



**BOARD OF EDUCATION BUSINESS MEETING
MONDAY, FEBRUARY 13, 2023 - 6:00PM**

Meeting to be conducted in-person in the
OPPORTUNITY HIGH SCHOOL LIBRARY

Meeting to be available virtually - [open this link to access the live meeting](#)

Marshall Public Schools is a partnership of school employees, parents, community members and students working together to develop life-long learners who have the knowledge, skills, abilities and habits necessary to succeed in the larger world.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-23-6

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

3. RETURN TO OPEN SESSION

4. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-23-6

5. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-23-8

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

6. RETURN TO OPEN SESSION

7. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-23-8

8. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

9. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER

- A. [January 9, 2023 business session minutes.](#)
- B. [December 2022 disbursements in the amount of \\$3,241,169.80](#)
- C. [January 2023 disbursements in the amount of \\$3,219,395.66](#)
- D. [Jeremy Anderson, Marshall Public Schools Technology Specialist](#)
- E. [Terry Barkley, Opportunity High School English Teacher](#)
- F. [Amanda Frye, Gordon Elementary Secretary](#)
- G. [Beth Morrison, Marshall Middle School One-on-One Aide](#)
- H. [Joel Ritter, Marshall High School Technology Teacher](#)
- I. [Ashton Salow, Marshall High School Health Paraprofessional](#)
- J. [Laurie Sperry, Harrington Elementary 4th Grade Teacher](#)
- K. [Samantha Webster, Harrington Elementary Title I Paraprofessional](#)

10. REPORT OF THE SUPERINTENDENT

- A. Special Recognition
 - New Hires
 - Community Event - Basketball Games at OHS

11. ACTION ITEM - FINANCE

- A. [Purchase of Plasma Cutter](#)
- B. [Purchase of Student/Staff Laptops/Fax Lines](#)
- C. [Budget Amendment](#)

12. DISCUSSION

- A. Committee Reports
 - a. District Strategic Plan
 - b. Harrington Strategic Plan
 - c. Finance/HR
 - d. Curriculum Committee
 - e. Community Engagement

- B. [Board Policy - Proposed change to Policy 5610 - Student Discipline](#)

13. WINTER BENCHMARKING UPDATE

Kelly Fitzpatrick, Director of Curriculum & Instruction

14. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

15. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING .

16. ADJOURNMENT