

DUAL CREDIT BIOMEDICAL TECHNOLOGY

ADMISSION APPLICATION

NAME _____ DATE _____

ADDRESS _____

PHONE _____

SCHOOL _____ PRESENT GRADE _____

STUDENT EMAIL _____ PARENT EMAIL _____

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LIST YOUR PLANNED COURSE SELECTION FOR NEXT SCHOOL YEAR

LIST OTHER ACTIVITIES OR ASSOCIATIONS WITH WHICH YOU ARE INVOLVED

HOW DID YOU HEAR ABOUT THIS PROGRAM? _____

WHAT IS YOUR CAREER GOAL? _____

EXPLAIN HOW THIS PROGRAM WILL BENEFIT YOU _____

DO YOU HAVE A PREFERENCE FOR 1st, 2nd or 3rd Session? (Note: 2nd Session for North Penn and Souderton Students Only) _____ (YES OR NO)

IF SO, WHICH ONE? _____

PLEASE NOTE: Your sending school may need to change your placement based on scheduling conflicts.

DO YOU HAVE YOUR OWN TRANSPORTATION?_____ (YES OR NO)

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STEPS TO FOLLOW IN THE APPLICATION PROCESS

- 1. COMPLETE APPLICATION WITH ALL APPROPRIATE SIGNATURES**
- 2. OBTAIN A LETTER OF RECOMMENDATION FROM A SCIENCE TEACHER THAT YOU HAVE HAD IN THE PAST TWO YEARS. THE TEACHER MAY PROVIDE LETTER IN SEALED ENVELOPE OR TEACHER CAN EMAIL THE RECOMMENDATION TO NORTHMONTCO@NMTCC.ORG. In subject heading, put "Biomedical Technology and the Student's Name"**
- 3. IN ADDITION, OBTAIN A LETTER OF RECOMMENDATION FROM AN EMPLOYER, TEACHER (Other than the Science teacher), OR COUNSELOR. THIS PERSON MAY PROVIDE LETTER IN SEALED ENVELOPE OR CAN EMAIL THE RECOMMENDATION TO NORTHMONTCO@NMTCC.ORG. In subject heading, put "Biomedical Technology and the Student's Name"**
- 4. SUBMIT COMPLETED APPLICATION TO SCHOOL COUNSELOR**

SCHOOL COUNSELORS:

- 1) ATTACH STUDENT'S HIGH SCHOOL TRANSCRIPT**
- 2) ATTACH LETTERS OF RECOMMENDATION (unless emailed)**
- 3) SEND COMPLETED APPLICATION TOGETHER WITH TRANSCRIPT TO: NORTH MONTCO TECHNICAL CAREER CENTER, ATTN: BIOMEDICAL TECHNOLOGY TEACHER**

I support _____ admission to the Biomedical Technology Program.
Student's Name

PARENT/GUARDIAN SIGNATURE

DATE

STUDENT SIGNATURE

DATE

SCHOOL COUNSELOR SIGNATURE

DATE

The North Montco Technical Career Center does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs or activities and provides equal access to youth groups. Inquiries may be directed to the Administrative Director -the Title IX Coordinator/Section 504/ADA Title II Coordinator at 1265 Sumneytown Pike, Lansdale, PA 19446 or 215-368-1177.