

Agenda
Board of Education
Manchester Local Schools
February 15, 2023
6:30 P.M.

- I. Call to Order
- II. Roll Call
- III. Approval of the minutes of the January 10, 2023 organizational meeting and the regular meeting, the minutes of the January 25, 2023 special meeting, the financial statements, bank reconciliations and the bills paid the months of December 2022 and January 2023, including vouchers 109872 through 110015.
- IV. Hearing of Committees and Delegations
 - A. Safety
 - B. Legislative
 - C. Athletics
 - D. Finance
 - E. Construction/Buildings
- V. Communications
- VI. Unfinished Business
- VII. Report of the Treasurer
 - A. The Treasurer recommends the Board approve the following items:
 - 1. The FY24 Alternate Tax Budget (Special Report #1)
 - 2. Marilyn Nestlerode requested an unpaid leave of absence starting January 31, 2023 from both her bus and cafeteria positions.
- VIII. Report of the Superintendent
 - A. The Superintendent recommends the Board approve the following:
 - 1. The College Credit Plus Memorandum of Understanding By and between Kent State University and Manchester Local Schools for the 2023-2024 School Year. (Special Report #2)
 - 2. The College Credit Plus Memorandum of Understanding By and between The University of Akron and Manchester Local Schools for the 2023-2034 School Year. (Special Report #3)
 - 3. The Ohio Schools Council Governance Policy Change Resolution. (Special Report #4)

4. The annual membership in the Ohio High School Athletic Association for Manchester High School and Manchester Middle School for the 2023-2024 school year. (Special Report #5)

B. The Superintendent recommends the Board approve the following personnel items:

1. Classified – Appointment

- a. Eckert, Kim - Nolley Sub. Aide (effective 1/26/23)
- b. Evans, Nicole - MHS Café Cashier (temporary)
- c. Milhoan, Deborah - Café Substitute

C. The Superintendent recommends the Board accept the following donations:

<u>FROM</u>	<u>TO</u>	<u>AMOUNT</u>
Portage Lakes Eagles	Boys' Basketball	\$ 1,000.00
Anonymous	8 th Gr. Washington DC Trip	\$ 200.00
Middle School PTA	7 th Gr. Field Trip	\$ 436.00
AARP-Coventry Chapter	Student/Staff Wellness	\$ 200.00
Pugh Well Drilling & Pump	Boys' Basketball (student tickets)	\$ 400.00

D. The Superintendent recommends the Board approve the following:

Second Reading – Policy #5112 – Entrance Requirements

IX. Reports

Principals' Report – Mr. James Miller, Manchester Middle School

PLCC Report

X. Other

XI. Adjourn

Respectfully submitted,

Mr. Shaun Morgan, Superintendent