



Achieving our Personal Best in Pursuit of Excellence

Community School Corporation of Southern Hancock County
P.O. Box 508, 4711 South 500 West
New Palestine, IN 46163
Phone: (317) 861-4463
Fax: (317)861-2142
www.newpal.k12.in.us

2023-2024 Alternate Elementary School Request Form

Directions: Please complete a separate form for each child and return to Amber Rush, Executive Assistant to Superintendent and Board of School Trustees. You may print and email this form to arush@newpal.k12.in.us, fax to 317-861-2142, or drop off to the Corporation Office, 4711 S. 500W., New Palestine, 46163.

Requests will be reviewed by the Superintendent beginning July 10, 2023.

Student's Name _____ Grade for 2023-2024 _____

Elementary School Assigned _____ Elementary School Requested _____

Name of Parent / Guardian _____

Address: _____

City _____ Zip _____

Email Address _____ Phone Number _____

Reason for Request:

Parent / Guardian Signature _____ Date _____

Approved _____ Denied _____ Date _____



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