



Northmont City School District Board Meeting Agenda

Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting
Kleptz Early Learning Center

February 13, 2023
6:00 p.m.

I. ROLL CALL

Mrs. Blum ____ Dr. Espeleta ____ Mr. Pulos ____ Mr. Walker ____ Mrs. Woodie ____ Ms. Akpan ____

II. PLEDGE OF ALLEGIANCE

III. STRATEGIC PLAN UPDATE

STRATEGY 2 **Curriculum**

IV. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

V. TREASURER'S REPORT

VI. TREASURER'S AGENDA

- A. Approve the minutes of the regular meeting of January 23, 2023.
- B. Approve the financial report for January 2023.
- C. Approve the Then and Now Certificates:

Invoice No.	Purchase Order #	Purchase Order Date	Vendor	Amount
2022100301	1106017	10/20/2022	City of Clayton	\$3,240.00
4000343818	9001958	1/23/2023	Huntington Bank	\$6,851.79
96931	1117404	1/24/2023	Solid Blend Technologies	\$12,530.16

Motion _____ Vote: B E P Wa Wo A

Second _____ Pass _____ Fail _____

Continued

VII. PERSONNEL AGENDA

ATTACHMENT #1

Section A

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

Section B

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

VIII. CONSENT AGENDA

- A. Approve resolution authorizing membership in the Ohio High School Athletic Association for 2023-24.
- B. Approve Ohio School Boards Association A-Z Effective School Board application.
- C. Accept public cash donation of \$2000 from First Baptist Church of Union to Union Elementary for student lunches and fees. **ATTACHMENT #2**
- D. Accept public cash donation of \$250 from the Northmont Rotary Club to Science Olympiad.
- E. Accept public cash donation of \$958 from Valley View Church to Northmont High School to the subsidized lunch program.
- F. Accept public cash donation of \$1705 from Northmont Middle School staff to Northmont Middle School.
- G. Accept public cash donation of \$200 to the Kleptz Early Learning Center from American Legion Post 707 for the Military Child Lunch.
- H. Approve purchase of safety radio equipment in the amount of \$129,398.84 from safety grant funding.
- I. Approve Director of Operations to prepare designs & specifications, and advertise to solicit bids for tennis court project estimated at \$260,048, per Board policy 6320.

Motion _____ Vote: B E P Wa Wo A

Second _____ Pass _____ Fail _____

IX. REPORTS

- A. Board Report
- B. Superintendent's Report

X. NEW BUSINESS

XI. OLD BUSINESS

XII. EXECUTIVE SESSION

XIII. ADJOURN

Special Meeting
6:00 p.m.
February 16, 2023
Kleptz Early Learning Center
1100 National Road, Englewood

SECTION A

RESIGNATION/RETIREMENT - CERTIFIED

Jaimie Arnold	Resignation as Intervention Teacher, Effective 7/31/23 - MS
Janet Ferguson	Resignation as Counselor, Effective 6/5/23 - MS

RESIGNATION/RETIREMENT - CLASSIFIED

Wilma Barnes	Retirement as Bus Driver, Effective 5/31/23 - SC
Taylor Brown	Resignation as Paraprofessional, Effective 2/21/23 - HS

NEW CONTRACTS/APPOINTMENTS – CLASSIFIED

Brooke Elliott	Substitute Paraprofessional, As Needed, Effective 12/20/22 - KELC/NM
Lucas Shaw	Educational Assistant, 3 Hrs. Per Day - 0 Yrs. Exp., Effective 2/13/23 - EH

CHANGE OF CONTRACTS/APPOINTMENTS – CLASSIFIED

Eric Buford	Change from 3rd Shift Custodian to Head Custodian, Effective 1/3/23 - HS
Kimberly Ferrel	Change from Food Service Worker, 3.5 Hrs. Per Day to Cook, 3.75 Hrs. Per Day, Effective 2/20/23 - HS
Caitlin Kaiser	Change from 3 Hrs. Per Day Educational Assistant to 6.5 Hrs. Per Day Paraprofessional, Effective 1/23/23 - EH
Stacy Pickens	Change from Cook 6.5 Hrs. Per Day to 7 Hrs. Per Day, Effective 2/6/23 HS
Richard Schwabe	Change from Bus Driver, 5.08 Hrs. Per Day to 5.42 Hrs. Per Day, Effective 1/13/23 - SC

SUBSTITUTE TEACHERS

Natalie Bleicher	Allie Bowling	Amy Dakin
Olivia Dixon	Pasquale Montanaro	Emily Wilson

UNPAID ABSENCES - CERTIFIED

Pursuant to Ohio Revised Code 3319.13 and Article 10 Section 10.12 of the Master Agreement with the NDEA, the Board hereby grants the following employees an unpaid absence for the following days from work:

Elle Seiss	1 day	1/9/23
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UNPAID ABSENCES - CLASSIFIED

Pursuant to Ohio Revised Code 3319.13 and Article 7 Section 7.06 of the Master Agreement with the Teamsters Local Union No.957, the Board hereby grants the following employees an unpaid absence for the following days from work:

Haley Lopus	1.75 days	1/10/23 (.75), 1/11/23
Heather Quillen	1 day	1/17/23
Amy Watson	2.25 days	1/10/23, 1/13/23, 1/17/23 (.25)

SECTION B - HIGH SCHOOL

Joseph Barnes	Track & Field - Head Girls, Cat. 6, 100%, 5 Yrs. Exp.
Karsyn Beyke	Softball - JV Head Coach, Cat. 13, 90%, 5 Yrs. Exp.
Anthony Broering	Track & Field - Head Boys, Cat. 6, 100%, 5 Yrs. Exp.
Briana Butler	Volleyball - Boys JV Head Coach, Cat. 14, 100%, 5 Yrs. Exp.
Brent Coppock	Track & Field - Asst., Volunteer, 5 Yrs. Exp.
Mindy Ferguson	Softball - JV Asst., Cat. 17, 80%, 5 Yrs. Exp.
Drake Hickman	Track & Field - Asst., Cat. 13, 100%, 2 Yrs. Exp.
Jackson Hobbs	Baseball - JV Head Coach, Cat. 13, 100%, 2 Yrs. Exp.
Bethany Kincer	Facility Manager, Cat. 1, 25%, 5 Yrs. Exp.
Bethany Kincer	Softball, Volunteer, 5 Yrs. Exp.
John (Jack) Lintz	Spring Stadium Director, Cat. 10, 100%, 5 Yrs. Exp.
John (Jack) Lintz	Track & Field - Asst., Cat. 13, 50%, 5 Yrs. Exp.
Kristin Mangen	Softball - Head Coach, Cat. 7, 50%, 5 Yrs. Exp.
Sarah McGonigle	Tennis - Boys Head Coach, Cat. 13, 100%, 1 Yr. Exp.
Donica Merriman	Track & Field Asst., Cat. 13, 50%, 4 Yrs. Exp.
Emily Miller	Track & Field Asst., Cat. 13, 100%, 5 Yrs. Exp.
Nicholas Moore	Track & Field Asst., Cat. 13, 50%, 5 Yrs. Exp.
Madyson Myers	Tennis - Boys Asst., Cat. 16, 100%, 0 Yrs. Exp.
Eric Newman	Facility Manager, Cat. 1, 25%, 5 Yrs. Exp.
Matthew Pfeffer	Baseball - Freshman, Cat. 15, 100%, 1 Yr. Exp.
Katherine Pfeffer	Softball - Head Coach, Cat. 7, 50%, 5 Yrs. Exp.
Brandon Rexin	Baseball - Head Varsity, Cat. 7, 100%, 5 Yrs. Exp.
Tamara Rizzo-Sterner	Softball - JV Asst., Cat. 17, 20%, 5 Yrs. Exp.
Derrick Robinson	Track & Field - Asst., Cat. 13, 50%, 5 Yrs. Exp.
Joshua Russell	Lacrosse - Boys Head Coach, Cat. 3, 100%, 1 Yr. Exp.
Colleen Shelley	Lacrosse - Girls Asst., Cat. 12, 100%, 0 Yrs. Exp.
Jayla Tarver	Track & Field - Asst., Volunteer, 2 Yrs. Exp.
Jason Tipton	Lacrosse - Girls Asst., Volunteer, 4 Yrs. Exp.
Holly Tipton	Lacrosse - Head Girls Coach, Cat. 3, 100%, 4 Yrs. Exp.
Brian Tolle	Baseball - Asst. JV, Cat. 17, 100%, 5 Yrs. Exp.
Anthony Turner	Baseball - Asst. Varsity, Volunteer, 5 Yrs. Exp.
Seth Wilson	Volleyball - Boys Head Coach, Cat. 7, 100%, 5 Yrs. Exp.

Reviewed: 1995
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Union Elementary Date 1-31-23

The gift(s) listed below is/are being presented to the above school by:

First Baptist Church of Union
 Name of Organization (or person)

Dan Kincer
 Name of Presenting Individual

217 Shaw Rd.
 Street Address

Union, OH 45322
 City, State, Zip

Dan Kincer (937) 836-4171
 Signature of Presenter Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>Donation to Union Elementary</u>	<u>\$2,000⁰⁰</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Warehouse Manager _____ Date _____

Recommended [Signature] Date 1-31-23
 Superintendent

Accepted _____ Date _____
 Board President

Directions for pickup:

Reviewed: 1995
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School NHS Date 1/18/23

The gift(s) listed below is/are being presented to the above school by:

Science Olympiad

Name of Organization (or person)

Northmont Rotary Club

Name of Presenting Individual

Street Address

City, State, Zip

Angela Clifford

Signature of Presenter

Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>check</u>	<u>\$250.00</u>

Warehouse Manager _____

Date _____

Recommended [Signature]

Superintendent

Date 2/1/23

Accepted _____

Board President

Date _____

Directions for pickup:

Reviewed: 1995
Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Northmont High School Date Jan. 30, 2023

The gift(s) listed below is/are being presented to the above school by:

Valleyview Church

Name of Organization (or person)

Name of Presenting Individual

410 N. Main Street

Street Address

Englewood, OH 45322

City, State, Zip

Jack West

Signature of Presenter

937-416-2639

Phone

Quantity	Description	Current Market Value
<u>1 check</u>	<u>Donation to Northmont H.S.</u>	<u>\$958.00</u>
	<u>to subsidized lunch program</u>	
	<u>for those without money</u>	
	<u>for lunch</u>	

Warehouse Manager _____

Date _____

Recommended _____

Tony Oliver
Superintendent

Date 2-6-23

Accepted _____

Board President

Date _____

Directions for pickup:

Reviewed: 1995
 Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Kleptz ELC Date Feb 8, 2023

The gift(s) listed below is/are being presented to the above school by:

American Legion Post 707
 Name of Organization (or person)
Michael Blackwell
 Name of Presenting Individual
200 W. National Rd.
 Street Address
Englewood, OH 45322
 City, State, Zip

Signature of Presenter _____ Phone _____

Quantity	Description	Current Market Value
<u>1</u>	<u>Check for Military Child Lunch</u>	<u>200.00</u>

Warehouse Manager _____ Date _____

Recommended [Signature] Date 2-8-23
 Superintendent

Accepted _____ Date _____
 Board President

Directions for pickup:

Reviewed: 1995
Revised: 12/02

FILE: KH-R

PUBLIC GIFTS TO SCHOOLS

School Northmont Middle School Date February 1st, 2023

The gift(s) listed below is/are being presented to the above school by:

Northmont Middle School Staff
Name of Organization (or person)
Carrui Sumner (on behalf of the staff of
Name of Presenting Individual
5601 Smith Rd.
Street Address
Houston, Ohio 45333
City, State, Zip
Carrui Sumner
Signature of Presenter Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>10/25/22 donation</u>	<u>\$1345</u>
<u>1</u>	<u>11/17/22 donation</u>	<u>\$360</u>
	<u>Total</u>	<u>\$1705.00</u>

Warehouse Manager _____ Date _____
Recommended [Signature] Date 2-6-23
Superintendent
Accepted _____ Date _____
Board President

Directions for pickup: