

Name
address
city, state
.email
phone #

Education

Andover Central High School
Expected graduation: May 2016
Andover, KS
2012 - Present

- Earned 3.9 GPA
- Took multiple AP classes
 - AP Physics 1
 - AP Language and Composition
 - AP Calculus
 - AP US History
 - AP Literature
 - AP Government
- Choir Letter
- Tennis Letter
- Academic Letter
- Participated in State Science Olympiad

Work/Volunteer Experience

Mirror Inc.
Lawn Care Service
Wichita, KS
May 2013 - Present

- Created efficient mowing strategies
- Optimized time

St. Vincent De Paul Catholic Church
Head Childcare Provider
Andover, KS
Aug 2009 - June 2015

- Interacted with and entertained children
- Supervised other workers

Andover Public Library
Science Camp Volunteer
Andover, KS
Summer 2013 - Summer 2014

- Helped children perform experiments
- Organized activities with other volunteers

Activities

Film Club
Co-President
Andover, KS
Fall 2014 - Present

- Assisted president in planning meetings
- Led groups in certain games and activities

Tri-M Music Honor Society
Selected Member
Andover, KS
Fall 2013 - Present

- Attended monthly meetings
- Performed at various volunteer events

References

- Available upon request

Name
Address
City, State
email
Phone#

Education

- Andover Central High School 603 E. Central, Andover, Kansas 67002
 - Grade Point Average- 4.0
 - Class Rank- 1st/176
 - Graduation Year- May 2016
- ACT Composite Score- 27
- Honors/Advanced/College Classes- Honors Biology, Honors Modern World History, Honors English 1 and 2, Honors Chemistry, AP United States History, AP Chemistry, AP Language and Composition, Public Speaking at Butler County Community College

Activities

- National Honors Society 2014-present
- Tri-M musical honors society 2014-present
- ACHS women's soccer team 2012-present
- ACHS women's volleyball team 2012-2014
- ACHS women's basketball team 2012-2014
- ACHS Science Olympiad Team 2013-2015
- ACHS Marching/Concert band 2012-present
- Holy Cross Lutheran Youth Group 2009-present
- Private violin lessons 2015-present

Volunteer/ Work Experience

- Prairie Schooner Mates 2015– Wichita Festivals, Inc. February 2015-present
 - Worked Riverfest as a Youth Ambassador for ACHS
 - Over 150 hours of community service achieved
- Wichita Eagle Teen Talk Board– Wichita Eagle Fall 2014-Spring 2015
 - Wrote articles for the Wichita Eagle (volunteer)
- Holy Cross Lutheran Church Nursery– HCL Church 2010-2013
 - Took responsibility for children during church services
 - Ages infant-3 years
 - Over 60 hours of community service achieved
- Babysitter– Various employers 2010-present
 - Looked after children
 - Ages infant-12 years

Honors and Awards

- Regional and State "1" rating 2 years
- Academic Letter 1 year
- Varsity Soccer Letter 2 years
- Varsity Basketball Letter 1 year
- Band Letter 3 years
- ACHS ACE award 1 year

References

- Available Upon Request

Name

Address, email, phone #

Objective

To obtain admission into college

Education

GPA

senior year

Unweighed- 3.8

Graduation Date

May 2016

AP Classes and Dual Credit/Honors

2012-2016

AP- AP U.S. History, AP Language & Composition, AP Literature & Composition, AP Government

Dual Credit- College Algebra and Public speaking

Honors- Honors World History, Honors 9th grade English, Honors 10th grade English, Pre AP U.S. History, Honors Modern World History, Honors Chemistry

Achievements

- All A/B honor roll since freshman year
- Department awards in history, science and English **2012-2014**
- Two 1's at regional Choir Solo Festival **2014, 2015**
- Two 2's at State Choir Solo Festival **2014-2015**

Activities/ Work

- National Junior Honors Society **2011-2013**
- Tri-M National Music Society **2014-2016**
- Baking Club **2013-2016**
- A Capella select Ensemble **2014-2016**
- New Generation Choir **2013-2016**
- Yearbook Staff/Designer **2014-2016**
- ❖ Redrock Canyon Grill, Wichita, Kansas **2014-2015**
- ❖ Lola Boutique, Wichita, Kansas **2015- present**

Joe Smith

Phone# • Address • email

OBJECTIVE

To obtain admission at the University of North Texas

EDUCATION

- Andover Central High School - Andover,KS
- Graduation Date: May 18, 2014
- GPA: 3.75
- Challenging Courses:

AP Language and Composition	Advanced English 1&2
AP U.S. History	Honors Modern Word History
AP Literature and Composition	Honors Chemistry
AP U.S. Government	
- Class Rank: 53 out of 163

EXTRACURRICULAR WITH AWARDS/WORK

- Swim Instructor 2 years
- Lifeguarding 2 years
- Art 3 years
 - 3 Schoolastic Silver Keys
 - AVCTL 3rd place
 - Coutts Museum of Art participation
 - Mitchell County Fair 2nd place
- Future Business Leaders of America 3 years
 - Qualified for Nationals in Marketing
 - 6th place in Intro to Technology Concepts at District
- Cheerleading 2 years
- Golf Team 2 years
- Debate 1 year

VOLUNTEER/COMMUNITY SERVICE

- 2 Harbor House Murals – brightened up the kids room in a refuge home for abused women and their children
- Community Service Through School- took community service as a class and work in a Kindergarten Special Ed room.
- Rachel's Challenge Club member