 |
| Supplemental Grant | 0 | 0 | 0 | 2,433,005 | 5,201,924 | 3,251,181 | 4,601,732 | 4,333,476 | 4,346,048 |
| Transportation (Student) | 5,007,064 | 5,471,378 | 5,700,682 | 5,710,598 | 5,793,123 | 6,410,019 | 6,538,272 | 6,555,272 | 6,676,957 |
| Compensatory Aid | 8,858,859 | 11,159,527 | 13,701,161 | 11,978,697 | 12,659,534 | 14,175,131 | 15,023,643 | 15,563,093 | 16,216,711 |
| Handicapped Tuition | 941,538 | 659,946 | 445,272 | 833,820 | 349,208 | 502,847 | 705,318 | 582,000 | 482,000 |
| Restricted | 0 | 0 | 0 | 1,339 | 4,433 | 10,210 | 0 | 10,000 | 20,000 |
| Limited English Proficiency | 343,413 | 446,840 | 597,596 | 485,175 | 562,033 | 529,503 | 521,956 | 606,608 | 696,586 |
| Net Taxable Income Adjustment | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 311,307 | 906,533 |
| Extended Elem. Educ. Prog. | 873,288 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Environmental Education Prog. | 5,000 | 5,000 | 5,000 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| Guaranteed Tax Base | 196,946 | 238,867 | 1,075,287 | 0 | 0 | 0 | 0 | 0 | 0 |
| Quality Teacher Incentive | 22,000 | 82,000 | 99,000 | 30,000 | 70,500 | 78,000 | 0 | 0 | 0 |
| NTBS Certification | 28,000 | 32,000 | 50,000 | 5,000 | 35,000 | 35,000 | 40,000 | 40,000 | 171,000 |
| Foster Care Grant | 0 | 0 | 0 | 0 | 0 | 1,994 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 5,000 | 0 | 0 | 0 | 0 |
|  | 77,772,545 | 87,898,168 | 93,806,636 | 89,149,391 | 87,736,089 | 91,358,749 | 94,001,379 | 93,913,553 | 96,748,027 |
| Federal Sources |  |  |  |  |  |  |  |  |  |
| Impact Aid/Dept. of Defense/ |  |  |  |  |  |  |  |  |  |
| ROTC Air Force/Navy | 2,353,944 | 2,817,528 | 3,153,948 | 2,167,202 | 2,597,118 | 2,842,897 | 2,152,000 | 2,172,000 | 2,725,000 |
| Incoming Transfer-MD LEA | 3,977 | 19,278 | 13,923 | 40,115 | 0 | 39,605 | 0 | 0 | 0 |
| TOTAL GENERAL FUND | \$151,601,499 | \$173,530,571 | \$183,021,498 | \$181,226,747 | \$177,454,818 | \$182,940,257 | \$183,512,688 | \$189,198,832 | \$194,672,688 |

GENERAL FUND
Historical Revenue Budgets (Percentage of Total)

|  | Actual <br> Budget <br> FY 2007 | Actual <br> Budget <br> FY 2008 | Actual <br> Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual <br> Budget <br> FY 2011 | Actual <br> Budget <br> FY 2012 | Approved Budget FY 2013 | Approved Budget FY 2014 | Approved <br> Budget <br> FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Sources |  |  |  |  |  |  |  |  |  |
| County Appropriation | 44.65\% | 41.40\% | 41.01\% | 43.70\% | 42.83\% | 42.12\% | 43.91\% | 44.29\% | 45.10\% |
| County One-time Appropriation | 0.08\% | 0.58\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Co. Approp.-Pension/Retirement Costs | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 1.35\% | 1.67\% | 1.76\% |
| County Appropriation - GASB 45 | 0.00\% | 1.82\% | 2.78\% | 0.00\% | 0.00\% | 0.00\% | 0.89\% | 0.50\% | 0.35\% |
| County Fund Balance Approp.- OPEB | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.54\% | 1.06\% | 1.03\% |
| FY 2005 Fund Balance | 0.54\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| FY 2006 Fund Balance | 0.87\% | 1.74\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| FY 2007 Fund Balance | 0.00\% | 0.00\% | 1.92\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| FY 2008 Fund Balance | 0.00\% | 0.00\% | 0.00\% | 4.84\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| FY 2009 Fund Balance | 0.00\% | 0.00\% | 0.00\% | 0.41\% | 4.51\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| FY 2010 Fund Balance | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 4.11\% | 0.00\% | 0.00\% | 0.00\% |
| FY 2011 Fund Balance | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.54\% | 0.00\% | 0.00\% |
| FY 2012 Fund Balance | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 1.33\% | 0.00\% |
| FY 2013 Fund Balance | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| School Sources |  |  |  |  |  |  |  |  |  |
| Tuition - Nonresident | 0.01\% | 0.02\% | 0.00\% | 0.00\% | 0.00\% | 0.01\% | 0.00\% | 0.01\% | 0.01\% |
| Fees - Evening High School | 0.01\% | 0.01\% | 0.01\% | 0.01\% | 0.01\% | 0.00\% | 0.01\% | 0.01\% | 0.00\% |
| Summer School/Other | 0.04\% | 0.03\% | 0.03\% | 0.03\% | 0.02\% | 0.02\% | 0.02\% | 0.02\% | 0.02\% |
| Band Instrumental Rental | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.01\% | 0.00\% | 0.00\% | 0.00\% |
| Prof. Development | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.01\% | 0.01\% | 0.00\% |
| Print Shop | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.01\% | 0.02\% | 0.01\% | 0.01\% | 0.01\% |
| Rent of Facilities | 0.10\% | 0.11\% | 0.12\% | 0.10\% | 0.13\% | 0.13\% | 0.11\% | 0.11\% | 0.13\% |
| Earnings on Investments | 0.52\% | 0.56\% | 0.23\% | 0.02\% | 0.01\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Field Trips | 0.07\% | 0.08\% | 0.06\% | 0.07\% | 0.07\% | 0.08\% | 0.07\% | 0.07\% | 0.09\% |
| Environmental Ed. Field Trips | 0.05\% | 0.05\% | 0.04\% | 0.05\% | 0.05\% | 0.06\% | 0.05\% | 0.04\% | 0.05\% |
| Miscellaneous | 0.02\% | 0.04\% | 0.03\% | 0.03\% | 0.06\% | 0.05\% | 0.03\% | 0.03\% | 0.02\% |
| Insurance Refunds | 0.05\% | 1.21\% | 0.72\% | 0.24\% | 1.34\% | 1.68\% | 0.00\% | 0.00\% | 0.00\% |
| Interfund Transfers | 0.13\% | 0.07\% | 0.06\% | 0.08\% | 0.06\% | 0.20\% | 0.05\% | 0.05\% | 0.32\% |
|  | 47.14\% | 47.71\% | 47.01\% | 49.59\% | 49.10\% | 48.49\% | 47.60\% | 49.21\% | 48.91\% |


| GENERAL FUND |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Historical Revenue Budgets (Percentage of Total) |  |  |  |  |  |  |  |  |  |
|  | Actual <br> Budget <br> FY 2007 | Actual <br> Budget <br> FY 2008 | Actual <br> Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual <br> Budget <br> FY 2011 | Actual <br> Budget <br> FY 2012 | Approved <br> Budget <br> FY 2013 | Approved <br> Budget <br> FY 2014 | Approved <br> Budget <br> FY 2015 |
| State Sources |  |  |  |  |  |  |  |  |  |
| Foundation | 37.45\% | 36.86\% | 35.94\% | 34.19\% | 34.48\% | 33.76\% | 34.50\% | 33.12\% | 32.86\% |
| Handicapped Children | 3.11\% | 3.36\% | 3.47\% | 3.15\% | 1.05\% | 2.52\% | 1.77\% | 1.72\% | 1.67\% |
| Supplemental Grant | 0.00\% | 0.00\% | 0.00\% | 1.34\% | 2.93\% | 1.78\% | 2.51\% | 2.29\% | 2.23\% |
| Transportation (Student) | 3.30\% | 3.15\% | 3.11\% | 3.15\% | 3.26\% | 3.50\% | 3.56\% | 3.46\% | 3.43\% |
| Compensatory Aid | 5.84\% | 6.43\% | 7.49\% | 6.61\% | 7.13\% | 7.75\% | 8.19\% | 8.23\% | 8.33\% |
| Handicapped Tuition | 0.62\% | 0.38\% | 0.24\% | 0.46\% | 0.20\% | 0.27\% | 0.38\% | 0.31\% | 0.25\% |
| Restricted | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.01\% | 0.00\% | 0.01\% | 0.01\% |
| Limited English Proficiency | 0.23\% | 0.26\% | 0.33\% | 0.27\% | 0.32\% | 0.29\% | 0.28\% | 0.32\% | 0.36\% |
| Net Taxable Income Adjustment | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.16\% | 0.47\% |
| Extended Elem. Educ. Prog. | 0.58\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Environmental Education Prog. | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Guaranteed Tax Base | 0.13\% | 0.14\% | 0.59\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Quality Teacher Incentive | 0.01\% | 0.05\% | 0.05\% | 0.02\% | 0.04\% | 0.04\% | 0.00\% | 0.00\% | 0.00\% |
| NTBS Certification | 0.02\% | 0.02\% | 0.03\% | 0.00\% | 0.02\% | 0.02\% | 0.02\% | 0.02\% | 0.09\% |
| Foster Care Grant | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| Other | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
|  | 51.30\% | 50.65\% | 51.25\% | 49.19\% | 49.44\% | 49.94\% | 51.22\% | 49.64\% | 49.70\% |
| Impact Aid/Dept. of Defense/ |  |  |  |  |  |  |  |  |  |
| ROTC Air Force/Navy | 1.55\% | 1.62\% | 1.72\% | 1.20\% | 1.46\% | 1.55\% | 1.17\% | 1.15\% | 1.40\% |
| Incoming Transfer-MD LEA | 0.00\% | 0.01\% | 0.01\% | 0.02\% | 0.00\% | 0.02\% | 0.00\% | 0.00\% | 0.00\% |
| TOTAL GENERAL FUND | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% |

NOTE: There may be small differences due to rounding.

GENERAL FUND
Historical Revenue Budgets - Per F.T.E. Student

|  | Actual <br> Budget <br> FY 2007 |  |  |  |  | Actual <br> Budget <br> FY 2012 | Approved <br> Budget <br> FY 2013 | Approved <br> Budget <br> FY 2014 | Approved <br> Budget <br> FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Local Sources |  |  |  |  |  |  |  |  |  |
| County Appropriation | \$4,130.75 | \$4,380.53 | \$4,598.21 | \$4,731.74 | \$4,521.93 | \$4,505.87 | \$4,610.73 | \$4,848.43 | \$5,079.84 |
| County One-time Appropriation | 7.63 | 60.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Co. Approp.-Pension/Retirement Costs | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 142.23 | 182.28 | 197.71 |
| County Appropriation - GASB 45 | 0.00 | 192.36 | 311.62 | 0.00 | 0.00 | 0.00 | 93.28 | 55.27 | 39.83 |
| County Fund Balance Approp.- OPEB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.22 | 115.71 | 115.71 |
| FY 2005 Fund Balance | 49.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY 2006 Fund Balance | 80.64 | 184.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY 2007 Fund Balance | 0.00 | 0.00 | 215.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY 2008 Fund Balance | 0.00 | 0.00 | 0.00 | 524.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY 2009 Fund Balance | 0.00 | 0.00 | 0.00 | 44.81 | 475.99 | 0.00 | 0.00 | 0.00 | 0.00 |
| FY 2010 Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.06 | 0.00 | 0.00 | 0.00 |
| FY 2011 Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.22 | 0.00 | 0.00 |
| FY 2012 Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 146.08 | 0.00 |
| FY 2013 Fund Balance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| School Sources |  |  |  |  |  |  |  |  |  |
| Tuition - Nonresident | 0.61 | 2.40 | 0.52 | 0.13 | 0.04 | 1.40 | 0.06 | 0.93 | 1.16 |
| Fees - Evening High School | 0.85 | 1.20 | 1.01 | 1.06 | 1.03 | 0.13 | 0.97 | 0.98 | 0.00 |
| Summer School/Other | 3.82 | 3.66 | 3.48 | 3.54 | 2.43 | 2.18 | 2.35 | 2.37 | 1.74 |
| Band Instrument Rental | 0.00 | 0.00 | 0.00 | 0.37 | 0.32 | 0.58 | 0.30 | 0.31 | 0.52 |
| Prof. Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 | 0.74 | 0.75 | 0.52 |
| Print Shop | 0.00 | 0.00 | 0.00 | 0.00 | 0.72 | 1.70 | 0.86 | 0.87 | 1.30 |
| Rent of Facilities | 9.47 | 11.36 | 13.69 | 10.79 | 14.15 | 14.10 | 11.44 | 11.57 | 15.04 |
| Earnings on Investments | 48.29 | 58.78 | 25.86 | 2.42 | 0.77 | 0.45 | 0.29 | 0.29 | 0.51 |
| Field Trips | 6.02 | 8.06 | 6.69 | 7.68 | 7.86 | 8.24 | 7.44 | 7.52 | 10.41 |
| Environmental Ed. Field Trips | 5.00 | 5.09 | 4.87 | 5.06 | 5.39 | 5.94 | 4.86 | 4.92 | 5.67 |
| Miscellaneous | 2.09 | 4.68 | 3.12 | 3.18 | 5.96 | 5.76 | 2.86 | 2.89 | 2.20 |
| Insurance Refunds | 4.28 | 127.60 | 80.43 | 25.81 | 141.15 | 179.58 | 0.00 | 0.00 | 0.00 |
| Interfund Transfers | 12.35 | 7.51 | 6.99 | 8.34 | 5.91 | 20.89 | 5.68 | 5.79 | 35.48 |
|  | 4,361.71 | 5,048.20 | 5,271.84 | 5,359.94 | 5,183.65 | 5,187.38 | 4,998.53 | 5,386.94 | 5,507.65 |

GENERAL FUND
Historical Revenue Budgets - Per F.T.E. Student

|  |  |  |  |  |  |  | Approved <br> Budget <br> FY 2013 | Approved <br> Budget <br> FY 2014 | Approved <br> Budget <br> FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Sources |  |  |  |  |  |  |  |  |  |
| Foundation | 3,464.86 | 3,900.15 | 4,030.32 | 3,702.21 | 3,640.85 | 3,611.57 | 3,622.72 | 3,624.85 | 3,701.24 |
| Handicapped Children | 288.13 | 355.85 | 389.03 | 341.03 | 110.88 | 269.35 | 186.03 | 188.09 | 188.09 |
| Supplemental Grant | 0.00 | 0.00 | 0.00 | 145.37 | 309.51 | 190.14 | 263.30 | 250.71 | 251.43 |
| Transportation (Student) | 305.57 | 333.60 | 349.26 | 341.20 | 344.69 | 374.88 | 374.11 | 379.25 | 386.29 |
| Compensatory Aid | 540.64 | 680.42 | 839.43 | 715.70 | 753.23 | 829.00 | 859.62 | 900.38 | 938.20 |
| Handicapped Tuition | 57.46 | 40.24 | 27.28 | 49.82 | 20.78 | 29.41 | 40.36 | 33.67 | 27.89 |
| Restricted | 0.00 | 0.00 | 0.00 | 0.08 | 0.26 | 0.60 | 0.00 | 0.58 | 1.16 |
| Limited English Proficiency | 20.96 | 27.24 | 36.61 | 28.99 | 33.44 | 30.97 | 29.87 | 35.09 | 40.30 |
| Net Taxable Income Adjustment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.01 | 52.45 |
| Extended Elem. Educ. Prog. | 53.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Environmental Education Prog. | 0.31 | 0.30 | 0.31 | 0.00 | 0.00 | 0.29 | 0.29 | 0.29 | 0.29 |
| Guaranteed Tax Base | 12.02 | 14.56 | 65.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Quality Teacher Incentive | 1.34 | 5.00 | 6.07 | 1.79 | 4.19 | 4.56 | 0.00 | 0.00 | 0.00 |
| NTBS Certification | 1.71 | 1.95 | 3.06 | 0.30 | 2.08 | 2.05 | 2.29 | 2.31 | 9.89 |
| Other | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.12 | 0.00 | 0.00 | 0.00 |
|  | 4,746.28 | 5,359.32 | 5,747.25 | 5,326.49 | 5,220.21 | 5,342.93 | 5,378.58 | 5,433.24 | 5,597.22 |
| Federal Sources |  |  |  |  |  |  |  |  |  |
| Impact Aid/Dept. of Defense/ |  |  |  |  |  |  |  |  |  |
| ROTC Air Force/Navy | 143.66 | 171.79 | 193.23 | 129.49 | 154.53 | 166.26 | 123.13 | 125.66 | 157.65 |
| Incoming Transfer-MD LEA | 0.24 | 1.18 | 0.85 | 2.40 | 0.00 | 2.32 | 0.00 | 0.00 | 0.00 |
| TOTAL GENERAL FUND | \$9,251.89 | \$10,580.49 | \$11,213.18 | \$10,827.91 | \$10,558.39 | \$10,698.89 | \$10,500.24 | \$10,945.84 | \$11,262.52 |

NOTE: There may be small differences due to rounding.

GENERAL FUND
Summary of Expenditures by Category (Dollars)

Administration
Mid-Level Administration
Instructional Salaries
Instr. Textbooks/Supplies
Other Instructional Costs
Special Education
Student Personnel Services
Health Services
Operation of Plant
Maintenance of Plant
Fixed Charges
Capital Outlay
TOTAL GENERAL FUND

| Actual <br> Budget <br> FY 2007 | Actual <br> Budget <br> FY 2008 | Actual <br> Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual Budget FY 2011 | Actual Budget FY 2012 | Actual Budget FY 2013 | Approved Budget FY 2014 | Approved Budget F 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$3,349,574 | \$3,842,284 | \$4,162,053 | \$3,962,468 | \$3,594,783 | \$3,000,876 | \$2,915,308 | \$2,894,323 | \$3,066,570 |
| 11,220,151 | 12,091,834 | 12,359,278 | 13,273,175 | 14,892,480 | 14,179,152 | 15,027,927 | 16,084,098 | 15,663,406 |
| 59,031,125 | 63,628,737 | 67,474,339 | 68,720,745 | 70,373,431 | 68,135,302 | 70,106,850 | 70,970,969 | 68,614,368 |
| 3,049,725 | 3,695,989 | 4,050,699 | 4,100,038 | 2,517,842 | 2,259,859 | 2,356,687 | 2,402,055 | 2,421,669 |
| 672,399 | 629,805 | 692,065 | 3,318,989 | 3,631,330 | 3,986,985 | 4,977,183 | 5,154,693 | 4,918,778 |
| 15,072,277 | 15,161,163 | 16,676,869 | 16,309,779 | 15,797,572 | 16,720,482 | 17,378,755 | 17,224,548 | 17,378,631 |
| 1,063,666 | 1,171,575 | 1,187,250 | 948,808 | 974,105 | 1,050,008 | 1,205,025 | 1,300,103 | 1,284,903 |
| 1,314,930 | 1,483,946 | 1,601,571 | 1,613,197 | 1,610,266 | 1,786,106 | 1,832,319 | 1,863,901 | 1,983,866 |
| 11,273,147 | 12,895,210 | 13,366,221 | 13,529,857 | 13,615,687 | 14,889,131 | 14,829,520 | 15,114,058 | 15,312,871 |
| 11,565,856 | 12,332,833 | 13,465,332 | 12,930,464 | 12,666,618 | 12,473,926 | 13,044,524 | 12,780,106 | 13,060,048 |
| 3,116,365 | 3,297,117 | 3,899,112 | 3,607,233 | 3,655,743 | 3,566,111 | 3,595,825 | 3,823,415 | 3,744,246 |
| 23,864,248 | 30,485,638 | 34,480,127 | 33,173,689 | 30,471,291 | 36,587,651 | 40,119,032 | 38,859,382 | 46,542,993 |
| 995,585 | 1,048,337 | 1,135,078 | 4,157,191 | 712,581 | 695,505 | 965,486 | 727,181 | 680,339 |
| \$145,589,048 | \$161,764,468 | \$174,549,994 | \$179,645,633 | \$174,513,729 | \$179,331,094 | \$188,354,441 | \$189,198,832 | \$194,672,688 |

GENERAL FUND
Summary of Expenditures by Category (Percentage of Total)

|  | Actual <br> Budget <br> FY 2007 | Actual <br> Budget <br> FY 2008 | Actual <br> Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual <br> Budget <br> FY 2011 | Actual <br> Budget <br> FY 2012 | Actual Budget FY 2013 | Approved Budget FY 2014 | Approved Budget F 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 2.30\% | 2.38\% | 2.38\% | 2.21\% | 2.06\% | 1.67\% | 1.55\% | 1.53\% | 1.58\% |
| Mid-Level Administration | 7.71\% | 7.47\% | 7.08\% | 7.39\% | 8.53\% | 7.91\% | 7.98\% | 8.50\% | 8.05\% |
| Instructional Salaries | 40.55\% | 39.33\% | 38.66\% | 38.25\% | 40.33\% | 37.99\% | 37.22\% | 37.51\% | 35.25\% |
| Instr. Textbooks/Supplies | 2.09\% | 2.28\% | 2.32\% | 2.28\% | 1.44\% | 1.26\% | 1.25\% | 1.27\% | 1.24\% |
| Other Instructional Costs | 0.46\% | 0.39\% | 0.40\% | 1.85\% | 2.08\% | 2.22\% | 2.64\% | 2.72\% | 2.53\% |
| Special Education | 10.35\% | 9.37\% | 9.55\% | 9.08\% | 9.05\% | 9.32\% | 9.23\% | 9.10\% | 8.93\% |
| Student Personnel Services | 0.73\% | 0.72\% | 0.68\% | 0.53\% | 0.56\% | 0.59\% | 0.64\% | 0.69\% | 0.66\% |
| Health Services | 0.90\% | 0.92\% | 0.92\% | 0.90\% | 0.92\% | 1.00\% | 0.97\% | 0.99\% | 1.02\% |
| Student Transportation | 7.74\% | 7.97\% | 7.66\% | 7.53\% | 7.80\% | 8.30\% | 7.87\% | 7.99\% | 7.87\% |
| Operation of Plant | 7.94\% | 7.62\% | 7.71\% | 7.20\% | 7.26\% | 6.96\% | 6.93\% | 6.75\% | 6.71\% |
| Maintenance of Plant | 2.14\% | 2.04\% | 2.23\% | 2.01\% | 2.09\% | 1.99\% | 1.91\% | 2.02\% | 1.92\% |
| Fixed Charges | 16.39\% | 18.85\% | 19.75\% | 18.47\% | 17.46\% | 20.40\% | 21.30\% | 20.54\% | 23.91\% |
| Capital Outlay | 0.68\% | 0.65\% | 0.65\% | 2.31\% | 0.41\% | 0.39\% | 0.51\% | 0.38\% | 0.35\% |
| TOTAL GENERAL FUND | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% |

NOTE: There may be small differences due to rounding.

## GENERAL FUND

Summary of Expenditures by Category Per F.T.E. Student

|  | Actual Budget <br> FY 2007 | Actual Budget <br> FY 2008 | Actual Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual Budget FY 2011 | Actual <br> Budget <br> FY 2012 | Actual Budget FY 2013 | Approved Budget FY 2014 | Approved Budget F 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | \$204.42 | \$234.27 | \$255.00 | \$236.75 | \$213.89 | \$175.50 | \$170.66 | \$167.45 | \$177.41 |
| Mid-Level Administration | 684.74 | 737.26 | 757.22 | 793.04 | 886.09 | 829.24 | 879.70 | 930.52 | 906.18 |
| Instructional Salaries | 3,602.53 | 3,879.56 | 4,133.95 | 4,105.92 | 4,187.15 | 3,984.75 | 4,103.90 | 4,105.93 | 3,969.59 |
| Instr. Textbooks/Supplies | 186.12 | 225.35 | 248.17 | 244.97 | 149.81 | 132.16 | 137.96 | 138.97 | 140.10 |
| Other Instructional Costs | 41.03 | 38.40 | 42.40 | 198.30 | 216.06 | 233.17 | 291.35 | 298.22 | 284.57 |
| Special Education | 919.83 | 924.40 | 1,021.74 | 974.47 | 939.94 | 977.86 | 1,017.31 | 996.50 | 1,005.42 |
| Student Personnel Services | 64.91 | 71.43 | 72.74 | 56.69 | 57.96 | 61.41 | 70.54 | 75.22 | 74.34 |
| Health Services | 80.25 | 90.48 | 98.12 | 96.39 | 95.81 | 104.46 | 107.26 | 107.83 | 114.77 |
| Student Transportation | 687.97 | 786.25 | 818.91 | 808.38 | 810.12 | 870.76 | 868.09 | 874.40 | 885.91 |
| Operation of Plant | 705.84 | 751.96 | 824.98 | 772.57 | 753.65 | 729.51 | 763.60 | 739.38 | 755.57 |
| Maintenance of Plant | 190.18 | 201.03 | 238.89 | 215.52 | 217.51 | 208.56 | 210.49 | 221.20 | 216.62 |
| Fixed Charges | 1,456.38 | 1,858.77 | 2,112.49 | 1,982.06 | 1,813.01 | 2,139.75 | 2,348.48 | 2,248.16 | 2,692.68 |
| Capital Outlay | 60.76 | 63.92 | 69.54 | 248.38 | 42.40 | 40.68 | 56.52 | 42.07 | 39.36 |
| TOTAL GENERAL FUND | 8,884.97 | 9,863.09 | 10,694.15 | 10,733.44 | 10,383.40 | 10,487.81 | 11,025.84 | 10,945.84 | 11,262.52 |

NOTE: There may be small differences due to rounding.

GENERAL FUND
Summary of F.T.E.s by Category

|  | Actual <br> Budget <br> FY 2007 | Actual <br> Budget <br> FY 2008 | Actual <br> Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual <br> Budget <br> FY 2011 | Actual <br> Budget <br> FY 2012 | Approved Budget FY 2013 | Approved Budget FY 2014 | Approved Budget FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Administration | 38.00 | 38.00 | 40.00 | 36.00 | 36.00 | 30.00 | 27.00 | 26.00 | 27.00 |
| Mid-Level Administration | 167.10 | 172.80 | 174.60 | 180.10 | 201.50 | 192.50 | 199.00 | 201.00 | 198.00 |
| Instructional Salaries - Grand Total | 1,105.07 | 1,146.37 | 1,157.99 | 1,162.81 | 1,167.84 | 1,123.84 | 1,142.24 | 1,142.70 | 1,093.70 |
| Total Teachers | 897.94 | 932.75 | 943.20 | 943.37 | 949.40 | 912.40 | 928.40 | 928.40 | 911.40 |
| Total Teacher Support | 74.15 | 76.15 | 75.25 | 73.40 | 75.40 | 73.40 | 75.80 | 76.20 | 76.20 |
| Total Instructional Support | 132.98 | 137.47 | 139.54 | 144.04 | 143.04 | 138.04 | 138.04 | 138.10 | 106.10 |
| Special Education | 249.79 | 254.10 | 257.67 | 256.70 | 250.20 | 255.70 | 254.30 | 254.30 | 278.30 |
| Student Personnel Services | 13.00 | 15.30 | 14.30 | 12.70 | 12.80 | 12.80 | 13.80 | 15.00 | 15.00 |
| Health Services | 25.00 | 29.00 | 29.00 | 29.00 | 29.00 | 33.00 | 33.00 | 33.00 | 33.00 |
| Student Transportation | 20.50 | 23.50 | 21.50 | 22.50 | 23.50 | 24.60 | 24.60 | 24.60 | 24.60 |
| Operation of Plant | 145.00 | 139.00 | 150.50 | 157.00 | 153.50 | 147.60 | 150.60 | 151.10 | 145.60 |
| Maintenance of Plant | 39.20 | 40.20 | 41.20 | 42.20 | 41.20 | 38.30 | 41.30 | 41.30 | 39.30 |
| Capital Outlay | 7.50 | 8.00 | 8.50 | 8.50 | 9.50 | 9.10 | 9.10 | 9.10 | 8.10 |
| TOTAL GENERAL FUND | 1,810.16 | 1,866.27 | 1,895.26 | 1,907.51 | 1,925.04 | 1,867.44 | 1,894.94 | 1,898.10 | 1,862.60 |

GENERAL FUND
Summary of F.T.E.s by Category (Percentage to Total)

| Administration | 2.10\% | 2.04\% | 2.11\% | 1.89\% | 1.87\% | 1.61\% | 1.42\% | 1.37\% | 1.45\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mid-Level Administration | 9.23\% | 9.26\% | 9.21\% | 9.44\% | 10.47\% | 10.31\% | 10.50\% | 10.59\% | 10.63\% |
| Instructional Salaries - Grand Total | 61.05\% | 61.43\% | 61.10\% | 60.96\% | 60.67\% | 60.18\% | 60.28\% | 60.20\% | 58.72\% |
| Total Teachers | 49.61\% | 49.98\% | 49.77\% | 49.46\% | 49.32\% | 48.86\% | 48.99\% | 48.91\% | 48.93\% |
| Total Teacher Support | 4.10\% | 4.08\% | 3.97\% | 3.85\% | 3.92\% | 3.93\% | 4.00\% | 4.01\% | 4.09\% |
| Total Paraprofessionals | 7.35\% | 7.37\% | 7.36\% | 7.55\% | 7.43\% | 7.39\% | 7.28\% | 7.28\% | 5.70\% |
| Special Education | 13.80\% | 13.62\% | 13.60\% | 13.46\% | 13.00\% | 13.69\% | 13.42\% | 13.40\% | 14.94\% |
| Student Personnel Services | 0.72\% | 0.82\% | 0.75\% | 0.67\% | 0.66\% | 0.69\% | 0.73\% | 0.79\% | 0.81\% |
| Health Services | 1.38\% | 1.55\% | 1.53\% | 1.52\% | 1.51\% | 1.77\% | 1.74\% | 1.74\% | 1.77\% |
| Student Transportation | 1.13\% | 1.26\% | 1.13\% | 1.18\% | 1.22\% | 1.32\% | 1.30\% | 1.30\% | 1.32\% |
| Operation of Plant | 8.01\% | 7.45\% | 7.94\% | 8.23\% | 7.97\% | 7.90\% | 7.95\% | 7.96\% | 7.82\% |
| Maintenance of Plant | 2.17\% | 2.15\% | 2.17\% | 2.21\% | 2.14\% | 2.05\% | 2.18\% | 2.18\% | 2.11\% |
| Capital Outlay | 0.41\% | 0.43\% | 0.45\% | 0.45\% | 0.49\% | 0.49\% | 0.48\% | 0.48\% | 0.43\% |
| TOTAL GENERAL FUND | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% |

GENERAL FUND
Summary of Expenditures by Object (Dollars)

|  | Actual Budget FY 2007 | Actual Budget FY 2008 | Actual Budget FY 2009 | Actual Budget FY 2010 | Actual Budget FY 2011 | Actual Budget FY 2012 | Actual <br> Budget <br> FY 2013 | Approved Budget FY 2014 | Approved Budget FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries \& Wages | \$94,921,554 | \$102,380,642 | \$108,624,962 | \$110,867,135 | \$114,008,348 | \$110,405,621 | \$112,746,477 | \$114,733,230 | \$110,671,072 |
| Fixed Charges | 23,864,248 | 30,485,638 | 34,480,127 | 33,173,689 | 30,471,291 | 36,587,651 | 40,119,032 | 38,859,382 | 46,727,634 |
| Sub Total | 118,785,802 | 132,866,280 | 143,105,089 | 144,040,824 | 144,479,639 | 146,993,272 | 152,865,509 | 153,592,612 | 157,398,706 |
| Contracted Services | 12,423,363 | 14,287,279 | 15,259,842 | 15,351,946 | 15,444,358 | 16,582,538 | 18,773,910 | 19,036,995 | 20,440,605 |
| Supplies \& Materials | 4,934,032 | 5,762,475 | 6,622,051 | 6,395,757 | 4,561,534 | 4,469,259 | 4,750,770 | 4,602,056 | 4,661,505 |
| Other Charges | 6,070,207 | 6,497,728 | 6,518,025 | 5,535,850 | 6,280,484 | 6,333,320 | 6,566,797 | 6,663,466 | 7,315,195 |
| Equipment and Furniture | 897,847 | 776,798 | 1,118,891 | 4,188,893 | 0 | 314,064 | 131,013 | 0 | 125,000 |
| Transfers/Outgoing | 2,477,797 | 1,573,908 | 1,926,096 | 4,132,363 | 3,747,714 | 4,638,641 | 5,266,442 | 5,303,703 | 5,356,842 |
| TOTAL GENERAL FUND | \$145,589,048 | \$161,764,468 | \$174,549,994 | \$179,645,633 | \$174,513,729 | \$179,331,094 | \$188,354,441 | \$189,198,832 | \$195,297,853 |

GENERAL FUND
Summary of Expenditures by Object (Percentage of Total)

|  | Actual <br> Budget <br> FY 2007 | Actual <br> Budget <br> FY 2008 | Actual <br> Budget <br> FY 2009 | Actual <br> Budget <br> FY 2010 | Actual <br> Budget <br> FY 2011 | Actual <br> Budget <br> FY 2012 | Actual <br> Budget <br> FY 2013 | Approved Budget FY 2014 | Approved Budget FY 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries \& Wages | 65.20\% | 63.29\% | 62.23\% | 61.71\% | 65.33\% | 61.57\% | 59.86\% | 60.64\% | 56.67\% |
| Fixed Charges | 16.39\% | 18.85\% | 19.75\% | 18.47\% | 17.46\% | 20.40\% | 21.30\% | 20.54\% | 23.93\% |
| Sub Total | 81.59\% | 82.14\% | 81.99\% | 80.18\% | 82.79\% | 81.97\% | 81.16\% | 81.18\% | 80.59\% |
| Contracted Services | 8.53\% | 8.83\% | 8.74\% | 8.55\% | 8.85\% | 9.25\% | 9.97\% | 10.06\% | 10.47\% |
| Supplies \& Materials | 3.39\% | 3.56\% | 3.79\% | 3.56\% | 2.61\% | 2.49\% | 2.52\% | 2.43\% | 2.39\% |
| Other Charges | 4.17\% | 4.02\% | 3.73\% | 3.08\% | 3.60\% | 3.53\% | 3.49\% | 3.52\% | 3.75\% |
| Equipment and Furniture | 0.62\% | 0.48\% | 0.64\% | 2.33\% | 0.00\% | 0.18\% | 0.07\% | 0.00\% | 0.06\% |
| Transfers/Outgoing | 1.70\% | 0.97\% | 1.10\% | 2.30\% | 2.15\% | 2.59\% | 2.80\% | 2.80\% | 2.74\% |
| TOTAL GENERAL FUND | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% | 100.00\% |

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[^0]:    (a) Excludes the CPCS Interfund Transfer expenditure that is summarized in the Charter School Fund.

[^1]:    OTHER BACKGROUND INFORMATION/COMMENTS:

    * The FY2015 funding is based on the actual FY2014 allocation of $\$ 175,000$, which is subject to approval by the Board of Public Works in the spring of 2014. The federal government will not participate in design services for the projects, therefore, $\$ 22,000$ is being requested in local design funding to support the grant.

[^2]:    DISCUSSION OF OPERATING BUDGET IMPACT:

[^3]:    DISCUSSION OF OPERATING BUDGET IMPACT:

[^4]:    *Rounded due to PreK

