

School Specialty Line Item 2023-24

Bid Mailed

March 1, 2023

Bid Advertised

March 1, 2023

Bid Due

April 14, 2023 by 2:00

Pulaski County Board of Education

Post Office Box 1055

Somerset, KY 42502

Phone 606-679-1123

925 North Main Street

Somerset, KY 42503

Fax 606-679-1438

Invitation To Bid

Reference Number: School Specialty Line item Bid

Bid Title: School Specialty

Date Bid is Due: April 14, 2023

Time Bid is Due: 2:00P.M.

Department or School: District Wide

Fund: Various

Date Bid Information Released and Advertised : March 1, 2023

GENERAL CONDITIONS

Sealed bids are requested on the following list of materials, articles, or services for delivery to the School or Department designated, subject to the conditions of this invitation.

1. Please submit the completed bid in an envelope clearly marked "Bid" and include the above reference number.
2. Prices must be stated in units of quantity as specified and extended in total column for each item and/or lot. All bid prices must include transportation and delivery to the warehouse or building as specified.
3. Bids, to receive consideration, must be received prior to time designated in this invitation, and none will be accepted thereafter.
4. Some officer or member of the bidding firm who is authorized to legally bind the firm must sign bid form.
5. The Board of Education reserves the right to waive defects and informalities in proposals, to reject any or all proposals, or to accept any proposal as may be deemed to its interest, and to award by item, combination of items or lot.
6. All bids shall be effective from date of opening until the date specified in special conditions of bidding, and no bid may be withdrawn prior to that time.
7. Manufacturer's catalogue numbers, trade names, etc., where shown herein, are for descriptive purposes to guide the bidder in interpreting the standard of quality, design and performance desired, and shall not be construed to exclude proposals based on furnishing other types of materials or service. However, any substitution or departure proposed by bidder must be clearly noted and described; otherwise, it will be understood that bidder intends to supply items specifically mentioned in the bid invitation.
8. It is the responsibility of the bidder to furnish specific product content data, as required by law (MSDS), stating that the product(s) bid meet(s) federal, state, and/or local regulations, i.e., OSHA (lead free), AHERA (asbestos free); Federal specifications; and ASTM.
9. Samples requested must be furnished free of expense to the Pulaski County Public Schools, and if not destroyed or consumed in testing or evaluating, or required in connection with the award will, upon request, be returned at the bidder's expense. Right is reserved to mutilate or destroy any samples if considered necessary for testing purposes.
10. When applicable, the firm, company, or manufacturer awarded the bid must have a representative available for on-site visits if a special need arises or if there is a problem with the product(s) bid.

11. It is to be understood that the bidder, if awarded an order or contract, agrees to protect, defend and save harmless the Board of Education from any suits or demands for payment that may be brought against it for the use of any patented material, process, article or device that may enter into the manufacture, construction or form a part of the work covered by either order or contract; and he further agrees to indemnify and save harmless the Board of Education from suits or actions of every nature and description brought against it for, or on account of any injuries or damages received or sustained by any party or parties by, or for any of the acts of the contractor, his servants or agents.
12. Federal Excise Taxes or Kentucky Sales and Use Taxes are not applicable to any purchase made for use of the Pulaski County Public Schools. Bids should not include any such taxes. Purchase Exemption certificates will be furnished as required.
13. Information pertaining to any item or condition in this request may be obtained by communicating with Shelley Todd at the Pulaski County Board of Education via email at Shelley.todd@pulaski.kyschools.us.
14. It is to be understood that the bidder, if awarded the contract, deliver the equipment/services within seven (7) days of an order being placed.
15. The bid period shall be effective from July 1, 2023 through June 30, 2024
16. CONFLICTS OF INTEREST
 - A. KRS 45A.455 prohibits conflicts of interest, gratuities, and kickbacks to employees of the Pulaski County Public Schools in connection with contracts for supplies or services whether such gratuities or kickbacks are direct or indirect.
 - B. KRS 45A.990 provides severe penalties for violations of the laws relating to gratuities or kickbacks to employees which are designed to secure a public contract for supplies or service.

THIS CERTIFICATE MUST BE EXECUTED BY BIDDER

In compliance with this invitation to bid; in consideration of the detailed description attached hereto; and subject to all conditions thereof, the undersigned agrees, if this bid be accepted within the time stipulated above, to furnish any or all of the items upon which prices are quoted in accordance with the specification applying at the price set opposite each item.

NOTE: By law, the school district must receive approval from the Board of Education prior to payment of invoices unless it is taking advantage of a discount. Otherwise, payment must be made after receiving approval of the payment by the Board, which meets the Tuesday following the second Monday of each month. No late charges, finance charges, carrying charges or other such charges will be honored.

Company _____

By _____ Title _____

Address _____

Telephone _____ Date _____

Signature _____

SPECIAL CONDITIONS FOR THE 2023-24 LINE ITEM BID

- The district office or school will issue purchase orders for the awarded items for delivery to their respective location. **All prices quoted will include any or all freight charges.**
- Items that do not comply with the general conditions or specifications of this bid will be returned at the vendors' expense. This includes items of poor quality that are received damaged, etc. and are unusable.
- All orders placed shall be delivered within 7 working days from the day the order is placed.
- Deliveries are to be made to the Board Office, or schools placing the orders.
- **Prices on awarded items shall be in effect from July 1, 2023 through June 30, 2024**
- These specified items will be used in the entire Pulaski County School System.
- The awarded bidder must provide a log on by school location, allowing book keepers in each school to place orders on-line, ordering at the bid price.
- There are no minimal order guarantees with this bid. We order according to the needs of our district. The needs change constantly.
- Please bid the item numbers listed on the bid when possible. If you are bidding a substitute from what is requested you must include a sample of the item you are bidding. If a sample is requested and not included with your bid, you will **NOT** be awarded that item.

This bid is due on April 14, 2023 at 2:00pm., to the Pulaski County Board of Education Office. The office is located at 925 North Main Street, Somerset, Kentucky. A committee will review the bids the following week and a recommendation will be made on the award of the bid items. The bid is scheduled to be awarded at the May Board meeting. Your company will receive a copy of the award results by the end of that week.

Thank you for taking the time to respond to our Line Item Bid. Be sure to send samples when they are requested so that we can consider your response. If you have any questions, feel free to contact Shelley Todd via email at shelley.todd@pulaski.kyschools.us

PART 1- TONER

DESCRIPTION	PACKED	BID PRICE	COMMENT
HP 78 HP BRAND ONLY	EACH		
HP 78 REFILL/GENERIC	EACH		
HP 12 HP BRAND ONLY	EACH		
HP 12 REFILL/GENERIC	EACH		
HP 36 HP BRAND ONLY	EACH		
HP 36 REFILL/GENERIC	EACH		
HP 80X HP BRAND ONLY	EACH		
HP 83 HP BRAND ONLY	EACH		
HP 83 REFILL/GENERIC	EACH		
HP 30 HP BRAND ONLY	EACH		
HP 30 REFILL/GENERIC	EACH		
HP CF410	EACH		
HPCF 411,412,413	EACH		
HP CF 410 REFILL/GENERIC	EACH		
HP CF 411,412,413 REFILL/GENERIC	EACH		

PART 2- SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
15 FT EXTENSION CORD 3 PRONG FELLOWES 99596	EACH		
ADDING MACHINE TAPE	ROLL		
BATTERY– DURACELL OPTIMUM ONLY AA	EACH		SAMPLE REQUIRED
BATTERY– DURACELL OPTIMUM ONLY AAA	EACH		
BATTERY - DURACELL OPTIMUM ONLY D	EACH		
BATTERY - DURACELL OPTIMUM ONLY C	EACH		
BATTERY - 9 VOLT DURACELL OPTIMUM ONLY	EACH		
BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND	EACH		SAMPLE OF 1 PRESENTATION BINDER
BINDER, PRESENTATION DRING 1" - OFF BRAND SCHOOL SMART OR APPROVED EQUAL	EACH		SAMPLE OF 1 PRESENTATION OFF BRAND
BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 1 1/2" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND	EACH		
BINDER, PRESENTATION DRING 1 1/2" - OFFBRAND- SCHOOL SMART OR APPROVED EQUAL	EACH		
BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 2" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303084	EACH		
BINDER, PRESENTATION DRING 2" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL	EACH		
BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 3" UNIVERSAL, WILSON JONES , OFFICE DEPOT BRAND	EACH		
BINDER, PRESENTATION DRING 3" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL	EACH		
BINDER PRESENTATION DRING WITH CLEAR FRONT, BACK AND SPINE. WHITE, BLUE AND BLACK . 4" UNIVERSAL, WILSON JONES , OFFICE DEPOT 303196	EACH		
BINDER, PRESENTATION DRING 4" - OFF BRANDSCHOOL SMART OR APPROVED EQUAL	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
BINDER - STANDARD 3 RING - 1" – LIST COLORS	EACH		SAMPLE OF 1 REQUIRED
BINDER - STANDARD 3 RING - 2" – LIST COLORS	EACH		
BINDER - STANDARD 3 RING - 3" – LIST COLORS	EACH		
BINDER - STANDARD 3 RING - 1/2" – LIST COLORS	EACH		
BINDER POUCHES TO GO INSIDE 3 RING BINDERS - 7X10 VINYL WITH ZIPPER	EACH		SAMPLE REQUIRED
BORDERS—PRECUT SCALLOPED - 39 FT - PRINTS	EACH		
BORDERS— PRECUT SCALLOPED 39 FT - SOLIDS	EACH		
BORDERS - POPART BORDERS- 239 FT - PRINTS	EACH		
BOARDS - LAP BOARDS - MAGNETIC 6X9 DRY ERASE FOR STUDENT USE— PREFER SCHOOL SMART BRAND	EACH		SAMPLE REQUIRED
BULLETIN BOARD FRAMES QRT-2006 4FT X 1 INCH	EACH		
BULLETIN BOARDS 2X3	EACH		
CALCULATOR VICTOR 700	EACH		
CALCULATOR - DESKTOP - EL1901V PAPERLESS	EACH		
CALCULATOR - TI30XA	EACH		
CALCULATOR - TI-34	EACH		
CALCULATOR TI-84PLUS	EACH		
CALCULATOR - PRINTABLE VICTOR 12253A	EACH		
CALENDAR ACADEMIC 14 MONTH JULY-AUG	EACH		SAMPLE REQUIRED
CALENDAR JAN-DEC 12 MONTH	EACH		
CALENDAR— APPT BOOK ACADEMIC BEGINS IN JULY	EACH		
CALENDAR - 2 PAGE PER MONTH ACADEMIC BEGINS IN JULY	EACH		SAMPLE REQUIRED
CALENDAR 2 PAGE PER MONTH JANUARY– DEC	EACH		
CANNED AIR	EACH		SAMPLE REQUIRED
COMPUTER CHROME BOOK WIPES IN TUB	TUB		
CHART TABLETS - 24X16 - 1.5" RULED - 25 SHEETS SPIRAL TOP	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
CHART TABLETS - 24X16 - 1" RULED - 25 SHEETS SPIRAL TOP	EACH		
CHART TABLETS - 24X32 - 1.5" RULED - 25 SHEETS SPIRAL TOP	EACH		
CHART TABLETS - 24X32 - 1." RULED - 25 SHEETS SPIRAL TOP	EACH		
CHART TABLETS - 24X32 - 1" RULED - 70 SHEETS	EACH		
CHART TABLETS - SELF STICK EASEL PAD 30 SHEETS PER PAD—UNV— 35603	PK OF 2		
CLASSROOM CLOCK—RESETS WITH DAYLIGHT	EACH		
CLAY - MODELING CLAY #1 4PK NON TOXIC— NON HARDENING AND REUSABLE	PACK		
CLEANER—EXPO WHITE BOARD CLEANER #81803 OR QRT550	EACH		
CLIPBOARDS - HARD BOARD WITH SMOOTH FINISH ON BOTH SIDES	EACH		
CLIPBOARDS - LOW PROFILE ASSORTED COLORS	EACH		
CLIPS—LARGE BINDER CLIPS 12 PER BOX	BOX OF 12		
CLIPS— MEDIUM BINDER CLIPS - 12 PER BOX	BOX OF 12		
CLIPS— SMALL BINDER CLIPS - 12 PER BOX	BOX OF 12		
CLIPBOARD—DRY ERASE WITH CLIP	EACH		
CORRECTION TAPE—PAP662415	2 PK		
CORRECTION FLUID WITH FOAM APPLICATOR PAP5640115	EACH		
CRAYOLA CRAYONS - SET OF 8	EACH		
CRAYOLA CRAYONS - SET OF 24	EACH		
CRAYOLA CRAYONS - CLASSPACK 800 CRAYONS - STANDARD	PACK		
CRAYOLA CRAYONS—96 COUNT WITH SHARPENER	PACK		
CRAYOLA CLASSPACK ASSORTED FINE MARKERS	PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
CRAYONS—THE ULTIMATE COLLECTION	PACK		
DESK - MESH FILE FRAME	EACH		
DESK TRAYS	EACH		SAMPLE REQUIRED
DISH WASHING LIQUID - DAWN	EACH		
DISINFECTANT WIPES - LYSOL ONLY	EACH		
DUSTERS -	EACH		SAMPLE REQUIRED
ENVELOPES - INVITATION ENVELOPES -	BOX OF 50		
ENVELOPES- #10 - 4 1/8 X 9 1/2 BOX OF 500	BOX 500		
ENVELOPES - 6X9 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
ENVELOPES - 9 X 12 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
ENVELOPES - 9 1/2 X 12 1/2—GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
ENVELOPES - 10X15 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
ENVELOPES - 12 X 15 1/2 - GUMMED FLAP AND DOUBLE PRONG CLASP WITH 100 PER BOX	BOX OF 100		
ENVELOPES - INTEROFFICE -	BOX		
ERASER CAPS FOR PENCILS - ASST COLORS 72 PK	PK OF 72		SAMPLE REQUIRED
ERASER CAPS— ARROWHEAD - PAP-73015 ONLY	PK OF 144		
ERASER—ART GUM NO GREASE OR GRIT - WILL NOT LEAVE LINES— PACK OF 12	PK OF 12		SAMPLE REQUIRED
ERASER - EXPO DRY ERASER - SAN-8473KF	EACH		
ERASER - EXPO DRY ERASE - SAN81505	EACH		
FLAG -UNITED STATES— 3X5 - HEAVY NYLON	EACH		
FLAG— KY - 3X5 - HEAVY NYLON	EACH		
FLASH CARDS 2X3 COLORS — 1000 PER BOX	BOX		
FLASH CARDS 3X9 COLORS — 250 PER BOX	BOX		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
FLASH CARDS WITH MULTIPLICATIONS	PACK		
FLASH CARDS WITH SIGHT WORDS	PACK		
FLASH DRIVE 8 GB	EACH		
FLASH DRIVE 16 GB	EACH		
FLASH DRIVE 32 GB	EACH		
FOLDERS— COLORED FILE FOLDERS 1/3 CUT—LETTER	BOX/ 100		
FOLDERS— OXFORD ESS99656 - 8 POCKET	EACH		
FOLDER DOUBLE POCKET WITH NO CLIPS - ASST. COLOR- PORTFOLIO STYLE FOLDERS 25 PER BOX—	BOX		
FOLDER DOUBLE POCKET WITH CLIPS - ASSORTED COLORS—PORTFOLIO STYLE FOLDERS 25 PER BOX—	BOX		
FOLDERS— FILE FOLDERS 1/3 CUT MANILLA— LETTER	BOX		SAMPLE REQUIRED
FOLDERS— ASST. COLORED HANGING FILE FOLDERS, LETTER SIZE PLASTIC TABS - 25 PER BOX	BOX		
FOLDERS- HANGING FILE FOLDERS, LETTER SIZE PLASTIC TABS - 25 PER BOX - MANILLA	BOX		
FOLDERS— 8 POCKET POLY SS 081928	EACH		
FOLDER 5 SUBJECT POLY SPIRAL ORGANIZER— 10 POCKETS	EACH		
GLOVES - NITRILE - S-M-L-XL	BOX		
GLUE GUN - VERSATILITY HIGH AND LO TEMPS— BOS GR25	EACH		
GLUE GUN STICKS TO BE USED IN BOS GR25 GLUE GUN- #BOS-GS234	PACK		
GLUE STICKS - ELMERS NON TOXIC AND WASHABLE WHITE AND DRIES CLEAR. ELMERS ONLY PACK OF 30.	30 PACK		
GLUE STICKS - 12 PACK - GENERIC BRAND -SAMPLE	12 PK		SAMPLE REQUIRED
GLUE - 4 OZ BOTTLES - ELMERS ONLY - NON TOXIC AND NON FLAMMABLE	EACH		
GLUE - GALLON SIZE - ELMERS ONLY -	GAL		
GLUE—SUPER GLUE MMM6047	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
HAND SANITIZER -	EACH		
Headphones—califone 3068 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter	EACH		
Headphones - califone CA-2 ONLY - stereo/mono with 3.5mm plug and 1/4" adapter	EACH		
Headphones - califone with USB for computer use	EACH		
HIGHLIGHTERS,PENSTYLE - SET OF 6	BOX OF 6		
HIGHLIGHTERS - PENSTYLE - SET OF 20	BOX OF 20		
HIGHLIGHTERS - PENSTYLE SET OF 48	BOX OF 48		
HIGHLIGHTERS— CHISEL TANK SET OF 6	BOX OF 6		
HIGHLIGHTERS - CHISEL TANK SET OF 20	BOX OF 20		
HIGHLIGHTER - CHISEL TANK SET OF	BOX OF 48		
HIGHLIGHTER—SHARPIE POCKET SET OF 4	BOX OF 4		
HIGHLIGHTER—SHARPIE POCKET SET OF 8	BOX OF 8		
HIGHLIGHTER—SHARPIE POCKET SET OF 36	BOX OF 36		
HIGHLIGHTER— SHARPIE BLADE ASSORTED SET OF 4	BOX OF 4		
INDEX CARDS— 3X5 WHITE	100 PACK		
INDEX CARDS— 4X6 WHITE	100 PACK		
INDEX CARDS— 5X8 WHITE	100 PACK		
INDEX CARDS - 3X5 ASSORTED COLORS IN 1 PACK	100 PACK		
INDEX CARDS— 4X6 ASSORTED COLORS IN 1 PACK	100 PACK		
INDEX CARDS— 5X8 ASSORTED COLORS IN 1 PACK	100 PACK		
INDEX DIVIDERS - A TO Z TO BE USED IN 3 RING BINDERS	PACK		
INDEX DIVIDERS - JAN-DEC TO BE USED IN 3 RING BINDERS	PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 5 TAB CLEAR OR 5 TAB COLOR	PACK 1 SET		
INDEX TABS FOR 3 RING BINDERS - REINFORCED AT BINDING EDGE, PREPUNCHED WITH INSERTABLE MYLAR TABS - 8 TAB CLEAR OR 8 TAB COLOR	PACK 1 SET		
LABELS-- NAME BADGE LABELS THAT PRINT ON 8.5X11 SHEETS	PACK		
LABELS - HELLO, MY NAME IS.....PACK OF 100	PACK		
LABELS FOR FILE FOLDERS AVERY 5266 ONLY	750 PACK		
LABELS, INK JET 1 X 2 5/8 AVERY 8160	750 PACK		
LABELS, INK JET 1 X 2 5/8 OFF BRAND TO 8160	750 PACK		
LABELS, INK JET 1X4, AVERY 8161	500 PACK		
LABELS, INK JET 1X4 OFF BRAND TO AVERY 8161	500 PACK		
LABELS, INK JET 2X4 AVERY 8163	250 PACK		
LABELS, INK JET 2X4 OFF BRAND TO 8163	250 PACK		
LABELS, LASER 1 X 2 5/8 AVERY 5260	750 PACK		
LABELS, LASER 1 X 2 5/8 OFF BRAND TO AVERY 5260	750 PACK		
LABELS, LASER 1X4 AVERY 5261	500 PACK		
LABELS, LASER 1X4 OFF BRAND TO AVERY 5261	500 PACK		
LABELS, LASER 2X4 AVERY 5263	250 PACK		
LABELS, LASER 2X4 OFFBRAND TO AVERY 5263	250 PACK		
LABEL MAKER LETRA TAG PLUS LT100T	EACH		
LABEL MAKER TAPE - FOR THE LETRA TAG PLUS	ROLL		
LAMINATING FILM 1" CORE - 25" X 500' 2 ROLLS/SET	SET		
LAMINATING FILM 1" CORE-- 27" X 500' 2 ROLLS/SET	SET		
LAMINATING 9 X 12 SHEETS NO HEAT— 50 PER BOX	BOX		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
LEGAL PADS– CANARY BOND-12 PADS– LETTER SIZE			
LEGAL PADS– CANARY BOND– 12 PADS– LEGAL SIZE			
LEGAL PADS– CANARY BOND 12 PADS - 5X8			
LEGAL PADS– WHITE– 12 PADS– LETTER			
MAGNET MAN - POWERFUL CLIP WITH STRONG MAGNET	EACH		
MARKERS DRY ERASE NEON - SAN1752226	PACK		
MARKERS DRY ERASE 8PK ASST. CHISEL –SAN80078	PACK		
MARKERS DRY ERASE 12PK ASST FINE TIP SAN86603	PACK		
MARKERS DRY ERASE 12 PK BLACK	DOZEN		
MARKERS DRY ERASE FOUR COLOR SET #80074	PACK		
MARKERS DRY ERASE PENSTYLE 4 COLOR #86074	PACK		
MARKERS, DRY ERASE EXPO#80001	EACH		
MARKERS, SHARPIE, FINE, SET OF 8 - SAN30078	SET		
MARKERS, SHARPIE EXTRA FINE SAN1735794	SET		
MARKERS EXPO CLICKERS #SAN-1741919	SET		
MARKERS DRY ERASE SET #SAN80054	SET		
MARKERS, SHARPIE AVAILABLE IN BLACK AND RED	DOZEN		
MARKERS, SHARPIE OFF BRAND , BLACK AND RED -	DOZEN		
MARKERS - FLIP CHART #AVE 29949	SET		
MARKERS—ASST 2 IN 1 SAN1944655 / 1944656	SET		
MARKERS, WASHABLE, BROAD, BOLD, CRAYOLA 8PK	PACK		
MARKERS, WASHABLE, BROAD, CLASSIC, CRAYOLA	8PACK		
MARKERS, WASHABLE, FINE, BOLD, CRAYOLA	8 PACK		
MARKERS, WASHABLE, FINE, CLASSIC, CRAYOLA	8 PACK		
MARKERS, JUMBO MAGNUM—44001,002,003,004	EACH		
Markers—Intensity Ultra Fine Tip Assorted-GPMUP	PACK OF 12		
Markers—Intensity Fine Tip Black Ink - GPM241BK	Box of 24		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
Markers - Dry Erase Expo - Fine—2003893	Pack OF 36		
Markers—Dry Erase Expo—XFine Black—2003894	Pack OF 36		
Markers—Dry Erase Expo - Magnetic - 1944748	PACK OF 8		
Markers– Brite Sticks set of 5– 14075	Pack of 5		
NAME PLATES FOR DESK IDENTIFICATION—36 PER PACK—INCLUDE A LIST OF DESIGNS	set		
NOTEBOOK FILLER PAPER - 150 TO 200 SHEETS, WIDE RULED, 2 SIDED, MEDIUM WEIGHT WITH 5 PRE-PUNCHED HOLES	pack		
NOTEBOOK FILLER PAPER 150 TO 200 SHEETS - 2 SIDE COLLEGE RULED WITH 5 PREUNCHED HOLES	pack		
NOTEBOOK FILLER PAPER - 500 SHEETS , WIDE RULED,	PACK		
NOTEBOOK FILLER PAPER - 500 SHEETS, COLLEGE	PACK		
NOTEBOOKS, WIREBOUND, 1 SUBJECT, 70 SHEET	each		
PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND	GAL		
PAINT, TEMPERA, WASHABLE, CRAYOLA BRAND	16 OZ		
PAINT, WATER COLORS, 8 BASIC COLORS WITH A #7 CAMEL HAIR BRUSH - CRAYOLA BRAND			
PAPER CLIP HOLDER - MAGNETICALLY DRAWS CLIPS TO THE TOP OF THE DISPENSER			
PAPER CLIP, ZINC COATED, 100 PER BOX, 1 1/4"			
PAPER CLIP, ZINC COATED, 100 PER BOX, 2" JUMBO			
PAPER CLIPS, VINYL COATED JUMBO– 250 TO A TUB			
PAPER PUNCH– ELECTRIC, PUNCHED 10-12 SHEETS #SWI 74515			
PAPER PUNCH - SINGLE PUNCH - ACI-2402 OR EQUAL			
PAPER PUNCH 2 hole			
PAPER PUNCH - 3 hole			
PAPER FOR A ROLL POSTER MACHINE Q6574A	ROLL		
PAPER FOR A ROLL POSTER MACHINE Q6575A	ROLL		
PAPER, ART TISSUE, WITH ASSORTED COLORS. 12X18 WITH 50 SHEETS PER PACK. 5 SHEETS OF 10 COLORS	PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
PAPER—COMPOSITION BOOK 100 SHEETS– 2SIDED MEAD09910 -	EACH		
PAPER—COMPOSITION BOOK - 48 SHEETS 2 SIDED SCHOOL SMART BRAND OR EQUAL	EACH		SAMPLE REQUIRED
PAPER– PRIMARY, COMPOSITION BOOKS, 2 SIDED - PICTURE HALF PAGE	EACH		SAMPLE REQUIRED SAMPLE REQUIRED
PAPER PRIMARY COMPOSITION BOOKS, 2 SIDED OFF BRAND—NO PICTURE STORY ON TOP	EACH		SAMPLE REQUIRED
PAPER - CONSTRUCTION 12 X 18 - GOOD QUALITY LIST COLORS AVAILABLE	50 PACK		
PAPER– CONSTRUCTION 9 X 12 - GOOD QUALITY LIST COLORS AVAILABLE	50 PACK		SAMPLE REQUIRED
PAPER– MANILLA DRAWING - 12 X 18 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR	REAM 500		
PAPER– MANILLA DRAWING - 9 X 12 WITH SEMI ROUGH SURFACE - SUITABLE FOR PAINT, CRAYONS OR WATER COLOR	REAM 500		
PAPER, COLOR COPY, HAMMERMILL, 8.5X11 28lb	REAM		
PAPER, COLOR COPY, HAMMERMILL, 11X17 28lb	REAM		
PAPER, COLOR COPY, HAMMERMILL, 8.5X11 80 LB	REAM		
PAPER, HAMMERMILL, 11X17, 98/112, 24 LB.	REAM		
PAPER, DUPLICATING PAPER - 8.5 X 11 - 500 SHEETS PLEASE LIST AVAILABLE COLORS	REAM		SAMPLE REQUIRED
PAPER, DUPLICATING PAPER - 11 X 17 - 500 SHEETS PLEASE LIST COLORS AVAILABLE—20 LB	REAM		SAMPLE REQUIRED
PAPER, DUPLICATING PAPER– 11 X 17—500 SHEETS WHITE 20 LB	REAM		SAMPLE REQUIRED
PAPER COLORED CARDSTOCK -LIST COLORS	REAM		SAMPLE REQUIRED
PAPER, 8.5 X 14—WHITE– 20 LB - 500 SHEETS	REAM		
PAPER, 8.5 X 11, 3HP PAPER– 500 SHEETS	REAM		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
PAPER NEON ASSORTED DUPLICATING PAPER– LETTER SIZE - 500 SHEETS OF 5 COLORS	REAM		
PAPER– DUPLICATING NEON—500 SHEETS PER REAM PLEASE LIST AVAILABLE COLORS	REAM		
PAPER– PRIMARY PRACTICE– KINDERGARTEN 1 1/8” WITH RED BASELINES SCHOOL SPEC # 9-085365	REAM		
PAPER– PRIMARY PRACTICE– GRADE 1 WITH 5/8” RULE RED BASELINE SCHOOL SPEC # 9-085367	REAM		
PAPER– PRIMARY PRACTICE– GRADE 2 1/2” RULE WITH RED BASELINE SCHOOL SPC#9-085369	REAM		
PAPER - STORYBOOK PAPER - TOP HALF FOR DRAWING. 12X18 REAM OF 500	REAM		
PAPER ASTROBRIGHT COLOR POP FLEX JOURNAL SS# 1569863	REAM		
PAPER ROLLS—RAINBOW COLORED DUO FINISH CRAFT ROLLS– 40 LB. - 36”X1000’ - PLEASE LIST COLORS	ROLL		
PAPER– WHITE DRAWING 50 LB. 9X12 - 500 SHEETS	REAM		
PAPER– WHITE DRAWING 50 LB. 18X24 - 500 SHEETS	REAM		
PAPER– WHITE DRAWING 50 LB. 12X18 - 500 SHEETS			
PAPER - TAGBOARD 9X12– MANILLA LIGHT WEIGHT	100 SHEET		
PAPER - TAGBOARD 12X18– MANILLA LIGHT WEIGHT	100 SHEET		
PROJECT DISPLAY BOARD– 36X48 TRIFOLD	EACH		
PENCILS, CRAYOLA COLORED PENCILS - AT LEAST 7” LONG AND 12 PENCILS PER PACK	PACK		
PENCILS, CRAYOLA COLORED PENCILS CLASSPACK WITH 240 FULL SIZED PENCILS AND 12 COLORS	BOX		
PENCILS, BLACK WARRIOR BRAND PAP-2254 ONLY	BOX OF 12		
PENCILS, STANDARD #2 WOOD, UNV 55525 ONLY	BOX OF 12		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
PENCILS, FIRST GRADE BEGINNERS - no hexagon	BOX OF 12		
PENCILS, MECHANICAL SET PAP1738795- 1738796	BOX OF 12		
PENCILS - PRESHARPENED SS#084453	BOX		
PENS RETRACTABLE GEL 8 PK PAP-1746323	SET		
PENS- SHARPIE S GEL—BLUE BLACK AND RED	SET		
PENS UNIBALL SIGNO—BLACK BLUE AND RED UBC-65940—65941—65942	DOZEN		
PENS, SET OF 20 PIL31294	SET		
PENS G2 MINIS—BLACK OR ASST PIL31734-31737	SET		
PENS—VALUE PACK—60—PAP2013311-2014534	SET		
PENS Z GRIP BLACK—BLUE AND RED 1MM ZEB22410-22420-22430	SET		
PLASTITAK—BLUE OR WHITE WILL STICK TO ANY SUR- FACE AND NOT DAMAGE WHEN REMOVING	PACK		
POST IT POP UPS TO BE USED IN A 3X3 DISPENSER - FAN FOLD, 12 PADS- MMM33012AQ- AU- AN	PACK OF 12		
POST IT FLAGS 1.5X1 3/4—BRIGHT COLOR ARROWS	100 PACK		
POST IT NOTES - 1.5 X 2 - GENERIC BRAND ONLY	DOZEN		
POST IT NOTES - 3X3- GENERIC BRAND ONLY	DOZEN		
POST IT NOTES - 4X6- GENERIC BRAND ONLY	DOZEN		
POP UP DISPENSERS - 3M BRAND ONLY—PRO330	EACH		
POSTERBOARD - 22X18 - 4 PLY- LT BLUE, DARK BLUE, YELLOW, BLACK, ORANGE, RED, BROWN GREEN	EACH OR BOX OF 25		
POSTERBOARD 22 X 18 - 4PLY WHITE	BOX OF 100		
PUMP DISPENSER TO BE USED WITH GALLON JUGS OF PAINT OR GLUE	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

RECEIPT BOOKS - PETTY CASH WITH CARBONLESS DUPLICATE - WIRE BOUND WITH 4 FORMS PER PAGE	BOOK		
RINGS- 1" SIZE - EASY OPEN AND CLOSE- 100 PER	BOX		
RUBBER BAND BALL - MULTICOLOR WITH AT LEAST 260 RUBBERBANDS - ACC72155	EACH		SAMPLE REQUIRED
RUBBER BANDS - #16—UNV00116 #54 UNV00154	BOX BOX		
RULER - CLEAR PLASTIC - STANDARD SCALE ON ONE SIDE AND METRIC ON THE OTHER UNV#59022 ONLY	EACH		
RULER - JEWEL TONED TRANSPARENT, BLUE, RED, GREEN OR PURPLE, STANDARD SCALE AND METRIC ACM-12975 ONLY	EACH		
RULER - WOODEN - WITH DOUBLE METAL EDGE UNV#59021 ONLY	EACH		
RULER- TRANSPARENT- BENDABLE-FLEXIBLE - NON SHATTER- SCHOOL SPECIALTY BRAND OR EQUAL	EACH		
SAFETY GLASSES - BEARKAT CRWBK-110 AND 112	EACH		
SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- BLUNT	EACH		
SCISSORS, FISKAR BRAND, 5" AMBIDEXTROUS HANDLES WITH LARGE HANDLE GRIP- POINTED	EACH		
SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS—BLUNT —ACM-15971	PACK		
SCISSORS 5" - AMBIDEXTROUS HANDLES - PACK OF 12 ASSORTED COLORS—POINTED —ACM-15972	PACK		
SCISSORS - 8" LIGHT WEIGHT AND RUST RESISTANT WITH STAINLESS STEEL BLADES AND EASY GRIP PLASTIC HANDLES - ALL PURPOSE STRAIGHT SCISSOR	EACH		
SCISSORS - 8" OFFICE EXECUTIVE SCISSOR - RUST PROOF - GOOD QUALITY ACM15454—PRICE OF 3	3PK		
SENTENCE STRIP - 1/2" RULED : 3" X 24" - 100 PER PACK IN ASSORTED COLORS—	PACK		

PART 2- OFFICE/CLASSROOM SUPPLIES

DESCRIPTION	PACKED	BID PRICE	COMMENT
SHARPENER, EPI-1031 -MANUAL , 8 PENCIL SIZES	EACH		
SHARPENER - BOS-EPS9V-BLK ONLY	EACH		
SHARPENER— I POINT EVOLUTION ACM-15510	EACH		
SHARPENER - ONE HOLE MANUAL SHARPENERS PACK OF 25 - ACM-15993	SET		SAMPLE REQUIRED
SHARPENER - TWIST AND SHARP 6 PK BOS-PS1ADJPK	SET		
SHARPENER—XACTO TEACHER PRO—EPI-1675LMR	EACH		
SHARPENER XACTO POWERHOUSE—EPI-1799LMR	EACH		
SHEET PROTECTORS - 8.5 X 11 TOP LOADING AND CONSTRUCTED OF TOUGH POLYPROPYLENE WITH A 3HP SIDE – 100 PER BOX	BOX		
SORTER - INCLINE SORTER— UNV-08104			
STAMP PAD, MUST PROVIDE RED, BLACK AND BLUE 2 3/4 X 4 1/4—FOAM RUBBER PAD IN CASE			
STAMP PAD, WASHABLE, NONTOXIC, NO SCENT, LIST AVAILABLE COLORS			
STAMP PAD, SCENTED, NON TOXIC, CHILD SAFE INK LIST AVAILABLE SCENTS	EACH		
STAPLE REMOVER - PINCER TYPE	EACH		
STAPLER - ELECTRIC WITH 20 SHEET -SWI-48207 ONLY	EACH		
STAPLES FOR SWI-48207 STAPLER #SWI-35440	PACK		
STAPLERS - OPTIMA 40 SHEET DESK TOP SWI-87845	EACH		
STAPLES FOR OPTIMA SWI-87845 #SWI-35556	BOX		

STAPLER— PAPER PRO 20 SHEET STAPLER - ACI-1100, 1122,1123,1124	EACH		
STAPLES FOR PAPER PRO 20 - # ACI-1901	BOX		
STAPLER DESK TOP BOS B210-BLK—	EACH		
STAPLES FOR BOSTICH 210 MODEL—BOS-SBS1914CP	BOX		
STAPLER—BOSTICH COMPACT —ACI-1451-53-54	EACH		

PART 2- OFFICE/CLASSROOM SUPPLIES

SURGE PROTECTORS –FEL-99090	EACH		
TACKY FINGER - 1 1/2 OZ CONTAINER - STAINLESS AND ODORLESS. MADE BY EVANS OR EQUAL	EACH		SAMPLE REQUIRED
TAPE - BOOK TAPE 3" X 15 YARDS	EACH		
TAPE - BOX SEALING TAPE WITH 3' CORE– 2" X 60 YARDS MUST MEET POSTAL REQUIREMENTS FOR SHIPPING.	ROLL		
TAPE 3M MMM-145 ON DISPENSER	ROLL		
TAPE DISPENSER FOR HEAVY DUTY BOX SEALING TAPE— SCOTCH OR 3M BRAND PREFERRED	EACH		
TAPE– DUCT TAPE - STRONG, ADHESIVE, EASY TO TEAR, GRAY IN COLOR, 3"	ROLL		
TAPE—MASKING TAPE—1" X 60 YRDS	ROLL		
TAPE– MAGIC TAPE, 1" CORE MMM810K24	ROLL		
TAPE– TRANSPARENT, 1" CORE MMM600K24	ROLL		
TAPE INVISIBLE– UNIVERSAL—1" CORE UNV83436	ROLL		
TAPE - DOUBLE SIDED IN DISPENSER 3 PK MMM3136	3PK		
TAPE EXTRA STRONG STRAPPING ON DISPENSER MMM8959RD	ROLL		
TAPE– CLEAR MOUNTING MMM410P	BOX		
TAPE—PAINTERS TAPE—MMM209024A	ROLL		
COLORED DUCT TAPE DUC-1265013-1388825-1265018- 1265019-1265016– 1265014– 1265015—1304966	ROLL		
TELEPHONE MESSAGE BOOK #TOP4002	EACH		
TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX, KLEENEX BRAND			SAMPLE REQUIRED
TISSUE, SOFT, STRONG AND ABSORBENT. 140 2PLY TISSUE PER BOX - OFF BRAND	EACH		SAMPLE REQUIRED
TOWELS– WHITE KITCHEN TOWELS - BRAWNY GEP-44552511 PACK OF 24	ROLL		SAMPLE REQUIRED
TAPE DISPENSER, WEIGHTED AND NON SKID WITH 1" CORE TO BE USED WITH 3/4" TAPE ROLLS			