

**SCHOOL DISTRICT OF ABBOTSFORD
REGULAR BOARD OF EDUCATION MEETING
Community Room
November 17, 2014
*6:30 P.M.***

1. CALL TO ORDER

2. ROLL CALL

3. NOTICE OF PROPER POSTING

4. PUBLIC PARTICIPATION

5. ADMINISTRATIVE REPORTS/UPDATES

- A. District Administrator-Welsh
 - WASB/WASDA Convention-January 20-23, 2015 •Wisconsin Taxpayer Alliance Focus Publication•NTC K-16 Annual Report•Other
- B. Principals -Bargender/Gunderson
- C. Summer School Update-Gunderson
- D. District Wide Testing Update
- E. Maintenance Update – Hill
- F. CESA 10
 - Board of Control Meeting Minutes-September 11, 2014
- G. Marathon County Children with Disabilities
 - Administrator Highlights-October 21, 2014
 - Board Highlights-October 23, 2014
- H. PTO
 - Treasurer's Report-November 4, 2014
- I. Student Achievement
- J. Athletic Director Report

6. CONSENT AGENDA

- A. Approve Minutes of Meetings –
 - October 20, 2014 (Regular Board Meeting)
 - October 23, 2014 (Finance Committee Meeting)
 - October 27, 2014 (Special Board Meeting)
- B. Approve Revenues, Expenditures, and Student Activity Reports
- C. Approve Monthly Journal Entries
- D. Approve General Budget Transfers and Revisions
- E. New Hire Report
- F. 2014-2015 Substitute List (Approve Updated List)
- G. Grant Applications and Approval-None
- H. Out of State Travel-None
- I. Parent Transportation Contract
- J. Awards, Donations and Gifts to the School District of Abbotsford-
- K. Proclamations/Resolutions/Recognition
 - All-Conference Cross-Country
 - All-Conference Volleyball
 - All-Conference Football
 - Honors Band
 - Honors Choir

7. POLICIES.

- | | | |
|--------------|---|-------------------------|
| A. 422: | Public School Open Enrollment | Revision/Second Reading |
| B. 422 Rule: | Public School Open Enrollment | Second Reading |
| C. 461.2: | Higher Educational Technical Excellence Scholarship | First Reading |

8. BUDGET, CONTRACTS, BIDS, AND PROPOSALS

- A. 2014-2015 Budget
 - (1). Utility Report (Expenditures by Function)

9. PERSONNEL

- A. New Hire Recommendations
 - (1). Middle School Girls Basketball
- Discussion/Approval

10. OTHER

A. 2015-2016 Educational Planning Guide

Discussion/Approval

11. ADJOURN***Reminder***

December 8, 2014	Elementary Christmas Concert	7:00	North Gym
December 15, 2014	Regular Monthly Board Meeting	5:30 P.M.	Community Room
December 15, 2014	Middle/Senior High Christmas Concert	7:00 P.M.	North Gym
January 20-23, 2015	WASDA/WASB Annual Convention		Milwaukee

Date: **November 17, 2014**
To: **Board of Education**
From: **R. Welsh**

***** 6:30 P.M. *****
Community Room
***Front East Entrance ***
School District of Abbotsford

RE: November 17, 2014 Board of Education Meeting-6:30 P.M.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. NOTICE OF PROPER POSTING**
- 4. PUBLIC PARTICIPATION**
- 5. ADMINISTRATIVE REPORTS**

5A. District Administrator-Welsh

- **WASB/WASDA Convention-January 20-23**
- Please let us know of your plans for the WASB/WASDA Convention scheduled in January so JoAnn can send in reservations and make hotel arrangements.
- **Wisconsin Taxpayer Alliance Focus Publication**
- I shared with the board the October Focus, which had information about Fund Balances in school districts. The board expressed an interest in the publication and it was decided to include as part of the packet for informational purposes. However, it was noted on the publication that electronic reproduction or forwarding is prohibited, unless permission is granted. A request for permission has been submitted and the district is waiting for a response.
- **NTC K-16 Annual Report**
- NTC annually publishes a K-16 report, sharing information about the K-12 partnerships throughout the NTC district. Some interesting facts as it pertains to Abbotsford students:
 - ✓ Tuition value for Dual Credit Courses for Abbotsford students was \$43,748.00 equating to 358 credits earned, surpassed only by D.C. Everest, Merrill, Phillips, and Wausau West.
 - ✓ Sixty-three students completed a total of 142 courses through Dual Credit.
 - ✓ Number of courses offered for Dual Credit was 30, the most of any school in the NTC region.
 - ✓ Eleven students were enrolled in the Regional Academy programs from Abbotsford in 203-2014. Spencer and Abbotsford each had eleven students enrolled, leading the way for the consortium schools involved in the Academy.
 - ✓ Abbotsford had six NTC Partnership Youth Apprentices, with more already added for 2014-2015
- **Other**

5B. Principals' Reports-Bargender/Gunderson

5C. Summer School Update-Gunderson

- Mrs. Englebretson has set up Prairie Fire similar to the past few years. June 8-12 will be practice with June 12 at 6:00 being the presentation. "Snow White" will be this year's production. If there are inclement weather days or other issues, we can still do the production that week and have evening practices.
- Possible Dates for 2015 Summer School-July 4 is a Saturday. The board adopted 2015-2016 calendar provided the following options:
 - June 8-June 26 15 Days
 - June 8-July 2 19 Days
 - June 8-June 30 17 Days
 - June 10-June 30 15 Days
 - June 10-July 2 17 Days

5D. District Wide Testing Update

- Lori Huther, District School Counselor, will be at the board meeting to go through the 2014-2015 testing schedule. Mrs. Huther serves as the District Assessment Coordinator (DAC) for the district. She will also be sharing some typical test questions with the board, providing an opportunity to actually sample some of the questions on the computer.
- Included in your packet is a schedule for the 2014-2015 school year, grades K-12.

5E. Maintenance Update-Hill/Nelson

- As reported in Mr. Hill's update, he has accepted additional responsibilities with Dashir. I had been informed of this possibility prior to implementation by Mike Nelson, President of Dashir. It is anticipated that he *may* be out of the district a portion of one, possibly two days a week, but never for a full day. There has been a reassignment and shifting of some duties to cover Mr. Hill's absence. I have been assured by Mr. Nelson and Mr. Hill that the level of services will remain the same.
- Dashir is crediting the district \$4,800.00 annually as a result of Mr. Hill's added responsibilities to other Dashir accounts. This was offered by Dashir after my concerns about the district being responsible for salary and benefits to Mr. Hill for time not on site.
- The new responsibilities assumed by Mr. Hill will be evaluated after a couple of months. At that time, Dashir and the district may look at different options if necessary.

5F. CESA 10

- **Board of Control Meeting Minutes-September 11, 2014**

5G. Marathon County Children with Disabilities Education

- **Administrator's Highlights-October 21, 2014**
- **Board Highlights-October 23, 2014**

5H. PTO

- **Treasurer's Report-November 4, 2014**

5I. Student Achievement

- ***Elementary***
- Mr. Gunderson will share a copy of First Grade's Math Curriculum with the board at the meeting. This was created on Build Your Own Curriculum (BYOC) under the guidance of Lynne Maslowski.
- The elementary conducted its quarterly PBIS celebration. Prizes were handed out for good behavior and academic work. Behavior reminders as to areas of focus for the 2nd quarter were stressed for the students.
- Tina Boneske and Mr. Gunderson attended a data dig on PALS data at CESA on November 3rd. It was a very valuable workshop. They will be sharing this information with 4k through 2nd grade staff during the November 21st early release.
- ***Middle/Senior High***
- WKCE testing for social studies and science (8th and 10th graders) finished up Nov. 7
- ASVAB testing for juniors was Nov. 17
- PBIS News:
 - SWIS Data shows a 25.12 % reduction in office referrals comparing last October to this October (see attachment)

5J. Athletic Director's Report.

- Congratulations to the Colby/Abby Boys' Cross-Country Team for winning their second consecutive Cloverbelt Championship on October 18th. In addition, the team won the Sectional Championship, qualifying for the state meet as a team. The team finished 10th at state, running on November 1st in Wisconsin Rapids. Dillon Novak was the sole Abbotsford runner for the team this year
- WIAA Financial Statements for the October 21st and 23rd Regional Volleyball Matches, the October 30th, sub-sectional VB (Newman Catholic vs. Wild Rose), and the October 24th Level 1 Football Playoff game are included in the packet.
- The winter code meeting was held on November 3rd. Attendance was very good for a winter sport meeting.

- Middle School Boys Basketball is underway. With twelve student-athletes out, we are trying to keep two games on the schedule. To date, the district has hosted three games and has been able to play both a 7th and 8th grade schedule.
- Held fall co-curricular pep assembly Oct. 31 to celebrate co-curricular success
- Girls basketball started Nov. 10th
- Boys basketball and wrestling starts Nov. 17th

6. CONSENT AGENDA

6A. Approve Minutes of Meetings-

- **October 20, 2014** (Regular Board Meeting)
- **October 23, 2014** (Finance Committee Meeting)
- **October 27, 2014** (Special Board Meeting)

6B. Approve Revenues, Expenditures, and Student Activity Reports

6C. Approve Monthly Journal Entries

6D. Approve General Budget Transfers and Revisions

6E. New Hire Report

6F. 2014-2015 Substitute List (Approve Update List)

6G. Grant Applications and Approval-None

6H. Out of State Travel-None

6I. Parent Transportation Contract

- The district is responsible for transportation for those students with special needs, as identified in the student's IEP. State statute allows the district to enter into a contract with the parent or designated provider, assuming it is a reasonable alternative for the district. The contract needs board approval and the clerk's signature.

6J. Awards, Donations and Gifts to the School District of Abbotsford-None

6K. Proclamations/Resolutions/Recognition

- **All-Conference, Sectional, State Cross-Country**
- Paige Kocian-1st Team
- Dillon Novak-1st Team, Team Sectional Champion (14th Place Individual), 10th Place Team State (101st Individual)
- Josie Jakel-Honorable Mention
- **All-Conference Volleyball**
- Makenzie Klieforth-1st Team
- Ellie Carpenter-1st Team
- Brooklyn Gunderson-2nd Team
- Alyssa Waller-Honorable Mention
- Jaelyn Friedenfelds-Honorable Mention
- **All-Conference Football**
- Kasey Kollmansberger-1st Team Linebacker, 1st Team Tight End
- Kyle Kunze-1st Team Offensive Lineman
- Jesse Jakel-1st Team Running Back
- Dillon Kramas-2nd Team Defensive Lineman
- Dylan Block-2nd Team Offensive Lineman
- Garret Rau-2 Team Defensive Back and Punter, Honorable Mention Quarterback
- Cooper Henrikson-Honorable Mention Running Back and Defensive Back
- Aaron Leiby-Honorable Mention Offensive Lineman
- **Honors Band**
- Brooklyn Gunderson-flute
- Kayla Frahmman-clarinet
- Shelly Kneifl-Alto Sax
- Elli Carpenter-Bari Sax
- Kristin Wagner-French Horn
- Aaron Leiby-Trumpet

- Adrian Harris-Trombone
- Stewart Braun-Trombone
- **Honors Choir**
- Amber Hederer
- Ariana Branstiter
- Dillon Novak
- Garrett Rau
- Alexis Bittner
- Makenzie Klieforth
- Osvaldo Medina
- Evan Schindler
- Logan Rau
- Renson Hoffman

7. POLICIES

7A. 422: Public School Open Enrollment

Second Reading

- Districts were advised to review policies concerning open enrollment as the new rules governing open enrollment as defined in chapter PI 36 of the Wisconsin Administrative Code were scheduled to take effect on September 1.
- Recommending approval.

7B. 422 Rule: Public School Open Enrollment

Second Reading

- Recommending approval.

7C. 461.2: Higher Educational Technical Excellence Scholarship First Reading

- Act 60 requires the school board of each school district in the state to designate a 12th grade pupil each year who has the highest demonstrated level of proficiency in technical education subjects, as the recipient of a scholarship, equally funded by the state and the institution of attendance, in the amount up to \$2,250 per year, to be applied to tuition. The scholarship is referred to as the Higher Education Technical Excellence Scholarship (HEAB).
- Boards are required to adopt policy prior to the February designation of the scholarship. The policy recommended is similar to the Policy 461.1, Academic Excellence Scholarship, used by the board to determine the recipient of the AES each year.

8. BUDGET, CONTRACTS, BIDS, AND PROPOSALS

8A. 2014-2015 Budget

(1). Utility Report (Expenditures by Function)

9. PERSONNEL

9A. New Hire Recommendations

(1). Middle School Girls Basketball

Discussion/Approval

- Jay Hoffman was the 7th Grade Girls Basketball coach for the district last year. He has expressed interest in the position again for 2014-2015. His letter of interest and resume are on file in the district office as he was approved by the board previously.
- Recommending approval.

10. OTHER

10A. 2015-2016 Educational Planning Guide

- Mr. Bargender has compiled the 2015-2016 Educational Planning Guide. Course changes were approved at the October meeting. Mr. Bargender will have copies available at the board meeting.

11. ADJOURN

Reminders

December 8, 2014	Elementary Christmas Concert	7:00 P.M.	North Gym
December 15, 2014	Regular Monthly Board Mtg.	5:00 P.M.	Com. Room
December 15, 2014	Middle/Senior High Christmas Concert	7:00 P.M.	North Gym
January 20-23, 2015	WASDA/WASB Annual Convention		Milwaukee

Elementary Principal Report-November 2014

Jon Burnett and his staff provided bus safety lessons for the elementary on October 29th. Jon brought buses to the school and the students received the instruction on the bus. All the students also went through a bus evacuation drill.

The PTO sponsored an all school assembly "Mad Science" on Friday, November 7. Dr. Molly Cule from Milwaukee entertained the elementary with many science experiments. The kids loved the show. It was both entertaining and educational. Thanks goes to the PTO for this event.

The PTO also sponsored PTO Bingo on November 6. Fun was had by all. Attendance was very good. Middle School Student Senate provided assistance.

Student Credit Union will be open for business starting on November 12th. Taylor Credit Union has provided information to all elementary students, interviewed 5th grade students for the banking positions, and had the 5th graders create advertising posters to place around the elementary.

WKCE testing is completed. This year only 4th graders had to take the test. The only subjects tested with the WKCE were Science and Social Studies. Badger Exam 3-8 will take the place of WKCE starting this spring.

The school rescheduled picture re-take day from November 3 to November 10. We did not receive the first set of pictures until October 31st and didn't feel that the parents had enough time to decide whether or not to have a re-take before the 3rd.

Plans for early release on Friday, November 21st are:

Lori Huther-Second Semester testing schedule-all staff-1:00.

Tina Boneske and Myself-4K-2 staff-PALS data dig-1:45.

Audrey Wittrey-Marathon County Data Specialist-3-5 MAP data dig-1:45.

November Middle/Senior High Principal Board Report

- Educational planner is finalized for review
- Picture Re-take Day was Nov. 10
- Celebrated School of Recognition with pep assembly Oct. 27
- Fall band/choir concert was Oct. 27, students did a great job under the direction of Ms. Novak and Mrs. Schindler
- Five students along with Mr. Slipek attended the FFA National Convention in Louisville, Kentucky from Oct. 29-Nov. 1.
 - Emily Nehls, Autumn Schreiner, Mariah Marcott, Abby Miklaszewicz, and Josie Jakel
 - Josie Jakel participated in the National FFA Talent Competition event and had the opportunity to sing in front of 12,000 people
- Honors Choir/Band participated in competition at Chequamegon High School Nov. 4
- Veteran's Day program was at 10am on Nov. 11th
 - Thank you to Captain Daniel Dassow of US Army Reserve, the music department, Emmalee Seefluth, Jonathon Busse, Abbotsford VFW, and Wisconsin Army National Guard
 - The event was attended by grades 4-12 and there was a lunch provided
- 12 students competed in the Central Wisconsin Math League Competition held at UWSP on Nov. 4.
- Nov. 14th six FBLA students will be attending the FBLA National Leadership Conference in Minneapolis, MN.
- Quarter 1 ended Nov. 5th. Student grades are collected and will be mailed out on Nov. 12.
- Nov. 19th all 9th and 11th graders will be taking the Clark County High School Online Youth Risk Behavior Survey (OYRBS)
- Abbotsford Lions Club will be presenting Diabetes information Nov. 12 at MS/HS lunch period in the commons area. They will have displays and brochures and promote healthy eating choices.
- 8th grade parent meeting for scheduling is set for the evening of Dec. 4th at 6pm
- The class rotation for scheduling is set for Dec. 5th. During this time students will hear presentation of courses and needed material for registration. Registration will be Dec. 8-12
- Mrs. Huther met with all juniors and their parents from Nov. 5-12 to plan their junior and senior years and help parents realize the options available to students in their senior year. Also discussed are upcoming ACT w/Writing and ACT WorkKeys tests which are in March.

2014-2015 Testing

Fall 2014

- 4K-2 PALS September 15-November 7
- K-2 Easy CBM Math-September 8- 26
- 3-8 Maps testing September 22-October 17
- 4, 8 & 10 WKCE & WAASWD Science and Social Studies October 27 –November 7
- 9 ACT-Aspire October 6-24
- 9 Dynamic Learning Maps October 13-31
- 11 PSAT October 15
- 11 ACT October 25
- 11 ASVAB Nov 17

Winter 2014/2015

- K-2 Easy CBM Math January 19-February 6
- K-12 Access testing December 1-February 6
- 3-8 Maps testing January 5- 30
- NAEP testing Grade 12 February 3, Grade 4 February 4, Grade 8 February 5
- 11 Practice ACT February 13

Spring 2015

- 4K-2 PALS April 27-May 22
- K-2 Easy CBM Math- April 7-30
- 3-8 Maps testing April 13-May 8
- 3-12 Dynamic Learning Maps March 16-May 30
- 6-8 Smarter Balance Testing Summative March 30-May 22
- 9 & 10 ACT-Aspire April 27-May 22
- 11 ACT w Writing/WorkKeys- March 3 & 4, accommodations, Make up 17 & 18

March 2015 Testing Schedule

Use these icons for event scheduling, or copy and paste in your own.

ACT



Badger Exam



Dynamic Learning Maps



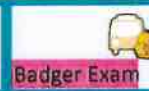
Birthday Party

March 2015

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
Week 1	2	3	4	5	6	7	8
		Juniors ACT w/Writing at City Hall P&P	Juniors ACT Workkeys at City Hall P&P				
Week 2	9	10	11	12	13	14	15
Week 3	16	17	18	19	20	21	22
		Junior ACT w/Writing makeup at City Hall P&P	Junior ACT Workkeys at City Hall P&P		INSERVICE		
Week 4	23	24	25	26	27	28	29
	3-8 Guidance/Computer time Practice	3-8 Guidance/Computer time Practice	3-8 Guidance/Computer time Practice	3-8 Guidance/Computer time Practice	3-8 Guidance/Computer time Practice		
Week 5	30	31	---	---	---	---	---
	8 th morning HS&ES 7 th afternoon HS&ES	6 th morning HS & ES 7 th & 8 th Classroom activities			HS=High School Computer Lab	ES=Elementary School Computer Lab	P&P=Paper and Pencil test

April 2015 Testing

Use these icons for event scheduling, or copy and paste in your own.



April 2015

Week 1

Week 2

Week 3

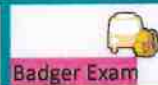
Week 4

Week 5

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
----	----	1	2	3	4	5
HS=High School Computer Lab	ES=Elementary School Computer Lab	8 th morning HS&ES 7 th afternoon HS&ES		NO SCHOOL		
6	7	8	9	10	11	12
NO SCHOOL	8 th morning HS&ES 7 th afternoon HS&ES 6 th grade classroom	6 th morning HS&ES 7 th & 8 th grade classroom	8 th morning HS&ES 7 th afternoon HS&ES	6 th morning HS&ES		Dynamic Learning Maps-March 16- May 22
13	14	15	16	17	18	19
6 th grade classroom ES & HS Lab ES MAP afternoon	6 th morning HS&ES ES & HS Lab ES MAP afternoon	ES MAP HS MAP 8 th grade morning & Fronk afternoon	ES MAP HS MAP 8 th grade morning & Fronk afternoon	ES MAP HS MAP 8 th grade morning & Fronk afternoon		PALS -P&P April 27- May 22
20	21	22	23	24	25	26
ES MAP HS 6 th grade morning & 7 th afternoon	ES MAP HS MAP 6 th grade morning & 7 th afternoon	ES MAP HS MAP 6 th grade morning & 7 th afternoon	ES MAP HS MAP make up	ES MAP HS MAP makeup		CBM-Ipad Lab- April 7-30
27	28	29	30	----	----	----
5 th ES ½ morning & ½ aft ernoon 9 th Writing HS	5 th ES ½ morning & ½ afternoon 9 th Math HS	5 th ES ½ morning & ½ afternoon 9 th Reading HS	5 th ES ½ morning & ½ afternoon 9 th Reading HS			P&P=Paper and Pencil test

May 2015 Testing Schedule

Use these icons for event scheduling, or copy and paste in your own.



[Month] [Year]

Week 1

Week 2

Week 3

Week 4

Week 5

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
--- HS=High School Computer Lab	--- ES=Elementary School Computer Lab	---	---	1 5th ES ½ morning & ½ afternoon 9th English HS	2	3
4 4th ES ½ morning & ½ afternoon 10th Writing HS	5 4th ES ½ morning & ½ afternoon 10th Math HS	6 4th ES ½ morning & ½ afternoon 10th Reading HS	7 4th ES ½ morning & ½ afternoon 10th Science HS	8 Elementary Concert ES makeup 10th English HS	9	10 Dynamic Learning Maps-March 16-May 22
11 3rd ES ½ morning & ½ afternoon Make up at City Hall	12 3rd ES ½ morning & ½ afternoon Make up at City Hall	13 3rd ES ½ morning & ½ afternoon	14 3rd ES ½ morning & ½ afternoon	15 3rd ES ½ morning & ½ afternoon	16 GRADUATION	17 PALS –P&P April 27-May 22
18 Make ups Make up at City Hall	19 Make ups Make up at City Hall	20 Make ups Make up at City Hall	21 Make ups Make up at City Hall	22 Make ups Make up at City Hall	23	24 CBM-Ipad Lab-April 7-30
25 NO SCHOOL	26	27	28	29	30	31 P&P=Paper and Pencil test

PALS Reading Screener to test the phonological awareness

Easy CBM Math-Mathematics screener

Maps testing-Online test

Math Reading and Language 60-70 minutes per test, but can have more time

Dynamic Learning Maps-Online test

Testing of lowest 1% of CD students

WKCE/WAASWD

Science and Social Studies

Smarter Balance testing-Online test

- English Language Arts/Literacy total time 4 hrs
- Mathematics total time 3 hours 30 minutes

ACCESS Testing-Paper and Pencil

English Language Learners-Reading, Listening, Writing and Speech Tests times

ACT Aspire-Online test

Will predict ACT & Work Key scores, show gaps, show needs of intervention, show student growth

ACT with Writing Paper and Pencil Test at Abbotsford City Hall

- English 45 minutes
- Math 60 minutes
- Reading 35 minutes
- Science 35 minutes
- Writing 30 minutes

WorkKeys –3- 45 minutes Paper and Pencil Tests at Abbotsford City Hall

Students will earn a National Career Readiness Certificate that never expire

- Applied Mathematics
- Locating Information
- Reading for Information

Dashir Management Services, Inc.

(SE)

2356 Reinhardt Ct ~ Reedsburg WI 53959
Phone (608) 524-2251 ~ Fax (608) 524-2251
www.dashirmanagement.com

Abbotsford School District November 2014 Custodial / Maintenance Report

Personnel Information

In the last month we have used eight personal, sick, or vacation days.

Training Conducted

The OSHA required safety training on Lifting Safely was held on Monday, October 20, in the district office conference room. We watched the video for personal protective equipment. After the video we went through the quiz supplied by SafeSchools.com.

Inspections

Four inspections were conducted during the month of October.

Projects Progress

- Winterized the concession stand.
- Organizing the sheds to clear room for the vehicles and new pads.

Comments

As of November 10, 2014, I have accepted the additional responsibility of Area Manager for Dashir. I will be supporting the managers of the Spencer and Pittsville school districts. I expect to be out of the district for a portion of the day one or two days per week. I will continue to handle all the responsibilities of facility manager for the district.

Thank you for your time and as always, if you have a question or concern, just call or stop in.

Randy Hill

Building & Grounds Manager

5F

REGULAR MEETING MINUTES

CESA 10 Board of Control
725 W Park Avenue, Chippewa Falls, WI
Thursday, September 11, 2014



Where service and leadership unite.

► CALL TO ORDER

The meeting was called to order by Marty Hallock at 7:00 p.m.

► ROLL CALL AND MILEAGE

<u>P</u> Donna Albarado	<u>P</u> Marty Hallock	<u>P</u> Cheryl Ploeckelman
<u>P</u> Doug Dicus	<u>A</u> Deanna Heiman	<u>P</u> Mark Shain
<u>P</u> Rick Eloranta	<u>P</u> Valorie Kulesa	<u>P</u> Rozanne Traczek
<u>P</u> Corey Grape		

► FINANCIAL REPORTS

Motion by Rozanne Traczek and seconded by Rick Eloranta to approve the treasurer's recommendation of issuing CESA checks numbered 67563 through 67630; and, the August 2014 Reconciliation Statements. Motion carried by a unanimous roll call vote.

► CONSENT AGENDA

A. Minutes: Board of Control Meeting – August 14, 2014

B. Employment

B.1 Elizabeth Hart, Resignation, Effective 8/15/14

B.2 Tanya Williams, Resignation, Effective 9/16/14

B.3 Andrew Van Sistine, Resignation, Effective 9/12/14

C. Out of State Travel

None

Motion by Val Kulesa and seconded by Cheryl Ploeckelman to approve the consent agenda. Motion carried by a unanimous roll call vote.

► REPORTS AND DISCUSSION ITEMS

1. Update Regarding Board Seat

The Chairperson and the Agency Administrator have had conversations with the Mondovi school district regarding the vacant seat on the Board of Control from their district. Both of them conveyed the message that the CESA 10 board will not be forcing the school district to make a decision immediately.

2. Discussion of Alternate Meeting Sites for 2014-15

This discussion is in regards to whether the Board of Control would like to schedule any regular meeting(s) off site. In the past, the Board of Control has held a meeting at the site of the Off Campus program at CVTC as well as the Wildlands Charter School in

Augusta. In each case, Board members had the opportunity to learn about those programs and tour the facilities. Suggestions were made. Administrator Haynes will be looking into what would be available for the November, 2014 or March, 2015 meeting.

► **ACTION ITEMS**

1. Revisions to Agency Strategic Plan

Administrator Haynes shared proposed changes to the strategic plan based on the feedback provided in August.

Motion by Cheryl Ploeckelman and seconded by Doug Dicus to approve the proposed changes to the 2014-15 strategic plan. Motion Carried.

2. First Reading of Agency Vehicle Policy

Administrator Haynes reviewed the first reading of the Agency Vehicle Policy with the Board. A second reading of the policy will be presented at the October meeting.

Motion by Cheryl Ploeckelman and seconded by Mark Shain to approve the first reading of the Agency Vehicle Policy. Motion carried.

3. Discussion of combining first meeting in August and the Organizational Meeting

Because of the Organizational Meeting and the first meeting in August being so close in date it was discussed whether to combine the two meetings. Discussion revolved around how new board members would be able to receive the agenda and have time to prep for the meeting.

Motion by Rick Eloranta and seconded by Rozanne Traczek to have the board's intent to make the agenda for the August meeting in July. Motion Carried.

► **OTHER ORGANIZATIONAL BUSINESS WHICH MIGHT LEGALLY COME BEFORE THE BOARD**

Discussion regarding school board members going to professional development opportunities.

► **ADJOURN**

Motion by Rick Eloranta and seconded by Val Kulesa to adjourn the meeting at 7:58 p.m. Motion carried.

**Administrator Highlights
October 21, 2014**

PRESENT: Reed Welsh, Abbotsford
Tim Micke, Athens
Cari Guden, Edgar
Rick Parks, Marathon
Marc Christianson, Rosholt
Mike Endreas, Spencer
Eric P. Hartwig, Ph.D.
Kelly Kapitz, MCSE

- Dr. Hartwig shared models of potential MCSE staff badges for site visits. All administrators agreed with the use of identification instead of district specific badges.
- 2014-15 Flow through allocations and percentages were shared with the administrators.
- Templates for the IDEA/District projects were discussed. Administrators have discretion as to how to use the dollars, however the projects must have a special education purpose. Administrators were also provided with the IDEA rules regarding federal special education expenditures.
- Superintendents were reminded that follow-up reports for the touch-screen technology grants will be required by December 15.
- Cari Guden offered to share her work on area substitute teacher pay rates within our region.
- Third Friday costs have been completed, a review will be discussed in November.
- Kelly Kapitz updated the superintendents regarding the Medicaid change over. A few additional steps need to be taken to verify the process.
- Seclusion and restraint requirements were reviewed. Dr. Hartwig proposed sharing data regarding the number of students not secluded or restrained. He will prepare a model for sharing information with local boards and media. He also reminded district not to report numbers less than 5 specifically.
- Open enrollment discussions were tabled.
- Transfer of services revenue limits were reviewed. All district received their requested allotments.
- Dr. Hartwig provided information on students in residential care centers. The district responsible for providing FAPE is the district providing the services prior to the placement regardless of parental moves.
- Hearing and vision screening are underway in the district.
- Principal meeting highlights were disseminated.
- The administrators discussed follow-up MTSS meetings as well as common in-service days for future training and data review. Options will be gathered in the next few weeks.
- Cheryl Adams and Audrey Wittry shared their insights regarding district data meetings and training needs. There was also discussion regarding moving to the cloud for MAP as well as requests for maintaining our ability to compare data as a consortium. Dr. Hartwig will communicate with NWEA regarding this.
- The insurance cooperative meeting will be held Friday October 24 at MCSE
- The next administrators meeting will be November 18.

CALENDAR OF EVENTS

February 25-27, 2015 – 22nd Annual EBD Institute
July 27 – 30, 2015 – Summer Academy

56



Lakeview Professional Plaza
1200 Lakeview Drive #350
Wausau, WI 54403-6707

MARATHON COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD

October 23, 2014 - Highlights

- Board members present: Scott Johnson, Gary Lewis, Carol Schulz, Sharon Seubert and Lori Haines.
- Board members absent: John Resech.
- Also present at the meeting: Kelly Kapitz, Assistant Administrator, Kathy Matthaides, Finance Manager, Becca Schreiber, Finance and Shelby Wasniewski, Board Recorder.
- Cheryl Adams, Curriculum/Professional Development Coordinator and Audrey Wittry, Coordinator of Data Management were recognized as visitors.
- The meeting was called to order by Vice Chair Johnson at 12:25 p.m.
- The minutes of September 18, 2014 meeting were approved.
- Shared upcoming Board Events.
- Approved finance packet as presented.
- The 2014-2015 Budget as modified and presented was approved
- The Board was provided with a copy of the 2013-2014 Annual Report.
- Kelly Kapitz updated the Board on Medicaid 2014-2015. We will continue to work with DPI to verify the process prior to implementation of any change.
- The Board was provided with copies of the 2013-2014 Audit.
- Dr. Hartwig reviewed the Monthly Cash Balance Report and Summary of Accounting Activities.
- In communications, Cheryl Adams and Audrey Wittry updated the Board on their work.
- The 2015 Spring Games are scheduled for April 17, 2015 in Edgar.

- The Board was provided with a copy of the Lake View Professional Plaza Office Expansion Proposal.
- The October Administrator and Principals Highlights were briefly discussed.
- The Board reviewed the Electronic Tablet Use Policy/Agreement. Dr. Hartwig would like the Board to return to the November meeting with any edits or additions to the policy.
- The Board approved reconciliation of the special provisions portion of the administrator contract contingent with Board Chairman signature on multi-year distribution agreements.
- Administrative office salary adjustments based on additional duty expectations, per administrator recommendation was approved.
- In personnel,

Approved Hires:

Julia Herron, CC, Athens High School

Becca Schreiber, Finance, MCSE

- Dr. Hartwig updated the Board on the all staff mailing of the Staff-to-Staff Protocol, Confidentiality and Ethical, Behavioral and Professional Practices.
- The meeting adjourned at 2:50 p.m.

email: MCCDEB

Fax: District Administrators

e-mail: Principals and Psychologists

5H

PTO TREASURER'S REPORT

All transactions since October. 7, 2014

November 4, 2014

Funds Accessible \$14,563.86

Account Total \$21,202.75

Designated Funds

Book Fair	\$ 1,016.94
Box Tops/Labels	\$ 1,687.98
PBIS	\$ 259.88
Allegro	\$ 1,439.31
TOTAL	\$ 4,404.11

Checks/Debits

Lori Eisch (PBIS/T-request)	\$ 202.20
Ken Martine (T-request)	\$ 123.06
Barb Salisbury (T-request)	\$ 150.00
Trisha Colby-Schwantes	\$ 150.00
Nancy Abel (T-request)	\$ 150.00
Julie Weideman (T-request)	\$ 150.00
Jena Elmhurst (T-request)	\$ 150.00
Patti Schoenborn (T-request)	\$ 146.17
Teresa Bowers (T-request)	\$ 150.00
Mandy Kauer (T-request)	\$ 150.00
Sarah Hauge (T-request)	\$ 150.00
Alyssa Shedivy (T-request)	\$ 110.74
Jennifer Booth (T-request)	\$ 150.00
Cassie Meyer (T-request)	\$ 150.00
Kayla Lahr (T-request)	\$ 150.00
Rebeka Dorwald (T-request)	\$ 148.31
Tonya Klabon (T-request)	\$ 150.00
Jessica Bohl (T-request)	\$ 106.10
Alicia Williamson (T-request)	\$ 149.06
Deb Englebretson (T-request)	\$ 150.00
Monica Dukelow (movie night treats)	\$ 39.88
Deb Englebretson (box tops \$)	\$ 78.06
Tina Boneske (T-request)	\$ 148.99
Hawkeye Dairy (bday cones)	\$ 295.45
Booster Club (apparel)	\$ 482.00
Wilke's Pumpkin Patch (Allegro)	\$ 226.00
LuCille Tack Center (Allegro)	\$ 30.00
Designer Advertising (apparel)	\$ 422.50
Mad Science of Milwaukee (show/program)	\$ 794.00
Abbotsford School (Firemen's lunches)	\$ 16.50
Designer Advertising (preK-K t-shirts)	\$ 479.50
TOTAL	\$ 5,948.52

Deposits/Credits

Allegro	\$ 817.58
Allegro	\$ 223.00
Fall fundraiser	\$ 2,633.00
NSF payment	\$ 20.00
Candy machine	\$ 128.55
Tshirts/Booster Club	\$ 1,009.00
TOTAL	\$ 4,831.13

Respectfully submitted by,
Jenny Kocian, Treasurer

WISCONSIN INTERSCHOLASTIC ATHLETIC ASSOCIATION

5516 Vern Holmes Drive, Stevens Point, WI 54482-8833 Phone: (715) 344-8580 Fax: (715) 344-4241

REGIONAL 2014 GIRLS VOLLEYBALL FINANCIAL STATEMENT

5J

Host School: **Abbotsford** Manager: **Reed Welsh**

Date: **10/21/2014** Winner: **Abbotsford**

Division: **4** Opponent: **Northland Lutheran**

1. RECEIPTS

Ticket Sales	Child/Student/Adult	132	X	\$	4.00	=	\$	528.00
	On-line Sales	0	X	\$	4.00	=	\$	-
	Children under 6	0	X	\$	1.00	=	\$	-
	Radio Fees (Must itemize all stations below.)							0
	Television Fees (Must itemize all stations below.)							0

TOTAL RECEIPTS **\$ 528.00**

2. DISBURSEMENTS

2-a. Host School Expense Allowance (Includes manager's fee of \$60) **\$ 250.00**

2-b. Officials Line Judges Expenses

Name	Fee	Miles	Mileage	Total
Jordyn Anderson	\$ 65.00		\$ -	\$ 65.00
Robert Anderson	\$ 65.00	62	\$ 27.90	\$ 92.90
Line Judge Kayla Laher	\$ 30.00		\$ -	\$ 30.00
Line Judge Renae O'Konski	\$ 30.00		\$ -	\$ 30.00

TOTAL OFFICIALS/LINE JUDGES EXPENSE **\$ 217.90**

TOTAL DISBURSEMENTS (Total 2-a & 2-b) **\$ 467.90**

If there is a negative balance (number in red in BALANCE FOR DISTRIBUTION), do not remit payment to the WIAA.
WIAA will issue a check to school for deficit.

3. BALANCE FOR DISTRIBUTION (Deduct Total Disbursements from Total Receipts) **\$60.10**

(If Balance for Distribution is a minus amount, WIAA will underwrite red deficit)

Host School - 50% of Balance for Distribution (Line 3 above) **\$30.05**

WIAA - 50% of Bal. for Distribution (Line 3 above) (Send Check to WIAA) **\$30.05**

Radio/Television Stations:

PLEASE NOTE

Send your report as soon as the game is completed even though your check may not be ready.

WISCONSIN INTERSCHOLASTIC ATHLETIC ASSOCIATION

5516 Vern Holmes Drive, Stevens Point, WI 54482-8833 Phone: (715) 344-8580 Fax: (715) 344-4241

REGIONAL 2014 GIRLS VOLLEYBALL FINANCIAL STATEMENT

Host School: **Abbotsford** Manager: **Reed Welsh**

Date: **10/23/2014** Winner: **Abbotsford**

Division: **4** Opponent: **Greenwood**

1. RECEIPTS

Ticket Sales	Child/Student/Adult	209	X	\$	4.00	=	\$	836.00
	On-line Sales	0	X	\$	4.00	=	\$	-
	Children under 6	0	X	\$	1.00	=	\$	-
	Radio Fees (Must itemize all stations below.)						0	
	Television Fees (Must itemize all stations below.)						0	

TOTAL RECEIPTS **\$ 836.00**

2. DISBURSEMENTS

2-a. Host School Expense Allowance (Includes manager's fee of \$60) **\$ 250.00**
2-b. Officials Line Judges Expenses

Name	Fee	Miles	Mileage	Total
Paul Dean	\$ 65.00	0	\$ -	\$ 65.00
Terry Stake	\$ 65.00	216	\$ 97.20	\$ 162.20
Line Judge Barb Salisbury	\$ 30.00		\$ -	\$ 30.00
Line Judge Renae O'Konski	\$ 30.00		\$ -	\$ 30.00

TOTAL OFFICIALS/LINE JUDGES EXPENSE **\$ 287.20**

TOTAL DISBURSEMENTS (Total 2-a & 2-b) **\$ 537.20**

If there is a negative balance (number in red in BALANCE FOR DISTRIBUTION), do not remit payment to the WIAA.
WIAA will issue a check to school for deficit.

3. BALANCE FOR DISTRIBUTION (Deduct Total Disbursements from Total Receipts) **\$298.80**

(If Balance for Distribution is a minus amount, WIAA will underwrite red deficit)

Host School - 50% of Balance for Distribution (Line 3 above) **\$149.40**

WIAA - 50% of Bal. for Distribution (Line 3 above) (Send Check to WIAA) **\$149.40**

Radio/Television Stations:

PLEASE NOTE

Send your report as soon as the game is completed even though your check may not be ready.

WISCONSIN INTERSCHOLASTIC ATHLETIC ASSOCIATION

5516 Vern Holmes Drive, Stevens Point, WI 54482-8833 Phone: (715) 344-8580 Fax: (715) 344-4241

2014 FOOTBALL PLAYOFF FINANCIAL STATEMENT

Level 1 or 2

Division 7 Level 1

Host School: Abbotsford Manager: Reed Welsh

Game Date: 24-Oct Winner Abbotsford

Game Site: Abbotsford Opponent Clear Lake

1. RECEIPTS

	Quantity				
Ticket Sales Child/Student/Adult	<u>365</u>	X	\$4.00	=	\$ 1,460.00
On-line Sales		X	\$4.00	=	\$ -
Children under 6		X	\$1.00	=	\$ -
Radio Fees (List stations below.)				Total	<u>100</u>
Television Fees (List stations below.)				Total	

TOTAL RECEIPTS \$ 1,560.00

2. DISBURSEMENTS

2-a. Host School Share - 35% of Total Receipts (above) Minimum \$710 \$ 710.00
(Including game managers fee of \$80)

2-b. Officials Expenses

Name	Fee	Miles	Mileage	Total
Mike Wudi	\$ 70.00		\$ -	\$ 70.00
John Clausnitzer	\$ 70.00		\$ -	\$ 70.00
Pat Henrichs	\$ 70.00		\$ -	\$ 70.00
Trent Weik	\$ 70.00		\$ -	\$ 70.00
Dave Koester	\$ 70.00	28	\$ 12.60	\$ 82.60

TOTAL OFFICIALS EXPENSE \$ 362.60

TOTAL DISBURSEMENTS (Total 2-a & 2-b) \$ 1,072.60

WIAA SHARE - (Deduct total disbursements from total receipts) \$ 487.40

Make Check payable to WIAA

PLEASE NOTE

Send your report as soon as the game is completed even though your check may not be ready.

Radio/Television Stations: WXCE-Amery, Wisconsin; WKEB-Medford, Wisconsin

AMENDED 11/5/14

WISCONSIN INTERSCHOLASTIC ATHLETIC ASSOCIATION

5516 Vern Holmes Drive, Stevens Point, WI 54482-8833 Phone: (715) 344-8580 Fax: (715) 344-4241

SECTIONAL 2014 GIRLS VOLLEYBALL FINANCIAL STATEMENT

Host School: Abbotsford

Manager: Reed Welsh

Date: 30-Oct-14

Winner: Newman Catholic

Division: 4

Opponent: Wild Rose

1. RECEIPTS

Ticket Sales	Child/Student/Adult	<u>321</u>	X	\$	5.00	=	\$	1,605.00
	On-line Sales	<u></u>	X	\$	5.00	=	\$	-
	Children under 6	<u>9</u>	X	\$	1.00	=	\$	9.00
	Radio Fees (Must itemize all stations below.)							<u>0</u>
	Television Fees (Must itemize all stations below.)							<u>0</u>

TOTAL RECEIPTS \$ 1,614.00

2. DISBURSEMENTS

2-a. Host School Expense Allowance (Includes manager's fee of \$60) \$ 250.00
2-b. Officials Line Judges Expenses

Name	Fee	Miles	Mileage	Total
Ed Schaub	\$ 75.00	208	\$ 93.60	\$ 168.60
Todd McEldowney	\$ 75.00		\$ -	\$ 75.00
Line Judge Barb Salisbury	\$ 30.00	NA	\$ -	\$ 30.00
Line Judge Renae O'Konski	\$ 30.00	NA	\$ -	\$ 30.00

TOTAL OFFICIALS/LINE JUDGES E: \$ 303.60

TOTAL DISBURSEMENTS (Total 2-a & 2-b) \$ 553.60

If there is a negative balance (number in red in BALANCE FOR DISTRIBUTION), do not remit payment to the WIAA.
WIAA will issue a check to school for deficit.

3. BALANCE FOR DISTRIBUTION (Deduct Total Disbursements from Total Receipts) \$1,060.40
(If Balance for Distribution is a minus amount, WIAA will underwrite red deficit)

Host School - 50% of Balance for Distribution (Line 3 above) \$530.20

WIAA - 50% of Bal. for Distribution (Line 3 above) (Send Check to WIAA) \$530.20

Radio/Television Stations:

PLEASE NOTE

Send your report as soon as the game is completed even though your check may not be ready.



SCHOOL DISTRICT OF ABBOTSFORD

ABBOTSFORD, WISCONSIN 54405



RYAN BARGENDER
HIGH SCHOOL PRINCIPAL
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REED WELSH
ADMINISTRATOR
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School District of Abbotsford Board of Education Meeting

Monday, October 20, 2014

High School Community Room at 6:30 p.m.

Board Members Present: Donald Medenwaldt, Dave Otten, Gary Schraufnagel, Andrew Baldus, Shanna Hackel, and Eric Reis

Absent: Natalyn Jannene

Administration: Reed Welsh, Ryan Bargender, and Gary Gunderson

Others: Randy Hill, Jenny Kocian, and Jackie Schreiber.

Donald Medenwaldt called the meeting to order at 6:28 PM.

Reed Welsh verified the proper posting of the meeting.

Reed Welsh then presented and update on the WASDA Fall Superintendents Conference (September 24 & 25), WASB/WASDA Convention- January 20-23, 2014-2015 third Friday in September final count, Wisconsin Rural Alliance Conference (November 12-13), Making Mathematics Connections Grant Update, Landscaping Update, Northcentral and Southwest Wisconsin Academy Meeting and Wisconsin School of recognition Award.

Middle/High principal Ryan Bargender reported on parent teacher conferences (October 8), 2014-15 student fundraisers, changes to the Educational Planner, Teacher in-service (October 9), Wi School of Recognition Ceremony (October 13), World Dairy Expo (September 30), Mentor Training (September 30), Marawood Leadership Conference (October 1), homecoming week, Walk to school day (October 8), FBLA Leadership (September 29), and Picture day (October 2).

Elementary principal Gary Gunderson reported on picture day (October 2), retake day (November 3), Vision/Hearing screening, plays at Lucile Tack Center, update of Wellness policy, 2014-15 Sage Aid, National Walk to school day (October 8), parent/teacher conference (October 8), and fire safety and smokehouse (October 6).

Randy Hill presented the maintenance update to include personnel information, training conducted, inspections, projects, and comments.

Reed Welsh then presented the Marathon County Children with Disabilities board highlights held on September 18, 2014 and the administrator highlights held on September 9th, 2014.

Reed Welsh also presented the Rural Virtual academy meeting minutes from September 18th, 2014.

Reed Welsh then presented the PTO meeting minutes from September 9, 2014 and the treasurer's report dated October 7th, 2014.

Reed Welsh then presented the 2013-2014 school report card. He included summaries for the elementary, middle/senior high, and district wide. Each of the summaries had the schools and district in the meets

expectations categories. Middle/Senior high was 1.1 points from exceeding expectations. The district wide report card was 1.8 points from exceeding expectations. The elementary school was in the middle of the range of the meeting expectations category.

Each building principal presented an update on student achievement.

Reed Welsh presented the Thompson Trust Fund Quarterly report. The net change for the quarter was – \$ 11,201.52 (-2.07%). He reminded the board that the district received a distribution in the amount of 5% of 12/31/13 market value (\$27,651.15), payable on June 5, 2014, as a means to finance the track project.

Gary Gunderson, Ryan Bargender, and Reed Welsh presented the Athletic Directors report. They reported on volleyball Dig Pink on 10/9/14 and football tackling Cancer awareness on 10/17/2014. Volleyball received a #2 seed in the WIAA Regionals. Football received a # 4 seed in the WIAA Regionals. Cross Country sectionals are October 24 & 25. Swimming sectionals are November 8th. November 3rd is the winter code meeting.

A motion was made by Hackel, second by Otten to accept the consent agenda items as presented:

Approve minutes of meeting--(September 15 - Regular Board Mtg)

Approve revenues, expenditures, and student activity reports

Approve monthly journal entries

Approve general budget transfers/revisions

Approve new hire report

Approve 2014-2015 Substitute List

Approve grant applications and approvals (None)

**Approve out of state travel (FBLA to NFLC Conference at Minneapolis, MN-November 14-15;
FFA Chapter to St. Paul, MN-January 31; and Spanish club trip to Costa Rica-June 2015)**

Approve awards, donations, and gifts (None)

Approve student activity account budgets and fundraisers for 2014-2015.

Approve Proclamations/Resolutions/Recognitions: (Marawood Leadership Conference Attendees)

Motion carried on roll call vote with all ayes with Jannene absent.

Policy 422: Public School Open Enrollment and 422 Rule: Public School Open Enrollment was presented as first readings.

Reed Welsh then presented the 2014-2015 utility expenditure report.

Reed Welsh also presented a review of key variables impacting the annual budget. He reported on allowable revenue limits, enrollment, open enrollment, equalization aid, district valuation, and Fund 38-Referendum Debt.

Motion by Baldus, second by Otten to approve hiring Vianni Lopez/Mayer as an ESL Aide as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Hackel, second by Reis to approve hiring Brent Faber as the middle school boys' basketball coach as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Baldus, second by Schraufnagel to approve the District Bookkeeper and District Administrative Assistant contract revisions as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Otten, second by Reis to approve the 2015-2016 School Calendar as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Hackel, second by Baldus to approve the 2015-2016 curriculum proposals including editorial changes, equal educational opportunities, four year planning guide, business department,

mathematics, science, technology department, and Wisconsin Global Education Achievement Certificate as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Reis, second by Hackel to approve October 27th at 6:30 PM as a special board meeting to set/approve the levy as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Reis, second by Hackel to change the December 15th, 2014 regular board meeting start time to 5:30 pm as presented. Motion carried on a roll call vote with all ayes with Jannene absent.

Motion by Hackel, second by Otten to adjourn at 7:38 PM. Motion carried on a roll call vote with all ayes.

The board was reminded of the following upcoming events: October 23rd – Finance Committee Meeting at 8:00 AM in the HS Community Room; October 27th – fall concert at 7:00 PM in the north gym; November 10th – One Act Play at 7:00 PM in the north gym; November 11th – Annual Veteran's Day Program at 10:00 AM in the north gym; and November 17th - Regular monthly board meeting at 6:30 PM in community room.

The meeting adjourned at 7:38 p.m.

Respectfully submitted:

Transcribed by:

Natalyn Jannene
Board Clerk

Jackie Schreiber
District Bookkeeper

(6A)

SCHOOL DISTRICT OF ABBOTSFORD
ABBOTSFORD, WISCONSIN 54405

RYAN BARGENDER

MIDDLE/HIGH SCHOOL PRINCIPAL
307 N. Fourth Avenue
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GARY GUNDERSON

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School District of Abbotsford
Finance Committee Meeting

Thursday, October 23, 2014

8:00 A.M.

Community Room

Board Members Present: Eric Reis, Natalyn Jannene, Gary Schraufnagel

Administration: Reed Welsh, Gary Gunderson, Ryan Bargender

Reed Welsh called the meeting to order at 8:04 A.M.

Reed Welsh verified the proper posting of the meeting.

The Committee reviewed for recommendations to the board:

1. 2014-2015 Fund 10 Revenue Limit (General Operations)
 - Motion by Reis, Second by Jannene to recommend a Revenue Limit in the amount of **\$6,709,927.00**
 - All ayes
2. 2014-2015 Fund 38 Referendum Approved Debt Levy
 - Motion by Jannene, Second by Reis to recommend a Fund 38 Referendum Approved Debt Levy in the amount of **\$351,875.00**
 - All Ayes
3. 2014-2015 Total All Fund Tax Levy
 - Motion by Jannene, Second by Reis to recommend a Total All Fund Tax Levy in the amount of **\$1,901,719.00**
 - All Ayes
4. 2014-2015 Mill Rate
 - Motion by Reis, Second by Jannene to recommend a Mill Rate of **0.01068178**
 - All Ayes

Motion to Adjourn: Jannene Second: Reis

Meeting adjourned at 8:55 A.M.

Respectfully submitted: Reed Welsh

Reed Welsh
District Administrator

Jackie Schreiber
District Bookkeeper

(6A)

**SCHOOL DISTRICT OF ABBOTSFORD
ABBOTSFORD, WISCONSIN 54405**

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**SCHOOL DISTRICT OF ABBOTSFORD
SPECIAL BOARD OF EDUCATION MEETING
Monday, October 27, 2014
Community Room 6:30 PM**

Board President Don Medenwaldt called the meeting to order at 6:32 PM

Board Members Present: Don Medenwaldt, Eric Reis, Andy Baldus, Natalyn Jannene, Shanna Hackel, Gary Schraufnagel, and Dave Otten

Others: District Administrator Reed Welsh, Middle/Senior High Principal Ryan Bargender, and Elementary Principal Gary Gunderson

District Administrator Reed Welsh verified the proper posting of the meeting.

Motion by Reis, second by Baldus to approve the 2014-2015 Fund 10 Revenue Limit in the amount of \$6,709,927.00 as presented. Motion carried on a roll call vote with all ayes.

Motion by Janenne, second by Reis to approve the 2014-2015 Fund 38 Referendum approved debt in the amount of \$351,875.00 as presented. Motion carried on a roll call vote with all ayes.

Motion by Reis, second by Hackel to approve the 2014-2015 Fund 10 Levy in the amount of \$1,901,719.00 as presented. Motion carried on a roll call vote with all ayes.

Motion by Baldus, second by Jannene to approve the 2014-2015 mill rate of 0.01068178 as presented. Motion carried on a roll call vote with all ayes.

Motion by Hackel, second by Ostten to adjourn. Motion carried on a roll call vote with all ayes.

Meeting adjourned at 6:46 P.M.

Respectfully submitted:

Reed Welsh
District Administrator

(6B)

SCHOOL DISTRICT OF ABBOTSFORD
ABBOTSFORD, WISCONSIN 54405

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Check Approval
November 17, 2014

The Abbotsford School Board of Education, at its Regular Meeting on November 17, 2014 approved the following checks:

RECEIPTS

Receipts – General (October)	# 19182 - 19325	\$ 28,002.12
Receipts – Student (October)	# 60202146 - 60202172	\$ 4,960.45

VENDOR CHECKS

Vendor Checks (Oct 18 – Nov 14)	# 54732 - 54809	\$ 157,858.87
Vendor EFT (Oct 18 – Nov 14)	# 141500109 - 141500138	\$ 153,412.03
Payroll Wire (Oct 18 – Nov 14)	# 201400037 - 201400046	\$ 127,679.93
Student Activity (Oct 18 – Nov 14)	# 6577 - 6595	\$ 4,834.57

PAYROLL CHECKS

Payroll Checks (October)	# 26569 - 26572	\$ 1,107.55
Direct Deposits (October)	# 14451 - 14632	\$ 295,977.28
Payroll Payables (October)		\$ 0.00

JOURNAL ENTRIES

Journal Entries (October)	14-00035 – 14-00044
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BUDGET REVISIONS

Budget Revisions (October)	14-00007 – 14-00010
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BUDGET TRANSFERS

Budget Transfers (October)	14-00009 – 14-00013
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ABBOTSFORD SCHOOL BOARD OF EDUCATION

President

Vice President

Clerk

Treasurer



Post Date	Receipt	Amount	Comment	Acct Nbr	Description
10/31/2014	19182	1.09		10 R 800 280 500000 000	ACCT# 100 331 ABBY BANK CREDIT AMOUNT
10/31/2014	19183	432.78		10 R 800 280 500000 000	ACCT# 702707 ABBY BANK CREDIT AMOUNT
10/06/2014	19199	357.00		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19200	610.00		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19201	70.00		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19202	299.00		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19203	591.05		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19204	361.20		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19205	398.30		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19206	300.00		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19207	717.60		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19208	283.20		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19209	702.00		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19210	195.30		50 R 800 251 500000 000	STUDENT MEALS
10/06/2014	19211	75.00		80 R 800 272 500000 960	GYM MEMBERSHIP-SENIOR FAMILY
10/06/2014	19212	75.00		80 R 800 272 500000 960	GYM MEMBERSHIP-SENIOR FAMILY
10/06/2014	19213	25.00		80 R 800 272 500000 960	GYM MEMBERSHIP-INDIVIDUAL MONTHLY
10/06/2014	19214	100.00		80 R 800 272 500000 960	GYM MEMBERSHIP-INDIVIDUAL
10/06/2014	19215	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19216	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19217	12.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19218	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19219	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19220	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19221	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19222	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19223	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19224	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19229	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19230	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/06/2014	19231	593.79		10 R 800 971 500000 000	DROPPED DISTANCE LEARNING CLASS
10/06/2014	19232	168.05		10 R 800 971 500000 000	SCRAP METAL
10/06/2014	19233	180.00		10 R 800 293 500000 000	FACILITY RENTAL FEE-LATIN FESTIVAL
10/06/2014	19234	75.00		10 R 800 271 500000 121	C TEAM VB TOURNAMENT FEE
10/06/2014	19235	100.00		10 R 800 271 500000 121	VB TOURNAMENT FEE
10/06/2014	19236	21.86		10 R 800 213 500000 000	MOBILE HOME TAXES (APRIL 2014)-CLARK COU
10/06/2014	19237	2945.73		10 R 800 213 500000 000	MOBILE HOME TAXES (APRIL 2014)-MARATHON
10/03/2014	19238	267.00		10 R 800 271 500000 121	TICKETS-VOLLEYVALL VS STRATFORD
10/07/2014	19239	242.00		10 R 800 271 500000 121	TICKETS-VOLLEYBALL VS GILMAN
10/09/2014	19240	775.00		50 R 800 251 500000 000	STUDENT MEALS
10/09/2014	19241	439.00		50 R 800 251 500000 000	STUDENT MEALS
10/09/2014	19242	105.30		50 R 800 251 500000 000	STUDENT MEALS
10/09/2014	19243	100.00		10 R 800 271 500000 121	VB TOURNAMENT ENTRY FEE 9/27/14
10/09/2014	19244	25.00		80 R 800 272 500000 960	GYM MEMBERSHIP
10/09/2014	19245	25.00		80 R 800 272 500000 000	COMMUNITY ED-WATER AEROBICS
10/09/2014	19246	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/09/2014	19247	100.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/09/2014	19248	25.00		80 R 800 272 500000 000	COMMUNITY ED-WATER AEROBICS
10/09/2014	19249	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/09/2014	19250	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/09/2014	19251	25.00		80 R 800 272 500000 000	COMMUNITY ED-WATER AEROBICS
10/09/2014	19252	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/09/2014	19253	20.00		10 R 800 292 500000 000	ACCUPLACER FEE

Post Date	Receipt	Amount	Comment	Acct Nbr	Description
10/09/2014	19254	20.00		10 R 800 292 500000 000	ACCUPLACER FEE
10/09/2014	19255	20.00		10 R 800 292 500000 000	ACCUPLACER FEE
10/23/2014	19256	195.00		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19257	1056.50		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19258	130.00		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19259	200.00		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19260	177.00		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19261	507.70		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19262	933.25		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19263	318.30		50 R 800 251 500000 000	STUDENT MEALS
10/23/2014	19264	528.75		50 R 800 251 500000 000	STUDENT MEALS
10/22/2014	19265	528.00		10 R 800 271 500000 121	TICKETS-VB REGIONALS 10/21/14
10/15/2014	19267	291.00		10 R 800 271 500000 121	TICKETS-VB VS PRENTICE 10/14/14
10/11/2014	19268	691.00		10 R 800 271 500000 210	TICKETS-FB VS LOYAL 10/10/14
10/10/2014	19270	359.00		10 R 800 271 500000 121	TICKETS-VB VS PITTSVILLE 10/09/14
10/25/2014	19271	1462.00		10 R 800 271 500000 210	TICKETS-FB 10/24/14
10/24/2014	19272	836.00		10 R 800 271 500000 121	TICKETS-VB PLAYOFFS 10/23/14
10/31/2014	19273	1105.60		50 R 800 251 500000 000	STUDENT MEALS
10/31/2014	19274	482.00		50 R 800 251 500000 000	STUDENT MEALS
10/31/2014	19275	859.30		50 R 800 251 500000 000	STUDENT MEALS
10/31/2014	19276	471.50		50 R 800 251 500000 000	STUDENT MEALS
10/31/2014	19277	47.00		50 R 800 251 500000 000	STUDENT MEALS
10/31/2014	19278	75.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/31/2014	19279	50.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/31/2014	19280	25.00		80 R 800 272 500000 000	COMMUNITY ED-AEROBICS
10/31/2014	19281	25.00		80 R 800 272 500000 000	COMMUNITY ED-AEROBICS
10/31/2014	19282	25.00		80 R 800 272 500000 000	COMMUNITY ED-AEROBICS
10/31/2014	19283	25.00		80 R 800 272 500000 000	COMMUNITY ED-SWIM
10/31/2014	19284	75.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19285	25.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19286	50.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19287	25.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19288	50.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19289	100.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19290	25.00		80 R 800 272 500000 960	WELLNESS CENTER
10/31/2014	19291	5.00		80 R 800 272 500000 960	WELLNESS CENTER-GUEST
10/31/2014	19292	5.00		80 R 800 272 500000 960	WELLNESS CENTER-GUEST
10/31/2014	19293	5.00		80 R 800 272 500000 960	WELLNESS CENTER-GUEST
10/31/2014	19294	5.00		80 R 800 272 500000 960	WELLNESS CENTER-GUEST
10/31/2014	19295	65.70		50 R 800 262 500000 000	SUPPLY RESALE
10/31/2014	19296	55.00		50 R 800 262 500000 000	SUPPLY RESALE-8TH GRADE PARENT NIGHT SNA
10/31/2014	19297	212.50		50 R 800 252 500000 000	ADULT MEALS
10/31/2014	19298	127.06		50 R 800 971 500000 000	REBATE
10/31/2014	19299	100.00		10 R 800 271 500000 121	VARSITY VOLLEYBALL TOURNAMENT
10/31/2014	19300	50.00		10 R 800 271 500000 210	FB-RADIO BROADCAST
10/31/2014	19301	50.00		10 R 800 271 500000 210	FB-RADIO BROADCAST
10/31/2014	19302	70.00		10 R 800 294 500000 000	TEXTBOOK PURCHASE-MEDICAL TERMINOLOGY
10/31/2014	19303	100.00		10 R 800 292 500000 000	DROPPED COURSE FEE-PSYCH 202-1ST PAYMENT
10/31/2014	19304	100.00		10 R 800 292 500000 000	DROPPED COURSE FEE-PSYCH 202-2ND PAYMENT
10/31/2014	19305	500.00		10 R 800 291 500000 000	WI PROMISE AWARD-MS/HS
10/31/2014	19308	0.04		60 L 600 000 814030 000	INTEREST ACCT 4002345-CREDIT
10/31/2014	19309	15.67		72 R 800 280 500000 000	MONTHLY INTEREST REVENUE CREDIT
10/31/2014	19310	50.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS

Post Date	Receipt	Amount	Comment	Acct Nbr	Description
10/31/2014	19311	30.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19312	30.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19313	30.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19314	175.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19315	20.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19316	20.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19317	100.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19318	50.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19319	30.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19320	30.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19321	30.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19322	10.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19323	60.00		50 R 800 251 500000 000	STUDENT MEALS-ONLINE PAYMENTS
10/31/2014	19324	100.00		80 R 800 272 500000 960	GYM MEMBERSHIP-ONLINE PAYMENTS
10/31/2014	19325	1614.00		10 R 800 271 500000 121	TICKETS-VB NEWMAN VS WILD ROSE 10/30/14
10/09/2014	60202146	30.00		60 L 600 000 814050 000	SEPTEMBER WORK PERMIT DEPOSIT
10/09/2014	60202147	450.00		60 L 600 000 814600 000	2014 HOMECOMING DANCE TICKET DEPOSIT
10/09/2014	60202148	95.00		60 L 600 000 814215 000	2014 SENIOR CLASS DUES
10/09/2014	60202149	380.00		60 L 600 000 814730 000	GREENHOUSE #730
10/09/2014	60202150	315.00		60 L 600 000 814530 000	FFA #530 DUES DEPOSIT
10/09/2014	60202151	290.00		60 L 600 000 814218 000	2014 FRESHMEN DUES DEPOSIT #218
10/09/2014	60202152	250.00		60 L 600 000 814215 000	2014 SENIOR CLASS T-SHIRT MONEY #215
10/15/2014	60202153	150.00		60 L 600 000 814730 000	GREENHOUSE #730 POINSETTIAS PLANTS
10/15/2014	60202154	8.00		60 L 600 000 814530 000	FFA #530 BOOTH ATHENS FAIR
10/15/2014	60202155	330.00		60 L 600 000 814217 000	2014 SOPHOMORE CLASS DUES DEPOSIT #217
10/15/2014	60202156	70.00		60 L 600 000 814520 000	2014 FBLA DUES DEPOSIT #520
10/20/2014	60202157	100.00		60 L 600 000 814860 000	FOOTBALL #860--RETURN OF CASH BOX ONES
10/20/2014	60202157	-100.00		60 L 600 000 814860 000	FOOTBALL #860--RETURN OF CASH BOX ONES
10/20/2014	60202158	247.00		60 L 600 000 814985 000	FITNESS CHALLENGE #985 DEPOSIT
10/20/2014	60202159	49.00		60 L 600 000 814530 000	FFA #530 Lama/Craft Affair Deposit Ice
10/20/2014	60202160	40.00		60 L 600 000 814215 000	Class of 2015 #215 Dues Deposit
10/20/2014	60202161	528.00		60 L 600 000 814830 000	GIRLS BASKETBALL #830 SHOE MONEY DEPOSIT
10/28/2014	60202162	450.00		60 L 600 000 814530 000	FFA #530 National Convention Trip Deposi
10/28/2014	60202163	87.50		60 L 600 000 814740 000	METALS #740 SCRAP METAL DEPOSIT
10/28/2014	60202164	15.95		60 L 600 000 814970 000	PHY ED - CAN RECYCLING #970 DEPOSIT
10/28/2014	60202165	220.00		60 L 600 000 814216 000	CLASS OF 2016 #216 DUES DEPOSIT
10/28/2014	60202166	25.00		60 L 600 000 814530 000	FFA #530 FFA JACKET DEPOSIT
10/28/2014	60202167	195.00		60 L 600 000 814530 000	FFA #530 FFA DUES DEPOSIT
10/28/2014	60202168	180.00		60 L 600 000 814730 000	GREENHOUSE #730 DEPOSIT - POINSETTIAS
10/28/2014	60202169	150.00		60 L 600 000 814530 000	FFA #530 NATIONAL CONVENTION TRIP DEPOSI
10/28/2014	60202170	35.00		60 L 600 000 814520 000	FBLA #520 DUES DEPOSIT
10/28/2014	60202171	20.00		60 L 600 000 814520 000	FBLA HOMECOMING T-SHIRT DEPOSIT #520
10/28/2014	60202172	350.00		60 L 600 000 814520 000	FBLA NLC REGISTRATION DEPOSIT #520

32962.57 Total for Cash Receipts

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
10	GENERAL FUND	0.00	11,938.30	0.00	11,938.30
50	FOOD SERVICE FUND	0.00	14,341.11	0.00	14,341.11
60	AGENCY FUND	4,960.49	0.00	0.00	4,960.49
72	EXPENDABLE TRUST FUND	0.00	15.67	0.00	15.67
80	COMMUNITY SERVICE FUND	0.00	1,707.00	0.00	1,707.00
***	Fund Summary Totals ***	4,960.49	28,002.08	0.00	32,962.57

***** End of report *****

CHECK NUMBER	VENDOR	CHECK DATE	AMOUNT
10	EMPLOYEE BENEFITS CO	10/31/2014	3,990.36
6577	ANDERSON, KELSEY	10/30/2014	35.49
6578	BRUGGE, TRAVESS	10/30/2014	175.00
6579	EAST BAY, INC	10/30/2014	526.00
6580	KNAPMILLER, JACOB	10/30/2014	192.97
6581	MEDFORD FFA CHAPTER	10/30/2014	1,300.00
6582	MIDWAY STEEL INC	10/30/2014	46.86
6583	NORTHERN MUSIC SERVI	10/30/2014	45.00
6584	RAU, CHRISTINE	10/30/2014	57.93
6585	SCHOOL DISTRICT OF A	10/30/2014	100.00
6586	SCHROTH WHOLESale	10/30/2014	299.55
6587	SLIPEK, JOHN	10/30/2014	113.98
6588	WEBKO	10/30/2014	285.75
6589	WI ASSOCIATION OF FF	10/30/2014	150.00
6590	CIHLAR, MATTHEW	11/11/2014	45.28
6591	DESIGNER ADV/SCOREBO	11/11/2014	301.00
6592	FBLA-PBL	11/11/2014	560.00
6593	KNAPMILLER, JACOB	11/11/2014	108.43
6594	KRAMERS COUNTY MARKE	11/11/2014	131.33
6595	SUN COUNTRY TEES	11/11/2014	360.00
54576	SCHOOL DISTRICT OF S	10/28/2014	-50.00
54642	BROWN, ANDREW	10/28/2014	-60.00
54717	PEARSON EDUCATION IN	10/20/2014	-6,669.44
54732	PEARSON EDUCATION IN	10/20/2014	3,457.57
54733	PEARSON EDUCATION	10/20/2014	3,211.87
54734	ANDERSON, JORDYN	10/20/2014	65.00
54735	ANDERSON, ROBERT	10/20/2014	92.90
54736	SCHREIBER, JACQUELYN	10/20/2014	300.00
54737	BB COMMUNITY LEASING	10/22/2014	2,049.00
54738	CLAUSNITZER, JOHN	10/22/2014	70.00
54739	DEAN, PAUL	10/22/2014	113.60
54740	HENRICHS, PAT	10/22/2014	70.00
54741	KOESTER, DAVE	10/22/2014	82.60
54742	NEWMAN CATHOLIC HIGH	10/22/2014	111.00
54743	SCHOOL DISTRICT OF C	10/22/2014	194.80
54744	STAKE, TERRY	10/22/2014	113.60
54745	SUTTON, JASON	10/22/2014	170.40
54746	WEIK, TRENT	10/22/2014	70.00
54747	WUDI, MICHAEL	10/22/2014	70.00
54748	GRAMBORT, CATHERINE	10/27/2014	30.00
54749	GREAT- WEST	10/27/2014	1,720.00
54750	MIDAMERICA - TSA	10/27/2014	1,502.50
54751	G & K SERIVCES INC	10/28/2014	98.23
54752	BROWN, ANDREW	10/28/2014	60.00
54753	ABBOTSFORD ED FOUNDA	10/29/2014	390.00
54754	AFLAC	10/29/2014	240.66
54755	BROESKE, MARVIN	10/29/2014	60.00
54756	KNEIFL, LAURA	10/29/2014	60.00
54757	MCELDOWNEY, TODD	10/29/2014	75.00
54758	NATIONAL INSURANCE C	10/29/2014	1,150.92
54759	SCHAUB, ED	10/29/2014	168.60
54760	STEINKE, CLINT	10/29/2014	60.00
54761	STEINKE, CLINT	10/29/2014	60.00
54762	SUTTON, JASON	10/29/2014	170.40
54763	ZIER, SAM	10/29/2014	60.00
54764	ZIER, SAM	10/29/2014	60.00

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CHECK		CHECK	
NUMBER	VENDOR	DATE	AMOUNT
54765	SUTTON, JASON	11/06/2014	170.40
54766	CISCO SYSTEM CAPITAL	11/07/2014	42,255.12
54767	FRONTIER	11/10/2014	761.92
54768	WHITE, CATHERINE	11/10/2014	178.32
54769	XCEL ENERGY	11/10/2014	10,508.89
54770	GREAT- WEST	11/12/2014	1,820.00
54771	MIDAMERICA - TSA	11/12/2014	1,502.50
54772	SUTTON, JASON	11/13/2014	170.40
54773	A TO Z TOWN AND COUN	11/18/2014	60.71
54774	ABBOTSFORD TRAVEL ST	11/18/2014	412.01
54775	ABBOTSFORD HIGH SCHO	11/18/2014	15.00
54776	ABBOTSFORD JR SR HIG	11/18/2014	30.52
54777	ADVANCED DISPOSAL SE	11/18/2014	817.38
54778	BB COMMUNITY LEASING	11/18/2014	2,049.00
54779	BUSHMAN DAIRY DIST	11/18/2014	2,020.29
54780	CARQUEST AUTO PARTS	11/18/2014	183.32
54781	CTL COMPANY INC	11/18/2014	94.24
54782	FRANCIS MELVIN INC	11/18/2014	89.10
54783	FRONTIER	11/18/2014	20.00
54784	G & K SERIVCES INC	11/18/2014	98.23
54785	GRAINGER	11/18/2014	59.68
54786	HILTON MILWAUKEE CIT	11/18/2014	507.00
54787	HILTON MILWAUKEE CIT	11/18/2014	507.00
54788	HOUGHTON MIFFLIN COM	11/18/2014	76.00
54789	JOHNSON BLOCK & CO	11/18/2014	5,200.00
54790	KALEPP, KIRA	11/18/2014	35.00
54791	KAYLOR'S	11/18/2014	134.34
54792	MACGILL	11/18/2014	249.94
54793	MARSHFIELD CLINIC	11/18/2014	79.10
54794	MEDFORD AREA PUBLIC	11/18/2014	375.00
54795	MIDAMERICA ADMIN & R	11/18/2014	25.00
54796	MJ CARE	11/18/2014	211.50
54797	NORTHERN MUSIC SERVI	11/18/2014	191.32
54798	PCNATION	11/18/2014	271.80
54799	POSTER COMPLIANCE CE	11/18/2014	69.00
54800	PRO-ED	11/18/2014	77.10
54801	RAU, TIM	11/18/2014	25.00
54802	SCHOLASTIC INC	11/18/2014	510.24
54803	SCHOOL SPECIALTY INC	11/18/2014	248.58
54804	SECURITY HEALTH PLAN	11/18/2014	69,239.85
54805	SECURITY ADMINISTRAT	11/18/2014	49.20
54806	STAGE ACCENTS	11/18/2014	645.21
54807	TEAM SPORTING GOODS	11/18/2014	1,723.95
54808	THE NEFF COMPANY	11/18/2014	511.14
54809	WASB	11/18/2014	160.00
141500077	G & K SERIVCES INC	10/28/2014	-98.23
141500109	ABBOTSFORD CITY	11/18/2014	4,088.95
141500110	ANDERSON, KELSEY	11/18/2014	396.00
141500111	BARGENDER, RYAN	11/18/2014	38.89
141500112	BURNETT TRANSIT INC	11/18/2014	31,601.99
141500113	CLIFFS SERVICE INC	11/18/2014	610.50
141500114	DALCO	11/18/2014	526.11
141500115	DASHIR MANAGEMENT SE	11/18/2014	15,796.08
141500116	DEAN FOODS OF WISCON	11/18/2014	4,828.89
141500117	DICK BLICK	11/18/2014	2.16
141500118	GUMDROP BOOKS	11/18/2014	3,759.74

CHECK NUMBER	VENDOR	CHECK DATE	AMOUNT
141500119	INDIANHEAD FOODSERVI	11/18/2014	22,752.67
141500120	J W PEPPER & SON INC	11/18/2014	917.04
141500121	KOLB, JULIANNE	11/18/2014	139.76
141500122	KRAMERS COUNTY MARKE	11/18/2014	781.29
141500123	MARATHON COUNTY SPEC	11/18/2014	57,455.50
141500124	MENARD'S	11/18/2014	112.55
141500125	NOVAK, TONI	11/18/2014	25.25
141500126	PAN-O-GOLD	11/18/2014	548.17
141500127	PER MAR SECURITY SER	11/18/2014	158.04
141500128	PRAXAIR DISTRIBUTION	11/18/2014	314.45
141500129	QUILL CORPORATION	11/18/2014	802.56
141500130	RANKER, CHRISTINE	11/18/2014	189.28
141500131	RUESCH, DAVID	11/18/2014	5.50
141500132	RUESCH, REBECCA	11/18/2014	5.50
141500133	SOTO, FRANKIE	11/18/2014	5.50
141500134	TP PRINTING CO INC	11/18/2014	127.97
141500135	WAUSAU CHEM CORP	11/18/2014	3,122.10
141500136	WE ENERGIES	11/18/2014	3,190.77
141500137	WEIDEMAN, JULIE	11/18/2014	10.00
141500138	WIAA	11/18/2014	1,197.05
201400032	WI RETIREMENT SYSTEM	10/15/2014	19,523.26
201400037	DELTA DENTAL	11/01/2014	6,501.59
201400038	INTERNAL REVENUE SER	10/31/2014	33,008.99
201400039	WI DEPT OF REVENUE	10/31/2014	5,693.67
201400040	WI RETIREMENT SYSTEM	10/31/2014	19,653.60
201400041	INTERNAL REVENUE SER	11/14/2014	35,611.09
201400042	WI DEPT OF REVENUE	11/14/2014	6,037.50
201400044	BMO HARRIS MASTERCAR	11/12/2014	26.45
201400045	BMO HARRIS MASTERCAR	11/12/2014	1,262.94
201400046	BMO HARRIS MASTERCAR	11/12/2014	360.84
Totals for checks			443,785.40

FUND SUMMARY

FUND	DESCRIPTION	BALANCE SHEET	REVENUE	EXPENSE	TOTAL
10	GENERAL FUND	207,473.24	1,197.05	137,393.35	346,063.64
27	SPECIAL EDUCATION FUND	0.00	0.00	61,684.47	61,684.47
50	FOOD SERVICE FUND	0.00	0.00	30,420.28	30,420.28
60	AGENCY FUND	4,834.57	0.00	0.00	4,834.57
80	COMMUNITY SERVICE FUND	0.00	0.00	26.45	26.45
99	OTHER PACKAGE AND COOPERATIVE	0.00	0.00	755.99	755.99
*** Fund Summary Totals ***		212,307.81	1,197.05	230,280.54	443,785.40

***** End of report *****

Abbotsford WI School District
Student Activity Balance Sheet (Date: 10/2014)

Fd	Fd	Func	Func	Beginning Balance	2014-15 FYTD Credits	2014-15 FYTD Debits	Ending Balance
60	AGENCY FUND	711060	STUDENT ACTIVITY CASH ACCOUNT	10,982.56	20,154.46	12,969.55	3,797.65
60	AGENCY FUND	711100	PETTY CASH	50.00	0.00	0.00	50.00
60	AGENCY FUND	712180	CD # 40988	12,223.85	0.00	0.00	12,223.85
60	AGENCY FUND	712190	CD # 38537	16,920.54	0.00	0.00	16,920.54
60	AGENCY FUND	712195	CD # 41065	17,163.06	0.00	73.54	17,236.60
60	*TOTAL ASSETS	7-----		57,340.01	20,154.46	13,043.09	50,228.64
60	AGENCY FUND	811210	AP ACCRUAL	-753.45	19,296.01	20,049.46	0.00
60	*TOTAL LIABILITIES	8-----		-753.45	19,296.01	20,049.46	0.00
60	AGENCY FUND	814030	INTEREST	-310.21	76.26	0.00	386.47-
60	AGENCY FUND	814050	MISCELLANEOUS	-431.07	3,913.05	3,913.05	431.07-
60	AGENCY FUND	814215	CLASS OF 2015	-315.78	385.00	0.00	700.78-
60	AGENCY FUND	814216	CLASS OF 2016	-759.50	220.00	0.00	979.50-
60	AGENCY FUND	814217	CLASS OF 2017	-371.00	330.00	0.00	701.00-
60	AGENCY FUND	814218	CLASS OF 2018	0.00	290.00	0.00	290.00-
60	AGENCY FUND	814320	ANNUAL	-3,919.15	0.00	3,733.05	186.10-
60	AGENCY FUND	814330	BAND	-139.67	0.00	45.00	94.67-
60	AGENCY FUND	814400	KIDS OF 205	-82.38	0.00	0.00	82.38-
60	AGENCY FUND	814415	FALCON ALTERNATIVE SCHOOL	-325.16	0.00	0.00	325.16-
60	AGENCY FUND	814420	FORENSICS	-231.52	0.00	0.00	231.52-
60	AGENCY FUND	814520	FBLA	-2,569.03	1,235.00	35.49	3,768.54-
60	AGENCY FUND	814530	FFA	-8,147.04	1,200.00	3,951.89	5,395.15-
60	AGENCY FUND	814540	FCCLA	-246.86	0.00	0.00	246.86-
60	AGENCY FUND	814560	FOREIGN LANGUAGE CLUB	-3,615.24	0.00	0.00	3,615.24-
60	AGENCY FUND	814570	COMMUNITY SERVICE PROJECTS	-11.16	0.00	0.00	11.16-
60	AGENCY FUND	814580	NHS	-243.49	0.00	0.00	243.49-
60	AGENCY FUND	814600	HS STUDENT SENATE	-888.47	604.38	757.72	735.13-
60	AGENCY FUND	814610	MIDDLE SCHOOL STUDENT SENATE	-1,611.39	0.00	875.00	736.39-
60	AGENCY FUND	814620	VICA	-951.32	0.00	25.00	926.32-
60	AGENCY FUND	814730	GREENHOUSE	-23,407.40	1,264.00	2,373.48	22,297.92-
60	AGENCY FUND	814740	METALS	-992.93	87.50	46.86	1,033.57-
60	AGENCY FUND	814800	PREPS ON THE NET MEDIA	-1,593.75	0.00	0.00	1,593.75-
60	AGENCY FUND	814810	BASEBALL	-174.38	0.00	0.00	174.38-
60	AGENCY FUND	814820	BOYS BASKETBALL	-561.21	0.00	0.00	561.21-
60	AGENCY FUND	814830	GIRLS BASKETBALL	-276.89	528.00	526.00	278.89-
60	AGENCY FUND	814850	TRACK	-410.53	0.00	0.00	410.53-
60	AGENCY FUND	814860	FOOTBALL	-1,299.71	4,856.50	4,829.63	1,326.58-
60	AGENCY FUND	814890	SOFTBALL	-70.71	0.00	0.00	70.71-
60	AGENCY FUND	814930	VOLLEYBALL	-1,130.18	1,270.00	1,430.35	969.83-

Abbotsford WI School District
Student Activity Balance Sheet (Date: 10/2014)

Fd	Fd	Func	Func	Beginning Balance	2014-15 FYTD Credits	2014-15 FYTD Debits	Ending Balance
60	AGENCY FUND	814940	WRESTLING	-661.94	0.00	0.00	661.94-
60	AGENCY FUND	814950	Student of the Month	-109.70	215.00	91.54	233.16-
60	AGENCY FUND	814970	PHY ED - CAN RECYCLING	-202.79	54.45	0.00	257.24-
60	AGENCY FUND	814985	FITNESS CHALLENGES	-500.00	247.00	500.00	247.00-
60	AGENCY FUND	814990	Safe Organized Acctable Respon	-25.00	0.00	0.00	25.00-
60	*TOTAL LIABILITIES	8-----		-56,586.56	16,776.14	23,134.06	50,228.64-
60	AGENCY FUND	931100	RESERVED FOR ENCUMBRANCES	-4,772.14	23,965.74	28,359.20	378.68-
60	*FUND BALANCE (700000 - 800000	9-----		-4,772.14	23,965.74	28,359.20	378.68-
60	*AGENCY FUND	-----		-4,772.14	80,192.35	84,585.81	378.68-

Abbotsford WI School District
Student Activity Balance Sheet (Date: 10/2014)

<u>Fd</u>	<u>Fd</u>	<u>Func</u>	<u>Func</u>	<u>Beginning</u>	<u>2014-15</u>	<u>2014-15</u>	<u>Ending</u>
				<u>Balance</u>	<u>FYTD Credits</u>	<u>FYTD Debits</u>	<u>Balance</u>
				57,340.01	20,154.46	13,043.09	50,228.64
				-57,340.01	36,072.15	43,183.52	50,228.64-
				-4,772.14	23,965.74	28,359.20	378.68-
				-4,772.14	80,192.35	84,585.81	378.68-

Number of Accounts: 42

***** End of report *****

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00035	TRANSFERS TO/FROM SAVINGS	2014-2015	10/10/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1	COMMUNIT000	TRANSFER TO SAVINGS -DEBIT	10 A 000 000 712200 000	10/10/2014	0.00	0.00
			TRANSFER TO SAVINGS			
2	ABBY BAN000	TRANSFER TO SAVINGS-CREDIT	10 A 000 000 711000 000	10/10/2014	0.00	0.00
			TRANSFER TO SAVINGS			
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	10/10/2014	0.00	140,000.00
			TRANSFER TO CHECKING			
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	10/10/2014	140,000.00	0.00
			TRANSFER TO CHECKING			
			TOTALS		140,000.00	140,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00036	TRANSFER TO FLEX	2014-2015	10/10/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		TRANSFER TO FLEX ACCOUNT	10 A 000 000 712200 000	10/10/2014	0.00	13,429.44
2		TRANSFER FROM SAVING ACCOUNT	10 A 000 000 712220 000	10/10/2014	13,429.44	0.00
			TOTALS		13,429.44	13,429.44

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00037	WELLNESS MEMBERSHIP DUES	2014-2015	10/10/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		MEMBERSHIP DUES DEBIT ENTRY	10 L 000 000 811750 000	10/10/2014	25.00	0.00
2		MEMBERSHIP DUES CREDIT ENTRY	80 R 800 272 500000 960	10/10/2014	0.00	25.00
			Cihlar			
3		MEMBERSHIP CREDIT ENTRY	10 A 000 000 711000 000	10/10/2014	0.00	25.00
4		MEMBERSHIP DEBIT ENTRY	80 A 000 000 711000 000	10/10/2014	25.00	0.00
			TOTALS		50.00	50.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00038	Food Service Payments	2014-2015	10/16/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Record F/S payments from Payroll-Debit	10 L 000 000 811692 000	10/15/2014	278.32	0.00
		Debit				
2		Record F/S payments from Payroll-Credit	50 R 800 251 500000 000	10/15/2014	0.00	278.32
		Credit				
3		Record F/S payments from Payroll-Credit	10 A 000 000 711000 000	10/15/2014	0.00	278.32
		Credit				

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BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00038	Food Service Payments	2014-2015	10/16/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
. . . CONTINUED						
4		Record F/S payments from Payroll-Debit Debit	50 A 000 000 711000 000	10/15/2014	278.32	0.00
5		Record F/S payments from Payroll-Debit Debit	27 L 000 000 811692 000	10/15/2014	16.68	0.00
6		Record F/S payments from Payroll-Credit Credit	50 R 800 251 500000 000	10/15/2014	0.00	16.68
7		Record F/S payments from Payroll-Credit Credit	27 A 000 000 711000 000	10/15/2014	0.00	16.68
8		Record F/S payments from Payroll-Debit Debit	50 A 000 000 711000 000	10/15/2014	16.68	0.00
TOTALS					590.00	590.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00039	Food Service Payments	2014-2015	10/16/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Record F/S payments from Payroll-Debit Debit	10 L 000 000 811692 000	09/30/2014	278.32	0.00
2		Record F/S payments from Payroll-Credit Credit	50 R 800 251 500000 000	09/30/2014	0.00	278.32
3		Record F/S payments from Payroll-Credit Credit	10 A 000 000 711000 000	09/30/2014	0.00	278.32
4		Record F/S payments from Payroll-Debit Debit	50 A 000 000 711000 000	09/30/2014	278.32	0.00
5		Record F/S payments from Payroll-Debit Debit	27 L 000 000 811692 000	09/30/2014	16.68	0.00
6		Record F/S payments from Payroll-Credit Credit	50 R 800 251 500000 000	09/30/2014	0.00	16.68
7		Record F/S payments from Payroll-Credit Credit	27 A 000 000 711000 000	09/30/2014	0.00	16.68
8		Record F/S payments from Payroll-Debit Debit	50 A 000 000 711000 000	09/30/2014	16.68	0.00
TOTALS					590.00	590.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00041	TRANSFERS TO/FROM SAVINGS	2014-2015	10/20/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1	COMMUNIT000	TRANSFER TO SAVINGS -DEBIT	10 A 000 000 712200 000	10/20/2014	0.00	0.00
			TRANSFER TO SAVINGS			
2	ABBY BAN000	TRANSFER TO SAVINGS-CREDIT	10 A 000 000 711000 000	10/20/2014	0.00	0.00
			TRANSFER TO SAVINGS			
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	10/20/2014	0.00	445,000.00
			TRANSFER TO CHECKING			
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	10/20/2014	445,000.00	0.00
			TRANSFER TO CHECKING			
TOTALS					445,000.00	445,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00042	TRANSFERS TO/FROM SAVINGS	2014-2015	10/30/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1	COMMUNIT000	TRANSFER TO SAVINGS -DEBIT	10 A 000 000 712200 000	10/30/2014	0.00	0.00
			TRANSFER TO SAVINGS			
2	ABBY BAN000	TRANSFER TO SAVINGS-CREDIT	10 A 000 000 711000 000	10/30/2014	0.00	0.00
			TRANSFER TO SAVINGS			
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	10/30/2014	0.00	175,000.00
			TRANSFER TO CHECKING			
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	10/30/2014	175,000.00	0.00
			TRANSFER TO CHECKING			
TOTALS					175,000.00	175,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00043	Food Service Payments	2014-2015	10/31/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Record F/S payments from Payroll-Debit	10 L 000 000 811692 000	10/31/2014	278.32	0.00
		Debit				
2		Record F/S payments from Payroll-Credit	50 R 800 251 500000 000	10/31/2014	0.00	278.32
		Credit				
3		Record F/S payments from Payroll-Credit	10 A 000 000 711000 000	10/31/2014	0.00	278.32
		Credit				
4		Record F/S payments from Payroll-Debit	50 A 000 000 711000 000	10/31/2014	278.32	0.00
		Debit				
5		Record F/S payments from Payroll-Debit	27 L 000 000 811692 000	10/31/2014	16.68	0.00
		Debit				

<u>BATCH</u>	<u>DESCRIPTION</u>	<u>FISCAL YEAR</u>	<u>POST DATE</u>	<u>BATCH ORIGIN</u>	<u>STATUS</u>
14-00043	Food Service Payments	2014-2015	10/31/2014	Activate	History

<u>LINE</u>	<u>NAME/PROJ</u>	<u>DESCRIPTION/ADDITIONAL DESCRIPTION</u>	<u>ACCOUNT/REFERENCE</u>	<u>ENTRY DATE</u>	<u>DEBIT AMOUNT</u>	<u>CREDIT AMOUNT</u>
. . . CONTINUED						
6		Record F/S payments from Payroll-Credit	50 R 800 251 500000 000	10/31/2014	0.00	16.68
		Credit				
7		Record F/S payments from Payroll-Credit	27 A 000 000 711000 000	10/31/2014	0.00	16.68
		Credit				
8		Record F/S payments from Payroll-Debit	50 A 000 000 711000 000	10/31/2014	16.68	0.00
		Debit				
TOTALS					590.00	590.00

<u>BATCH</u>	<u>DESCRIPTION</u>	<u>FISCAL YEAR</u>	<u>POST DATE</u>	<u>BATCH ORIGIN</u>	<u>STATUS</u>
14-00044	INTEREST - MONTHLY	2014-2015	10/31/2014	Activate	History

<u>LINE</u>	<u>NAME/PROJ</u>	<u>DESCRIPTION/ADDITIONAL DESCRIPTION</u>	<u>ACCOUNT/REFERENCE</u>	<u>ENTRY DATE</u>	<u>DEBIT AMOUNT</u>	<u>CREDIT AMOUNT</u>
1		TRANSFER MONTHLY INTEREST - DB	10 A 000 000 712200 000	10/31/2014	432.78	0.00
		INTEREST - DB				
2		TRANSFER MONTHLY INTEREST - CR	10 A 000 000 711000 000	10/31/2014	0.00	432.78
		INTEREST - CR				
TOTALS					432.78	432.78

***** End of report *****

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00009	Missed line on benchmark	2014-2015	10/08/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Missed budget line on benchmark for data management	27 E 800 383 436001 019	10/08/2014	0.00	3,681.00
2		Missed budget line on benchmark for data management	27 E 800 383 221100 019	10/08/2014	3,681.00	0.00
TOTALS					3,681.00	3,681.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00011	STEP VOLUNTEER PROGRAM	2014-2015	10/16/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		STEP VOLUNTEER PROGRAM	10 E 800 310 219100 000 RWELSH	10/16/2014	2,000.00	0.00
2		TO STEP VOLUNTEER PROGRAM ACCOUNT	10 E 400 310 222200 000 RWELSH	10/16/2014	0.00	1,000.00
3		TO STEP VOLUNTEER PROGRAM ACCOUNT	10 E 800 441 253000 000 RWELSH	10/16/2014	0.00	1,000.00
TOTALS					2,000.00	2,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00012	WISCNET	2014-2015	10/16/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		WISCNET SERVICE	10 E 800 361 266000 000 RWELSH	10/16/2014	1,600.00	0.00
2		WISCNET TECH SERVICE	10 E 800 310 253000 000 RWELSH	10/16/2014	0.00	1,600.00
TOTALS					1,600.00	1,600.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00013	Health Academy Textbooks	2014-2015	10/20/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Health Academy Textbooks	10 E 400 472 141000 914	10/20/2014	2,750.00	0.00
2		Health Academy Textbooks	10 E 800 441 253000 000	10/20/2014	0.00	2,750.00
TOTALS					2,750.00	2,750.00

***** End of report *****



BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00007	Title I Grant	2014-2015	10/22/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Title I Budget fix	10 R 800 751 500000 141	10/22/2014	3,652.00	0.00
2		Title I Budget fix	10 E 100 169 122000 141	10/22/2014	11,330.00	0.00
3		Title I Budget fix	10 E 100 211 122000 141	10/22/2014	0.00	1,881.00
4		Title I Budget fix	10 E 100 212 122000 141	10/22/2014	2,636.00	0.00
5		Title I Budget fix	10 E 100 222 122000 141	10/22/2014	868.00	0.00
6		Title I Budget fix	10 E 100 241 122000 141	10/22/2014	2,824.00	0.00
7		Title I Budget fix	10 E 100 243 122000 141	10/22/2014	313.00	0.00
8		Title I Budget fix	10 E 100 251 122000 141	10/22/2014	38.00	0.00
9		Title I Budget fix	10 E 100 411 122000 141	10/22/2014	0.00	446.00
10		Title I Budget fix	10 E 100 386 239000 141	10/22/2014	0.00	77.00
11		Title I Budget fix	10 E 400 169 122000 141	10/22/2014	0.00	11,329.09
12		Title I Budget fix	10 E 400 211 122000 141	10/22/2014	0.00	1,516.00
13		Title I Budget fix	10 E 400 212 122000 141	10/22/2014	713.00	0.00
14		Title I Budget fix	10 E 400 222 122000 141	10/22/2014	0.00	866.00
15		Title I Budget fix	10 E 400 241 122000 141	10/22/2014	0.00	2,822.00
16		Title I Budget fix	10 E 400 243 122000 141	10/22/2014	0.00	312.00
17		Title I Budget fix	10 E 400 251 122000 141	10/22/2014	0.00	36.00
18		Title I Budget fix	10 E 400 211 124000 141	10/22/2014	0.00	3,058.00
19		Title I Budget fix	10 E 400 212 124000 141	10/22/2014	3,015.00	0.00
TOTALS					25,389.00	22,343.09

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00008	Title IIIA	2014-2015	10/22/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Title III-A Adjustment	10 R 800 517 500000 391	10/22/2014	0.00	859.00
2		Title III-A Adjustment	10 E 800 386 223900 391	10/22/2014	859.00	0.00
TOTALS					859.00	859.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00009	Title II-A	2014-2015	10/22/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Title II-A Grant	10 R 800 517 500000 365	10/22/2014	0.00	1,327.00
2		Title II-A Grant	10 E 100 169 110000 365	10/22/2014	0.00	566.00
3		Title II-A Grant	10 E 100 211 110000 365	10/22/2014	0.00	991.00
4		Title II-A Grant	10 E 100 212 110000 365	10/22/2014	939.00	0.00
5		Title II-A Grant	10 E 100 222 110000 365	10/22/2014	0.00	43.00
6		Title II-A Grant	10 E 100 241 110000 365	10/22/2014	0.00	141.00

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BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00009	Title II-A	2014-2015	10/22/2014	Batch Entry	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
. . . CONTINUED						
7		Title II-A Grant	10 E 100 243 110000 365	10/22/2014	0.00	15.00
8		Title II-A Grant	10 E 100 251 110000 365	10/22/2014	0.00	2.00
9		Title II-A Grant	10 E 800 169 221300 365	10/22/2014	367.00	0.00
10		Title II-A Grant	10 E 800 212 221300 365	10/22/2014	25.00	0.00
11		Title II-A Grant	10 E 800 222 221300 365	10/22/2014	29.00	0.00
12		Title II-A Grant	10 E 800 310 221300 365	10/22/2014	150.00	0.00
13		Title II-A Grant	10 E 800 411 221300 365	10/22/2014	248.00	0.00
14		Title II-A Grant	10 E 800 386 223900 365	10/22/2014	1,327.00	0.00
TOTALS					3,085.00	3,085.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
14-00010	Title I Grant	2014-2015	10/23/2014	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Title I Final budget	10 R 800 751 500000 141	10/23/2014	461.00	0.00
2		Title I Final budget	10 E 400 169 122000 141	10/23/2014	0.09	0.00
3		Title I Final budget	10 E 400 169 124000 141	10/23/2014	0.00	2,442.00
4		Title I Final budget	10 E 400 212 124000 141	10/23/2014	0.00	168.00
5		Title I Final budget	10 E 400 222 124000 141	10/23/2014	0.00	186.00
6		Title I Final budget	10 E 400 241 124000 141	10/23/2014	0.00	634.00
7		Title I Final budget	10 E 400 243 124000 141	10/23/2014	0.00	70.00
8		Title I Final budget	10 E 400 251 124000 141	10/23/2014	0.00	7.00
TOTALS					461.09	3,507.00

***** End of report *****

Hire Dates 10/01/2014 to 10/31/2014

6E

----- EMPLOYER INFORMATION -----

FEDERAL EIN : 396031442
NAME : ABBOTSFORDSCHOOL
ADDRESS 1 : 307 N 4TH AVE
ADDRESS 2 : PO BOX 70
CITY/STATE/ZIP : ABBOTSFORD WI 54405

----- EMPLOYEE INFORMATION -----

<u>NAME KEY</u>	<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>MIDDLE</u>	<u>HIRE DATE</u>	<u>HIRE STATE</u>
LOPEZVIA000	LOPEZ-MAYER	VIANNI	SOCORRO	10/16/2014	
	D1833 COUNTY RD C				
	STRATFORD	WI 54484			
SCHORKAT000	SCHORER	KATELYN		10/31/2014	
	214 W SPRUCE STREET				
	ABBOTSFORD	WI 54405			

EMPLOYEE COUNT: 2

***** End of report *****

Amundson , Jeffrey		Substitute Teacher	10/20/2014
Anderson , Chell		Substitute Teacher	9/17/2012
Barnes-Sperl , Patricia		Substitute Teacher	10/20/2014
Bichanich , Robin		Substitute Teacher	9/15/2014
Blair , Sara		Clerical Sub	2/22/2001
Brodhagen , Eric		Substitute Teacher	9/16/2013
Bunke , Cathy		Substitute Teacher	11/19/2012
Busse , Sandra	Teacher Assistant & Food Service Substitutes		11/19/2007
Gehrke , Dorothy		Substitute Teacher	12/1/1997
Gonnering , Shawn		Clerical Sub	11/1/2004
Heck , Susan	Teacher Assistant, Kitchen Sub & Clerical Sub		4/21/2014
Hiebl , Angie	Food Service Substitute		11/17/2014
Hoffman , Linda		Clerical Sub	
Hoffman , Paul		Substitute Teacher	5/16/2005
Hosler , Russell		Substitute Teacher	9/19/2011
Johnson , Julie		Teacher Assistant	9/19/2011
Karsten , Susan		Substitute Teacher	1/21/2008
Knautz , Paul		Substitute Teacher	9/19/2011
Koehler , Kevin		Substitute Teacher	3/17/2014
Landwehr , Lita		Substitute Teacher	8/1/2002
LaVenture , Vickie		Substitute Teacher	2/17/2014
Levelius , Benjamin		Substitute Teacher	11/17/2014
Maki , Carol		Clerical Sub	12/15/2008
Meyers , Marilyn		Substitute Teacher	8/15/2011
Missling , David		Substitute Teacher	9/9/2003
O'Konski , Renae		Substitute Teacher	11/19/2007
Pierce , Nichole		Substitute Teacher	11/17/2014
Rondorf , Randy		Substitute Teacher	8/1/2003
Schwaoch , Kathleen		Substitute Teacher	10/20/2014
Soto , Emily		Food Service Substitute	6/16/2014
Soto , Marissa		Food Service Substitute	6/16/2014
Thew , Richard		Substitute Teacher	9/15/2008
Thomas , Justin		Substitute Teacher	11/22/2010
Westberg , Myra	Teacher Assistant Substitute		10/20/2014
Wittlinger , Judith		Clerical Sub	3/18/2013
Wiersma , Terri		Substitute Teacher	12/16/2013
Zassenhaus , Sandra		Clerical Sub	
Zuraski , Angie		Food Service Substitute	4/16/2012

ADDITIONS FOR THE CURRENT MONTH

6F

SCHOOL DISTRICT OF ABBOTSFORD
PARENT TRANSPORTATION CONTRACT
LIMITED SERVICES CONTRACT



**For transportation services to and from Abbotsford Middle/Senior High, Abbotsford, WI,
to student's home.**

Pursuant to Wisconsin Statute 121.55, the following contract, conditions, and compensation are proposed effective immediately in the matter of transporting [REDACTED] to and from school until it is determined can be transported using bus services provided by the district.

The parties agree upon the IRS mileage reimbursement amount (currently \$0.56 per mile) for transporting [REDACTED] to and from school. Each round trip is a total of twenty (17.6) miles as per Mapquest. Payment per trip \$9.86. Total mileage reimbursement per day for student to and from school is \$19.72. The parties also agree to pay [REDACTED] ten dollars (\$10.00) per day in addition to the mileage reimbursement for his services.

The following conditions apply:

- Parent will keep a daily transportation log (except for days the student is absent) and submit to the district Administrative Assistant JoAnn Lewandowski on the 15th and 30th of the month. Payments will be made on the 15th and last day of each month for the previous time period submissions.

FOR THE ABBOTSFORD BOARD:
Board of Education President or Clerk
School District of Abbotsford
PO Box A
Abbotsford, WI 54405

FOR THE PARENT:



Signature

Signature

Date

Date

Recorded in Board of Education Minutes of November 17, 2014

Pc: File
MCCDEB

**SCHOOL DISTRICT OF ABBOTSFORD
PUBLIC SCHOOL OPEN ENROLLMENT PROGRAM**

422

This policy shall be administered in accordance with the state public school open enrollment laws and the administrative rules established by the Department of Public Instruction (DPI).

Subject to the exception that the School Board, each January, shall act upon any annual space availability determinations for purposes of nonresident open enrollment into the District, the Board authorizes the District Administrator, or any administrative-level designee of the District Administrator, to make all other decisions and determinations that are necessary or permitted in connection with any open enrollment application or any open enrollment student under this policy and its related Board-approved rule. However, this delegation of authority shall not be construed to prohibit the District Administrator from bringing any such decision or determination to the Board as he/she deems necessary or prudent.

The Abbotsford Board of Education may allow nonresident students residing within the State of Wisconsin, but whose parent(s) does not reside in the District, and who qualify, to enroll in the School District of Abbotsford through an Open Enrollment Program if there is availability in its schools, classes and/or programs.

DEFINITIONS: The following definitions will apply to the District's Open Enrollment Program.

1. **Non-resident District:** A school district located in Wisconsin which is not a student's district of residence.
2. **Non-resident Student:** A student who is a legal resident or otherwise legally entitled to attend school in another school district in Wisconsin who does not have a parent residing in the District and who seeks admission to the School District of Abbotsford under the Open Enrollment Program.
3. **Tuition Student:** A non-resident student who resides in the State of Wisconsin and tuition is being paid in accordance with statute.
4. **Full-time Enrollment:** A student is enrolled for the entire school day and receives all of his/her required education in the School District of Abbotsford.
5. **Part-time Enrollment:** Limited to high school students who may participate in no more than two (2) courses offered by the School District of Abbotsford.
6. **Class Size:** Unless otherwise stated in the collective bargaining agreement, the District's determination of the maximum number of students who can be accommodated without jeopardizing the quality of the instructional program. This determination may include mitigating circumstances for a particular school, grade, class, or program, including enrollment projections established by the District Administrator.
7. **Program Size:** The enrollment or size restrictions in a specific program within a class or building. The District reserves the exclusive right to establish program size and to limit enrollment based upon the capability to properly allocated available resources, create and maintain a proper learning environment, and comply with contracts, grants and applicable laws and regulations.
8. **Resident Student:** A student who is a legal resident of the School District of Abbotsford and is consequently entitled to attend school in this District in accordance with policy 420R — Admission Eligibility of Resident/Non-Resident Students.
9. **Habitual Truant:** Being absent from school without an acceptable excuse for part or all of five or more school days during any semester.

Nonresident Open Enrollment Students

A nonresident student may apply for full-time enrollment in a public school in the District under the open enrollment program. Applications shall be made and acted upon in accordance with the timelines and procedures outlined in state law and in the administrative rules established by the DPI. The District shall consider and apply the following criteria when deciding whether or not to accept (or, in some situations, revoke acceptance of) a nonresident student's application for full-time open enrollment:

1. **Space Availability.** The District shall consider the availability of space in the schools, programs, classes or grades within the District. When determining space availability, consideration may be given to desired class size limits, desired student-teacher ratios, overall building capacity, future enrollment projections, the projected number of sections of particular grades or courses, desired program-size limitations, and known or projected limitations on available staffing and other resources. Based upon a review of the relevant considerations, the Board may annually establish, at a Board meeting held in January, space limitations applicable to nonresident open enrollment.

If the Board establishes any annual space availability limitations, the Board, at a minimum, will specify the number of spaces available in each grade (although two or more grades may be combined and treated as a single grade) and the number of spaces available in any established special education program or service that has identifiable space limitations.

If the Board has taken action in January to limit the number of spaces that will be available for applications that are submitted under the regular application period for the following school year, then the District shall not approve any alternative applications in the grades or programs with limited space that are submitted for the current school year after the date of the January school board meeting.

If the District receives more student applications during the regular application period for full-time enrollment than there are spaces available, the District shall determine which students to accept on a random basis, subject to the following exceptions and to the additional Board-established procedures that implement this policy:

- a. Students Granted a Preference to Available Spaces: If otherwise eligible to be approved under this policy and applicable law, and provided that the individual has submitted a timely application during the applicable regular application period (but not including any alternative applications), the following applicants for full-time open enrollment in the District will receive an equal first-preference in the process that is used to select the applications that will be assigned to spaces that the Board has designated as available for nonresident open enrollment:
 - (1) Students who are currently enrolled in and attending school in the District (excluding part-time attendance by a student who is enrolled in another public school district, a private school, a tribal school or home-based private educational program).
 - (2) The siblings of any student who is currently attending school in the District (excluding part-time attendance by a student who is enrolled in another public school district, a private school, a tribal school or home-based private educational program).
 - b. Random Selection Process May Be Limited to the Applications Not Entitled to a Preference. If there is sufficient space available to approve ALL of the applications that are entitled to the space-based preference identified above, the random selection process may be limited to those applications that are not entitled to the preference.
2. Students with Disabilities. If the District determines that the special education and related services required for a student with a disability are available in the District and that there is space available in the relevant grade and/or special education program, then the student's open enrollment application shall be accepted provided no other criteria cause the application to be rejected. If the special education or related services required for a student with a disability are not available in the District or if there is no space available in the relevant program/service(s), then the application shall be denied, subject to the following:
- a. A student with a disability shall be included in the random selection process for the student's grade prior to any consideration of the availability of, and space in, the special education required by the student's individualized education program (IEP).

In any instance where an application is submitted by a student with a disability but there is no current IEP available for the student, the District will use the procedures defined within the DPI's administrative rules to determine whether the District has the appropriate special education program or space and also to estimate the amount of basic and special education cost for the student.

If a nonresident student receives his/her initial IEP while attending the District under open enrollment, or if a nonresident student's IEP changes after the student begins attending school in the District, or if the District has approved an application for a student without an IEP and it is subsequently determined that the student is a child with a disability for whom there is either a record of a previous special education evaluation or a prior IEP based upon such evaluation, then the student may be returned to his/her resident district if the District determines either that the special education or related services required for the student are not available in the District or that there is no space available.

3. Students Referred for a Special Education Evaluation. An open enrollment application shall be denied if the nonresident student has been referred or identified as having a possible disability but has not yet been evaluated by

an IEP team in the resident district. To the extent permitted by DPI, and assuming other acceptance criteria are and continue to be met, such a student's parent or guardian may request that the District reconsider a denial under this criteria if the IEP (or a finding of no disability) has been forwarded to the District and reviewed by the District prior to the first Friday following the first Monday in June and if the District concludes that such reconsideration would not be prejudicial to any other applicant.

4. Discipline-Related Criteria.

- a. Review of records. All decisions to accept or deny an open enrollment application under the "Discipline-Related Criteria" specified in this policy will be made based upon the District's review of relevant information, including any information/records that may be provided by the resident district or another school/district.
- b. The term of an applicant's expulsion overlaps with the proposed period of open enrollment. Consistent with state law authority, the District shall deny the application and prohibit the enrollment of any student whose term of expulsion (for any lawful reason and regardless of when the expulsion occurs) from any public school, independent charter school in Wisconsin, or out-of-state public school overlaps with the proposed period of open enrollment.
- c. The term of an applicant's recent expulsion from school does not overlap with the proposed period of open enrollment. The District shall deny an application for full-time open enrollment in the District if a review of the student's disciplinary records indicates that the student-applicant has been expelled by any Wisconsin school district at any time during the current school year or preceding two school years for any of the following specified conduct: (1) endangering the health, safety or property of others; (2) conveying or causing to be conveyed any threat or false information concerning an attempt or alleged attempt being made or to be made to destroy any school property by means of explosives; (3) possessing a dangerous weapon while at school or under the supervision of a school authority; or (4) engaging in conduct while not at school or while not under the supervision of a school authority that endangered the health, safety or property of others at school or under the supervision of a school authority or of any school district employee or school board member.
- d. Disciplinary matters that are pending or that become pending while the application is under consideration. Subject to the limited exception defined in paragraph 4-f, below, if any disciplinary proceeding involving alleged conduct falling in one of the four categories listed in paragraph 4-c of this policy (immediately above) is pending at the time the District notifies the student of his/her application status, the District shall deny the application.
- e. Applicants must continue to meet discipline-related approval criteria after initial acceptance. Subject to the limited exception defined in paragraph 4-f, below, the District shall revoke the prior acceptance of an open enrollment application if, at any time prior to the beginning of the school year in which the student will first attend school in the District, the District determines that the student either (1) has been expelled as described in paragraph 4-b of this policy, above; or (2) has been expelled or become subject to a pending disciplinary proceeding, as described in either paragraph 4-c or paragraph 4-d of this policy, above.
- f. Limited Exception. In situations where a student's application is initially rejected due to a pending disciplinary matter, the District, upon the written request of the student's parent or guardian, will reconsider the status of the student's application if both of the following conditions are satisfied: (1) Prior to the first Friday following the first Monday in June, the District is able to determine that the prior pending disciplinary matter has been concluded in favor of the student; and (2) the District concludes that considering possible acceptance of the application would not be prejudicial to any other applicant.

5. Truancy-Related Criteria. An open enrollment application shall be denied if the student was habitually truant during any semester of attendance at a District school in the current or previous school year, and the student had a further instance of truancy in that same semester after the District notified the student's parent or guardian of the habitual truancy. If the student was habitually truant during any semester as a current open enrolled semester, the district shall revoke the open enrollment at the end of the semester term.
6. "Best Interests" Determinations under the Alternative Open Enrollment Application Criteria and Procedures. If a parent or guardian applies for open enrollment under the alternative open enrollment application criteria and procedures and relies on the "best interests of the student" criteria, the District shall review the information and rationale provided by the parent(s) or guardian and make a determination as to whether the District agrees with the parent(s) or guardian

that attending school in the District pursuant to the application is in the student's best interests. If the District determines that attendance would not be in the student's best interests, the application shall be denied on that basis.

A full-time open enrollment application can also be denied if the nonresident student is ineligible for open enrollment under state law (e.g., the student does not meet the age requirements for school attendance or for early admission, the resident district does not have a 4-year-old kindergarten program as offered by the District, etc.) or the application is determined to be invalid (e.g., the application is incomplete, untimely, or in excess of the number of allowable applications).

No criteria other than those outlined above may be considered by the District when acting on nonresident student full-time open enrollment applications.

Assignment of Accepted Applicants to a School/Program. The District shall assign nonresident students accepted for full-time open enrollment to a school or program. Any preferences identified by the applicant cannot be guaranteed. In making such assignments, the District may give preference in attendance at a particular school or program to residents of the District.

Requests for Early Admission to Kindergarten. The District does not evaluate nonresident open enrollment applicants for early admission to 4-year-old kindergarten. Upon request of the child's parent or guardian, and if such evaluations can reasonably be completed no later than the first Friday in May, the District may evaluate regular-period, nonresident open enrollment applicants for possible early admission to 5-year-old kindergarten.

Transportation. Student transportation and the costs thereof shall be the responsibility of the nonresident student's parent(s) or guardian, subject to the following exceptions:

1. Low income parents and guardians may apply to the DPI for reimbursement of costs of transportation in accordance with DPI's procedures.
2. The District shall provide transportation for nonresident students with disabilities attending school full-time in the District if it is required in the student's IEP or otherwise required by law.

To the extent required by state law, nonresident open enrollment students attending school in the District shall have all of the rights and privileges of similarly-situated resident students and shall be subject to the same rules and regulations as resident students. An open enrollment student's eligibility to participate in interscholastic athletic activities is subject to the rules and regulations of the Wisconsin Interscholastic Athletic Association (WIAA).

Resident Open Enrollment Students

Resident students may apply for full-time open enrollment in another public school district in accordance with state law. The District may deny a resident student from attending school in another public school district, or from continuing to attend school in another public school district, if the costs of the special education and related services required in the student's IEP would place an undue financial burden on the District, taking into account the District's total economic circumstances. However, if a student with a disability has submitted an alternative application based upon a determination that the student has been a victim of a violent criminal offense, as further defined and addressed under state law, then the District may not deny the application based upon a finding of an undue financial burden.

If the student has applied for open enrollment under the alternative open enrollment application criteria and procedures authorized by law, the District may also deny the student's open enrollment if the District determines that none of the criteria relied on by the student to submit the application apply to the student. Prior to denying an alternative application on the basis that the parent or guardian did not provide enough information to allow the District to assess whether the student has been the victim of repeated bullying or whether open enrollment would be in the best interests of the student, the District shall offer the parent or guardian an opportunity to provide additional information.

Transportation. The parent(s) or guardian of a resident open enrollment student shall be responsible for student transportation, except as otherwise provided by law. Requests from other school districts to provide optional transportation to resident open enrollment students to/from locations within the boundaries of the District shall be denied.

Appeals of Open Enrollment Decisions

The student's parent(s) or guardian may appeal a District decision regarding full-time open enrollment to the DPI by following the deadlines and other procedures established by the DPI, except as otherwise specifically provided under state law or under DPI rules.

Legal References:

Wisconsin Statutes

<u>Section 115.787</u>	[individualized educational programs for students with disabilities]
<u>Section 118.16(1)(a)</u>	[definition of habitual truant]
<u>Section 118.51</u>	[full-time public school open enrollment]
<u>Section 120.13(1)(f)</u>	[authority to deny enrollment of student during the term of expulsion]
<u>Section 120.13(1)(h)</u>	[conditional enrollment of expelled students]
<u>Section 121.54(3)</u>	[transportation for children with disabilities]
<u>Section 121.54(10)</u>	[optional transportation for full-time open enrollment students]
<u>Section 121.545(1)</u>	[optional transportation under a parent contract]
<u>Section 121.55</u>	[methods of providing transportation]

Wisconsin Administrative Code

<u>PI 36</u>	[DPI rules governing inter-district open enrollment]
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Adopted:	January 19, 1998
Revised:	July 19, 2004
Revised:	January 17, 2011
Revised:	November 17, 2014

The School District of Abbotsford does not discriminate on the basis of age, sex, race, religion, national origin (including limited English proficiency) ancestry, creed, pregnancy, marital status, parental status, sexual orientation, physical disability, mental disability, emotional disability, learning disability, or any other reason prohibited by law.

17B

**SCHOOL DISTRICT OF ABBOTSFORD
PUBLIC SCHOOL OPEN ENROLLMENT PROGRAM-Rule**

422-R

ANNUAL DETERMINATIONS OF SPACE AVAILABILITY

- A. If the School Board establishes any annual space availability limitations for nonresident open enrollment, state law requires such determinations to be made at a January Board meeting prior to the start of the regular application period to which the limitations will apply. Accordingly, the administration shall prepare and present recommendations on space availability to the Board such that the Board is able to adequately consider the information and make a timely determination.
- B. At a minimum, any annual determination of space availability shall involve at least a declaration of the District-wide number of nonresident open enrollment applications that the District intends to accept in conjunction with the subsequent regular application period, broken down (1) by grade (although two or more grades may be combined and treated as a single grade); and (2) by any established special education program or service that has identifiable space limitations. However, in any year in which the Board establishes a space limitation in any grade/program/service, the Board's determination of space availability may also indicate, at the Board's discretion in light of its assessment of the relevant factors, that no space limitations are needed in certain other grades/programs/services.
- C. The general process of determining the number of available spaces by grade and program will involve establishing projected total capacities and then subtracting the projected number of occupied spaces from the total capacities. Any projected future increase (or decrease) in the number of resident students who will be entitled to attend school in the District shall be reasonably incorporated into the District's count of occupied spaces.
- D. In formulating recommendations to the Board regarding space availability, the administration shall consider and incorporate, to the extent applicable, the following elements of the Department of Public Instruction's (DPI) administrative rules:
 - 1. If the Board establishes any annual space-availability limitations, then on or after the first Monday in February, the District is not permitted to reduce the number of spaces that the Board declared to be available for open enrollment.
 - 2. If the Board establishes any annual space-availability limitations, the District may not approve more applications that were submitted during the regular application period than the number of spaces that the Board designated as available for open enrollment until after the statutory deadline for providing initial notice of acceptance or denial (i.e., the first Friday following the first Monday in June). After such deadline, additional applications may be approved as outlined in the DPI rule and in a manner consistent with Board policy.
- E. Effect of establishing annual space availability limitations on current-year alternative applications. If the Board has taken action in January to limit the number of spaces that will be available for applications that are submitted under the regular application procedure for the following school year, then the District shall not approve any alternative applications in the grades or programs with limited space for the current school year that are submitted after the date of the January school board meeting.

F. APPLICATIONS SUBMITTED DURING REGULAR OPEN ENROLLMENT APPLICATION PERIOD

A. Nonresident Student Open Enrollment Applications

1. Submitting and Receiving Applications

- a. The parent(s) or guardian of a student who wishes to attend school in the District as a nonresident open enrollment student may apply online from the DPI website(<http://dpi.wi.gov/sms/psctoc.html>) or submit the required application to the district office. The application shall be submitted no earlier than the first Monday of February and no later than the last weekday in April of the school year immediately preceding the school year in which the student wishes to attend.
- b. District staff shall affix a date stamp (or a written and initialed date) to all paper applications upon receipt. Although the District may make an effort to allow an applicant to revise an incomplete application, it is the applicant's sole responsibility to ensure that his/her application is complete and timely. Any applications received prior to or after the deadline dates, other than those submitted pursuant to the alternative application

procedures specified in state law, are to be returned to the applicant with a notice of the proper application dates.

- c. The District shall send a copy of any paper application received to the student's resident school board and to the DPI by the end of the first weekday following the last weekday in April. For applications filed online, these notifications are made automatically.

2. General Application Review; Approval/Denial Dates

- a. Upon receipt of the application, it will be forwarded to the District Administrator or his/her designee. Staff shall review all of the applications using the acceptance/denial criteria outlined in Board policy, and determine which school or program, if any, the nonresident student could attend the following year if accepted.
 - (1) School and non-special education program assignments will be made after the random selection of applications by grade in any year when applicant interest exceeds grade-based space availability.
- b. If the application relates to a student with a disability and the District has received a copy of the nonresident student's individualized education program (IEP) on a timely basis (or, if a current IEP is not available, the most recent IEP or special education evaluation that is available), the District shall provide an estimate of special education costs to the student's resident district by the third Friday following the first Monday in May.
- c. If the District receives notification that the student is not attending the resident school district named on the application, the District may request the school or school district of attendance to provide any of the records or information about the student's special education or disciplinary status that would otherwise be provided by the resident school district.
- d. No regular-period application that was submitted on a timely basis shall be accepted or denied by the District before May 1. The District will notify all regular-period applicants, in writing, whether their application has been accepted or denied on or before the first Friday following the first Monday in June. All notices of acceptance shall identify the specific school or program that the student may attend in the following school year. All notices of denial shall identify the reason(s) the application was denied, information about the appeals process, and, if the application was denied because the special education cost constitutes an undue financial burden, the notice of denial shall also include such additional information about that determination as is required by the DPI.

3. The Method of Random Selection Used When There are More Applications than Spaces

- a. If there is sufficient space available in the relevant grades/programs to approve all of the timely open enrollment applications that the District has received during the regular application period, regardless of whether some of the applications may be denied due to the application of other District acceptance/denial criteria, the random process identified in this section will not be used.
- b. If there are more regular-period applications than spaces available for a particular grade or special education program/service, then the following selection procedure shall be used:
 - (1) Regardless of whether any application might ultimately be denied for a reason other than a lack of available space, the District shall divide ALL of the timely regular-period applications into a Group A and a Group B. Group A shall consist of the applications of currently-attending students and their siblings that are entitled to a space-based preference. All remaining applications (i.e., those not entitled to such a preference) shall be placed in GROUP B.
 - (2) If there is sufficient space to accept ALL applications in Group A, then:
 - each such preference-eligible application shall be assigned to an available space, UNLESS the application will be denied for a reason other than the application of the space availability criteria; and
 - the procedures below shall be modified as needed so that the random selection process begins with numerically ordering and processing only the GROUP B applications.
 - (3) If there is insufficient space for ALL applications in GROUP A and/or in GROUP B, the applications will be subject to a random selection process. The process will include ALL applications that have not yet been

assigned to an available space, regardless of grade-level and even if the application is potentially subject to denial under other applicable acceptance/denial criteria. As the first step in that process, and in the presence of at least two staff members, a random order of consideration will be established within GROUP A (if needed) and then within GROUP B using one of the following methods:

- The individual applications will be listed and an electronic random number generator will assign a number to each application. The applications shall then be ordered numerically according to the random numbers, with the lowest number being the first-considered application and the highest number being the last-considered application.
 - Each application will be assigned a number, and the numbers will be randomly drawn/selected (e.g., using a lottery-type system). The applications will be listed by student name/number in the order in which they are randomly selected, with the first-selected number being the first-considered application and last-selected number being the last-considered application.
- (4) Starting with GROUP A and proceeding to GROUP B, the District will consider the applications as they have been ordered. As each application is considered, and if no other basis exists for denying the application, the application will either be assigned to an available space and accepted or denied, as indicated in the steps below.
- (5) If the District reaches a student's application in the numerical list and if there is no space available in the relevant grade for that student, the application shall be denied due to lack of available space (and for any other reason(s) that may be applicable), subject to the following:
- If the student is a student with a disability, then before considering another applicant, the District will consider the availability of and any applicable space limitations for the program/services required for the student. If it is clear that the program and services required for the student involve a stand-alone special education program such that assigning the student to the program would not require assigning the student to a grade-based space, the student will be assigned to the stand-alone special education space if available. If such stand-alone special education space is available and assigned, the District will give immediate consideration to any sibling-applicants of the student, as described in the next step.
- (6) If the District reaches a student's application in the numerical list and if there is a space available in the relevant grade for that student, the following shall occur prior to consideration of the next applicant on the ordered list:
- The student shall be assigned to the available space, pending the application of remaining approval/denial criteria;
 - If the student is a student with a disability, the District will consider the availability of and any applicable space limitations for the program/services required for the student. If the required special education is not offered in the District or if no space is available, the District will deny the application and release the grade-based regular education space tentatively assigned to the student. If the required special education is offered in the District and space is available, the District will assign the student to an open special education space (pending the application of remaining approval/denial criteria). In addition, the regular education space tentatively assigned to the student will be released if it is clear that the special education program and services required for the student involve stand-alone special education such that assigning the student to the relevant special education program would not require assigning the student to a grade-based, regular education space; and
 - Provided that the District has concluded that there is space available for the student whose application is under consideration and that such student's application will not be denied pursuant to any of the other applicable acceptance/denial criteria, the District shall give immediate consideration to the application(s) of any remaining sibling-applicants in the same family who applied for open enrollment at the same time and whose application has not yet been considered. If there is a space available for the sibling (looking first at the student's grade and then, if applicable, at special education spaces), then the sibling shall be assigned to the space(s) pending an analysis of all applicable remaining approval criteria. However, if there are no remaining spaces available to

accommodate the sibling's application, then the sibling's application shall be denied due to lack of available space (and for any other reason(s) that may be applicable).

- (7) Before finalizing the assignment of space and the list of applications that will be accepted and denied, the District will consider whether any application that has tentatively been assigned to an available space is subject to denial due to the application of any other acceptance/denial criteria. Any such application will be denied for those separate reason(s) and the space tentatively assigned to the application will be assigned to the first otherwise-eligible applicant for the applicable grade/program who had been considered and denied due to lack of space in that grade/program.
- (8) After completing the above steps, the assignment of available spaces will have been completed. Appropriate and timely written notices of acceptance or denial will be provided to all applicants.
- (9) Exception when Space Limitations Exist only in Special Education. If there is sufficient space available, by grade, to accommodate all of the timely applications received during the regular application period, but space limitations exist in one or more special education areas, the random process described above may be limited to special education.

4. Parent Notification and Enrollment

- a. The nonresident student's parent(s) or guardian(s) shall notify the District Administrator or designee of the student's intent to attend school in the District in the following school year on or before the last Friday in June following receipt of the notice of acceptance.
- b. Annually by July 7, the resident district school boards shall be notified of the names of the students from the resident district who will be attending school in the District the following school year.
- c. The District will take the steps necessary to properly enroll a student who chooses to attend school as a nonresident open enrollment student.
- d. Student Records. The District will limit its requests for student records (or information from student records) and its sharing of records with the resident district to the records and information that may be lawfully requested or disclosed under applicable law and DPI rules.

B. Resident Student Open Enrollment Applications

1. Upon receipt of any paper copy of a resident student's application to attend a school or program in another public school district, school office staff shall affix a date stamp (or a written and initialed date) and forward it to the District Administrator or his/her designee for review and processing.
2. By the first Friday following the first Monday in May, the District shall provide the nonresident school district(s) to which the student applied appropriate notice of the resident student's special education and/or disciplinary status, including providing copies of any records that the District is permitted/required to release. If the applicant does not attend school in the District and the District has no records for the student, the District will notify the nonresident school district(s) of the student's non-attendance.
3. All applications, those received online and paper applications, shall be reviewed by District staff using the acceptance/denial criteria outlined in Board policy. If the application is denied, the applicant and the nonresident school board shall be notified, in writing, that the application has been denied. This notification shall be made on or before the second Friday following the first Monday in June. The notice shall include the reason(s) for the denial and information about the appeals process. If the application was denied because the special education cost constitutes an undue financial burden, the notice of denial shall include such additional information about that determination as is required by the DPI.
4. Special Procedure for Resident Open Enrollment Students Not Enrolled in the District. To the extent necessary to allow for the appropriate accounting of the District's student membership and appropriate state aid transfers, students who reside in the District but who have been enrolled in a private school or home-based private educational program and students who did not reside in the District at the time of applying for full-time open enrollment in another school district must formally enroll in the District prior to attending school in another public school district under the full-time open enrollment program.

5. Student Records. The District will limit its requests for student records (or information from student records) and its sharing of records with the nonresident district to the records and information that may be lawfully requested or disclosed under applicable law and DPI rules. The District shall ensure that the records of a resident student who accepts open enrollment and elects to attend school in a nonresident district are sent promptly to the nonresident district.

APPLICATIONS SUBMITTED UNDER ALTERNATIVE OPEN ENROLLMENT PROCEDURES

- A. **Reason(s) for Alternative Application** – A parent or guardian of a student who wishes to attend school in a nonresident school district may submit an open enrollment application that is in addition to or in lieu of any application(s) submitted in connection with the regular open enrollment application period if the application is for the current school year, the student meets one of the following criteria, and the parent or guardian identifies and describes the criteria that the student meets in the application:
1. The resident school board determines that the student has been the victim of a violent criminal offense in a school in the resident school district. The application must be made within 30 days of the resident school board's determination.
 2. The student is or has been a homeless student in the current or immediately preceding school year.
 3. The student has been the victim of repeated bullying and harassment and all of the following apply: (a) the student's parent or guardian must have reported the bullying or harassment to the school board or designee under a bullying/harassment complaint process; and (b) in spite of action taken by the board or designee the repeated bullying and harassment continues.
 4. The place of residence of the student's parent or guardian and of the student has changed as a result of military orders. The application must be made within 30 days of the date on which the military orders changing the place of residence were issued.
 5. The student moved into Wisconsin. The application must be made within 30 days after moving into the state.
 6. The student's residence has changed as a result of a court order or custody agreement or because the student was placed in or removed from a foster home or with a person other than the student's parent. The application must be made within 30 days after the student's change in residence.
 7. The student's attendance in a school in the nonresident school district is considered to be in the best interests of the student. The application must explain the reasons for requesting this exception and why attendance at the nonresident school district is in the best interests of the student.

B. **Application Review and Approval Process**

1. When the District receives an open enrollment application that has been submitted under the alternative open enrollment criteria outlined above, whether it is submitted by a nonresident student or a resident student, the date any paper application was received shall be affixed to the application (or otherwise recorded) and the application shall be forwarded to the District Administrator or his/her designee for review and processing.
 - a. If the application involves a nonresident student seeking to attend school in the District under open enrollment, the District will:
 - (1) Immediately send a copy of any paper application received by the District to the student's resident school district, or, if applicable, the student's anticipated resident school district;
 - (2) Work with the resident district (or the anticipated resident district) identified in the application to determine where the applicant is currently attending school, and to determine from which school the District will receive any relevant special education records (e.g., the student's current IEP) and/or disciplinary records (e.g., expulsion records). If the applicant is not currently attending school in the resident district, the District will request such records from the school or school district the student is attending or most recently attended; and

- (3) Within 10 days after receiving the student's current IEP, or, if a current IEP is not available, the most recent IEP or special education evaluation that is available, provide an estimate to the resident district of the costs to provide the student with special education or related services (assuming the appropriate program is available and has sufficient space).
 - b. If the application involves a resident student who is attending, or who previously attended school in the District, then within 10 days of receiving a copy of the application, the District shall provide the nonresident school district appropriate notice of the resident student's special education and/or disciplinary status, including providing copies of any records that the District is permitted/required to release. If the applicant does not attend school in the District and the District has no records for the student, the District will notify the nonresident school district(s) of the student's non-attendance.
2. District staff shall review the application using the acceptance/denial criteria outlined in Board policy and in this rule. The District Administrator or his/her administrative-level designee is authorized to make the acceptance/denial decision for the District and to direct the sending of the appropriate notifications.
 - a. The District will deny the alternative application of a nonresident student when required by state law or DPI rule, and the District may also deny such an application:
 - (1) due to lack of available space;
 - (2) under any of the acceptance and denial criteria established in Board policy that apply to an application submitted during the regular open enrollment application period; or
 - (3) if the application relies on the best interests of the student criteria and the District determines that open enrollment is not in the student's best interests.
 - b. The District will deny the alternative application of a resident student when required by state law or DPI rule, and the District shall also deny any such application if it determines that:
 - (1) the criteria relied on by the parent or guardian to submit the application (including the "bests interests" criteria) do not apply to the student; or
 - (2) the cost of special education and related services required in the IEP for a student with a disability is an undue financial burden (except as to an applicant who the District has determined was the victim of a violent crime).
3. If the application involves a nonresident student seeking to attend school in the District, then the District will notify the applicant, in writing, whether the application has been approved or denied no later than 20 calendar days after the application was submitted. If the District fails to issue a timely notice of acceptance of a nonresident alternative application to the parent or guardian, the application is considered denied.
 - a. If the application has been denied, the notification shall include the reasons for the denial and information about the appeals process. To the extent consistent with state law and District policy, initial acceptance of an application may be subject to revocation.
 - b. If the District has approved the open enrollment application of a nonresident student, the notification provided to the applicant shall identify the specific school or program that the student may attend. A nonresident student accepted for enrollment may immediately begin attending the assigned school or program in the District and shall begin attending the school or program no later than the 15th day following receipt of the notice of acceptance (or another date mutually agreed upon by the District and the student's parent or guardian). If the nonresident student has not enrolled in or attended school in the District by the relevant deadline, the District may notify the student's parent or guardian, in writing, that the student is no longer authorized to attend school in the District.
 - c. To the extent that there is a delay in the District's receipt of any relevant disciplinary records from another school or school district, the District will attempt to review and act upon such records promptly. If necessary, the District will deny the application due to an inability to sufficiently review such records. However, to the extent permitted by DPI, the District may revisit such a denial if the relevant records/information are provided within a reasonable time period after the 20th calendar day following the submission of the application.

4. If, for purposes of the application, the District is identified as the resident school district, the District shall notify the applicant whether the application has been approved or denied in accordance with any deadlines established by state law or DPI rule. Normally, the District will issue such notifications no later than 20 days after the date that the application was submitted. In addition:
 - a. It is the applicant's responsibility to provide sufficient information to enable the District to determine that at least one of the bases for an alternative application applies to the student. However, prior to denying an alternative application on the basis that the parent or guardian did not provide enough information to allow the District to assess whether the student has been the victim of repeated bullying or whether open enrollment would be in the best interests of the student, the District shall offer the parent or guardian an opportunity to provide additional information.
 - b. If the student is a student with a disability and the District determines that the special education costs would constitute an undue financial burden, notice of denial of the application on this basis shall be provided on or before the later of (1) the 20th calendar day after the application was submitted; or (2) the 10th calendar day after the District receives the estimate of the special education costs.

If a resident student's alternative application is denied, the notification shall include the reason(s) for the denial and information about the appeals process. If the application was denied because the student's special education costs constitute an undue financial burden, the notice of denial shall include such additional information about that determination as is required by the DPI.

APPEALS OF OPEN ENROLLMENT DECISIONS

The student's parent(s) or guardian(s) may appeal a District decision regarding full-time open enrollment to the DPI by following the deadlines and other procedures established by the DPI, except as otherwise specifically provided under state law or under DPI rules.

Legal References:

Wisconsin Statutes

<u>Section 115.787</u>	[individualized educational programs for students with disabilities]
<u>Section 118.16(1)(a)</u>	[definition of habitual truant]
<u>Section 118.51</u>	[full-time public school open enrollment]
<u>Section 120.13(1)(f)</u>	[authority to deny enrollment of student during the term of expulsion]
<u>Section 120.13(1)(h)</u>	[conditional enrollment of expelled students]
<u>Section 121.54(3)</u>	[transportation for children with disabilities]
<u>Section 121.54(10)</u>	[optional transportation for full-time open enrollment students]
<u>Section 121.545(1)</u>	[optional transportation under a parent contract]
<u>Section 121.55</u>	[methods of providing transportation]

Wisconsin Administrative Code

<u>PI 36</u>	[DPI rules governing inter-district open enrollment]
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First Reading: October 20, 2014
Adopted: November 17, 2014

The School District of Abbotsford does not discriminate on the basis of age, sex, race, religion, national origin (including limited English proficiency) ancestry, creed, pregnancy, marital status, parental status, sexual orientation, physical disability, mental disability, emotional disability, learning disability, or any other reason prohibited by law.

**SCHOOL DISTRICT OF ABBOTSFORD
HIGHER EDUCATION TECHNICAL EXCELLENCE SCHOLARSHIP (TES)**

461.2

It is the responsibility of the school board of each school district to name the 12th grade pupil in each high school who has the highest demonstrated level of proficiency in technical education subjects. ACT 60 requires the school board to designate scholars for the program to HEAB by February 25th of each year. Additionally, the student with the highest grade point average must meet all graduation requirements established by the state of Wisconsin and scholarship policies established by the School District of Abbotsford Board of Education. The value of the scholarship is up to \$2,250 per year, to be applied towards tuition. Half of the scholarship is funded by the state, while the other half is matched by the institution. Eligibility of the scholarship does not exceed 6 semesters.

Selection Procedure

1. A student must be enrolled on a full-time basis by September 30th of the academic year following the academic year in which he or she was designated as a scholar, at a participating Wisconsin Technical College in Wisconsin.
2. No student may receive both a TES and an Academic Education Scholarship.
3. In order to be eligible, a student must exhibit interest in and planning for a technical career.
 - *Prior to September 1, 2017, school counselor or principal must affirm this.
 - *After September 2017, a student must have an academic and career plan leading to a career in technical education s.115.28(59)
4. In order to be eligible, a student must complete at least one of the following eight eligibility items.
 - A. Be a CTE Concentrator
 - B. Participated in Youth Apprenticeship Program
 - C. Participated in a Technical High School Diploma program
 - D. Participated in a Career and Technical Training pathway
 - E. Participated in Skills Standards Program
 - F. Completed (or be on tract to complete) and industry recognized certification program
 - G. Participated in a Career and Technical Student Organization (CTSO) in Wisconsin: FBLA, FCCLA, FFA, or SkillsUSA
 - H. Complete a technical training program
5. Act 60 requires that nomination for TES scholarships be made by school districts for the student who has the highest level of proficiency in technical education subjects based on the ranking system prepared by HEAB.
 - *HEAB ranking system consists of ranking eligible students according to a point system reflective of course work and technical education experience.
 - *One point is given to a student for each credit-hour earned in high school in CTE courses.
 - *One point is given to a student for each year of activity in CTSO listed above.
 - *For purpose of assigning a ranking among eligible candidate, credit hours in process at the time of nomination should be counted toward the number of credits earned.

Tie Breaking Method

When students emerge from the point system with tied scores, CTE grades become the tie-breaker. The grades used for this purpose are only those grades earned in CTE courses, not a student's overall grade point.

Alternate Designation

As per the 2015 Wisconsin Act 60, the School District of Abbotsford is required to designate alternate technical excellence scholars. The following criteria for the designation will be used:

1. In the event of a tie with the highest grade point average, the application of the tie breaking procedure indicated above in the "Tie Breaking Method," will be applied to determine the alternate(s).

2. In situations where there is not a tie for the highest level of proficiency in technical education subjects and the tie-breaking procedure is not used, the board will designate any remaining seniors with the next highest level of proficiency in technical education subjects. Alternate scholars will be certified in order of priority.

Student Requirements

1. The student is responsible to complete an academic and career plan leading to a career in technical education.
2. The student is responsible to apply to a Wisconsin Technical School at his or her own expense.

The building principal is responsible for communicating these requirements to all students annually via the student handbook or other appropriate means.

References: Wisconsin Act 60

Adopted: First Reading: November 17, 2014

The School District of Abbotsford does not discriminate on the basis of age, sex, race, color, religion, national origin (including limited English proficiency) ancestry, creed, pregnancy, marital status, parental status, sexual orientation, physical disability, mental disability, emotional disability, learning disability, or any other reason prohibited by law.

	June 2013-14	June 2014-15	2014-15	2014-15	Unencumbered	2014-15 FYTD
Fd Obj Obj	Monthly Activity	Monthly Activity	Revised Budget	FY Activity	Balance	Unencumbered Bal
10 310 PURCHASED PERSONAL SERVICES	0.00	0.00	3,000.00	310.00	2,690.00	2,690.00
10 336 ELECTRICITY FOR OTHER THAN HEA	0.00	0.00	0.00	0.00	0.00	0.00
10 341 PUPIL TRAVEL	2,908.63	0.00	8,000.00	703.00	7,297.00	7,297.00
10 353 POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00	0.00
10 355 TELEPHONE & TELEGRAPH	0.00	0.00	0.00	0.00	0.00	0.00
10 --- ELEMENTARY SCHOOLS	2,908.63	0.00	11,000.00	1,013.00	9,987.00	9,987.00
10 310 PURCHASED PERSONAL SERVICES	425.00	0.00	36,902.00	9,074.40	27,377.60	27,377.60
10 336 ELECTRICITY FOR OTHER THAN HEA	0.00	0.00	0.00	0.00	0.00	0.00
10 341 PUPIL TRAVEL	6,105.86	0.00	39,844.00	8,139.17	31,704.83	31,704.83
10 353 POSTAGE/CARTAGE	2,000.00	0.00	9,000.00	3,773.72	5,226.28	5,226.28
10 355 TELEPHONE & TELEGRAPH	0.00	0.00	0.00	0.00	0.00	0.00
10 --- MIDDLE/SENIOR HIGH SCHOOLS	8,530.86	0.00	85,746.00	20,987.29	64,308.71	64,308.71
10 310 PURCHASED PERSONAL SERVICES	2,832.00	0.00	3,500.00	0.00	3,500.00	3,500.00
10 341 PUPIL TRAVEL	11,499.48	0.00	14,000.00	0.00	14,000.00	14,000.00
10 --- SUMMER SCHOOL	14,331.48	0.00	17,500.00	0.00	17,500.00	17,500.00
10 310 PURCHASED PERSONAL SERVICES	30,814.54	0.00	378,977.00	141,845.42	233,930.33	233,930.33
10 331 GAS FOR HEAT	2,107.44	0.00	125,000.00	8,449.36	116,550.64	116,550.64
10 336 ELECTRICITY FOR OTHER THAN HEA	19,402.94	0.00	122,000.00	35,631.94	76,003.19	76,003.19
10 337 WATER	2,888.90	0.00	24,000.00	6,037.00	17,963.00	17,963.00
10 338 SEWERAGE	3,505.64	0.00	23,000.00	7,193.04	15,806.96	15,806.96
10 341 PUPIL TRAVEL	7,875.86	0.00	245,352.00	103,712.00	141,640.00	141,640.00
10 348 VEHICLE FUEL	304.00	0.00	6,000.00	1,937.10	4,062.90	4,062.90
10 353 POSTAGE/CARTAGE	135.44	0.00	1,023.00	153.77	869.23	869.23
10 355 TELEPHONE & TELEGRAPH	948.78	0.00	11,000.00	3,643.42	6,589.14	6,589.14
10 381 PAYMENT TO MUNICIPALITY	1,064.54	0.00	6,000.00	1,995.80	4,004.20	4,004.20
10 --- DISTRICT-WIDE	69,048.08	0.00	942,352.00	310,598.85	617,419.59	617,419.59
27 310 PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00	0.00
27 --- MIDDLE/SENIOR HIGH SCHOOLS	0.00	0.00	0.00	0.00	0.00	0.00
27 310 PURCHASED PERSONAL SERVICES	339.00	0.00	2,175.00	886.50	1,288.50	1,288.50
27 341 PUPIL TRAVEL	3,139.48	0.00	20,387.00	7,713.72	12,673.28	12,673.28
27 --- DISTRICT-WIDE	3,478.48	0.00	22,562.00	8,600.22	13,961.78	13,961.78
39 310 PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00	0.00
39 --- DISTRICT-WIDE	0.00	0.00	0.00	0.00	0.00	0.00
49 310 PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00	0.00
49 353 POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00	0.00
49 355 TELEPHONE & TELEGRAPH	0.00	0.00	0.00	0.00	0.00	0.00
49 --- DISTRICT-WIDE	0.00	0.00	0.00	0.00	0.00	0.00
80 310 PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00	0.00
80 353 POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00	0.00
80 --- DISTRICT-WIDE	0.00	0.00	0.00	0.00	0.00	0.00

8A(1)

	June 2013-14	June 2014-15	2014-15	2014-15	Unencumbered	2014-15 FYTD
<u>Fd Obj Obj</u>	<u>Monthly Activity</u>	<u>Monthly Activity</u>	<u>Revised Budget</u>	<u>FY Activity</u>	<u>Balance</u>	<u>Unencumbered Bal</u>
99 310 PURCHASED PERSONAL SERVICES	360.00	0.00	1,000.00	0.00	1,000.00	1,000.00
99 331 GAS FOR HEAT	15.56	0.00	1,200.00	123.20	1,076.80	1,076.80
99 336 ELECTRICITY FOR OTHER THAN HEA	276.01	0.00	1,500.00	348.42	1,007.56	1,007.56
99 341 PUPIL TRAVEL	0.00	0.00	0.00	0.00	0.00	0.00
99 353 POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00	0.00
99 355 TELEPHONE & TELEGRAPH	55.22	0.00	9,600.00	201.82	9,350.38	9,350.38
99 381 PAYMENT TO MUNICIPALITY	-66.64	0.00	0.00	0.00	0.00	0.00
99 --- MIDDLE/SENIOR HIGH SCHOOLS	640.15	0.00	13,300.00	673.44	12,434.74	12,434.74
Grand Expense Totals	98,937.68	0.00	1,092,460.00	341,872.80	735,611.82	735,611.82

Number of Accounts: 119

***** End of report *****