Cherokee County School District

Agenda Request Form

Meeting Date	Agenda Item Number
October 20, 2022	A-8

Title

Renewal of Partnership Agreements with the American Cancer Society and Cherokee County 4-H Program

Requested Action

School Board Consideration of Superintendent's Recommendation to Approve the Renewal of Partnership Agreements with American Cancer Society and Cherokee County 4-H Program

Summary Explanation and Background

One of the School Board's Blueprint 2020-24 Five Priority Areas is increasing meaningful family, partner and community engagement. We believe the meaningful connections we forge with students, families and community partners positively influence how we teach, lead and prepare graduates for success in a knowledge-based, technology rich and culturally diverse world.

The School Board is requested to consider the Superintendent's recommendation to approve the partnership agreement renewals with American Cancer Society and Cherokee County 4-H Program.

Priority Area

Family, Partner and Community Engagement

Financial Impact

N/A

Exhibits: (List)

Agreement Attached

Source of Additional Information

Dr. Brian V. Hightower	770.479.1871
Barbara Jacoby	770.479.1871

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

AMERICAN CANCER SOCIETY

This agreement entered into on this ~~13th day of October, 2016~~ 20th day of October, 2022 by and between The Cherokee County Board of Education, hereinafter referred to as the "School Board" And American Cancer Society hereinafter referred to as "ACS."

WHEREAS, the School Board's mission is to educate the emerging generation through learning environments designed to increase the performance of all students, and

WHEREAS, one of the School ~~Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process~~ District's Priority Areas is Family, Partner and Community Engagement, and

WHEREAS, the American Cancer Society is the nationwide, community-based, voluntary health organization dedicated to eliminating cancer as a major health problem by preventing cancer, saving lives and diminishing suffering from cancer, through research, education, advocacy and service.

Now therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference

ARTICLE II

The School Board will:

1. Provide use of a high school track and football field, including restroom facilities and lighting, for the Annual Cherokee County Relay for Life event, waiving the rental fee as per the Community Use of System Facilities Policy (KG).

2. Promote the opportunity for school system teams to participate in the annual Relay for Life.

3. Promote and disseminate American Cancer Society materials through existing communication channels.

ARTICLE III

ACS will:

1. Conduct an interview with the principal of each aforementioned facility prior to and after the use of the facility.

2. Abide by the rules and regulations contained in the facility use contract at each facility and those contained in the Community Use of System Facilities Policy (KG), including custodial, utility and supervisory fees when applicable.

3. Provide information regarding ACS programs to the School Board for dissemination to school facilities.

4. Not discriminate against any partnership participant because of race, national origin, age or disability.

5. Provide a certificate of insurance naming the Cherokee County School Board as an additional insured on the liability insurance policy.

6. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organization. As a result of this partnership agreement, ACS must adhere to all local, State or Federal laws regarding education.

ARTICLE IV

The term of this contract is ~~October 13, 2016 through October 13, 2017~~ October 20, 2022 through October 20, 2023. This contract shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date.

ARTICLE V

This contract may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of this contract shall be given to the

Superintendent of Cherokee County Schools at ~~110 Academy Street~~ PO Box 769, Canton, Georgia 301~~14~~69, and to the Community Income Manager, American Cancer Society, 1825 Barrett Lakes Boulevard, Suite 280, Kennesaw, Georgia, 30144.

IN WITNESS WHEREOF the parties have executed this document the first date referred to herein.

AMERICAN CANCER SOCIETY

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By: Lynn Ziner, Senior Community Development Manager

THE CHEROKEE COUNTY BOARD OF EDUCATION

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By: Kyla Cromer, Chairman

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By: Dr. Brian V. Hightower

Superintendent of Schools

Approved as to form:

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Tom Roach, Esquire

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

CHEROKEE COUNTY 4-H PROGRAM

This agreement entered into on this ~~13th day of October, 2016~~ 20th day of October, 2022 by and between the Cherokee County Board of Education, hereinafter referred to as the "School Board," and the Cherokee County 4-H Program, hereinafter referred to as "4-H."

WHEREAS, the School Board's mission is to educate the emerging generation through learning environments designed to increase the performance of all students, and

WHEREAS, one of the School ~~Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process~~ District's Priority Areas is Family, Partner and Community Engagement, and

WHEREAS, Georgia 4-H's mission is to assist youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive and contributing members of society. This mission is accomplished, through "hands on" learning experiences, focused on agricultural and environmental issues, agriculture awareness, leadership, communication skills, foods and nutrition, health, energy conservation and citizenship.

WHEREAS, the objective of Cherokee 4-H is that youth development educational program supplements the training young people receive in the home, church and school. The objectives are to help boys and girls develop a desire to gain new knowledge, skills and attitudes through real life experiences; recognize the value of research and learn the decision-making processes; gain an appreciation for the contributions that agriculture, environmental sciences, family and consumer sciences make to the economy and human welfare; practice healthful resources and apply conservation principles; strengthen personal standards and citizenship ideals; strengthen abilities to make intelligent decisions, solve problems, and manage their own resources and affairs in a fast changing world; develop their potential by seeking and acquiring educational and vocational experiences; improve skills in leadership, communication and self-expression; develop effective interpersonal relationships with adults and other youth and develop concern for involvement in community and public affairs, and

WHEREAS, Cherokee 4-H's Code of Ethics states that honesty, fairness, and consistency are learned, not inherited traits. The most important role an Extension Agent can play in a young person's development is acting as a role model by exhibiting these characteristics.

We realize, as youth educators, the only way a child truly learns and expands their horizons is by making their own decisions. "Decisions" might include preparing their own portfolio, or training and grooming a show animal themselves. 4-H Leader's responsibility is teaching the child the process by which they can make a decision, present a demonstration, or train an animal using the resources available to them. Realizing that one 4-H'er may not have the experience or intellectual development that another may have indicates to the agent or leader that this child may require more help on their project than others. The 4-Her's lack of experience or education should not mean that posters and speeches be automatically written for the child. Doing the work for the child totally circumvents the learning progression which is inherent in the framework of 4-H, and

WHEREAS, the process in 4-H work from Cloverleaf to Senior levels was created to challenge the child's intellectual, creative, and emotional capacities. Our role is to help the young person achieve this goal;

NOW, THEREFORE, in consideration of the covenants and conditions set forth herein, the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference:

ARTICLE II

The School Board will:

1. Provide the use of buses for transportation for students to attend public speaking competitions held at 4-H Centers, summer camps and classes, leadership forums and State 4-H events held at the University of Georgia campus as specified by both parties (day trips and overnights).
2. Provide the use of and access to the Teacher Work Center at ACE Academy.
3. Provide the use of school parking lots annually for the Cherokee County 4-H Rabies Clinics, an annual community service project.
4. Provide a school sponsor at each facility and the location/schedule adapted to fit the needs of each school.

5. Promote 4-H programs through the Virtual Community Bulletin Board located on the School District Web site and other existing communication channels, including inter-office mail provided there is no expense to the School Board.
6. Provide an appropriate location/facility to conduct the 4-H Annual Awards Program and possible evening meetings.
7. Provide the opportunity for make-up work for students who attend 4-H events.

ARTICLE III

4-H will:

1. Provide a monthly educational program to fourth and fifth ~~and sixth~~ grade students from ~~October~~ September through April that is supplemental to classroom curriculum. Presently, ~~38~~ more than 70 programs are conducted in the school system.
2. Abide by the rules and regulations contained in the facility use contract at each facility and those contained in the Community Use of System Facilities Policy (KG), including custodial and supervisory fees when applicable.
3. Provide a middle school program after school at ~~Teasley Middle, Freedom Middle School, Mill Creek Middle and Woodstock Middle Schools~~ all CCSD middle schools with sponsors.
4. Provide a monthly night county council 4-H meeting for students who are currently not accommodated by the aforementioned programs, also a monthly 4-H horse club and a weekly 4-H project SAFE team and the opportunity for all students to participate.
5. Submit an agenda, schedule, and approximate mileage and driver times for trips when school buses are used to the School District Transportation Department and Assistant Superintendent, School Operations. The County Extension Coordinator will verify driver times. All field trips/athletic regulations will be followed.
6. Provide an informational packet to administrators, including course offerings, field trip opportunities and the Environmental Education Program. All programs meet the Georgia Performance Standards.
7. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organization. As a result of this partnership agreement, 4-H must adhere to all local, State or Federal laws regarding education.

ARTICLE IV

The term of this contract is ~~October 13, 2016 through October 13, 2017~~ October 20, 2022 through October 20, 2023. This contract shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date.

ARTICLE V

This contract may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of this contract shall be given to the Superintendent of Cherokee County Schools at ~~110 Academy Street~~ PO Box 769, Canton, Georgia 301~~14~~69, and to the Cherokee County 4-H Agent, Cherokee County UGA Extension Office, 1130 Bluffs Parkway Canton, Georgia 30114.

IN WITNESS WHEREOF the parties have executed this document the first date referred to herein.

CHEROKEE COUNTY 4-H PROGRAM

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By: Ashley Witcher, Cherokee County Extension Coordinator/4-H Agent

THE CHEROKEE COUNTY BOARD OF EDUCATION

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By: Kyla Cromer, Chairman

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By: Dr. Brian V. Hightower

Superintendent of Schools

Approved as to form:

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Tom Roach, Esquire