

**SCHOOL DISTRICT OF ABBOTSFORD
REGULAR BOARD OF EDUCATION MEETING
Community Room
August 15, 2016
*6:30 P.M.***

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. NOTICE OF PROPER POSTING**
- 4. PUBLIC PARTICIPATION**
- 5. ADMINISTRATIVE REPORTS/UPDATES**
 - A. District Administrator - Baker
 - B. Principals - Bargender/Gunderson
 - C. 2015-2016 Physical Restraint and Seclusion Report-Principals
 - D. 2015-2016 Bullying and Harassment Report (SWIS)-Principals
 - E. Summer School Update-Gunderson
 - F. Technology Update-Meddaugh
 - G. Maintenance Update – Hill
 - H. CESA 10
 - Board of Control Meeting Minutes-June 9, 2016
 - I. Marathon County Special Education
 - Board Highlights-August 4, 2016
 - J. Student Achievement-Principals
 - K. Athletic Director Report
- 6. CONSENT AGENDA**
 - A. Approve Minutes of Meetings –
 - July 18, 2016 (Regular Board Meeting)
 - August 9, 2016 (Finance Committee Meeting)
 - B. Approve Revenues, Expenditures, and Student Activity Reports
 - C. Approve Monthly Journal Entries
 - D. Approve General Budget Transfers and Revisions
 - E. New Hire Report
 - F. 2016-2017 Substitute List (Approve Updated List) - None
 - G. Grant Applications and Approval-None
 - H. Out of State Travel-None
 - I. Awards, Donations and Gifts to the School District of Abbotsford-None
 - J. Annual Approval To Appoint Independent Hearing Officer (IHO) in Matters of Expulsion and Grievances
 - K. Proclamations/Resolutions/Recognition
 - Board Recognition of Years of Service
- 7. POLICIES.**

A. 2016-2017 District Goal Presentation and Possible Adoption	Discussion/Approval
B. 2016-2017 Parent/Student Handbook • MS/HS • Elementary	Revision/Update
C. 2016-2017 Teacher Handbook • MS/HS • Elementary	Revision/Update
D. 2016-2017 Coaches Handbook - None	
- 8. BUDGET, CONTRACTS, BIDS, AND PROPOSALS**
 - A. 2015-2016 Budget
 - (1). 2015-2016 Budget Treasurer's Report
 - (2). Preliminary Audit Report
 - B. 2016-2017 Budget
 - (1). Utility Report (Expenditures by Function)
 - (2). Bank Depositories for District Funds
 - (a). Bank Depository for General Accounts (Savings and Checking)

	Recommendation/Approval
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- (b). Bank Depository for Student Activity Account
- (3). Release of Voucher Checks Prior to Board Approval

Recommendation/Approval
Recommendation/Approval

9. PERSONNEL

- A. Resignations
 - (1). MS/HS Social Studies Teacher Discussion/Approval
- B. Employment Recommendations
 - (1). MS/HS Math Teacher Discussion/Approval
 - (2). MS/HS Math Teacher Discussion/Approval
 - (3). MS/HS Social Studies Teacher Discussion/Approval
 - (4). Elementary Teacher Aide/Assistant Discussion/Approval
 - (5). Elementary Teacher Aide/Assistant Discussion/Approval
 - (6). Elementary Teacher Aide/Assistant Discussion/Approval
- C. 2016-2017 Teacher Contracts Discussion/Approval
- D. 2016-2017 Co-Curricular Assignments/Contracts Discussion/Approval
- E. 2016-2017 Overload Assignments/Contracts Discussion/Approval
- F. Mentor/Mentee Assignments Discussion/Approval

10. OTHER

- A. **2015 Wisconsin Act 55 Notifications**
 - (1). School District's Report card (Accountability Report) Pursuant to Wis. Stats. 115.385(4).
 - (2). Educational Options Available to Children Who Reside in the School District Pursuant to Wis. Stats. 118.57
 - (3). Special Needs Voucher Program Pursuant to Wis. Stats. 118.51 and Wis. Stats. 118.57
 - (4). Wisconsin Civics Graduation Requirement
- B. Annual Meeting Notice-September 19, 2016 5:30 P.M. (Note: Prior to the regular monthly scheduled Board Mtg.)

11. ADJOURN

Reminders

August 29, 2016	Teacher In-Service	8:00 A.M.	Commons/Cafeteria
August 30, 2016	Teacher In-Service	8:45 A.M.	Rosholt School District
August 31, 2016	Teacher In-Service	8:00 A.M.	TBD
September 19, 2016	Budget Hearing/Annual Meeting	6:30 P.M.	Com. Room
September 19, 2016	Regular Monthly Board Meeting	6:30 P.M.	Com. Room
September 21, 2016	WASB Fall Regional Mtg.	6:30 P.M.	Rothschild Holiday Inn
	Registration/Networking	6:00 P.M.	

Date: August 12, 2016
 To: Board of Education
 From: Sherry Baker

Board Preview for August 15, 2016

I am providing here a 'PREVIEW' of what you can expect on this month's agenda. You are receiving a brief summary of pertinent agenda items as well as how many, if any, supporting documents there are per item. If after reading my previews and viewing the supporting documents you have questions, you can reach me at any time during school hours at the District Office or after school hours by calling my cell phone (715) 360-9534.

Respectfully,

Sherry Baker

5. Administrative Reports/Updates

5.A. District Administrator's Report – Baker – Highlights

(3 Supporting Documents)

Preview:

- At the WASDA Summer Legal Conference numerous law updates were given. Additionally, Superintendents participated in roundtable discussions addressing four different legal cases, both real and fictitious. In all but one presentation over the two day period, the legal issues surrounding gender identity presented itself as the 'hot' topic.
- The District Financial Audit went off without a hiccup. The final numbers indicated that the difference between dollars budgeted and dollars expended resulted in a positive \$6,130.92, or this amount under-expended. This is about as close to balanced as it can be. There was a grand total of seven audit entries recorded by the team from Johnson Block & Company, once again, a very strong showing with no major weaknesses indicated.
- New Staff Orientation and Chamber Luncheon was a success. Frankie Soto and his team are to be applauded for a well-prepared and presented lunch.
- I provided some documentation regarding Per Mar Security Services. There were some questions regarding what the district spent on maintenance fees.
- I will be out of the office on August 16th in order to close on our property in Tomahawk. Additionally, I will be attending the WASDA Fall Conference from September 14-16.
- Reminders: The Budget Hearing/Annual Meeting will start at 5:30 p.m. on September 19th, just prior to your regular monthly meeting. Additionally, on September 21st several of you have been registered to attend the WASB Fall Regional Mtg. to be held in Rothschild. We will be departing around 5:15pm from in front of the District Office.

5.B. Principals' Reports

(2 Supporting Documents)

Preview:

- Bargender: Middle/High School Report
 - ❖ Mr. Bargender will present his seclusion or physical restraints data, his SWIS data, Staff and Student/Parent Handbook updates, the attendance of some of his staff at MCSE Summer Academy, the New Teacher Orientation, a first ever summer-time substitute teacher orientation, and his reminder regarding Open House on August 24th from 6-8pm.
- Gunderson: Elementary School Report
 - ❖ Mr. Gunderson will present an overview of office staff hiring and training, the addition of three new teacher aides/assistants, his perspective on how New Teacher Orientation went, elementary staff participation in Marathon County's Summer Institute and recent Google Training provided by CESA 10. Additionally he will present Parent and Teacher Handbook updates, Seclusion and Restrain reports, and what substitute orientation entailed.

- 5.C. 2015-2016 Physical Restraint and Seclusion Reports (2 Supporting Documents)
- Bargender: Middle/High School Report
 - Gunderson: Elementary School Report

- 5.D. 2015-2106 Bullying and Harassment Reports (2 Supporting Documents)
- Bargender: Middle/High School SWIS Report
 - Gunderson: Elementary School SWIS Report

- 5.E. Summer School Update – Gunderson (1 Supporting Document)

Preview:

Mr. Gunderson will present information indicating that this summer's summer school FTEs are right in line with the previous three years; and this was with the new format.

- 5.F. Meddaugh - Technology Update (2 Supporting Documents)
- Technology Report
 - Technology Budget Projections

Preview:

- Report: Mr. Meddaugh has been busy this past month with scheduling and installing the agreed upon technology/camera updates from last month. Additionally, Abbotsford hosted a three day Google training the first week of August. On August 3rd, Mr. Meddaugh met with new staff and provided them an overview of district technology, and finally, he will report on ongoing summer projects that he is trying to finish up prior to the start of school.
- Three Year Project Projection: As a precursor to the second part of Mr. Meddaugh's presentation, it is important that I indicate that it was at my request that both Mr. Meddaugh and Mr. Hill provide me with a 3-5 year projection of priority projects in an effort to be more proactive and intentional moving forward. Mr. Meddaugh graciously provided this projection and will overview it with you.

- 5.G. Hill - Maintenance Update (1 Supporting Document)
- Maintenance Report

- 5.H. CESA 10 – Board of Control Regular Mtg. Minutes (1 Supporting Documents)
- Board of Control Regular Mtg. Minutes for June 9th

- 5.I. Marathon County Children with Disabilities (1 Supporting Documents)
- August 4, 2016 Board Highlights

- 5.J. Student Achievement Reports (2 Supporting Documents)
- Bargender
 - Gunderson

- 5.K. Athletic Director Report (1 Supporting Document)

6. Consent Agenda

- 6.A. Approve Minutes of Meetings (2 Supporting Documents)
- July 18, 2016 (Regular Board Meeting)
 - August 9, 2016 (Finance Committee Meeting)

- 6.B. Revenues, Expenditures, and Student Activity Reports (3 Supporting Documents)
- Check Approval Summary
 - Receipts

- Activities

- 6.C. Approve Monthly Journal Entries (1 Supporting Documents)
- 6.D. Approve General Budget Transfers and Revisions (1 Supporting Document)
- 6.E. New Hire Report (1 Supporting Document)
- 6.F. 2016-2017 Substitute List – No Change (1 Supporting Document)
- 6.G. Grant Applications and Approvals - None
- 6.H. Out of State Travel – None
- 6.I. Awards, Donations, and Gifts to the School District of Abbotsford – None
- 6.J. Annual Approval to Appoint Independent Hearing Officer (IHO) in Matters of Expulsion and Grievances
- Mr. Bob Houts, District Administrator of Owen-Withee has agreed, with your approval, to serve as IHO for 2016-2017.
- 6.K. 2016-2017 Proclamations/Resolutions/Recognition (1 Supporting Document)
- Board Recognition of Years of Service

Recommendation to approve the Consent Agenda as presented.

7. Policies

- 7.A. 2016-2017 District Goal Presentation and Adoption (2 Supporting Documents)

Preview:

- The principals will present a brief overview and their individual building results of last year's (2015-2016) district goals.
- As a group we will provide you an overview of our proposed goals for 2016-2017. You will hear that the bulk of these goals are multi-year goals. When brainstorming during our retreat in July we remained focused on student-centered goals.

Recommendation to approve.

- 7.B. 2016-2017 Parent/Student Handbook (2 Supporting Documents)

Preview:

- Mr. Bargender will point out some minor updates that reflect new hires, updated district goals, change of testing dates, counseling resources and the change in lunch prices.
- Mr. Gunderson updated his Parent Handbook for 2016-2017 to reflect new staff members and grade level changes, the new 2016-2017 district goals, minor changes regarding electronic devices, changes in lunch prices, a change in the registration date, an updated swimming schedule, and an updated school calendar.

Recommendation to approve.

- 7.C. 2016-2017 Teacher Handbooks (2 Supporting Documents)

Preview: Both the MS/HS and the Elementary reflected similar changes to those of the Parent/Student Handbook in the Teacher Handbooks with several other editorial/clarification changes.

Recommendation to approve.

7.D. 2016-2017 Coaches Handbook – None

8. Budget, Contracts, Bids, and Proposals

8.A. 2015-2016 Budget

(2 Supporting Documents)

- (1). 2015-2016 Budget Treasurer's Report
- (2). Preliminary Audit Report

Preview:

- The budget treasurer's report is an unaudited report based on the auditor's preliminary findings. It is important to note that under Fund 10 - General Fund the unaudited Fund Equity total decreased by approximately \$300,000.00. This was due to the Board's decision to overspend the 2015-2016 revenues by this amount.
- The preliminary unaudited remaining budget from 2015-2016 was \$6,139.92. Ms. Schreiber and Ms. Lewandowski did an outstanding job in preparation for this year's audit and a phenomenal job throughout the year ensuring that auditors found little to point out by way of corrections.

8.B. 2016-2017 Budget

(3 Supporting Documents)

- (1). Utility Report (Expenditures by Function)
- (2). Bank Depository for both District Funds
 - (a.) Bank Depository for General Accounts
(Savings and Checking) and
Activity Accounts
- (3). Release of Voucher Checks Prior to Board Approval

Preview: The Finance Committee met on Tuesday, August 9th and participated in a great discussion around the pros and cons of several bids to serve as district depositories. Based on the supporting documents, you will note that the committee considered the visible data, but also discussed the unseen intangibles. With all things being equal, the committee has chosen to consolidate all depositories into one bank, Forward Financial.

Recommendation to approve.

Personnel

9.A. Resignations

(1 Supporting Document)

- (1). MS/HS Social Studies Teacher
 - Clint Steinke

Recommendation to approve.

9.B. Employment Recommendations

(8 Supporting Documents)

- (1). MS/HS Math Teacher - Tony Altmann
- (2). MS/HS Math Teacher - Beth MacDonald
- (3). MS/HS Social Studies Teacher - Dean Bellanti
- (4). Elementary Teacher Aide/Assistant - Bonnie Hoemke
- (5). Elementary Teacher Aide/Assistant - Amber Kelly
- (6). Elementary Teacher Aide/Assistant - Laurie Totzke

(7). Volunteer Asst. Football Coach - Clint Steinke (see p. 2 of supporting doc. 9A(1))

Recommendation to approve.

9.C. 2016-2017 Teacher Contracts

(1 Supporting Document)

Preview: Ms. Schreiber has prepared the teacher contract list for the 2016-2017 school year. The individual contracts list the base pay and supplemental pay separately per legal advice.

Recommendation to approve.

9.D. 2016-2017 Co-Curricular Assignments/Contracts

(2 Supporting Documents)

Preview: The coaching assignments we know as of August are included in your packet. We still have some openings. A lot of our openings are coming together, but there is still more work to do.

Recommendation to approve.

9.E. 2016-2017 Overload Assignments/Contracts

Preview: MS/HS teachers who teach more than six (6) class periods per day shall be compensated an additional \$2,701 or will be scheduled for two preparation periods per day. We have three staff members who will fall under this category. They are:

- Jake Knapmiller
- Dean Bellanti (new hire)
- Eric Elmhorst

Recommendation to approve.

9.F. Mentor/Mentee Assignments

Preview: Mentoring assignments are as follows:

- Eric Elmhorst - Lead Mentor
- Bev Endreas - Emily Karl
- Andy Brehm - Beth MacDonald
- Jake Knapmiller - Dean Bellanti
- Lori Kolar - Kassandra Daniels, Tony Altmann
- Lisa Thompson - Brittany Ollhoff

Recommendation to approve.

Other

10.A. 2015 Wisconsin Act 55 Notifications

(2 Supporting Documents)

- (1). School District's Report card (Accountability Report) Pursuant to Wis. Stats. 115.385(4).
- (2). Educational Options Available to Children Who Reside in the School District Pursuant to Wis. Stats. 118.57
- (3). Special Needs Voucher Program Pursuant to Wis. Stats. 118.51 and Wis. Stats. 118.57
- (4). Wisconsin Civics Graduation Requirement

10.B. Annual Meeting Notice-September 19, 2016 5:30 P.M. (Note: Prior to the regular monthly scheduled Board Mtg.)

District Administrator's Report (August 15, 2016)

Cheryl Baker



WASDA Legal Conference Highlights

- How to manage hostility from stakeholders
- Protecting against harassment and significant misconduct
- Managing accusations that the District Administrator is harassing or bullying employees
- Using evaluations, performance improvement plans, and progressive discipline to avoid complaints from staff members
- Consistency can prevent claims of harassment
- Harassment, bullying, and misconduct are not interchangeable
- New laws affecting Wisconsin School Districts
- Legal update on open meetings and public records laws
- Developments in Federal and constitutional law
- Title IX updates
- Labor and employment law updates
- Supreme Court of the United States (SCOTUS), safety and mental health under the IDEA and Section 504

*Hot Topic for this summer's Legal Conference was all things 'transgender'. The case law is starting to build up around this topic and legal precedents is being set across the nation. Districts are being encouraged to be proactive in their planning versus reactive. Discrimination, harassment, and bullying claims are beginning to pile up, so districts have been admonished to stay tuned to legal developments.

District Financial Audit – August 3-4, 2016

Our district financial audit had been scheduled for July 25-29. The audit took place on August 3rd and finished up on August 4th. It has been communicated that we would receive our formal audit results in October. Preliminary findings indicated a total of 7 audit entries. This is one of the fewest recorded in recent history for the district. Our final total indicating that difference between initial budget and actuals was a positive \$6,139.92. This total represents the amount that was 'under-expended' for 2015-2107. Without a doubt, this was an exceptional way to close out the 2015-2016 budget cycle. A special thank you to Jackie Schreiber and JoAnn Lewandoski who were well prepared for the audit and who did a great job all year long to receive such wonderful results.

New Staff Orientation and Chamber Luncheon

New Staff Orientation was held on August 3rd and went well. Thank you for those of you from the Board of Education that were able to come. Since New Staff Orientation we have hired a new Social Studies teacher. We had hoped to have the position filled just prior to this orientation, but it just didn't happen the way we had hoped. In short, we will need to orient this staff member separately. Overall, the luncheon was well attended with many compliments to Frankie Soto and his crew for a scrumptious lunch! Next year the principals and I would like to plan a new teacher orientation that falls closer to the start of school. With hiring falling later into the summer it would simply make more sense to hold off. How this will affect a Colby/Abbotsford Chamber of Commerce luncheon remains to be worked out.

Per Mar Security Services – Question from July’s Meeting

Last month there was some great discussion around the request for InformaCast Software and additional camera coverage throughout the building and outside. I was not able to respond to a particular question regarding what Per Mar the service costs were or how often the district paid for service costs for their services. I have included in your packet last year’s expenditures (2015-2016) as well as copies of the actual invoices.

Out of the Office – I will be attending the WASDA Fall Conference from 9/14-9/16.

WASB Fall Regional Mtg.

Reminder that the WASB Fall Regional Mtg. is scheduled for September 21st in Rothschild.

Abbotsford WI School District
 INDIVIDUAL VENDOR PAYMENTS (Dates: 07/01/15 - 06/30/16)

VENDOR	ACCOUNT							CHECK		CHECK CHE		INVOICE	INVOICE	POST	POST
	NUMBER							AMOUNT	DATE	NUMBER	TYP	NUMBER	DESCRIPTION	MONTH	DATE
PER MAR SECURITY SER 10 E 800 320 253000 000								134.40	09/22/2015	151600058	A	1390609	SERVICE	September	09/17/2015
PER MAR SECURITY SER 10 E 800 320 253000 000								266.00	11/17/2015	151600115	A	1420273	SERVICE CALL	November	11/12/2015
PER MAR SECURITY SER 10 A 000 000 717000 000								200.55	12/22/2015	151600145	A	1433701	SECURITY MONITORING SERVICES	December	12/17/2015
PER MAR SECURITY SER 10 E 800 310 253000 000								280.77	12/22/2015	151600145	A	1433701	SECURITY MONITORING SERVICES	December	12/17/2015
PER MAR SECURITY SER 10 E 800 320 253000 000								898.25	01/19/2016	151600170	A	1437718	SERVICE TO SECURITY SYSTEM	January	01/15/2016
PER MAR SECURITY SER 10 E 800 320 253000 000								120.00	01/19/2016	151600170	A	1437719	SERVICE TO SECURITY SYSTEM	January	01/15/2016
PER MAR SECURITY SER 10 E 800 320 253000 000								216.00	02/16/2016	151600196	A	1466848	PROPERTY SERVICE	February	02/12/2016
PER MAR SECURITY SER 10 E 800 320 253000 000								661.30	02/16/2016	151600196	A	1438397	PROPERTY SERVICE	February	02/12/2016
PER MAR SECURITY SER 10 A 000 000 717000 000								772.74	03/22/2016	56544	R	1495538	SERVICE MONITORING RENEWAL	March	03/18/2016
PER MAR SECURITY SER 10 E 800 310 253000 000								257.58	03/22/2016	56544	R	1495538	SERVICE MONITORING RENEWAL	March	03/18/2016
PER MAR SECURITY SER 10 E 800 320 253000 000								5,048.10	04/21/2016	151600255	A	1497976	SERVICE TO SECURITY SYSTEM	April	04/18/2016
PER MAR SECURITY SER 10 E 800 320 253000 000								370.00	05/19/2016	151600285	A	1512784	INSTALLATION OF BURGLAR ALARM SYSTEM	May	05/13/2016

Totals for checks 9,225.69



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P.O. Box 1101
Davenport, IA 52805-1101

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ABBOTSFORD SCHOOL DIST
PO BOX A
510 W HEMLOCK ST
ABBOTSFORD, WI 54405-0901

Site Address:

Abbotsford High School
307 N 4th Ave
Abbotsford WI 54405

INVOICE

Account Number: 1203868202
Invoice Number: 1495538
Invoice Date: 3/8/2016
Due Date: 3/28/2016
Amount Due: \$1030.32

Amount Enclosed: \$

To ensure prompt credit, return this remittance and check payable to:
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**SECURITY
SERVICES**

P.O. Box 1101
Davenport, IA 52805-1101

Account Information

Account Number: 1203868202
Invoice Number: 1495538
Invoice Date: 3/8/2016

Summary of Charges

Description	Amount
Abbotsford High School 307 N 4th Ave Security Monitoring / Services 4/1/2016 - 3/31/2017	\$1004.88
Abbotsford High School 307 N 4th Ave Security Monitoring / Services 4/1/2016 - 3/31/2017	\$25.44

Taxable Amount	\$1030.32
Nontaxable Amount	\$0.00
Sales Tax	\$0.00

Current Charges:	\$1030.32
Credits:	\$0.00
Payments - Thank You	\$0.00
Total Amount Due:	\$1030.32

This invoice may reflect a 3% rate increase due to increased operating costs. If you have any questions, please feel free to contact our Customer Care Team at 866-441-7487 or email customercare@permarsecurity.com.



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Davenport, IA 52805-1101

Site Address:

Abbotsford High School
307 N 4th Ave
Abbotsford WI 54405

571

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ABBOTSFORD SCHOOL DIST
PO BOX A
510 W HEMLOCK ST
ABBOTSFORD, WI 54405-0901

INVOICE

Account Number: 1203868202
Invoice Number: 1433701
Invoice Date: 11/8/2015
Due Date: 11/28/2015
Amount Due: \$481.32

Amount Enclosed: \$

To ensure prompt credit, return this remittance and check payable to:
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**SECURITY
SERVICES**

P.O. Box 1101
Davenport, IA 52805-1101

Account Information

Account Number: 1203868202
Invoice Number: 1433701
Invoice Date: 11/8/2015

Summary of Charges

Description	Amount
Abbotsford High School 307 N 4th Ave Security Monitoring / Services 12/1/2015 - 11/30/2016	\$481.32



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Handwritten signature and date 12-1-15

Abbotsford Middle/Senior High Principal Board Report - August 2016

5B(1)

- There were no seclusion or physical restraints during the 2015-2016 school year. See Seclusion & Physical Restraint Annual Report.
- SWIS report with 2015-16 office referrals by problem is included in packet
- Staff and Student/Parent Handbook updates are included in packet
- Marathon County Special Education Summer Academy was well attended by Abbotsford teachers again. There were 10 MS/HS teachers in attendance.
- New Teacher Orientation was August 3rd which included a Chamber Luncheon. New teachers attending included: Tony Altmann, Elizabeth MacDonald, and Kasey Danies - all math
- Mr. Gunderson and I held a substitute teacher orientation on August 3rd. Topics included ALICE and PBIS.
- Open House is August 24th from 6-8pm.

Elementary Principal's Report-August 2016

Michelle Braun has been getting trained in the office. Melisia Klieforth, Becky Ruesch, and Renee Heindl have been very helpful.

Two Teacher Assistants have been hired and hopefully we will have the third hired by the August board meeting.

New Teacher Day on August 3rd went very well. The amount of information provided to the staff can be overwhelming, but the "rookies" seem eager to go even after a day of information overload.

The elementary had a large number of staff enroll in Marathon County's Summer Institute. It is a great opportunity for the staff to receive professional development and having so many staff members take advantage of this can only benefit our district.

There were also 8 Abby staff taking advantage of Google Training provided by CESA on August 2, 3, and 4. Again this is another example of the efforts the Abbotsford staff goes through to provide the best education possible to our students.

Parent and Teacher Handbooks updates are in your packets. The majority are editorial only.

Seclusion/Restraint reports as well as bullying reports for the 2015-16 school year are in your packets as well.

During the New Teacher Day, Ryan and I included a short training for our substitute teachers. This included ALICE updates as well as building expectations.

Abbotsford SCHOOL DISTRICT

SECLUSION & PHYSICAL RESTRAINT ANNUAL REPORT

Introduction:

Annually, by September 1, the principal or designee of each school shall submit to the School Board a report containing:

1. The number of incidents of seclusion and physical restraint in the school the previous school year.
2. The total number of students who were involved in the incident.
3. The number of students with disabilities who were involved in the incidents.

Seclusion:

A. Definition

1. The involuntary confinement of a pupil, apart from other pupils, in a room or area from which the pupil is physically prevented from leaving.
2. Seclusion does **NOT** include:
 - a. Directing a disruptive student to temporarily separate from the activity in the classroom to regain control without confining the student to an area from which there is no escape.
 - b. Directing a student who is disruptive to temporarily separate from the general activity in the classroom to allow the pupil to regain control and the covered individual (school staff, contracted employees, student teachers) to maintain or regain classroom order.
 - c. Directing a pupil to temporarily remain in the classroom to complete tasks while other pupils participate in activities outside the classroom.
 - d. Time out which is a behavior management technique that is part of an approved program, involves the monitored separation of the student in a non-locked setting, and is implemented for the purpose of calming.

2015-2016 Report of Seclusion Incidents:

1. There were 0 incidents of seclusion in Abbotsford Middle/High School District during the 2015-2016 school year.
2. There were 0 students involved within these incidents.
3. 0 children with disabilities were involved in these seclusion incidents.

Physical Restraint:

A. Definition

1. A restriction that immobilizes or reduces the ability of a student to freely move his or her torso, arms, legs, or head.
2. Physical restraint does **NOT** include:
 - a. Briefly touching a student's hand, arm, shoulder or back to calm, comfort or redirect him or her.
 - b. The use of supportive equipment to properly align a pupil's body, assist a pupil to maintain balance, or assist a pupil's mobility, under the direction of appropriate medical or therapeutic staff does not constitute the use of a mechanical restraint.

2015-2016 Report of Physical Restraint Incidents:

1. There were 0 incidents of physical restraint in the Abbotsford Middle/High School District during the 2015-2016 school year.
2. There were 0 students involved within these incidents.
3. 0 children with disabilities were involved in these physical restraint incidents.

Submitted By: Ryan Bargender

Date: 07/26/2016

Abbotsford SCHOOL DISTRICT

SECLUSION & PHYSICAL RESTRAINT ANNUAL REPORT

Introduction:

Annually, by September 1, the principal or designee of each school shall submit to the School Board a report containing:

1. The number of incidents of seclusion and physical restraint in the school the previous school year.
2. The total number of students who were involved in the incident.
3. The number of students with disabilities who were involved in the incidents.

Seclusion:

A. Definition

1. The involuntary confinement of a pupil, apart from other pupils, in a room or area from which the pupil is physically prevented from leaving.

2015-16 Report of Seclusion Incidents:

1. There were no incidents of seclusion in the Abbotsford Elementary during the 2015-2016 school year.

Physical Restraint:

A. Definition

1. A restriction that immobilizes or reduces the ability of a student to freely move his or her torso, arms, legs, or head.

2015-16 Report of Physical Restraint Incidents:

1. There were fewer than 5 incidents of physical restraint in the Abbotsford Elementary School during the 2015-2016 school year.

Submitted By: Gary Gunderson

Date: August 8, 2016



Referrals By Problem Behavior

9/1/15 - 7/26/16

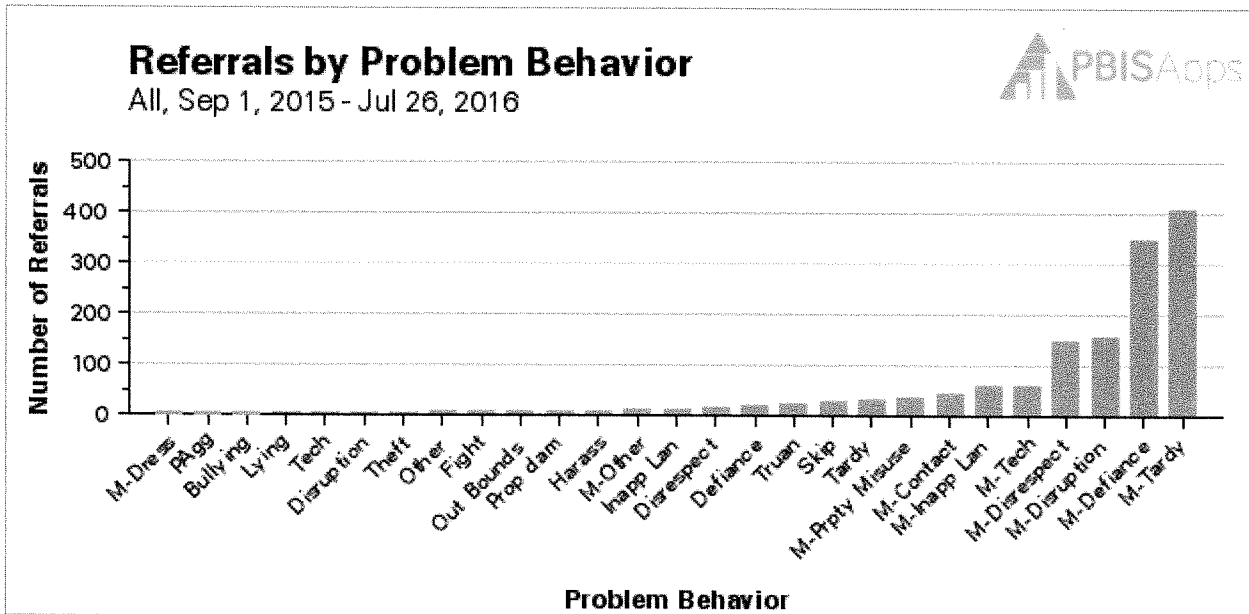
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Referral Type: All Referrals

Sort Order: Frequency

Show Values on the Graph: No

Only Show Problem Behaviors With Data: Yes



Data Table			
Problem Behavior	Frequency	Proportion	Additional Frequency
Minor - Dress Code Violation	1	0.07%	0
Physical Aggression	2	0.14%	0
Bullying	2	0.14%	0
Lying/Cheating	4	0.27%	0
Technology Violation	4	0.27%	0
Disruption	6	0.41%	0
Forgery/Theft/Plagiarism	6	0.41%	0
Other Behavior	7	0.47%	0
Fighting	8	0.54%	0
Inappropriate Location/Out of Bounds Area	9	0.61%	0
Property Damage/Vandalism	9	0.61%	0
Harassment	10	0.68%	0
Minor - Other	13	0.88%	0
Abusive Language/Inappropriate Language/Profanity	14	0.95%	0
Disrespect	16	1.08%	0
Defiance/Insubordination/Non-Compliance	20	1.35%	0
Truancy	23	1.56%	0
Skip class	30	2.03%	0
Tardy	34	2.30%	0
Minor - Property Misuse	37	2.51%	0
Minor - Physical Contact/Physical Aggression	43	2.91%	0
Minor - Inappropriate Language	60	4.06%	0
Minor - Technology Violation	61	4.13%	0
Minor - Disrespect	147	9.95%	0
Minor - Disruption	157	10.63%	0
Minor - Defiance	347	23.49%	0
Minor - Tardy	407	27.56%	0

Totals:	1,477	100%	0
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Abbotsford Elementary School

Generated: Aug 2, 2016, 10:17:03 AM

Referrals By Problem Behavior

8/1/15 - 7/31/16

Referral Type: All Referrals

Sort Order: Frequency

Show Values on the Graph: No

Only Show Problem Behaviors With Data: No

Data Table

Problem Behavior	Frequency	Proportion	Additional Frequency
Use/Possession of Alcohol	0	0.00%	0
Arson	0	0.00%	0
Bomb Threat/False Alarm	0	0.00%	0
Bullying	0	0.00%	0
Use/Possession of Combustibles	0	0.00%	0
Dress Code Violation	0	0.00%	0
Use/Possession of Drugs	0	0.00%	0
Gang Affiliation Display	0	0.00%	0
Inappropriate Display of Affection	0	0.00%	0
Lying/Cheating	0	0.00%	0
Minor - Minor/Warning	0	0.00%	0
Minor - Tardy	0	0.00%	0
Minor - Minor - Unknown	0	0.00%	0
Inappropriate Location/Out of Bounds Area	0	0.00%	0
Skip Class/Tuancy	0	0.00%	0
Skip class	0	0.00%	0
Tardy	0	0.00%	0
Technology Violation	0	0.00%	0
Forgery/Theft/Plagiarism	0	0.00%	0
Use/Possession of Tobacco	0	0.00%	0
Tuancy	0	0.00%	0
Unknown Behavior	0	0.00%	0
Vandalism	0	0.00%	0
Use/Possession of Weapons	0	0.00%	0
Harassment	1	0.29%	0
Minor - Dress Code Violation	1	0.29%	0
Minor - Technology Violation	1	0.29%	0
Defiance/Insubordination/Non-Compliance	2	0.58%	0
Disruption	2	0.58%	0
Fighting	2	0.58%	0
Property Damage/Vandalism	2	0.58%	0
Disrespect	4	1.16%	0

Abusive Language/Inappropriate Language/Profanity	4	1.16%	0
Other Behavior	8	2.33%	0
Minor - Inappropriate Language	11	3.20%	0
Physical Aggression	14	4.07%	0
Minor - Property Misuse	20	5.81%	0
Minor - Defiance	23	6.69%	0
Minor - Other	28	8.14%	0
Minor - Disruption	63	18.31%	0
Minor - Physical Contact/Physical Aggression	70	20.35%	0
Minor - Disrespect	88	25.58%	0
Totals:	344	100%	0

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Summer School Report-August 2016

Summer School 2016 is completed. An initial update on FTE's is that we will reach 12 once all attendance counts are in. If I have final numbers by the board meeting, I will share them with you. Looking at the past three years, we are right in line with those figures.

2013	12
2014	14
2015	12
2016	12

Abbotsford Technology Department

August 2016 - Monthly Report

Scheduling installation of InformaCast - Bell Scheduler, CallAware

I have scheduled the installation of InformaCast for August 29th-30th.

HBS Surveillance

Working with Heartland to add door cameras at each office, and added a few cameras.

We completed another walk-through and added a few new cameras, and also looking into adding three door cameras for security at the three main entrances.

Abbotsford hosted a three day Google training course. by CESA 10

This three day course was held by CESA 10. Among other district the majority of the attendees were our elementary staff.

New Staff Orientations

August 3rd we had our new staff (technology) orientation. I gave a brief overview of certain technologies, and answered any questions they had.

Continuing Summer Projects

Update, inventory and clean student and staff computers

Switch out oldest computers with newer stock from NTC donation

Change out elementary lab monitors with Thorp donation

Install new lab in HS Business Ed (room 102)

Inventory network closets and make network map

Install 4 ceiling mounted projectors

Update switch firmware and cable management at FEAHS

Put together technology rotation plan

Research wireless project for e-rate category 2 funds

Recycle old equipment

517(2)

EVALUATION YEAR	DEVICE/EQUIPEMNT	LIFE EXPENTANCY	NOTES	EXPECTED COST
2015-2016	Bandwidth	6 Years		~~\$1,150/month (Budgeted)~~
	Chrome Devices	3-5 Years	185 Chrome Devices	\$55,500
	Replace Lab Comptuers (HS Lab 102)	7 Years		\$18,000
	5 Instructional Projectors	7 Years	Added Technology	\$4,700
	Office/Admin Staff Computers	7 Years		\$15,000
	HP ProLiant ML350 Server (Data Center)	6 Years	Move all physical servers to virtual servers	\$19,000
				TOTAL
				\$112,700
2016-2017	Replace 5 Elementary Promethean Boards	10-20 Years	Life Expentancy depends on selected model	\$20,000-65,000
	(5) HS projector/displaying Technology (Instructional)	10-20 Years	Adding Technology	\$9,000-\$24,000
	Wireless Infrastructure and (Access Point) Cabling	6 Years	Category 2 - erate funds	\$22,800
	Video Server	10 Years	Encoding/Rendering Falcon Streaming Video	\$6,500 - \$8,000
	Surveillance	10 Years		\$50,000
				TOTAL
				\$108,300-\$169,800
2017-2018	Replace 5 Elementary Promethean Boards	10-20 Years	Life Expentancy depends on selected model	\$20,000-65,000
	Lab Comptuers (HS Lab A)	7 Years		\$18,000
	Lab Comptuers (HS Lab B)	7 Years		\$15,000
	Lab Computers (ES Lab 6)	7 Years		\$18,000
	Lab Comptuers (HS Lab 104)	7 Years	Inculde Monitors	\$24,000
	Lab Comptuers (HS Lab 207)	7 Years	Inculde Monitors	\$7,400
	Lab Comptuers (HS Lab 302) ??Question??	7 Years	Inculde Monitors	\$7,400
	Lab Comptuers (HS Lab LMC)	7 Years	Inculde Monitors	\$7,400
	UPS Batteries	6 Years		\$3,500
				TOTAL
				\$102,700 - \$147,700
2018-2019	Replace 5 Elementary Promethean Boards	10-20 Years	Life Expentancy depends on selected model	\$20,000-65,000
	Staff Laptops	6 Years	Include 3 Year HP Care Pack	\$90,000
	Switching & Routing	6 Years	Category 2 erate	\$22,800
				TOTAL
				\$132,800-\$310,600

Dashir Management Services, Inc.

2356 Reinhardt Ct ~ Reedsburg WI 53959
Phone (608) 524-2251 ~ Fax (608) 524-2251
www.dashirmanagement.com

Abbotsford School District August 2016 Custodial / Maintenance Report

Personnel Information

In the last month we have used .5 days for sick days.
Our Dashir employees are at 5, 4 & 3 years of employment.
The transition to our new boss has been going very well.

Training Conducted

Held our monthly safety meeting on July 18th in the boiler room at 2:40 pm. We watched the safe schools video for Lifting Safety and Compressed Gas Safety.
This month all staff have to individually view the safe schools presentations for Blood Borne Pathogens, Child Neglect and the GHS Hazmat Right To Know videos by Sept. 1st.

Inspections

Inspections are on hiatus for the summer.

Projects Progress

The crew has worked very well through the summer. All classrooms are done, elementary and H/S hallways 90% done with only the H/S cafeteria to do. The staff can work on some extra projects like painting or cleaning apparatus and pipes in the gyms, removing door hardware, storage room organization and more. Have talked to Ryan @ Melvin's to take care of the discus pad.
Coach Knapmiller and Brehm helped us paint the practice field on Monday 8-1-16.
Hauled a load of scrap steel to Medford, we'll have another load going up in a week or so with wire, brass and steel.

Comments

Thank you again for your continued support.

Thank you for your time and as always, if you have a question or concern, just call or stop in.

Randy Hill
Building & Grounds Manager

REGULAR MEETING MINUTES

CESA 10 Board of Control

Thursday, June 9, 2016

Meeting – 7:00 PM

725 W Park Avenue, Chippewa Falls WI



Where service and leadership unite.

► CALL TO ORDER

The meeting was called to order by Deanna Heiman at 7:03 p.m.

► ROLL CALL AND MILEAGE

A Donna Albarado
A Daren Bauer
P Rick Eloranta – via phone
P Deanna Heiman

A Ron Keys
P Valorie Kulesa
P Cheryl Ploeckelman
P Mark Shain

P Stephanie Seidlitz
A Betty Sitler
P Rozanne Traczek

► FINANCIAL REPORTS

Motion by Rozanne Traczek and seconded by Mark Shain to approve the treasurer's recommendation of issuing CESA checks numbered 69259 through 69301 (voided #68757) and ACH checks numbered 41000323 through 41000360 and May, 2016 Reconciliation Statements. Voice Vote Taken. Motion carried.

► CONSENT AGENDA

A. Minutes of Board of Control Meeting – May 12, 2016

B. Employment:

- B.1 Neil Howell – Facilities Management – Retirement – Effective July 1, 2016
- B.2 Lindsay Pohlen – Special Education – Speech/Language Pathologist – Replacing Anna Wilkom – Start Date – August 16, 2016
- B.3 Susan Keller – Special Education – Speech/Language Pathologist – Replacing Jerri Onjukka – Start Date – August 16, 2016
- B.4 Justin Gloede – Facilities Management – Environmental Health and Safety Consultant – Start Date – June 27, 2016
- B.5 Ryan Sprague – Facilities Management – Energy Advisor – Start Date – July 5, 2016
- B.6 Kara Klubertanz – Facilities Management – Energy Advisor in Training – Start Date – June 27, 2016
- B.7 Brianna Smit – Learning Services – Title III Consultant – Start Date – July 1, 2016

C. Out of State Travel:

- C.1 Diane Plantz – Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN
- C.2 Kristen Gundry – Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN
- C.3 Carol Zabel – Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN

- C.4 Neil Johnson - Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN
- C.5 Sarah Lipke - Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN
- C.6 Michelle Parks - Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN
- C.7 John Goodman - Learning Services – PLC Network Meeting – June 21-23, 2016 – Minneapolis, MN
- C.8 Stacey Boehm – Learning Services – PLC Network Meeting – August 3-5, 2016 – Lincolnshire, IL
- C.9 Thersea Burzynski - Learning Services – PLC Network Meeting – August 3-5, 2016 – Lincolnshire, IL
- C.10 Ellen Mihm - Learning Services – PLC Network Meeting – August 3-5, 2016 – Lincolnshire, IL
- C.11 Leah Ahneman – Learning Services - PLC Network Meeting – August 3-5, 2016 – Lincolnshire, IL
- C.12 Milaney Leverson – RtI Center – Presenter at East Texas State PBIS Conference – June 28 – July 1, 2016 – Houston, TX
- C.13 Kent Smith – RtI Center - Presenter at East Texas State PBIS Conference – June 28 – July 1, 2016 – Houston, TX

4. Short-term Loan Agreement with Northwestern Bank, Chippewa Falls

Motion by Val Kulesa and seconded by Stephanie Seidlitz to approve the consent agenda. Voice Vote Taken. Motion Carried.

► REPORTS AND DISCUSSION ITEMS

1. Re-evaluate July Board of Control Meeting Date

It was recommended that the Board of Control not meet in July, however grant the administration authority to approve out-of-state travel and employment. Both will be very light and could be shared via The Weekender in advance for Board members to provide feedback or questions. Items will be put on the August Board of Control agenda where a formal motion will be taken.

2. Review May 20th Strategic Planning Meeting

Agency Administrator Haynes shared a summary of the May 20th Strategic Planning meeting. He explained where we are now and what the next steps will be. Directors will be finalizing the plan in July. That draft will be shared with the board. Board members who attended the planning meeting shared their aspects of the meeting.

► ACTION ITEMS

1. Consider Recommendation to Approve the Second Reading of the Administration of Grant Programs Policy

Motion by Cheryl Ploeckelman and seconded by Val Kulesa to approve the second reading of the Administration of Grant Programs Policy. Voice Vote Taken. Motion carried.

2. Consider Recommendation to Approve the Wisconsin Educators Risk Management Cooperative (WERMC) 66.0301 Agreement for 2016-17

Motion by Rozanne Traczek and seconded by Mark Shain to approve the Wisconsin Educators Risk Management Cooperative (WERMC) 66.0301 Agreement for 2016-17. Voice Vote Taken. Motion carried.

► **OTHER ORGANIZATIONAL BUSINESS WHICH MIGHT LEGALLY COME BEFORE THE BOARD** - None

► **ADJOURN**

Motion by Rozanne Traczek and seconded by Stephanie Seidlitz to adjourn the meeting at 7:32 pm. Voice Vote Taken. Motion Carried.



MARATHON COUNTY SPECIAL EDUCATION

Children with Disabilities Education Board

51

MARATHON COUNTY CHILDREN WITH DISABILITIES EDUCATION BOARD

August 4, 2016 - Highlights

- Board members present: Scott Johnson, Gary Lewis, John Resech, Carol Schulz, Sharon Seubert and Lori Haines.
- Also present at the meeting: Kelly Kapitz, Ph.D., Assistant Administrator, Kathy Matthaideess, Finance Manager, Becca Schreiber, Finance and Shelby Lang, Board Recorder.
- The meeting was called to order by Chairman Resech at 12:24 p.m. and turned over to Dr. Hartwig. Election of officers follows: John Resech elected Chairman; Scott Johnson elected Vice Chair; Lori Haines elected Secretary.
- The per diem will remain the same at \$95 per meeting. Mileage reimbursement is at the IRS rate. Meeting dates will continue to be the third Thursday of the month with lunch at 11:30 a.m. and the meeting starting at 12:00 p.m.
- The minutes of June 16, 2016 meeting were approved.
- Shared upcoming Board Events.
- Approved finance packet as presented.
- Dr. Hartwig noted MCSE is continuing to revise the budget discussed at the June meeting. Any adjustments will be brought back to the Board for approval prior to October 1st.
- The MidAmerica Trust Statement was discussed. Dr. Hartwig also shared the Monthly Cash Balance Report.
- A discussion on Maintenance of Effort (MOE) focused on individual district calculations. Three districts have met their MOE obligation to date, we will continue to monitor.
- The Flow-Through Carryover and Distribution for 2016-2017 was discussed and will be reviewed for each district at the next Administrator meeting.
- The Board received a copy of the Journey Historical Report.

Lakeview Professional Plaza

- Dr. Hartwig advised the Board that the agreement with the Edgar School District regarding the Edgar Building would be terminated September 1, 2016.
- The Lakeview Professional Plaza lease for 2016-2021 has been signed. MCSE will begin to make space available for staff and storage.
- Dr. Hartwig provided the Board with a benefit update for 2016-2017. The Board was provided a copy of the payroll dates for 2017-2018. We need to monitor each coming year to coincide with work completed prior to payment. Dr. Hartwig discussed penalties for employees who resign before the start of the schoolyear.
- The Board discussed the Computer Recycling Implementation Plan. Staff will be offered a chance to buy old computers based on price quotes from Gazelle, Amazon and Apple.
- In communications, a quick discussion was held regarding upcoming events for Summer 2016.
- The paraeducator salary schedule as presented was approved
- In personnel,

Approved Resignations

Leah Craft, SLP, Athens School District upon receipt of \$1,500 penalty

Todd Diethelm, CC, Athens Elementary School upon receipt of \$1,500 penalty

Melissa Healy, CC, Athens High School upon receipt of \$1,500 penalty

Approved Hires

Kandie Gallagher, CC, Athens High School

Sara Farber, Paraeducator, Edgar Middle School

Hope Fisher, CC, Edgar High School

Jessica Halvorsen, CC, Marathon Elementary School

Stephanie Miller, CC/EBD, Marathon Elementary School

Terry Pietrowski-Borchardt, Paraeducator, Marathon High School

Lara Beranek, School Nurse for Edgar, Marathon & Rosholt, MCSE

Ryan Marquardt, CC, Rosholt High School

Approved Leaves

Montana Salyers, Health Aide, Marathon School District, using a combination of personal time and unpaid leave, beginning approximately October 17, 2016 to December 19, 2016 contingent on a doctor's statement

- The meeting adjourned at 2:37 p.m.

email: MCCDEB

Fax: District Administrators

e-mail: Principals and Psychologists

Abbotsford Middle/Senior High Student Achievement Board Report - August 2016

- The math department met August 9th to review curriculum, instruction, and assessment with the new hires to ensure everyone is on the same page.
- Mr. Gunderson and I have transferred our student data to the Educlimber data system.
- Mrs. Baker, Mr. Gunderson, and myself will be attending Educlimber training in Gilman August 22nd and 23rd.

Elementary Student Achievement-August 2016

Cheryl, Ryan, and I will be attending EduClimber training in Gilman on August 22-23.

Many staff members have taken advantage of Marathon County's Summer Institute as well as Google training provided by CESA over the summer.

Abbotsford Middle/Senior High Athletic Director Board Report - August 2016

- Fall ImPACT testing was conducted by our trainer August 1st at 3:00pm in the MS/HS Library Computer Lab. 37 students were tested that day.
- Fall athlete/parent code meeting took place August 1st at 6:00pm, there was good attendance
- Fall sports have begun practicing
- Our football team has been chosen for Channel 9 team of the week. We will be doing a morning pep rally to be shown live on their morning broadcasts.



SCHOOL DISTRICT OF ABBOTSFORD
ABBOTSFORD, WISCONSIN 54405



RYAN BARGENDER
HIGH SCHOOL PRINCIPAL
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CHERYL BAKER
ADMINISTRATOR
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GARY GUNDERSON
ELEMENTARY PRINCIPAL
510 W Hemlock Avenue
Telephone (715) 223-4281
Fax (715) 223-6270

School District of Abbotsford
Board of Education Meeting
Monday, July 18, 2016
High School Community Room at 6:30 p.m.

Board Members Present: Donald Medenwaldt, Eric Reis, Gary Schraufnagel, Juanita Hammel, Shanna Hackel, and Andy Baldus
Absent: Dave Otten
Administration: Sherry Baker, Gary Gunderson and Ryan Bargender
Others: Liz Stoss (TP Printing), Jesse Meddaugh, Doug Baker, Randy Hill, and Jackie Schreiber

Don Medenwaldt called the meeting to order at 6:31 PM.

Sherry Baker verified the proper posting of the meeting.

Sherry Baker presented an update on state aid projections, WASB News, days out of the district, financial audit, new staff orientation, the NTC Early Childhood Academy Update, FEAHS year-end reconciliation, a 2015-2016 budget prediction, and request to establish a fitness center advisory committee.

Middle/High School Principal, Ryan Bargender reported on FBLA nationals, and Music Boosters annual brat fry.

Elementary School Principal, Gary Gunderson, reported on Elementary Administrative Assistant position, hiring of kindergarten teacher, hiring of teacher assistant, Units of Study training, and new staff orientation.

Summer School Coordinator, Gary Gunderson, indicated that it went very well with no major discipline issues. Reports from parents for very favorable for the new format. Recommended that summer school run June 12 to June 30th for next year with the same format as this year.

Technology Director, Jesse Meddaugh, presented an update on the high school business ed lab, increased bandwidth, updating staff and student software, surveillance quotes, informacast quote, and the continuing summer projects.

Randy Hill presented the maintenance update to include personnel information, training conducted, inspections, projects, and comments.

Sherry Baker presented the Marathon County Children with Disabilities board Administrator Highlights from the June 16, 2016 meeting.

Sherry Baker then presented the CESA 10 meeting minutes from May 12, 2016.

Each building principal presented an update on student achievement.

Sherry Baker also presented the Carl B. Thompson Trust Fund quarterly portfolio review.

Gary Gunderson, Ryan Bargender, and Sherry Baker presented the Athletic Directors report. They indicated that the fall athlete/parent code meeting will be on August 1st at 6:00 pm. The fall Impact testing will be on August 1st @ 3:30 pm in the MS/HS Library Computer lab. We are also still in need of the following coaches: Varsity Boys Basketball, JV Boys Basketball, and Middle School Volleyball.

Motion by Hackel, second by Reis to accept the consent agenda items as presented:

- Approve minutes of meeting—(June 20th Regular Board Meeting)**
- Approve revenues, expenditures, and student activity reports**
- Approve monthly journal entries**
- Approve general budget transfers/revisions**
- Approve new hire report**
- Approve 2016-2017 Substitute List**
- Approve grant applications and approvals (None)**
- Approve out of state travel (FFA Convention – Indianapolis, Indiana on Oct 19-22, 2016)**
- Approve awards, donations, and gifts (Forward Financial - \$500.00 VICA Donation)**
- Approve School Health Service Agreement - Clark County**
- Approve Proclamations/Resolutions/Recognitions: (None)**

Motion carried on roll call vote with all ayes and Otten absent.

Sherry Baker then presented the utility report, Food Service Co-op Reconciliation, and the preliminary revenue limit worksheet for the 2016-2017 school year.

Motion by Reis, second by Schraufnagel to approve the Lease Agreement for Alternative School Site as presented. Motion carried on a roll call vote with all ayes and Otten absent.

Food Service Director, Frankie Soto, presented the 2016-2017 Milk bid being awarded to Dean Foods, the Bread bid being awarded to Pan-O-Gold and Bimbo Bakeries, and the school Food bid being awarded to Indianhead Foodservice Distributor.

Motion by Reis, second by Hackel to approve the Camera Surveillance quotes from Heartland Business Solutions in the amount of \$ 44,313.36 as presented. Motion carried on a roll call with all ayes and Otten absent.

Motion by Reis, second by Hackel to approve the Informacast Total Plan proposal in the amount of \$ 3,905.00 as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Schraufnagel, second by Hammel to approve the resignation of Kayla Opelt as Elementary Teacher as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Baldus, second by Reis to approve the resignation of Michelle Braun as Librarian/Media Assistant as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Schraufnagel, second by Hackel to approve the resignation of Jason Severson as assistant football coach as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Hackel, second by Hammel to approve the resignation of Marty Schwantes as volunteer high school football coach as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Baldus, second by Reis to approve to hire Michelle Braun as Elementary Administrative Assistant as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Hackel, second by Schraufnagel to approve to hire Marty Schwantes as Assistant Football Coach as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Hammel, second by Baldus to approve to hire Jason Severson as a volunteer Assistant Football Coach as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Schraufnagel, second by Baldus to approve to hire Jeremy Hamm as a volunteer Assistant Football Coach as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Baldus, second by Hackel to approve to hire Emily Karl as Elementary Teacher as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Reis, second by Hammel to approve the foreign exchange student application as presented. Motion carried on a voice vote with all ayes and Otten absent.

Motion by Hackel, second by Reis to approve the Adoption of Student Academic Standards as presented. Motion carried on a voice vote with all ayes and Otten absent.

Board was reminded of the September Board Meeting/Annual meeting date as September 19, 2016 at 5:30 PM.

Motion by Reis, second by Schraufnagel to approve the Fall Festival Sponsored by the Chamber of Commerce on Sunday, September 11th and to waive the facility use fees set by board policy as presented. Motion carried on a voice vote with all ayes and Otten absent.

Finance Committee meeting was scheduled for August 9th, at 8:00 AM.

The board was reminded of the Region 5 Fall Meeting on September 21, 2016 at the Rothschild Holiday Inn.

Motion by Hackel, second by Baldus at 7:54 PM to adjourn. Motion carried on a call vote with all ayes and Otten absent.

The board was reminded of the following upcoming events: August 3rd – New Staff In-Service at 8:00 AM in the commons; August 15th, 2016 – Regular Monthly Board Meeting at 6:30 PM in the Community Room of the Middle/High School; August 29th, 2016 – Teacher In-Service at 8:00 in the commons of the Middle/High School; August 30th, 2016 – Teacher In-Service at 8:00 AM at Rosholt School District; September 19, 2016 – Budget Hearing/Annual Meeting at 5:30 PM in the Middle/High School Community Room; and September 21, 2016 – Region 5 Fall Meeting at 6:00 PM at Rothschild Holiday Inn.

The meeting adjourned at 7:54 p.m.

Respectfully submitted:

Transcribed by:

Shanna Hackel
Board Clerk

Jackie Schreiber
District Bookkeeper

A TRADITION OF EXCELLENCE



SCHOOL DISTRICT OF ABBOTSFORD

Visit Our Website at <http://www.abbotsford.k12.wi.us>

OUR CHILDREN, OUR FUTURE

510 WEST HEMLOCK STREET
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GARY GUNDERSON
Elementary School Principal
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Fax: (715) 223-0691

**School District of Abbotsford
Finance Committee Meeting
Tuesday, August 9, 2016
Elementary Conference Room
8:00 A.M.**

Finance Committee Members Present: Don Medenwaldt, Eric Reis, & Gary Schraufnagel
Absent: None
Administration: Cheryl Baker

Don Medenwaldt called the meeting to order at 8:00 A.M.

Don Medenwaldt called the roll.

Cheryl Baker verified the proper posting of the meeting.

AbbyBank, Forward Financial, and Nicolet Bank submitted proposals for district savings and checking deposits. Taylor Credit Union did not respond to the bid proposal request.

Motion by Reis, seconded by Medenwaldt to recommend to the full board to transition all depositories, including the activity account, to Forward Financial for the 2016-2017 fiscal year.

Carried: Medenwaldt, Reis – Ayes, Schraufnagel – Abstain

Motion by Reis, seconded by Schraufnagel to recommend to the board to continue the practice of releasing Voucher Checks prior to Board approval (utility bills, invoices with substantial savings for early payment, and payroll deduction checks)

Carried: all Ayes

The committee reviewed the budget process in regards to allocation of funds and had the opportunity to review the levy worksheet.

Motion by Reis, seconded by Schraufnagel to adjourn.

Carried: all Ayes

Respectfully submitted,

Cheryl Baker

District Administrator

SCHOOL DISTRICT OF ABBOTSFORD

ABBOTSFORD, WISCONSIN 54405

RYAN BARGENDER
HIGH SCHOOL PRINCIPAL
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Check Approval August 15, 2016

The Abbotsford School Board of Education, at its Regular Meeting on August 15, 2016 approved the following checks:

RECEIPTS

Receipts – General (July)	# 21051 - 21079	\$ 299,465.42
Receipts – Student (July)	None	\$ 0.00

VENDOR CHECKS

Vendor Checks (July 16 – August 12)	# 56955 - 56998	\$ 186,969.71
Vendor EFT (July 16 – August 12)	# 161700032 - 161700046	\$ 85,199.76
Wires (July 16 – August 12)	# 201600010 - 201600030	\$ 102,962.25
Student Activity (July 16 – August 12)	# 6920	\$ -90.00

PAYROLL CHECKS

Payroll Checks (July)	# 26624	\$ 4,520.84
Direct Deposits (July)	# 18410 - 18647	\$ 57,814.95
Payroll Payables (July)	None	\$ 0.00

JOURNAL ENTRIES

Journal Entries (July)	16-00001 – 16-00009
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BUDGET REVISIONS

Budget Revisions (July)	None
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BUDGET TRANSFERS

Budget Transfers (July)	16-00001
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ABBOTSFORD SCHOOL BOARD OF EDUCATION

President

Vice President

Clerk

Treasurer

Post Date	Receipt	Amount	Comment	Acct Nbr	Comment	Additional Desc	Reference
07/22/2016	21053	2192.26		10 R 800 952 500000 888			MIDAMERICA
07/22/2016	21054	50.00		10 R 800 952 500000 888			MIDAMERICA
07/22/2016	21055	922.32		10 R 800 971 500000 000			WIAA
07/22/2016	21056	3630.61		10 R 800 213 500000 000			CITY OF ABBOTSFORD
07/22/2016	21057	246.44		10 R 800 213 500000 000			CITY OF ABBOTSFORD
07/22/2016	21058	50.00		10 R 800 271 500000 219			AUBURNDALE
07/22/2016	21059	103.50		10 R 800 264 500000 000			ALTER METAL RECYCLIN
07/11/2016	21066	102600.00		10 R 800 619 500000 000			WI DPI AIDS REGISTER
07/25/2016	21069	93672.00		10 R 800 621 500000 000			WI DPI AIDS REGISTER
07/25/2016	21073	82700.18		10 R 800 751 500000 141			WI DPI AIDS REGISTER
07/25/2016	21074	-12535.00		10 R 800 691 500000 000			WI-DEPT OF REV
07/25/2016	21074	12535.00		10 R 800 691 500000 000			WI-DEPT OF REV
07/25/2016	21075	12535.00		10 R 800 691 500000 000			WI-DEPT OF REV
07/29/2016	21078	2.73		10 R 800 280 500000 000		INTEREST	INTEREST
07/29/2016	21079	760.38		10 R 800 280 500000 000		INTEREST	INTEREST

299465.42 Total for Cash Receipts

65(1)

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
10	GENERAL FUND	0.00	299,465.42	0.00	299,465.42
*** Fund Summary Totals ***		0.00	299,465.42	0.00	299,465.42

***** End of report *****

(68/2)

CHECK		CHECK	AMOUNT	PO
NUMBER	VENDOR	DATE		NUMBER
32	EMPLOYEE BENEFITS CO	07/30/2016	574.76	0
6900	WISCONSIN FFA FOUNDA	08/10/2016	-40.00	6000000296
6900	WISCONSIN FFA FOUNDA	08/10/2016	-15.00	6000000299
6900	WISCONSIN FFA FOUNDA	08/10/2016	-50.00	6000000298
6920	WI ASSOCIATION OF FF	08/10/2016	15.00	6000000299
56955	ABBOTSFORD ED FOUNDA	07/27/2016	-125.00	0
56955	ABBOTSFORD ED FOUNDA	07/27/2016	125.00	0
56955	ABBOTSFORD ED FOUNDA	07/27/2016	125.00	0
56956	GREAT- WEST	07/27/2016	-150.00	0
56956	GREAT- WEST	07/27/2016	-900.00	0
56956	GREAT- WEST	07/27/2016	150.00	0
56956	GREAT- WEST	07/27/2016	900.00	0
56956	GREAT- WEST	07/27/2016	150.00	0
56956	GREAT- WEST	07/27/2016	900.00	0
56957	MIDAMERICA - TSA	07/27/2016	-235.00	0
56957	MIDAMERICA - TSA	07/27/2016	-75.00	0
56957	MIDAMERICA - TSA	07/27/2016	-60.00	0
56957	MIDAMERICA - TSA	07/27/2016	-75.00	0
56957	MIDAMERICA - TSA	07/27/2016	-25.00	0
56957	MIDAMERICA - TSA	07/27/2016	-145.00	0
56957	MIDAMERICA - TSA	07/27/2016	235.00	0
56957	MIDAMERICA - TSA	07/27/2016	75.00	0
56957	MIDAMERICA - TSA	07/27/2016	60.00	0
56957	MIDAMERICA - TSA	07/27/2016	75.00	0
56957	MIDAMERICA - TSA	07/27/2016	25.00	0
56957	MIDAMERICA - TSA	07/27/2016	145.00	0
56957	MIDAMERICA - TSA	07/27/2016	235.00	0
56957	MIDAMERICA - TSA	07/27/2016	75.00	0
56957	MIDAMERICA - TSA	07/27/2016	60.00	0
56957	MIDAMERICA - TSA	07/27/2016	75.00	0
56957	MIDAMERICA - TSA	07/27/2016	25.00	0
56957	MIDAMERICA - TSA	07/27/2016	170.00	0
56958	ABBOTSFORD ED FOUNDA	08/10/2016	125.00	0
56959	GREAT- WEST	08/10/2016	150.00	0
56959	GREAT- WEST	08/10/2016	900.00	0
56960	MIDAMERICA - TSA	08/10/2016	235.00	0
56960	MIDAMERICA - TSA	08/10/2016	75.00	0
56960	MIDAMERICA - TSA	08/10/2016	260.00	0
56960	MIDAMERICA - TSA	08/10/2016	75.00	0
56960	MIDAMERICA - TSA	08/10/2016	25.00	0
56960	MIDAMERICA - TSA	08/10/2016	145.00	0
56961	ADVANCED DISPOSAL SE	08/10/2016	831.38	0
56962	AFLAC	08/10/2016	240.66	0
56963	CHARTER COMMUNICATIO	08/10/2016	79.96	0
56964	CONSTELLATION NEWENE	08/10/2016	253.63	0
56965	FRONTIER	08/10/2016	31.57	0
56966	KANSAS CITY LIFE INS	08/10/2016	1,055.52	0
56967	NVA FIDUCIARY TRUST	08/10/2016	566.49	0
56968	WE ENERGIES	08/10/2016	528.71	0
56968	WE ENERGIES	08/10/2016	20.33	0
56968	WE ENERGIES	08/10/2016	186.98	0
56968	WE ENERGIES	08/10/2016	98.86	0
56969	A TO Z TOWN AND COUN	08/16/2016	24.35	0
56969	A TO Z TOWN AND COUN	08/16/2016	11.47	0
56969	A TO Z TOWN AND COUN	08/16/2016	56.94	0
56969	A TO Z TOWN AND COUN	08/16/2016	42.86	0

CHECK NUMBER	VENDOR	CHECK DATE	AMOUNT	PO NUMBER
56969	A TO Z TOWN AND COUN	08/16/2016	79.93	0
56969	A TO Z TOWN AND COUN	08/16/2016	132.29	0
56969	A TO Z TOWN AND COUN	08/16/2016	90.28	0
56969	A TO Z TOWN AND COUN	08/16/2016	89.08	0
56970	ALL AMERICAN SPORTS	08/16/2016	803.20	0
56971	AMSTERDAM PRINTING &	08/16/2016	392.22	4001600168
56972	BALDUS, ANDREW	08/16/2016	63.55	0
56973	BOND TRUST SERVICES	08/16/2016	9,468.75	0
56974	BOND TRUST SERVICES	08/16/2016	43,316.67	0
56975	BUSHMAN DAIRY DIST	08/16/2016	37.90	0
56976	CESA #6	08/16/2016	4,960.00	0
56977	COMMERICAL LAUNDRY S	08/16/2016	488.80	0
56978	COMPLETE CONTROL INC	08/16/2016	9,473.84	0
56979	EBSCO INDUSTRIES, IN	08/16/2016	500.09	4001600143
56980	HALL, TRACE	08/16/2016	1,320.00	0
56981	HAWKEYE DAIRY	08/16/2016	14.15	4001600155
56982	HEARTLAND BUSINESS S	08/16/2016	1,820.00	4001600157
56983	HIEBL, BRUCE	08/16/2016	52.10	0
56984	HOUGHTON MIFFLIN COM	08/16/2016	1,659.35	1001600146
56985	HP INC	08/16/2016	205.71	4001600148
56986	JAKEL PLUMBING HEATI	08/16/2016	12,992.00	0
56986	JAKEL PLUMBING HEATI	08/16/2016	9,812.00	0
56987	MARSHFIELD CLINIC	08/16/2016	85.70	0
56988	MEYER LUMBER SUPPLY	08/16/2016	29.18	0
56989	NCS PEARSON INC	08/16/2016	620.00	4001600171
56990	PRESTWICK HOUSE, INC	08/16/2016	415.79	4001600152
56991	SECURITY HEALTH PLAN	08/16/2016	73,848.67	0
56992	SINGLEWIRE SOFTWARE	08/16/2016	2,365.00	4001600156
56993	STEVE SPANGLER SCIEN	08/16/2016	107.99	1001600108
56994	TEAM SPORTING GOODS	08/16/2016	960.00	0
56995	TRIBUNE PHONOGRAPH	08/16/2016	46.00	1001600162
56996	WASB	08/16/2016	1,950.00	0
56997	WASDA	08/16/2016	60.00	0
56998	WI ASSOC FOR EQUITY	08/16/2016	300.00	0
161700032	ABBOTSFORD CITY	08/16/2016	601.91	0
161700032	ABBOTSFORD CITY	08/16/2016	120.83	0
161700032	ABBOTSFORD CITY	08/16/2016	101.25	0
161700032	ABBOTSFORD CITY	08/16/2016	2,808.21	0
161700033	BAKER, CHERYL	08/16/2016	350.07	0
161700034	BURNETT TRANSIT INC	08/16/2016	26,611.36	0
161700035	CLIFFS SERVICE INC	08/16/2016	97.00	0
161700036	DALCO	08/16/2016	665.06	0
161700036	DALCO	08/16/2016	421.22	0
161700037	DASHIR MANAGEMENT SE	08/16/2016	15,672.25	0
161700038	DEAN FOODS OF WISCON	08/16/2016	44.12	0
161700038	DEAN FOODS OF WISCON	08/16/2016	132.58	0
161700038	DEAN FOODS OF WISCON	08/16/2016	56.35	0
161700038	DEAN FOODS OF WISCON	08/16/2016	100.80	0
161700039	DECKER, JULIE	08/16/2016	197.73	1001600145
161700040	KNAPMILLER, JACOB	08/16/2016	48.00	0
161700041	MARATHON COUNTY SPEC	08/16/2016	33,514.88	0
161700042	MARSHFIELD BOOK & ST	08/16/2016	2,460.00	0
161700043	SCHREIBER, JACQUELYN	08/16/2016	259.99	8001600035
161700044	TP PRINTING CO INC	08/16/2016	205.25	0
161700045	WAUSAU CHEM CORP	08/16/2016	720.60	0
161700046	WEHRMAN, MARION	08/16/2016	10.30	0

CHECK		CHECK		PO
NUMBER	VENDOR	DATE	AMOUNT	NUMBER
201600010	INTERNAL REVENUE SER	07/14/2016	-472.50	0
201600010	INTERNAL REVENUE SER	07/14/2016	-9,806.79	0
201600010	INTERNAL REVENUE SER	07/14/2016	-2,293.52	0
201600010	INTERNAL REVENUE SER	07/14/2016	-12,516.24	0
201600010	INTERNAL REVENUE SER	07/14/2016	-9,806.79	0
201600010	INTERNAL REVENUE SER	07/14/2016	-2,293.52	0
201600011	WI DEPT OF REVENUE	07/14/2016	-6,599.05	0
201600012	WI RETIREMENT SYSTEM	07/14/2016	-10,016.14	0
201600012	WI RETIREMENT SYSTEM	07/14/2016	-10,016.14	0
201600013	INTERNAL REVENUE SER	07/14/2016	472.50	0
201600013	INTERNAL REVENUE SER	07/14/2016	9,806.79	0
201600013	INTERNAL REVENUE SER	07/14/2016	2,293.52	0
201600013	INTERNAL REVENUE SER	07/14/2016	12,516.24	0
201600013	INTERNAL REVENUE SER	07/14/2016	9,806.79	0
201600013	INTERNAL REVENUE SER	07/14/2016	2,293.52	0
201600014	WI DEPT OF REVENUE	07/14/2016	6,599.05	0
201600015	WI RETIREMENT SYSTEM	07/14/2016	0.00	0
201600015	WI RETIREMENT SYSTEM	07/14/2016	10,016.14	0
201600015	WI RETIREMENT SYSTEM	07/14/2016	10,016.14	0
201600016	INTERNAL REVENUE SER	07/29/2016	522.50	0
201600016	INTERNAL REVENUE SER	07/29/2016	7,415.92	0
201600016	INTERNAL REVENUE SER	07/29/2016	1,734.38	0
201600016	INTERNAL REVENUE SER	07/29/2016	10,410.58	0
201600016	INTERNAL REVENUE SER	07/29/2016	7,415.92	0
201600016	INTERNAL REVENUE SER	07/29/2016	1,734.38	0
201600017	WI DEPT OF REVENUE	07/29/2016	5,435.06	0
201600018	WI RETIREMENT SYSTEM	07/29/2016	8,063.12	0
201600018	WI RETIREMENT SYSTEM	07/29/2016	8,063.12	0
201600019	INTERNAL REVENUE SER	08/15/2016	522.50	0
201600019	INTERNAL REVENUE SER	08/15/2016	7,402.75	0
201600019	INTERNAL REVENUE SER	08/15/2016	1,731.29	0
201600019	INTERNAL REVENUE SER	08/15/2016	10,338.29	0
201600019	INTERNAL REVENUE SER	08/15/2016	7,402.75	0
201600019	INTERNAL REVENUE SER	08/15/2016	1,731.29	0
201600020	WI DEPT OF REVENUE	08/15/2016	5,410.23	0
201600021	WI RETIREMENT SYSTEM	08/15/2016	8,051.89	0
201600021	WI RETIREMENT SYSTEM	08/15/2016	8,051.89	0
201600022	CHARTER COMMUNICATIO	08/10/2016	110.00	0
201600023	CHARTER COMMUNICATIO	08/10/2016	107.16	0
201600024	CELLCOM WAUSAU MSA	08/10/2016	33.62	0
201600025	WASDA	08/10/2016	1,030.00	8001600036
201600027	AMAZON INC	08/12/2016	39.92	4001600150
201600028	AMAZON INC	08/12/2016	27.98	4001600150
201600029	AMAZON INC	08/12/2016	147.99	4001600150
201600030	AMAZON INC	08/12/2016	27.72	4001600150

Totals for checks 375,041.72

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
10	GENERAL FUND	181,472.96	0.00	106,679.33	288,152.29
27	SPECIAL EDUCATION FUND	0.00	0.00	33,514.88	33,514.88
39	REFERENDUM APPROVED DEBT SERVI	0.00	0.00	52,785.42	52,785.42
50	FOOD SERVICE FUND	0.00	125.95	371.75	497.70
60	AGENCY FUND	-90.00	0.00	0.00	-90.00
80	COMMUNITY SERVICE FUND	0.00	0.00	71.43	71.43
99	OTHER PACKAGE AND COOPERATIVE	0.00	0.00	110.00	110.00
***	Fund Summary Totals ***	181,382.96	125.95	193,532.81	375,041.72

***** End of report *****

Fd	Fd	Func	Func	Beginning Balance	2016-17 FYTD Credits	2016-17 FYTD Debits	Ending Balance
60	AGENCY FUND	711060	STUDENT ACTIVITY CASH ACCOUNT	8,953.67	718.87	135.07	8,369.87
60	AGENCY FUND	711100	PETTY CASH	50.00	0.00	0.00	50.00
60	AGENCY FUND	712180	CD # 40988	12,309.82	0.00	0.00	12,309.82
60	AGENCY FUND	712190	CD # 38537	17,176.12	0.00	0.00	17,176.12
60	AGENCY FUND	712195	CD # 41065	17,379.06	0.00	0.00	17,379.06
60	AGENCY FUND	7-----		55,868.67	718.87	135.07	55,284.87
60	AGENCY FUND	811210	AP ACCRUAL	0.00	718.87	718.87	0.00
60	AGENCY FUND	8-----		0.00	718.87	718.87	0.00
60	AGENCY FUND	814030	INTEREST	-649.90	0.07	0.00	649.97-
60	AGENCY FUND	814050	MISCELLANEOUS	-404.09	0.00	0.00	404.09-
60	AGENCY FUND	814070	PBIS	-20.89	0.00	0.00	20.89-
60	AGENCY FUND	814216	CLASS OF 2016	-1,187.89	0.00	0.00	1,187.89-
60	AGENCY FUND	814217	CLASS OF 2017	-879.08	0.00	0.00	879.08-
60	AGENCY FUND	814218	CLASS OF 2018	-500.00	0.00	0.00	500.00-
60	AGENCY FUND	814219	Class of 2019	-540.00	0.00	0.00	540.00-
60	AGENCY FUND	814320	ANNUAL	-161.37	0.00	0.00	161.37-
60	AGENCY FUND	814400	KIDS OF 205	-82.38	0.00	0.00	82.38-
60	AGENCY FUND	814415	FALCON ALTERNATIVE SCHOOL	-205.66	0.00	0.00	205.66-
60	AGENCY FUND	814420	FORENSICS	-161.52	0.00	0.00	161.52-
60	AGENCY FUND	814520	FBLA	-933.81	0.00	0.00	933.81-
60	AGENCY FUND	814530	FFA	-1,382.28	0.00	718.87	663.41-
60	AGENCY FUND	814540	FCCLA	-588.13	0.00	0.00	588.13-
60	AGENCY FUND	814560	FOREIGN LANGUAGE CLUB	-6,053.52	0.00	0.00	6,053.52-
60	AGENCY FUND	814570	COMMUNITY SERVICE PROJECTS	-11.16	0.00	0.00	11.16-
60	AGENCY FUND	814580	NHS	-43.49	0.00	0.00	43.49-
60	AGENCY FUND	814600	HS STUDENT SENATE	-1,585.38	0.00	0.00	1,585.38-
60	AGENCY FUND	814610	MIDDLE SCHOOL STUDENT SENATE	-265.18	135.00	0.00	400.18-
60	AGENCY FUND	814620	VICA	-1,041.32	0.00	0.00	1,041.32-
60	AGENCY FUND	814730	GREENHOUSE	-30,156.57	0.00	0.00	30,156.57-
60	AGENCY FUND	814740	METALS	-1,568.70	0.00	0.00	1,568.70-
60	AGENCY FUND	814800	PREPS ON THE NET MEDIA	-187.23	0.00	0.00	187.23-
60	AGENCY FUND	814810	BASEBALL	73.35	0.00	0.00	73.35
60	AGENCY FUND	814820	BOYS BASKETBALL	-288.26	0.00	0.00	288.26-
60	AGENCY FUND	814830	GIRLS BASKETBALL	-405.65	0.00	0.00	405.65-
60	AGENCY FUND	814850	TRACK	-746.55	0.00	0.00	746.55-
60	AGENCY FUND	814860	FOOTBALL	-1,303.55	0.00	0.00	1,303.55-
60	AGENCY FUND	814930	VOLLEYBALL	-2,579.23	0.00	0.00	2,579.23-
60	AGENCY FUND	814940	WRESTLING	-1,033.31	0.00	0.00	1,033.31-

6 B(3)

<u>Fd</u>	<u>Fd</u>	<u>Func</u>	<u>Func</u>	<u>Beginning</u> <u>Balance</u>	<u>2016-17</u> <u>FYTD Credits</u>	<u>2016-17</u> <u>FYTD Debits</u>	<u>Ending</u> <u>Balance</u>
60	AGENCY FUND	814950	Student of the Month	-376.53	0.00	0.00	376.53-
60	AGENCY FUND	814970	PHY ED - CAN RECYCLING	-411.39	0.00	0.00	411.39-
60	AGENCY FUND	814990	Safe Organized Acctable Respon	-188.00	0.00	0.00	188.00-
60	AGENCY FUND	8-----		-55,868.67	135.07	718.87	55,284.87-
60	AGENCY FUND	931100	RESERVED FOR ENCUMBRANCES	105.00	2,620.20	718.87	1,796.33-
60	AGENCY FUND	9-----		105.00	2,620.20	718.87	1,796.33-
60	AGENCY FUND	-----		105.00	4,193.01	2,291.68	1,796.33-

<u>Fd</u>	<u>Fd</u>	<u>Func</u>	<u>Func</u>	<u>Beginning</u>	<u>2016-17</u>	<u>2016-17</u>	<u>Ending</u>
				<u>Balance</u>	<u>FYTD Credits</u>	<u>FYTD Debits</u>	<u>Balance</u>
Grand Asset Totals				55,868.67	718.87	135.07	55,284.87
Grand Liability Totals				-55,868.67	853.94	1,437.74	55,284.87-
Grand Equity Totals				105.00	2,620.20	718.87	1,796.33-
Grand Totals				105.00	4,193.01	2,291.68	1,796.33-

Number of Accounts: 40

***** End of report *****

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00001	TRANSFERS TO/FROM SAVINGS	2016-2017	07/06/2016	Activate	History

60

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1	COMMUNIT000	TRANSFER TO SAVINGS -DEBIT	10 A 000 000 712200 000	07/06/2016	477,000.00	0.00
		TRANSFER TO SAVINGS				
2	ABBY BAN000	TRANSFER TO SAVINGS-CREDIT	10 A 000 000 711000 000	07/06/2016	0.00	477,000.00
		TRANSFER TO SAVINGS				
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	07/06/2016	0.00	0.00
		TRANSFER TO CHECKING				
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	07/06/2016	0.00	0.00
		TRANSFER TO CHECKING				
TOTALS					477,000.00	477,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00002	TRANSFERS TO/FROM SAVINGS	2016-2017	07/12/2016	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1	COMMUNIT000	TRANSFER TO SAVINGS -DEBIT	10 A 000 000 712200 000	07/12/2016	0.00	0.00
		TRANSFER TO SAVINGS				
2	ABBY BAN000	TRANSFER TO SAVINGS-CREDIT	10 A 000 000 711000 000	07/12/2016	0.00	0.00
		TRANSFER TO SAVINGS				
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	07/12/2016	0.00	198,000.00
		TRANSFER TO CHECKING				
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	07/12/2016	198,000.00	0.00
		TRANSFER TO CHECKING				
TOTALS					198,000.00	198,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00003	WELLNESS MEMBERSHIP DUES	2016-2017	07/12/2016	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		MEMBERSHIP DUES DEBIT ENTRY	10 L 000 000 811750 000	07/12/2016	25.00	0.00
2		MEMBERSHIP DUES CREDIT ENTRY	80 R 800 272 500000 960	07/12/2016	0.00	25.00
		Meserole				
3		MEMBERSHIP CREDIT ENTRY	10 A 000 000 711000 000	07/12/2016	0.00	25.00
4		MEMBERSHIP DEBIT ENTRY	80 A 000 000 711000 000	07/12/2016	25.00	0.00
TOTALS					50.00	50.00

<u>BATCH</u>	<u>DESCRIPTION</u>	<u>FISCAL YEAR</u>	<u>POST DATE</u>	<u>BATCH ORIGIN</u>	<u>STATUS</u>
16-00004	Food Service Payments	2016-2017	07/12/2016	Activate	History

<u>LINE</u>	<u>NAME/PROJ</u>	<u>DESCRIPTION/ADDITIONAL DESCRIPTION</u>	<u>ACCOUNT/REFERENCE</u>	<u>ENTRY DATE</u>	<u>DEBIT AMOUNT</u>	<u>CREDIT AMOUNT</u>
1		Record F/S payments from Payroll-Debit Debit	10 L 000 000 811692 000	07/12/2016	58.34	0.00
2		Record F/S payments from Payroll-Credit Credit	50 R 800 251 500000 000	07/12/2016	0.00	58.34
3		Record F/S payments from Payroll-Credit Credit	10 A 000 000 711000 000	07/12/2016	0.00	58.34
4		Record F/S payments from Payroll-Debit Debit	50 A 000 000 711000 000	07/12/2016	58.34	0.00
5		Record F/S payments from Payroll-Debit Debit	27 L 000 000 811692 000	07/12/2016	6.66	0.00
6		Record F/S payments from Payroll-Credit Credit	50 R 800 251 500000 000	07/12/2016	0.00	6.66
7		Record F/S payments from Payroll-Credit Credit	27 A 000 000 711000 000	07/12/2016	0.00	6.66
8		Record F/S payments from Payroll-Debit Debit	50 A 000 000 711000 000	07/12/2016	6.66	0.00
TOTALS					130.00	130.00

<u>BATCH</u>	<u>DESCRIPTION</u>	<u>FISCAL YEAR</u>	<u>POST DATE</u>	<u>BATCH ORIGIN</u>	<u>STATUS</u>
16-00005	TRANSFERS TO/FROM SAVINGS	2016-2017	07/18/2016	Activate	History

<u>LINE</u>	<u>NAME/PROJ</u>	<u>DESCRIPTION/ADDITIONAL DESCRIPTION</u>	<u>ACCOUNT/REFERENCE</u>	<u>ENTRY DATE</u>	<u>DEBIT AMOUNT</u>	<u>CREDIT AMOUNT</u>
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	02/05/2007	0.00	407,000.00
		TRANSFER TO CHECKING				
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	02/05/2007	407,000.00	0.00
		TRANSFER TO CHECKING				
TOTALS					407,000.00	407,000.00

<u>BATCH</u>	<u>DESCRIPTION</u>	<u>FISCAL YEAR</u>	<u>POST DATE</u>	<u>BATCH ORIGIN</u>	<u>STATUS</u>
16-00006	TRANSFERS TO/FROM SAVINGS	2016-2017	07/27/2016	Activate	History

<u>LINE</u>	<u>NAME/PROJ</u>	<u>DESCRIPTION/ADDITIONAL DESCRIPTION</u>	<u>ACCOUNT/REFERENCE</u>	<u>ENTRY DATE</u>	<u>DEBIT AMOUNT</u>	<u>CREDIT AMOUNT</u>
1	COMMUNIT000	TRANSFER TO SAVINGS -DEBIT	10 A 000 000 712200 000	07/27/2016	153,000.00	0.00
		TRANSFER TO SAVINGS				
2	ABBY BAN000	TRANSFER TO SAVINGS-CREDIT	10 A 000 000 711000 000	07/27/2016	0.00	153,000.00
		TRANSFER TO SAVINGS				
3	COMMUNIT000	TRANSFER TO CHECKING - CREDIT	10 A 000 000 712200 000	07/27/2016	0.00	0.00
		TRANSFER TO CHECKING				

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00006	TRANSFERS TO/FROM SAVINGS	2016-2017	07/27/2016	Activate	History

60

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
. . . CONTINUED						
4	ABBY BAN000	TRANSFER TO CHECKING - DEBIT	10 A 000 000 711000 000	07/27/2016	0.00	0.00
		TRANSFER TO CHECKING				
TOTALS					153,000.00	153,000.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00007	Food Service Payments	2016-2017	07/27/2016	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		Record F/S payments from Payroll-Debit	10 L 000 000 811692 000	12/09/2013	65.00	0.00
		Debit				
2		Record F/S payments from Payroll-Credit	50 R 800 251 500000 000	12/09/2013	0.00	65.00
		Credit				
3		Record F/S payments from Payroll-Credit	10 A 000 000 711000 000	12/09/2013	0.00	65.00
		Credit				
4		Record F/S payments from Payroll-Debit	50 A 000 000 711000 000	12/09/2013	65.00	0.00
		Debit				
TOTALS					130.00	130.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00008	WELLNESS MEMBERSHIP DUES	2016-2017	07/27/2016	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		MEMBERSHIP DUES DEBIT ENTRY	10 L 000 000 811750 000	07/27/2016	150.00	0.00
2		MEMBERSHIP DUES CREDIT ENTRY	80 R 800 272 500000 960	07/27/2016	0.00	150.00
		Cihlar's				
3		MEMBERSHIP CREDIT ENTRY	10 A 000 000 711000 000	07/27/2016	0.00	150.00
4		MEMBERSHIP DEBIT ENTRY	80 A 000 000 711000 000	07/27/2016	150.00	0.00
TOTALS					300.00	300.00

BATCH	DESCRIPTION	FISCAL YEAR	POST DATE	BATCH ORIGIN	STATUS
16-00009	INTEREST - MONTHLY	2016-2017	07/29/2016	Activate	History

LINE	NAME/PROJ	DESCRIPTION/ADDITIONAL DESCRIPTION	ACCOUNT/REFERENCE	ENTRY DATE	DEBIT AMOUNT	CREDIT AMOUNT
1		TRANSFER MONTHLY INTEREST - DB	10 A 000 000 712200 000	07/29/2016	760.38	0.00
		INTEREST - DB				
2		TRANSFER MONTHLY INTEREST - CR	10 A 000 000 711000 000	07/29/2016	0.00	760.38
		INTEREST - CR				
TOTALS					760.38	760.38

***** End of report *****

6D

<u>BATCH</u>	<u>DESCRIPTION</u>	<u>FISCAL YEAR</u>	<u>POST DATE</u>	<u>BATCH ORIGIN</u>	<u>STATUS</u>
16-00001	ELEM WORKBOOKS	2016-2017	07/01/2016	Batch Entry	History

<u>LINE</u>	<u>NAME/PROJ</u>	<u>DESCRIPTION/ADDITIONAL DESCRIPTION</u>	<u>ACCOUNT/REFERENCE</u>	<u>ENTRY DATE</u>	<u>DEBIT AMOUNT</u>	<u>CREDIT AMOUNT</u>
1		WORKBOOKS	10 E 100 472 112003 000	06/02/2016	32.00	0.00
2		WORKBOOKS	10 E 100 310 241000 000	06/02/2016	0.00	32.00
				TOTALS	32.00	32.00

***** End of report *****

Hire Dates 07/01/2016 to 07/31/2016

6E

----- EMPLOYER INFORMATION -----

FEDERAL EIN : 396031442

NAME : ABBOTSFORDSCHOOL

ADDRESS 1 : 307 N 4TH AVE

ADDRESS 2 : PO BOX 70

CITY/STATE/ZIP : ABBOTSFORD WI 54405

----- EMPLOYEE INFORMATION -----

<u>NAME KEY</u>	<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>MIDDLE</u>	<u>HIRE DATE</u>	<u>HIRE STATE</u>
CARPEELL000	CARPENTER	ELLI		07/27/2016	
	304 W BUTTERNUT STREET				
	ABBOTSFORD	WI 54405			
DANIEKAS000	DANIELS	KASSANDRA	L	07/27/2016	
	N3121 CASTLE ROAD				
	MEDFORD	WI 54451			

EMPLOYEE COUNT: 2

***** End of report *****

LAST NAME	FIRST NAME	POSITION	APPROVED
	Adleman , Amy	Substitute Teacher	6/20/2016
	Anderson , Chell	Substitute Teacher	9/17/2012
	Bichanich , Robin	Substitute Teacher	9/15/2014
	Blair , Sara	Clerical Sub	2/22/2001
	Bunke , Cathy	Substitute Teacher	11/19/2012
	Carpenter , Mary	Substitute Teacher	8/17/2015
	Colby , Trisha	Substitute Teacher	7/1/2010
	Gehrke , Dorothy	Substitute Teacher	12/1/1997
	Gonnering , Shawn	Clerical Sub	11/1/2004
	Gutierrez , Melissa	ELL Assistant, Kitchen Help	8/17/2015
	Heck , Susan	Teacher Assistant, Kitchen Sub & Clerical Sub	4/21/2014
	Hoffman , Linda	Clerical Sub	
	Hoffman , Paul	Substitute Teacher	5/16/2005
	Hosler , Russell	Substitute Teacher	9/19/2011
	Karsten , Susan	Substitute Teacher	1/21/2008
	Knautz , Paul	Substitute Teacher	9/19/2011
	Krebsbach , Sheryl	Food Service Substitute	5/18/2016
	Kulesa , Jamie	Teacher Assistant Substitute	11/16/2015
	Landwehr , Lita	Teacher Assistant Substitute	
	Lindau , Megan	Substitute Teacher	3/21/2016
	Maki , Carol	Clerical Sub	12/15/2008
	Meyer , James	Substitute Teacher	11/16/2015
	Meyers , Marilyn	Substitute Teacher	8/15/2011
	O'Konski , Renae	Substitute Teacher	11/19/2007
	Schwoch , Kathleen	Substitute Teacher	10/20/2014
	Smith , Gregory	Substitute Teacher	9/21/2015
	Soto , Emily	Food Service Substitute	6/16/2014
	Soto , Marissa	Food Service Substitute	6/16/2014
	Thomas , Justin	Substitute Teacher	11/22/2010
	Wilson , Kimberley	Substitute Teacher	9/21/2015
	Wittlinger , Judith	Clerical Sub	3/18/2013
	Wiersma , Terri	Substitute Teacher	12/16/2013
ADDITIONS FOR THE CURRENT MONTH			

Staff Recognition

Years of Service

The Following staff have reached five year milestones with the length of service to the district.
Congratulations!

50 Years

Don Medenwaldt-Board President

25 Years

Beverly Endreas- Elementary

Mike Rau-Custodian

20 Years

Frankie Soto-Food Service Director

15 Years

Monica Dukelow-Teacher Assistant

Renee Heindl-Secretary

Randy Hill-Maintenance Supervisor

Randy Pempek-Tech Ed

10 Years

Alicia Guden-Speech Pathologist

Amber Kraus-Spanish/ESL

Lisa Niskanen-Special Needs Assistant

Jason Penry-Psychologist

Chris Rau-Cook

5 Years

Trisha Colby-Schwantes-Art

Brad Graffunder-Custodian

Trina Kaiser-Marathon County Nurse

Nicole Kloth-den-Otter-Family & Consumer Ed

Dave Loucks-Custodian

2015-16 DISTRICT GOALS SUMMARY

1. PBIS
 - Elementary PBIS Referrals- 2014-15: 554 or 2.43 per day. 2015-16: 344 or 1.48 per day.
 - MS/HS PBIS Referrals - 2% reduction and have gotten better at documenting and enforcing expectations.
2. PLC
 - The elementary continued using data to guide instruction. We also received assistance in this area with curriculum specialist Theresa Burzynski and data specialist Audrey Wittry.
 - The MS/HS has used data to evolve and merge our PBIS and RtI teams and focus on the whole child.
3. RtI
 - a. ACCESS testing
 - 73% of Elementary met growth goal
 - 36% of MS/HS met growth goal
 - 12 MS/HS students tested out of program
 - b. MAP Testing - Reading - % meeting Fall to Spring Growth Goal
 - Grade 3-88% met goal, national norm is 60%
 - Grade 4-80% met goal, national norm is 60%
 - Grade 5-70% met goal, national norm is 60%
 - Grade 6-66% met goal, national norm is 60%
 - Grade 7-68% met goal, national norm is 50%
 - Grade 8-61% met goal, national norm is 50%

PALS Testing

 - Kindergarten 83% met goal.
 - Grade 1-78% met goal.
 - Grade 2-82% met goal.

Elementary MAP and PALS-over 80% met goal.
 - c. ACT Aspire/ACT Testing
 - ACT Aspire - Not available
 - ACT - Increased 0.1 on overall composite score
4. Safe Learning Environment
 - All staff was trained during an inservice on QPR Suicide Prevention
 - Elementary created "Kindness Counts" incentive program for students to focus on positive behavior.
 - Elementary receives lessons during developmental guidance.
 - Mrs. Huther and Mr. Bargender spoke to individual classes regarding expectations.
 - Bullying Awareness Day was observed Sept. 23 by students watching a video on bullying and wearing blue to stomp out bullying.
 - 8th graders listened to suicide prevention presentation at Colby March 10th.
 - All Staff was trained in ALICE protocol regarding an active shooter

- Continued partnership with NorthCentral Healthcare Center to provide mental health treatment during the school day.

5. Educator Effectiveness

- The majority of staff met their SLO for the 2015-16 school year. Data shows student growth as shown in Number 3 above.

6. STEM

- Elementary works with Taylor Credit Union for additional Math(money) education.
- Elementary gets instruction from Dreamflight.
- Elementary and MS rents starlab yearly for lessons.
- Boys Scouts follow STEM Learning.
- MS/HS Science departments have begun working on incorporating Engineering into curriculum.
- HS Business Education department has investigated STEM curriculum and will be implementing it in the 2016-17 school year with Game IT class.

7. Technology

- Elementary-Staff takes advantage of Ipad carts for enrichment and intervention lessons in math, spelling, writing, and reading.
- 7 Chromebooks carts, just under 200 Chrome devices have been added for classroom use.
- HS Business Ed lab has been updated
- 3 classroom projectors and 1 computer lab projector have been added.
- 60 computer lab monitors have been replaced with larger wide-screen displays

8. Community Relations

Elementary-

1. Partnership with TCU
2. Grade levels visiting Pizza Hut, TP Printing, Area Care Homes.
3. Partnership with Boy Scouts

MS/HS-

1. ACP Day Business Tours - TP, Colby Metals, All Metal Stamping, Creative Automation
2. Teddy Roosevelt speaker through the Education Foundation
3. Youth Apprenticeship Program
4. HS Band performed in Christmas Parade and Memorial Day Services

9. Budget

The District remains fiscally strong with sufficient funds to meet needs.

2016-17 Proposed School District of Abbotsford Goals

1. Internal School Climate:

The Abbotsford School District will work to improve the internal school climate. Positive Behavior Interventions and Supports will continue to be the focal point for this goal. School assemblies, Kindness Counts incentives, developmental guidance, celebrations, district-wide anti-bullying messages and teaching strategies, etc. will also be studied and incorporated during the school year.

The Abbotsford Elementary and Middle School/High School will reduce office referrals by 5% for the 2016-17 school year as compared with 2015-16 data.

2. Safety:

The Abbotsford School District will continue to develop its school safety plan. This includes training all staff (teachers, substitutes, coaches, and support staff) and students in ALICE protocols. The training will include two live drills throughout the year. The district will improve security and surveillance systems to align with ALICE, including security camera and phone capabilities. Communication with school stakeholders will also be important.

The district will continue to work with the City of Abbotsford to improve student safety on their way to and from school. Safe Routes to School will be a focus as we work towards grant approval.

3. K-12 Writing Across All Curricula:

The Abbotsford School District will focus on student writing for the 2016-17 school year. This will be a multi-year goal.

Elementary:

- The elementary will implement Units of Study by Lucy Calkins. Data gained from the 2016-17 school year will constitute baseline data for the following year, allowing a SMART goal to be created in the fall of 2017.
- Using the Units of Study grade level rubrics, which are broken into 4 categories; 1) Novice, 2) Developing, 3) Effective, and 4) Highly Effective, 80% of the students will finish the year as Effective or Highly Effective on their specific grade level rubric.

MS/HS:

- The middle school/high school will finish a writing curriculum review, study writing curriculum options and best practices, establish a school-wide writing rubric, and have a recommendation for the board for a school-wide writing curriculum.

- In 2017-2018, a gradual implementation of agreed upon writing curriculum will start.

4. Data Management and Achievement Growth

High performing and high achieving school districts can directly link their success with the wise use of student data to inform instructional and behavioral decision-making. With the purchase of EduCLIMBER for the 2016-2017 school year staff will:

- Receive training in how to upload, manipulate (triangulate), and appropriately utilize and understand numerous forms of student data;
- In PLCs, leadership teams, grade-level teams, and other collaborative groupings use data to inform academic and behavioral decision-making;
- Establish baselines and growth targets regarding student achievement; and
- Continue to develop research-based and data driven interventions for both struggling and high-achieving students.

5. Increased Stakeholder Involvement

The Superintendent, along with building leadership, will seek out innovative and creative ways to bring ALL community stakeholders to the educational table. Specifically, targeted strategies will be studied and incorporated into current communication efforts to more fully integrate our richly diverse populations. This is a multi-year goal.

STUDENT/PARENT HANDBOOK

7B(1)

Title: Phone Directory

Change: Updated to reflect new hires phone extensions and email addresses

Title: Philosophy, Mission, Vision & District Goals

Change: Updated 2016-16 District Goals

Title: College Entrance Testing

Change: Changed dates to reflect 2016-17 ACT & SAT Test Dates

Title: Counseling Services & Suicide Prevention Resources

Change: Updated information for 2016-17 school year

Title: Lunch Program

Change: Updated amount charged for lunch (\$2.55)

Title: Elementary Staff
Change: New staff members and Grade level changes

Title: 2016-17 District Goals
Change: Year
Changed to match 2016-17 District Goals

Title: Electronic Devices
Change: MP3 players and other music has been changed to electronic

Title: Lunch Program
Change: Amount charged for lunches and milk changed to TBD

Title: Registration
Change: Date changed

Title: Swimming
Change: Schedule updated for 2016-17

Title: School Calendar
Change: Updated with 2016-17 School Calendar

STAFF HANDBOOK

7C(1)

Title: Philosophy, Mission, Vision & District Goals

Change: Updated 2016-17 District Goals

Title: Academic Progress Reports

Added: A note must be made in current student information system (Skyward) for any student receiving a progress report as to how he/she can improve his/her grade.

Title: Activity Meetings

Change: Updated advisors based on new assignments

Title: Class Advisors

Change: Updated advisors based on new hires

Title: Lesson Plans

Old: Lesson plans will be turned into the principal the Friday before the Monday of the following week. There must be enough detail to indicate expected learning outcomes.

Change: Lesson plans and course syllabi will be part of a teacher webpage and will be up-to-date within 2 days of a class period happening. There must be enough detail to indicate expected learning outcomes.

Title: Lunch Prices

Old: Adult lunch prices will be \$3.45 per day, \$17.25 for a week. Breakfast price is \$1.75. The price for extra milk is \$.30.

Change: Adult lunch prices will be \$3.55 per day, \$17.75 for a week. Breakfast price is \$1.75. The price for extra milk is \$.30.

Title: Student Activity Money

Old: All money raised in school sponsored activities must be deposited by the treasurer or advisor of the activity to the student activity fund. This money should be deposited as soon as possible. Large amounts of money are not left in the vault overnight. **DO NOT LEAVE MONEY IN YOUR DESKS, FILING CABINETS OR ROOMS!** All payments must be made through the student activity fund. You must turn in an invoice or bill to secure payment. Please use the purchase order system and the three part deposit slip. Be sure to have both signatures of the advisor and an officer. Follow all proper procedures concerning student activity accounts.

Change: All money raised in school sponsored activities must be deposited by the treasurer or advisor of the activity to the student activity fund. This money must be deposited the same day it comes in. Large amounts of money are not left in the vault overnight. **DO NOT LEAVE MONEY IN YOUR DESKS, FILING CABINETS OR ROOMS!** All payments must be made through the student activity fund. You must turn in an invoice or bill to secure payment. Please use the purchase order system and the three part deposit slip. Be sure to have both signatures of the advisor and an officer. Follow all proper procedures concerning student activity accounts.

Title: Webpage

New: Staff must keep webpage up to date. This is a valuable tool to provide information to students and parents. Lesson plans must be up to date and a class syllabus included for each class.

Teacher Handbook 2016-2017**Title: Elementary Staff****Change: New staff members and Grade level changes****Title: Daily Time Schedule****Change: Updates to lunch dismissal times****Title: School Lunch Program****Change: Amount charged for lunch and milk change to TBD**

**SCHOOL DISTRICT OF ABBOTSFORD
TREASURER'S REPORT**

			UNAUDITED
		June 30, 2015	June 30, 2015
FUND 10 - GENERAL FUND			
The general fund is used to account for all financial transactions relating to the district's current operations, except for those required to be accounted for in other funds.		Total Assets	3,205,834
		Total Liabilities	651,706
		Fund Equity	2,554,129
FUND 27 - SPECIAL EDUCATION FUND			
This fund is used to account for special education and related services funded wholly or in part with state or federal special education aid or charges for services provided to other districts as a result of being a host district for a special education package or cooperative program. No fund balance or deficit can exist in this fund.		Total Assets	51,839
		Total Liabilities	51,839
		Fund Equity	-
FUND 37 - GENERAL OBLIGATION DEBT			
This fund is used to account for transactions for the repayment of debt issues. A fund balance may exist in this fund.		Total Assets	-
		Total Liabilities	-
		Fund Equity	-
FUND 38 - WRS DEBT SERVICE FUND			
This fund is used to account for transactions for the repayment of debt issues that were either: not authorized by school board resolution before August 12, 1993, or incurred without referendum approval after that date. A fund balance may exist in this fund.		Total Assets	-
		Total Liabilities	-
		Fund Equity	-
FUND 39 - DEBT SERVICE FUND			
This fund is used to account for transactions for the repayment of debt issues that were either: not authorized by school board resolution before August 12, 1993, or approved by referendum. A fund balance may exist in this fund.		Total Assets	-
		Total Liabilities	-
		Fund Equity	-
FUND 49 - CAPITAL PROJECTS FUND - QZAB			
Used to report capital project fund activities not required to be reported in Funds 41 or 48. A fund balance may exist in this fund.		Total Assets	-
		Total Liabilities	-
		Fund Equity	-
FUND 50 - FOOD SERVICE FUND			
All revenues and expenditures related to pupil food service activities are recorded in this fund. Any fund deficit at the end of the year must be eliminated through an operating transfer from the General Fund. Any fund balance must be retained for future use for Food Services.		Total Assets	168,723
		Total Liabilities	17,316
		Fund Equity	151,406
FUND 51 - FOOD SERVICE COOPERATIVE FUND			
All revenues and expenditures related to cooperative pupil food service activities are recorded in this fund. No fund balance or deficit can exist in this fund.		Total Assets	2,293
		Total Liabilities	2,293
		Fund Equity	-
FUND 60 - AGENCY FUND			
This fund is used primarily to account for assets held by the district for pupil organizations.		Total Assets	54,046
		Total Liabilities	54,046
		Fund Equity	-
FUND 72 - PRIVATE TRUST FUND			
This fund is used to account for gifts and donations specified for the benefit of private individuals and organizations not under the control of the school board. Scholarships are recorded in this fund. Cash and investment accounts in this fund are required as specified by donors. There may be a fund balance in this fund.		Total Assets	650,188
		Total Liabilities	-
		Fund Equity	650,188
FUND 73 - EMPLOYEE BENEFIT TRUST FUND			
This fund is used to account for resources held in trust at Mid America (Ken Zastrow) for formally established defined benefit pension plans, defined contribution plans, or employee benefit plans. Total returns on Investments: \$ 15,171.14 Total Disbursements: \$ 50,279.80		Total Assets	643,159
		Total Liabilities	4,151
		Fund Equity	639,008
FUND 80 - COMMUNITY SERVICE FUND			
This fund is used to account for activities such as adult education, community recreation programs such as evening swimming pool operation and softball leagues, elderly food service programs, non-special education preschool, day care services, and other programs which are not elementary and secondary educational programs but have the primary function of serving the community.		Total Assets	5,784
		Total Liabilities	-
		Fund Equity	5,784
FUND 99 - PACKAGE AND COOPERATIVE PROGRAM FUND			
This fund is to be used for all other types of cooperative instructional funds.		Total Assets	12,379
		Total Liabilities	12,379
		Fund Equity	-

TOTAL ALL FUNDS		Total Assets	4,794,245	4,580,613
A Fund is an accounting entity consisting of a self-balancing set of asset, Liability, and equity accounts used to account for the District's financial transactions in accordance with laws, regulation, or restrictions. The Department of Public Instruction requires reporting of various revenues and expenditures with in specified funds.		Total Liabilities	793,730	947,773
		Fund Equity	4,000,516	3,632,840

NOTE: Totals may differ due to rounding.

07.08.2016

	BUDGETS	ACTUALS	DIFFERENCE
Revenue Received	8,226,119.00	8,197,390.31	28,728.69
Accounts Receivable	0	-	-
TOTAL REVENUE	8,226,119.00	8,197,390.31	28,728.69
Expenditures	8,544,119.00	8,509,250.39	34,868.61
Open P/O's	0		-
Accounts Payable	0	0	0
TOTAL EXPENSES	8,544,119.00	8,509,250.39	34,868.61
REMAINING BUDGET	(318,000.00)	(311,860.08)	(6,139.92)

Abbotsford WI School District
UTILITY REPORT (Date: 7/2016)

		July 2015-16	July 2016-17	2016-17	2016-17	Unencumbered	2016-17 FYTD
Fd	Obj	Monthly Activity	Monthly Activity	Revised Budget	FY Activity	Balance	Unencumbered Bal
10	310	PURCHASED PERSONAL SERVICES	0.00	500.00	2,936.00	500.00	2,123.50
10	336	ELECTRICITY FOR OTHER THAN HEA	0.00	0.00	0.00	0.00	0.00
10	341	PUPIL TRAVEL	0.00	0.00	8,000.00	0.00	8,000.00
10	353	POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00
10	355	TELEPHONE & TELEGRAPH	0.00	0.00	0.00	0.00	0.00
10	---	ELEMENTARY SCHOOLS	0.00	500.00	10,936.00	500.00	10,123.50
10	310	PURCHASED PERSONAL SERVICES	0.00	575.80	38,393.00	575.80	37,504.70
10	336	ELECTRICITY FOR OTHER THAN HEA	0.00	0.00	0.00	0.00	0.00
10	341	PUPIL TRAVEL	130.87	0.00	8,237.00	48.00	8,237.00
10	353	POSTAGE/CARTAGE	261.60	0.00	11,000.00	14.15	900.00
10	355	TELEPHONE & TELEGRAPH	0.00	0.00	0.00	0.00	0.00
10	---	MIDDLE/SENIOR HIGH SCHOOLS	392.47	575.80	57,630.00	637.95	46,641.70
10	310	PURCHASED PERSONAL SERVICES	0.00	0.00	3,500.00	0.00	3,500.00
10	341	PUPIL TRAVEL	0.00	11,782.80	18,000.00	11,782.80	6,217.20
10	---	SUMMER SCHOOL	0.00	11,782.80	21,500.00	11,782.80	9,717.20
10	310	PURCHASED PERSONAL SERVICES	28,644.28	5,033.35	48,462.00	22,741.30	43,130.65
10	331	GAS FOR HEAT	790.29	367.11	0.00	1,455.62	-367.11
10	336	ELECTRICITY FOR OTHER THAN HEA	0.00	9,509.65	0.00	9,509.65	-9,509.65
10	337	WATER	0.00	1,403.74	0.00	2,682.38	-1,403.74
10	338	SEWERAGE	0.00	1,799.93	0.00	3,510.46	-1,799.93
10	341	PUPIL TRAVEL	0.00	0.00	488.00	26,611.36	488.00
10	348	VEHICLE FUEL	0.00	208.34	0.00	305.34	-208.34
10	353	POSTAGE/CARTAGE	0.00	0.00	23.00	0.00	23.00
10	355	TELEPHONE & TELEGRAPH	0.00	245.51	0.00	390.66	-245.51
10	381	PAYMENT TO MUNICIPALITY	0.00	643.03	0.00	1,286.06	-643.03
10	---	DISTRICT-WIDE	29,434.57	19,210.66	48,973.00	68,492.83	29,464.34
27	310	PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00
27	---	MIDDLE/SENIOR HIGH SCHOOLS	0.00	0.00	0.00	0.00	0.00
27	310	PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00
27	341	PUPIL TRAVEL	0.00	386.59	0.00	386.59	-386.59
27	---	DISTRICT-WIDE	0.00	386.59	0.00	386.59	-386.59
39	310	PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00
39	---	DISTRICT-WIDE	0.00	0.00	0.00	0.00	0.00
49	310	PURCHASED PERSONAL SERVICES	0.00	0.00	0.00	0.00	0.00
49	353	POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00
49	355	TELEPHONE & TELEGRAPH	0.00	0.00	0.00	0.00	0.00
49	---	DISTRICT-WIDE	0.00	0.00	0.00	0.00	0.00
80	310	PURCHASED PERSONAL SERVICES	0.00	0.00	500.00	0.00	500.00
80	353	POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00
80	---	DISTRICT-WIDE	0.00	0.00	500.00	0.00	500.00

8 B(1)

Fd	Obj	Obj	July 2015-16	July 2016-17	2016-17	2016-17	Unencumbered	2016-17 FYTD
			Monthly Activity	Monthly Activity	Revised Budget	FY Activity	Balance	Unencumbered Bal
99	310	PURCHASED PERSONAL SERVICES	0.00	0.00	390.00	0.00	0.00	0.00
99	331	GAS FOR HEAT	24.89	0.00	0.00	0.00	0.00	0.00
99	336	ELECTRICITY FOR OTHER THAN HEA	0.00	98.00	0.00	98.00	-98.00	-98.00
99	341	PUPIL TRAVEL	0.00	0.00	0.00	0.00	0.00	0.00
99	353	POSTAGE/CARTAGE	0.00	0.00	0.00	0.00	0.00	0.00
99	355	TELEPHONE & TELEGRAPH	20.00	30.30	0.00	140.30	-30.30	-30.30
99	381	PAYMENT TO MUNICIPALITY	0.00	0.00	0.00	0.00	0.00	0.00
99	---	MIDDLE/SENIOR HIGH SCHOOLS	44.89	128.30	390.00	238.30	-128.30	-128.30
Grand Expense Totals			29,871.93	32,584.15	139,929.00	82,038.47	95,931.85	95,931.85

Number of Accounts: 132

***** End of report *****

**SCHOOL DISTRICT OF ABBOTSFORD
COMPARISON (AUDIT) OF DEPOSITORY BIDS**

INSTITUTION NAME:			ABBY BANK	FORWARD FINANCIAL	NICOLET BANK	TAYLOR CREDIT UNION
SAVINGS DEPOSIT RATE:			0.50%	0.60%	0.15%	0.00%
CHECKING DEPOSIT RATE:			0.01%	0.45%	0.20%	0.00%
	Savings Balance	Checking Balance	Interest Revenue	Interest Revenue	Interest Revenue	Interest Revenue
July	1,786,635.87	148,337.22	770.52	980.58	256.32	-
August	1,719,214.99	328,358.73	743.05	1,015.50	278.62	-
September	2,075,770.01	42,346.18	894.10	1,088.89	275.41	-
October	1,557,895.21	57,242.24	671.25	827.09	211.09	-
November	1,058,303.57	53,610.46	456.12	567.56	145.93	-
December	1,833,963.68	245,286.54	791.74	1,042.60	279.13	-
January	1,520,729.96	29,984.91	655.02	797.33	201.59	-
February	1,410,297.13	65,622.19	607.78	754.08	193.46	-
March	2,146,974.49	31,901.33	924.67	1,121.63	282.81	-
April	1,107,760.09	32,850.83	477.24	585.07	148.74	-
May	510,184.63	33,946.88	219.96	276.75	71.75	-
June	1,624,579.40	488,773.74	703.68	1,028.77	294.02	-

INTEREST REVENUE:		\$ 7,915.11	\$ 10,085.85	\$ 2,638.87	\$ -
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Checking Account					
Monthly Fee				\$15.00	
unless over				15,000	
Internet Access		Free	Free	Free	
Transaction Charge			\$0.30	.50 Each	
If over			250	500	
Interest Compounds		Monthly	Monthly	Monthly	

Savings Account					
Monthly Fee			\$10.00	\$10.00	
unless over			1,000	1,000	
Internet Access		Free	Free	Free	
Transaction Charge			\$10.00	\$10.00	
If over			6	6	
Interest Compounds		Monthly	Monthly	Monthly	

PROJECTED ANNUAL USEAGE COSTS

Debits	ACH	TOTAL	Overage	Rate	Charge
100	79	179	0	\$ 0.30	\$ -
81	137	218	0	\$ 0.30	\$ -
149	164	313	63	\$ 0.30	\$ 18.90
134	182	316	66	\$ 0.30	\$ 19.80
115	204	319	69	\$ 0.30	\$ 20.70
117	201	318	68	\$ 0.30	\$ 20.40
113	189	302	52	\$ 0.30	\$ 15.60
139	96	235	0	\$ 0.30	\$ -
121	197	318	68	\$ 0.30	\$ 20.40
94	203	297	47	\$ 0.30	\$ 14.10
137	92	229	0	\$ 0.30	\$ -
127	66	193	0	\$ 0.30	\$ -
			433	\$ 0.30	\$ 129.90

July 25th, 2016

RE: Clint Steinke Resignation,

I, Clint Steinke, resign from teaching and all other duties for the School District of Abbotsford. I will be accepting an administrator position for Faith Christian Academy for the 2017/18 school year. In the meantime I will be working at my church as a Youth Director while they search for a new Youth Pastor as well as transition into the administrator role. I would like to thank the board of education, teachers/staff, and students of this wonderful district. Over the last 8 years I have built great relationships as well as life-long friendships. This was an outstanding district to be a part of and I will truly miss being an Abbotsford Falcon. Thank you again for all that this district stands for in providing an education for every student that walks through the doors.

A handwritten signature in black ink, appearing to read 'Clint D. Steinke', with a stylized flourish at the end.

Clint D. Steinke

SCHOOL DISTRICT OF ABBOTSFORD VOLUNTEER SERVICE

353.1- F

I, (print name) Clint D. Steinke, understand and agree that my involvement with Abbotsford School District in the classroom or interscholastic athletic program in the Abbotsford School District is performed with and under the following conditions:

1. I waive payment of any salary or stipend for my services.
2. I waive any eligibility for any benefits for my services.
3. I will familiarize myself with and adhere to all policies and procedures established by the WIAA (if applicable), Marawood Conference (if applicable), Board of Education, administration, and athletic department of the School District of Abbotsford.
4. I will attend all in-service meetings designed to enhance student relationship skills as deemed necessary by the administration and/or athletic director.
5. In my performance of my duties as a volunteer, I shall not intentionally or wantonly cause any injury or damage to person or property of the Abbotsford School District or any participant, staff member, or spectators involved.
6. I will respect the confidentiality of students at all times.
7. My services as a volunteer shall be performed on the condition that I am covered by and included as an insured under all applicable liability insurance policies of the Abbotsford School District.
8. A volunteer is not covered for his/her own injuries by school district insurance.
9. I understand that my service requires a district application and is subject to a criminal background check.
10. I attest that the volunteer service performed does not present a conflict of interest.
11. I agree that I serve at the pleasure of the School District of Abbotsford and may be removed from the position by the District Administrator at any time, upon a request from anyone involved with the volunteer assignment (e.g. teacher, building principal, head coach, Athletic director).

Clint D. Steinke
Signature of Volunteer

7/25/16
Date

Cheryl Baker
Athletic Director/Building Principal

7/25/16
Date

Recorded in the Abbotsford Board of Education minutes of Date

Pc: File

The School District of Abbotsford does not discriminate on the basis of age, sex, race, religion, national origin (including limited English proficiency) ancestry, creed, pregnancy, marital status, parental status, sexual orientation, physical disability, mental disability, emotional disability, learning disability, or any other reason prohibited by law.

Please welcome our new staff members!

Emily Karl-Elementary

Ms. Karl will be a new Kindergarten Teacher for Abbotsford this school year. Ms. Karl is an Auburndale graduate. She received her teacher training from the University of Wisconsin-Stevens Point. Ms. Karl is excited for the opportunity and will make a great addition to our staff.

Brittany Ollhoff-Early Childhood (MCSE)

Ms. Ollhoff joins our team through Marathon County Special Education as an Early Childhood instructor. Ms. Ollhoff is a graduate from Edgewood College and comes to us from the Wausau area. Her previous teaching experience has been in the Madison area.

Elizabeth (Beth) MacDonald - Math

Mrs. MacDonald will be joining Abbotsford as a middle school Math instructor. Mrs. MacDonald graduated from UW-Green Bay with an Elementary Education major and minor in Math. Mrs. MacDonald recently completed her first year of teaching in the Antigo School District and was their middle school gymnastics coach. She also taught summer school in the Wausau School District.

Kassandra (Kasey) Daniels - Math

Ms. Daniels will be joining Abbotsford as a high school Math instructor. A graduate of Medford High School, Ms. Daniels attended UW-Eau Claire majoring in Mathematics while minoring in Family Studies. Ms. Daniels is familiar to Abbotsford students as she student taught with Mrs. Kolar during the third quarter of the 2015-16 school year. While student teaching, Ms. Daniels worked with 6th and 7th graders at Abbotsford. During the fourth quarter, Ms. Daniels student taught in Owen-Withee.

Tony Altmann - Math

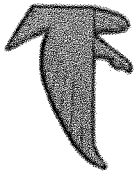
Mr. Altmann will be joining Abbotsford as a high school Math instructor. Mr. Altmann is a Milladore native and graduate of Auburndale High School. Mr. Altmann majored in Mathematics while attending St. Norbert's College. While at St. Norbert's he played football for four years. Mr. Altmann has experience working at Rawhide Boys Ranch in New London.

Dean Bellanti - Social Studies

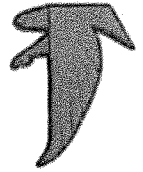
Mr. Bellanti will be joining Abbotsford as a high school Social Studies instructor. Mr. Bellanti received his degree in History while minoring in Broad Field Social Studies at Carroll College. Mr. Bellanti has 19 years of experience teaching social studies, most recently the last 8 years at Catholic Memorial High School in Waukesha. He has also taught at Beaver Dam High School.

Mr. Bellanti will also be advising Student Senate and be taking the head basketball coaching role at Abbotsford. He has been a head basketball coach for the last 16 years, winning a WIAA state championship in 2010.

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510 WEST HEMLOCK STREET
ABBOTSFORD WI 54405**RYAN BARGENDER**
Middle/High School Principal
PO Box A
Telephone: (715) 223-2386
Fax: (715) 223-3986**CHERYL BAKER**
District Administrator
PO Box A
Telephone: (715) 223-6715
Fax: (715) 223-4239**GARY GUNDERSON**
Elementary School Principal
PO Box A
Telephone: (715) 223-4281
Fax: (715) 223-0691

Date: Wednesday, July 27, 2016

To: Tony Altmann
9482 Rocky Run Rd.
Milladore, WI 54454

From: Cheryl Baker, District Administrator

LETTER OF INTENT:	Position:	Middle/High School Teacher
	Beginning Date:	August 3, 2016 (New Staff Orientation)
		School Year Calendar is Enclosed
	Salary:	\$38,800.00
	Benefits:	As Per Policy Handbook

This is to confirm an offer of a contract for the position of **Middle/High School Teacher** for the School District of Abbotsford. This offer is contingent upon the following:

1. **Licensing:** A copy of a Wisconsin Department of Instruction license is required. Please provide the district with a copy of your license immediately upon you receiving yours from the DPI.
2. **Emergency Licensure:** The district will apply for an emergency license with the DPI for the subject area of Math. Future employment is contingent on your ability to work toward those areas of certification and meet DPI requirements on a yearly basis.
3. **Passing a Pre-Employment Physical/TB Test:** The results of a health examination must be received and approved before your start date. A physical form can be obtained from the District Office. We ask that you go to the Marshfield Clinic, Colby/Abbotsford center on Highway 13 in Colby. Tell them you need a school physical required by the School District of Abbotsford and they will bill us directly.
4. **Official Transcripts:** Submit official transcripts to the district office.
5. **Policy Handbook, Part II, 6.02:** Resignations on or after July 1 and before July 15th shall result in liquidated damages of one thousand dollars (\$1000.00). Resignations from contracts after July 15th shall result in liquidated damages of one thousand five hundred dollars (\$1500.00).

Your employment with the School District of Abbotsford will be presented to the Board of Education for approval on **Monday, August 15, 2016.**

This letter of intent serves as a contractual agreement between **Tony M. Altmann** and the School District of Abbotsford. An individual contract will be issued prior to the start of the 2016-2017 school year, contingent on a background check conducted by the district.

My signature indicates acceptance of this offer of employment with the School District of Abbotsford.

Signature Date 7/28/16Pc: Ryan Bargender, Principal
Payroll
File

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510 WEST HEMLOCK STREET
ABBOTSFORD WI 54405

RYAN BARGENDER
Middle/High School Principal
PO Box A
Telephone: (715) 223-2386
Fax: (715) 223-3986

CHERYL BAKER
District Administrator
PO Box A
Telephone: (715) 223-6715
Fax: (715) 223-4239

GARY GUNDERSON
Elementary School Principal
PO Box A
Telephone: (715) 223-4281
Fax: (715) 223-0691

Date: Tuesday, July 19, 2016

To: Elizabeth S. MacDonald
P 1968 North Pole Road
Birnamwood, WI 54414

From: Cheryl Baker, District Administrator

LETTER OF INTENT:	Position:	Middle School Teacher
	Beginning Date:	August 3, 2016 (New Staff Orientation)
		School Year Calendar is Enclosed
	Salary:	\$39,200.00
	Benefits:	As Per Policy Handbook

This is to confirm an offer of a contract for the position of **Middle School Teacher** for the School District of Abbotsford. This offer is contingent upon the following:

1. **Licensing:** A copy of a Wisconsin Department of Instruction license is required.
2. **Passing a Pre-Employment Physical/TB Test:** The results of a health examination must be received and approved before your start date. A physical form can be obtained from the District Office. We ask that you go to the Marshfield Clinic, Colby/Abbotsford center on Highway 13 in Colby. Tell them you need a school physical required by the School District of Abbotsford and they will bill us directly.
3. **Official Transcripts:** Submit official transcripts to the district office.
4. **Policy Handbook, Part II, 6.02:** Resignations on or after July 1 and before July 15th shall result in liquidated damages of one thousand dollars (\$1000.00). Resignations from contracts after July 15th shall result in liquidated damages of one thousand five hundred dollars (\$1500.00).

Your employment with the School District of Abbotsford will be presented to the Board of Education for approval on **Monday, August 15, 2016.**

This letter of intent serves as a contractual agreement between **Elizabeth S. MacDonald** and the School District of Abbotsford. An individual contract will be issued prior to the start of the 2016-2017 school year, contingent on a background check conducted by the district.

My signature indicates acceptance of this offer of employment with the School District of Abbotsford.

Signature Elizabeth S. MacDonald

Date 7/19/16

Pc: Gary Gunderson, Principal
Payroll
File

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510 WEST HEMLOCK STREET
ABBOTSFORD WI 54405**RYAN BARGENDER**
Middle/High School Principal
PO Box A
Telephone: (715) 223-2386
Fax: (715) 223-3986**CHERYL BAKER**
District Administrator
PO Box A
Telephone: (715) 223-6715
Fax: (715) 223-4239**GARY GUNDERSON**
Elementary School Principal
PO Box A
Telephone: (715) 223-4281
Fax: (715) 223-0691

Date: Friday, August 5, 2016

To: Dean A. Bellanti
W275 S4416 Green Country Road
Waukesha, WI 53189

From: Cheryl Baker, District Administrator

LETTER OF INTENT:	Position:	Middle/High School Social Studies Teacher
	Beginning Date:	August 29, 2016 (First Day of Fall Teacher In-Service)
		School Year Calendar is Enclosed
	Base Salary:	\$51,025.39
	Total Salary:	\$55,675.39*
	Benefits:	As Per Policy Handbook

*Note: additional overload dollars of \$1,350.50/semester will be added to the "Total Salary" listed above.

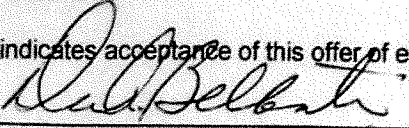
This is to confirm an offer of a contract for the position of **Middle/High School Teacher** for the School District of Abbotsford. This offer is contingent upon the following:

1. **Licensing:** A copy of a Wisconsin Department of Instruction license is required.
2. **Passing a Pre-Employment Physical/TB Test:** The results of a health examination must be received and approved before your start date. A physical form can be obtained from the District Office. We ask that you go to the Marshfield Clinic, Colby/Abbotsford center on Highway 13 in Colby. Tell them you need a school physical required by the School District of Abbotsford and they will bill us directly.
3. **Official Transcripts:** Submit official transcripts to the district office.
4. **Policy Handbook, Part II, 6.02:** Resignations on or after July 1 and before July 15th shall result in liquidated damages of one thousand dollars (\$1000.00). Resignations from contracts after July 15th shall result in liquidated damages of one thousand five hundred dollars (\$1500.00).

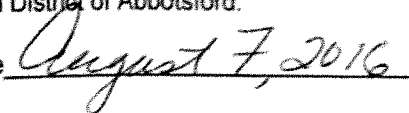
Your employment with the School District of Abbotsford will be presented to the Board of Education for approval on **Monday, August 15, 2016.**This letter of intent serves as a contractual agreement between **Dean A. Bellanti** and the School District of Abbotsford. An individual contract will be issued prior to the start of the 2016-2017 school year, contingent on a background check conducted by the district.

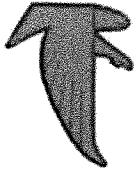
My signature indicates acceptance of this offer of employment with the School District of Abbotsford.

Signature



Date

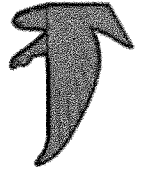
Pc: Ryan Bargender, Principal
Payroll
File



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Fax: (715) 223-4239

GARY GUNDERSON
Elementary School Principal
PO Box A
Telephone: (715) 223-4281
Fax: (715) 223-0691

Date: August 5, 2016

To: Bonnie Hoernke
105 West Elm St., Apt. #103
Abbotsford, WI 54405

From: Cheryl Baker, District Administrator

RE: LETTER OF INTENT -TEACHER ASSISTANT/AIDE

POSITION: Teacher Assistant/Aide
DUTIES: As assigned by the Principal
HOURS: To be determined. No more than 28 hours per week within 4 days with a .5 hour duty-free lunch period per day.
DAYS: School Year Calendar Student Contact Days. Additional days to be determined by the administration.
SALARY: \$13.57/Hour
BENEFITS: Per Handbook Policy

Your acceptance of the offer contingent upon the following:

1. **Passing a Pre-Employment Physical/TB test:** The results of a health examination must be received and on file in the district office. We ask that you go to the Marshfield Clinic, Colby/Abbotsford center on Highway 13 in Colby. Tell them you need a school physical required by the School District of Abbotsford and they will bill us directly, unless you can provide us with a copy of a recent (within the last 12 months) physical.
2. **Criminal Background Check:** A criminal background check is done on all potential Abbotsford employees. In accordance with state law, pending charges or convictions will not be used or considered unless they are substantially related to circumstances of the particular job.
3. **Probationary Period:** 180 working days.
4. **Paraprofessional Qualifications:** Employee must meet the paraprofessional qualifications prior the end of the 180 probationary period for continued employment. Assistance will be provided by administration to attain necessary "highly qualified" status.

Your employment with the School District of Abbotsford is contingent on Board approval and will be presented to the Board of Education on DATE, contingent on the findings of the criminal background check.

My signature indicates acceptance of this offer of employment with the School District of Abbotsford.

Employee Signature Bonnie Hoernke Date Aug 10, 2016

PC: File
Payroll
Mr. Gary Gunderson, Elementary Principal
Mr. Ryan Bargender, Middle/Senior High Principal



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ABBOTSFORD WI 54405

RYAN BARGENDER
Middle/High School Principal
PO Box A
Telephone: (715) 223-2386
Fax: (715) 223-3986

CHERYL BAKER
District Administrator
PO Box A
Telephone: (715) 223-6715
Fax: (715) 223-4239

GARY GUNDERSON
Elementary School Principal
PO Box A
Telephone: (715) 223-4281
Fax: (715) 223-0691

Date: August 1, 2016

To: Amber Kelly
7121 Bungaloo Rd.
Athens, WI 54411

From: Cheryl Baker, District Administrator

RE: LETTER OF INTENT –TEACHER ASSISTANT/AIDE

POSITION: Teacher Assistant/Aide
DUTIES: As assigned by the Principal
HOURS: To be determined. No more than 5.5 hours per day with a .5 hour duty-free lunch period.
DAYS: School Year Calendar Student Contact Days. Additional days to be determined by the administration.
SALARY: \$13.57/Hour
BENEFITS: Per Handbook Policy

Your acceptance of the offer contingent upon the following:

1. **Passing a Pre-Employment Physical/TB test:** The results of a health examination must be received and on file in the district office. We ask that you go to the Marshfield Clinic, Colby/Abbotsford center on Highway 13 in Colby. Tell them you need a school physical required by the School District of Abbotsford and they will bill us directly, unless you can provide us with a copy of a recent (within the last 12 months) physical.
2. **Criminal Background Check:** A criminal background check is done on all potential Abbotsford employees. In accordance with state law, pending charges or convictions will not be used or considered unless they are substantially related to circumstances of the particular job.
3. **Probationary Period:** 180 working days.
4. **Paraprofessional Qualifications:** Employee must meet the paraprofessional qualifications prior the end of the 180 probationary period for continued employment. Assistance will be provided by administration to attain necessary "highly qualified" status.

Your employment with the School District of Abbotsford is contingent on Board approval and will be presented to the Board of Education on DATE, contingent on the findings of the criminal background check.

My signature indicates acceptance of this offer of employment with the School District of Abbotsford.

Employee Signature

Amber Kelly

Date

8-1-16

PC: File
Payroll
Mr. Gary Gunderson, Elementary Principal
Mr. Ryan Bargender, Middle/Senior High Principal

A TRADITION OF EXCELLENCE



SCHOOL DISTRICT OF ABBOTSFORD

Visit Our Website at <http://www.abbotsford.k12.wi.us>

OUR CHILDREN, OUR FUTURE

510 WEST HEMLOCK STREET
ABBOTSFORD WI 54405

RYAN BARGENDER
Middle/High School Principal
PO Box A
Telephone: (715) 223-2386
Fax: (715) 223-3986

CHERYL BAKER
District Administrator
PO Box A
Telephone: (715) 223-6715
Fax: (715) 223-4239

GARY GUNDERSON
Elementary School Principal
PO Box A
Telephone: (715) 223-4281
Fax: (715) 223-0691

Date: August 1, 2016

To: Laurie Totzke
216 S Fourth Avenue
Abbotsford WI 54405

From: Cheryl Baker, District Administrator

RE: LETTER OF INTENT –TEACHER ASSISTANT/AIDE

POSITION: Teacher Assistant/Aide
DUTIES: As assigned by the Principal
HOURS: To be determined. No more than 5.5 hours per day with a .5 hour duty-free lunch period.
DAYS: School Year Calendar Student Contact Days. Additional days to be determined by the administration.
SALARY: \$13.57/Hour
BENEFITS: Per Handbook Policy

Your acceptance of the offer contingent upon the following:

1. **Passing a Pre-Employment Physical/TB test:** The results of a health examination must be received and on file in the district office. We ask that you go to the Marshfield Clinic, Colby/Abbotsford center on Highway 13 in Colby. Tell them you need a school physical required by the School District of Abbotsford and they will bill us directly, unless you can provide us with a copy of a recent (within the last 12 months) physical.
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Your employment with the School District of Abbotsford is contingent on Board approval and will be presented to the Board of Education on DATE, contingent on the findings of the criminal background check.

My signature indicates acceptance of this offer of employment with the School District of Abbotsford.

Employee Signature Laurie B. Totzke Date 8/10/16

PC: File
Payroll
Mr. Gary Gunderson, Elementary Principal
Mr. Ryan Bargender, Middle/Senior High Principal

TEACHERS

NAME	POSITION	BLDG
ABEL, NANCY	Pre-Kindergarten	Elementary
ALTMANN, TONY	Math	Middle/High
ANDERSON, KELSEY	Business Education	Middle/High
BELLANTI, DEAN	Middle/High Social Studies	Middle/High
BOHL, JESSICA	ESL Teacher	EC-12
BONESKE, KRISTINA	Title 1/K-12 Read. Spec.	EC-12
BOOTH, JENNIFER	Grade 1	Elementary
BOWERS, TERESA	Kindergarten	Elementary
BREHM, ANDY	Math & Science	Middle/High
CIHLAR, MATT	Physical Education	EC-12
COLBY-SCHWANTES, TRISHA	Art @ 25%	Elementary
DANIELS, KASSANDRA	Math	Middle/High
DECKER, JULIE	Grade 1	Elementary
DORWALDT, REBEKAH	Kindergarten	Elementary
EISCH, LORI	Reading Interventionist	District Wide
ELMHORST, ERIC	Science & Health	Middle/High
ELMHORST, JENNIFER	Grade 2	Elementary
ENDREAS, BEVERLY	Grade 1	Elementary
ENGLEBRETSON, DEBBIE	Art	District Wide
FALTEISEK, KRISTA	Language Arts	Middle/High
GUNDERSON, KAREN	Grade 2 (50 % Job Share)	Elementary
HIRSCH, TAFFY	Grade 2 (50 % Job Share)	Elementary
HUTHER, LORI	K - 12 Guidance	Middle/High
KARL, EMILY	Kindergarten	Elementary
KLABON, TONYA	Physical Education	District Wide
KLEIBER, ANN	FEAHS/Comm Ed	Alternative
KLOTH-DEN-OTTER, NICOLE	Fam & Cons Ed	Middle/High
KNAPMILLER, JACOB	Middle/High Social Studies	Middle/High
KNAPMILLER, JANALEE	Business Ed	Middle/High
KOLAR, LORI ANN	Math	Middle/High
KRAUS, AMBER	Spanish/ESL	Middle/High
LARSON, LISA	English	Middle/High
LEMKE, JACLYN	Language Arts	Middle/High
MACDONALD, ELIZABETH	Math	Middle/High
MARTINE, KENNETH	Grade 5	Elementary
MENDOZA, SHYANN	Grade 2	Elementary
MESEROLE, ALLY	English	Middle/High
MEYER, CASSIE	Kindergarten	Elementary
NELSON, SARA	Math / Science	Middle/High
NOVAK, TONI	Instrumental Music	Middle/High
PEMPEK, RANDY	Tech Ed	Middle/High
SALISBURY, BARBARA	Grade 3	Elementary
SCHINDLER, KIM	Vocal Music	Middle/High
SCHOENBORN, PATTI	50% Music	Elementary
SHEDIVY, ALYSSA	Grade 4	Elementary
SLIPEK, JOHN	Agriculture	Middle/High
THOMPSON, LISA	Grade 4	Elementary
THOMPSON, MICHAEL	Grade 3	Elementary
VIEGUT, TAYLER	Grade 5	Elementary
WEIDEMAN, JULIE	Library Media Coordinator	EC-12
WILL, JODI	Grade 3	Elementary

51 Teachers

SCHOOL BOARD MEMBERS

BALDUS, ANDREW	School Board Member
HACKEL, SHANNA	School Board Clerk
JAMMEL, JUANITA	School Board Member
MEDENWALDT, DONALD	School Board President
OTTEN, DAVID	School Board Member
REIS, ERIC	School Board Vice President
SCHRAUFNAGEL, GARY	School Board Treasurer

7 Board Members

MARATHON COUNTY

NAME	POSITION	BLDG
ESPINO, SELENIA	Athl Dir/MCCDEB Secretary	Elementary
FRONK, STACY	Special Needs	Middle/High
GRAMBORT, JESSICA	Special Needs Assistant	Elementary
GUDEN, ALICIA	Speech Pathologist	Elementary
HACKMAN, LISA	Special Needs	Middle/High
HAUGE, SARAH	Special Needs	Elementary
IKOLA, WENDY	Health Aide	EC-12
KAISER, TRINA	Marathon County Nurse	EC-12
NISKANEN, LISA	Special Needs Assistant	Elementary
OLLHOFF, BRITTANY	Early Childhood	Elementary
OTTEN, TABETHA	Special Needs	Elementary
PENRY, JASON	Psychologist	EC-12
RUSCH, MELANIE	Special Needs	Middle/High

13 Marathon County

ADMINISTRATION

BAKER, CHERYL	District Administrator	EC - 12
BARGENDER, RYAN	Principal	Middle/High
GUNDERSON, GARY	Principal	Elementary
HILL, RANDY	Maintenance Supervisor	EC - 12
LEWANDOWSKI, JOANN	Administrative Assistant	EC - 12
MEDDAUGH, JESSE	Network Administrator	EC - 12
SCHREIBER, JACKIE	District Bookkeeper	EC - 12
SOTO, FRANKIE	Food Service Supervisor	EC - 12

8 Administration

SUPPORT STAFF

ANDERSON, SHANNA	Cook Helper	EC - 12
BITTNER, SARAH	Teacher Assistant	Elementary
BLASEL, JENNIFER	Teacher Assistant	Elementary
BOETTCHER, LYNN	Teacher Assistant	Elementary
BORES, CHRISTINE	75% Teacher Assistant	FEAHS
BRAUN, MICHELLE	Elementary Secretary	Elementary
CLEMENT, CATHY	Teacher Assistant	Elementary
DUKELOW, MONICA	Teacher Assistant	Elementary
ESPINO, SELENIA	Athl Dir/MCCDEB Secretary	Elementary
GARCIA-VEGA, YENIFER	Teacher Assistant	Elementary
GRAFFUNDER, BRAD	Custodian	EC - 12
GRAUN, TABITHA	Teacher Assistant	Elementary
HECK, SUE	Cook Helper	EC - 12
HEINDL, RENEE	Secretary	Middle/High
HODD, JAMES	Custodian	EC - 12
KALEPP, KIRA	Teacher Assistant	Elementary
KELLY, AMBER	Teacher Assistant	Elementary
KUNZE, DOUG	Custodian	EC - 12
LASHUA, JOHN	Custodian	EC-12
LOPEZ-MAYER, VIANNI	Teacher Assistant	EC - 12
LOUCKS, DAVID	Custodian	EC - 12
MEYER, LINDA	Cook Helper	EC - 12
RANNO, RICK	Safety Patrol	EC - 12
RAU, CHRISTINE	Cook	EC - 12
RAU, MICHAEL	Custodian	EC - 12
RUESCH, BECKY	Secretary	Middle/High
SCHILLING, KIM	Cook	EC - 12
TOTZKE, LORI	Teacher Assistant	Elementary
VACANT	Cook Helper	EC - 12
WEBER, MARY	Cook	EC - 12
WEHRMAN, MARION	Cook/Food Service Clerical	EC - 12

31 Support Staff

FOSTER GRANDPARENTS/EXPERIENCE WORKS

COX, NANCY	Foster Grandparent
PRIMEAU, KATHY	Foster Grandparent
THOMPSON, MARIE	Foster Grandparent

3 Foster Grandparents/Experience Works

**2016 - 2017
COACHING RECOMMENDATIONS**

9D

* District employees

FOOTBALL HEAD COACH: Jacob Knapmiller *(2008) ASSISTANTS: Andy Brehm* (2012) Steve Henricksen (2013) Marty Schwantes (2016) MIDDLE SCHOOL: Matt Cihlar* (2012) Brent Faber (2014)	VOLLEYBALL HEAD COACH: Lee Schreiber (2011) CO HEAD COACH: Chris Rau* (2012) C TEAM COACH: Tayler Viegut* (2015) 8th Grade: Kira Kalepp* (2013) 7th Grade: VACANT
CROSS COUNTRY - Colby Hires HEAD COACH: Bryon Graun (2010) MIDDLE SCHOOL: Sarah Uhlig (2010)	WRESTLING HEAD COACH: Dave Ruesch (2011) ASSISTANT: Allen Zettler (2008) MIDDLE SCHOOL: Sage Soppa (2015)
GIRLS BASKETBALL HEAD COACH: Gary Gunderson *(2009) ASSISTANT: Al Kneifl (2007) Freshmen: VACANT 8th Grade: Kelsey Anderson* (2014) 7th Grade : Taylor Viegut *(2015)	TRACK HEAD COACH: Jacob Knapmiller* (2012) ASSISTANTS: Andy Brehm* (2013) ASSISTANTS: Lance Bloch (50%) (2013) Matt Cihlar* (2014) Ally Meserole* (2016) Mike Thompson*(2013)
BOYS BASKETBALL HEAD COACH: VACANT ASSISTANT: VACANT Freshmen: VACANT 8th Grade: Brent Faber 7th Grade: Matt Cihlar	SOFTBALL HEAD COACH: Al Kneifl (2014)
SWIMMING - Colby Hires HEAD COACH: Monica Tesmer (Colby) ASSISTANT: Jessica Sweda (Colby) MIDDLE: Katie Lindau Cassandra Schilling	BASEBALL HEAD COACH: Josh Soyk (2010)
ATHLETIC DIRECTORS Ryan Bargender Gary Gunderson Cheryl Baker	WELLNESS CENTER COORDINATOR Jackie Schreiber BOARD APPROVED VOLUNTEERS TRACK: Tara Schilling (2016) SWIMMING: Linda Kalepp (2004) FOOTBALL: Jeremy Hamm (2016) Jason Severson (2016) Lance Bloch (2013) SOFTBALL: Gary Gunderson* (2013) BASEBALL: Steve Henrickson (2013) GBB: Tayler Viegut (2015) Volleyball: Sara Bittner* (2015) Wrestling: Eric Elmhorst* (2015)

If anyone is interested in any of the vacant positions, please contact Reed Welsh,
Athletic Director at (715) 223-6715 Ext 4180.

9 D

CLASS & CLUB ADVISORS 2016 – 2017

CLASS	CLUB'S
<u>12th Grade (106)</u> Mrs. Huther – Co-Head Advisor Mrs. Ruesch – Co-Head Advisor Mrs. Novak Mrs. Schindler	<u>National Honor Society</u> Mr. Brehm <u>Future Business Leaders of America</u> Ms. Anderson – Co-Head Mrs. Knapmiller-Co-Head
<u>11th Grade (103)</u> Mr. Brehm – Co-Head Advisor Mr. Pempek – Co-Head Advisor	<u>Forensics</u> Ms. Larson <u>FCCLA</u> Mrs. Kloth-den-Otter
<u>10th Grade (Library)</u> Mrs. Knapmiller- Co-Head Advisor Mr. Slipek – Co-Head Advisor	<u>Instrumental Music Activities</u> Ms. Novak <u>Vocal Music Activities</u> Mrs. Schindler
<u>9th Grade (Cafeteria)</u> Mrs. Kloth-den-Otter - Head Ms. Anderson Mrs. Lemke	<u>Future Farmers of America</u> Mr. Slipek <u>Art Club</u> Mrs. Englebretson
<u>8th Grade (210)</u> Mr. Elmhurst – Head Advisor Ms. Larson VACANT	<u>Spanish Club</u> Mrs. Kraus <u>HS Student Senate</u> Vacant
<u>7th Grade (212)</u> Mrs. Falteisek– Head Advisor Mr. Knapmiller Mrs. Rusch	<u>Middle School Student Senate</u> Mr. Elmhurst <u>VICA</u> Mr. Pempek
<u>6th Grade (302)</u> Mrs. Kolar – Head Advisor Mrs. Englebretson	<u>One Act Play</u> Ms. Novak <u>BLAST</u> Mrs. Klabon

NOTICE OF EDUCATIONAL OPTIONS FOR RESIDENT CHILDREN and ACCOUNTABILITY

State Statute Section 3224(m) 119.57(1): Annually, by January 31st, each public school shall provide public notice and post on its Internet site a description of available educational options, including: public schools, private choice schools, charter schools, virtual schools, full-time open enrollment, youth options and course options within its boundaries.

Public Schools: <http://www.abbotsford.k12.wi.us/>

Abbotsford Elementary School (Grades PK-5)

Abbotsford Middle School (Grades 6-8)

Abbotsford High School (Grades 9-12)

Private Schools

Abbotsford Christian Academy: www.abbyfreechurch/content/school/

Virtual Charter Schools

Rural Virtual Academy (PK-11th Grade) <http://ruralvirtual.org/site/index.php>

*The Rural Virtual Academy is comprised of a consortium of 18 schools including Abbotsford. Resident students who attend the Rural Virtual Academy are enrolled in the School District of Abbotsford. DPI Website: <http://sms.dpi.wi.gov/charter-schools/current>

Public School Full-Time Open Enrollment

DPI Website: <https://oe.dpi.wi.gov/>

Youth Options

Board Policy:

http://www.abbotsford.k12.wi.us/sites/abbotsford.new.rschooltoday.com/files//343.4_youth_options_policy.doc

Course Options

Board Policy:

http://www.abbotsford.k12.wi.us/sites/abbotsford.new.rschooltoday.com/files//343.6_course_options_policy.doc

Home-Based Private Educational Program

DPI Website: https://sms.dpi.wi.gov/sms_homeb

State Statute Section 3312, s.118.57 states that the School Board's Notice of Education Options must include the most recent school accountability performance category assigned to each school within the district's boundaries, including public, independent charter and private choice schools; and inform parents that the full school district accountability report is available on the district website.

School Report Card: 2015-16

School and district report cards for the 2015-16 school year will be released in Fall 2016. The 2015-16 school year was another transition year for state assessments, and likewise, a transition year for school accountability. Some aspects of the report cards will change and some aspects are new to the accountability system. Some changes include new Choice Pupil Report Cards, a 5-star rating designation, and a new weighting scheme based on the percentage of economically disadvantaged students in the school and district.

2015 Wisconsin Act 55 Notifications

(3). Pursuant to Wis. Stats. 118.51 and Wis. Stats. 118.57

This program will give families of special needs kids more options in their education," said Betsy DeVos, chairman of the American Federation for Children. "It allows children who are not being well served by their local public school the opportunity to attend a school that will help them thrive and succeed. The Special Needs Scholarship Program will allow Wisconsin students with an IEP who attended public school for the year prior the opportunity to receive a \$12,000 scholarship to attend the private school of their parents' choice.

(4). Wisconsin Civic Graduation Requirement Starting with the Class of 2017 pursuant to Section 3266R, 118.33(1m)(a)1.

WI Act 55 (2015) is the 2015-17 biennial state budget. There is a requirement in Act 55 that any students graduating from a Wisconsin high school (starting with the class of 2017) "takes a civics test comprised of 100 questions that are identical to the 100 questions that may be asked of an individual during the process of applying for U.S. citizenship by the United States Citizenship and Immigration Services and the pupil correctly answers at least 60 of those questions." (Section 3266R, 118.33(1m)(a)1.)