

**TOWN OF SOUTHAMPTON  
 CLERK'S OFFICE  
 210 COLLEGE HIGHWAY, SUITE 2  
 SOUTHAMPTON, MA 01073  
 ANNUAL LOCAL ELECTION MINUTES**

May 17,2022

The polls were opened at 12:00 P.M. This year's annual election was a little different. Our town has now two precincts and the Senior Center was set up to reflect the two separate precincts. The new Imagecast voting tabulators made their debut at this election The election officers were Joanne Perrier, Virginia Huntley, Lucinda Palmer, Mary Robinson, Clerk Eileen Hamel, Wardens Sabina McCarthy and Jessica Neiswender. There were 303 ballots cast. There were 5 absentee ballots. There is a total 4496 of active registered voters in town. The results were read at 9:00P.M. The totals are the combined precinct totals as follows:

<b>Moderator . . . . . One for one year</b>	
<b>Robert K Floyd</b>	<b>227 ELECTED</b>
<b>Selectboard . . . . . One for three years</b>	<b>235 ELECTED</b>
<b>Christine S Fowles</b>	
<b>Almoner . . . . . One for four years</b>	
<b>Faith Harrison</b>	<b>230 ELECTED</b>
<b>Assessor. . . . . One for three years</b>	
<b>April T West</b>	<b>241 ELECTED</b>
<b>Board of Health. . . . . One for one year</b>	
<b>Leah Nero Carrasquillo</b>	<b>234 ELECTED</b>
<b>Cemetery Commissioner . . . . . One for three years</b>	
<b>William Wells</b>	<b>235 ELECTED</b>
<b>Finance Committee. . . . . One for one year</b>	
<b>**Donna Whiteley - WRITE IN</b>	<b>73 ELECTED</b>
<b>Finance Committee. . . . . One for two years</b>	
<b>**Rebecca Plimpton – WRITE IN</b>	<b>69 ELECTED</b>
<b>Finance Committee. . . . . One for three years</b>	
<b>**Mark Theroux – WRITE IN</b>	<b>2 ELECTED</b>
<b>Housing Authority . . . . . Two for five years</b>	
<b>Janet Cain</b>	<b>222 ELECTED</b>
<b>Joy Piper</b>	<b>222 ELECTED</b>

<b>Library Trustees . . . . . Six for three years</b>	
<b>Pamela Bernier</b>	<b>225 ELECTED</b>
<b>Tracy Collins</b>	<b>220 ELECTED</b>
<b>Mark G Domina</b>	<b>234 ELECTED</b>
<b>Jessica Lee Hufnagle</b>	<b>227 ELECTED</b>
<b>Jessica McConnell</b>	<b>220 ELECTED</b>
<b>Carolyn McKeown</b>	<b>210 ELECTED</b>
<b>Park Commissioner . . . . . Two for Five years</b>	
<b>Patrick Martin</b>	<b>216 ELECTED</b>
<b>Dylan Mawdsley – WRITE IN</b>	<b>23 ELECTED</b>
<b>Personnel Policy &amp; Procedure Board . . . . . One for one year</b>	
<b>Marci Theroux- WRITE IN</b>	<b>1 ELECTED</b>
<b>Personnel Policy and Procedure Board. . . . . One for two years</b>	<b>Failure to elect</b>
<b>Personnel Policy and Procedure Board. . . . . One for three years</b>	<b>Failure to elect</b>
<b>Planning Board . . . . . One for five years</b>	
<b>Paul Furgal</b>	<b>226 ELECTED</b>
<b>School Committee – Hampshire Regional . . . . . One for two years</b>	
<b>Carolyn Barcomb</b>	<b>219 ELECTED</b>
<b>School Committee – Hampshire Regional . . . . One for three years</b>	
<b>Catherine Thibodeau</b>	<b>217 ELECTED</b>
<b>School Committee Norris . . . . . One for two Years</b>	
<b>Dylan Mawdsley</b>	<b>224 ELECTED</b>
<b>Tree Warden . . . . . One for one year</b>	
<b>Ronald Laurin</b>	<b>242 ELECTED</b>
<b>Water Commissioner . . . . . One for three years</b>	
<b>Joseph F Slattery</b>	<b>235 ELECTED</b>

**QUESTION 1:** Shall the Town of Southampton be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay costs for the purchase of a new 35,000 lb. GVW Wheel Loader for the Highway Department, including any and all costs incidental or related thereto?

Yes -155

No - 148

A true copy of the Warrant and Return of the Warrant, and the minutes of the election.

Attest:

Lucille A Dalton

Town Clerk