

Regular Meeting Agenda

Steilacoom High School 54 Sentinel Drive Steilacoom, Washington

STUDY SESSION: The School Board normally convenes at 6:00 pm just prior to the start of the formal Board meeting, to discuss the Board agenda and to have a brief dinner.

No decision making is undertaken. These study sessions are open to the Public; however, food is not provided for the general public.

5/25/2016 07:00 PM

I. CALL TO ORDER (Action)

- A. Pledge of Allegiance
- B. Roll Call
- C. Approval of Agenda

II. COMMENTS FROM THE AUDIENCE

(Information)

Members of the audience wishing to comment on specific items on this agenda will be allowed to comment briefly during the Comments From the Audience portion of the agenda. Those wishing to speak will please sign the Speaker List in order to be recognized by the Board. **Please limit your comments to three (3) minutes.** The Board will not entertain comments during any other part of the meeting. Remarks of a negative nature singling out specific employees, other than the Board or Superintendent, will be heard in executive session following the business meeting. The Board reserves the right to terminate presentations containing personal attacks on individuals.

III. PRESENTATIONS

a. Highly Capable Student Presentation

(Presentation)

Presenter: Paul Harvey and Amy Rapada

Highly Capable Program Presentation.pdf (p. 4)

b. Police Department Recognition

(Presentation)

c. Retiree Recognition

(Presentation)

Terry Bader - Steilacoom High; Nancy Clayton - Pioneer Middle; Bruce Folmer - Pioneer Middle & Steilacoom High; Jennipher Hennessey - Chloe Clark Elementary; Wally Mitchell - Steilacoom High; Don Morris - Steilacoom High; Debbee Shaffer - Chloe Clark Elementary

IV. RECESS TO RECEPTION

V. RECEPTION

Running time: 10 - 15 minutes

VI. RETURN TO PUBLIC MEETING

VII. APPROVAL OF MINUTES

a. April 27, 2016 Minutes

(Action)

Minutes 4.27.16.pdf (p. 13)

b. 5.11.16 Study Session Minutes

(Action)

Minutes 5.11.16.pdf (p. 17)

VIII. CONSENT AGENDA

(Action)

The purpose of the consent agenda is to reduce time going through motion, second and voting on issues of common consent. Any Board member can ask for any item to be removed from the consent agenda. There is no discussion of items on the consent agenda. By motion of the Board, remaining items are approved without discussion as part of the consent agenda. Discussion of items removed from the consent agenda occurs immediately following action on the consent agenda.

Approval of April & May 2016 Accounts Payable and April 2016 Payroll.pdf (p. 19)

Approval of Financial Reports.pdf (p. 99)

Approval of Administrative Personnel Report.pdf (p. 112)

Approval of Certificated Personnel Report.pdf (p. 113)

Approval of Co-Curricular Personnel Report.pdf (p. 114)

Approval of Classified Personnel Report.pdf (p. 115)

Approval of Resolution 831-05-25-16, 2016-17 SY Interdistrict SPED Agreements.pdf (p. 116)

Approval of SHS Volleyball Trip - Yakima.pdf (p. 118)

IX. OLD BUSINESS

a. Approval of Funding for Anderson Island Roof Project

(Action)

Presenter: Kathi Weight

Background Anderson Island Roof and Gutters Project.pdf (p. 119)

b. Approval of Saltar's Point Elementary Gutter Project

(Action)

Presenter: Kathi Weight

Background Saltar's Point Elementary Gutter Replacement.pdf (p. 120)

c. Approval of District wide Chromebook Carts Purchase

(Action)

Presenter: Kathi Weight

Background Chromebook Carts.pdf (p. 121)

X. NEW BUSINESS

a. Administrative Selection Timeline

(Information)

Presenter: Kathi Weight

Principal Selection Timeline.pdf (p. 122)

b. Approval of Resolution 832-05-25-16 WIAA Authorization

(Action)

832-05-25-16 WIAA Resolution.pdf (p. 123)

c. Election of WIAA Representative

(Action)

d. First Reading of Policy 4400 Election Activities

Presenter: Andre Stout

Policy 4400 (minor revisions).pdf (p. 125)

XI. COMMENTS FROM THE AUDIENCE

(Information)

(Action)

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XII. BOARD COMMUNICATION

(Information)

XIII. ANNOUNCEMENTS

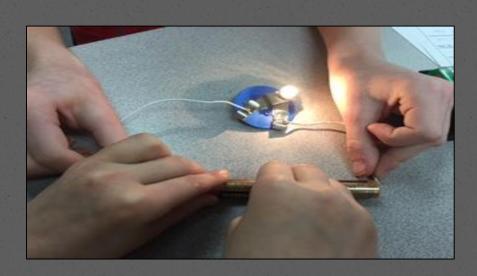
(Information)

XIV. ADJOURNMENT

(Action)

Highly Capable Program

Steilacoom Historical School District





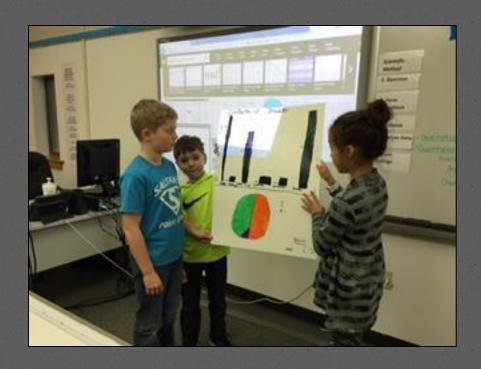




Hands On Learning







Creativity



Acceleration









Success for HICAP Students is Reaching Full Potential









Steilacoom Historical School Board Regular Meeting Minutes

Pioneer Middle School 1750 Bob's Hollow Lane DuPont Washington Wednesday, April 27, 2016

STUDY SESSION

Agenda Review

REGULAR MEETING

1. CALL TO ORDER

Chair Scott called the meeting to order at 7:00 pm. Director Pierce led the Pledge of Allegiance. All directors and Superintendent Weight present. Director Forbes made a motion to approve the agenda; Director Denning seconded the motion and the motion passed (5/0).

2. COMMENTS FROM THE AUDIENCE

Tanya Rontos, SEA President, thanked the Board for recognizing certificated staff for their dedication and hard work.

3. PRESENTATIONS

a. Volunteer Appreciation

Dana Ballou, Volunteer Coordinator, spoke on the continued success of volunteers in our schools. Volunteers of the Year were recognized by their respective administrators. Anderson Island – Corey Feldon; Cherrydale – Rob Runn, Jason Butterfield and Angie Weedon; Chloe Clark – Sherry Schuld; Pioneer – Gretchen Mazikowski; Saltar's Pt. – Gary Thomas; Steilacoom High – Kris Fortman & Lynn Kuntz.

Chair Scott recognized Penny Coffey, DuPont Councilmember in attendance.

b. Certificated Staff Appreciation

Chair Scott read the proclamation declaring May as Certificated Staff Appreciation Month.

c. Kindergarten At Chloe Clark

Bonnie Landes presented on behalf of Kindergarten teachers Jason Gilliam, Wendy Heying, Kelly Radtke, Nancy Levcovitch and Danielle Hux. Incoming teacher Shannon Schmitz assisted in explaining WA Kids and the changes in kindergarten standards, programs, teaching strategies and resources.

d. Comprehensive School Physical Activity Program

Steilacoom High PE teachers Lisa Slater and Rachel Smith presented the inclusive physical education program used in both elementary and secondary schools in the district.

e. Steilacoom Historical Education Foundation

Mrs. Linda Evanson, SHEF Board member, presented the 2016 award winners, totaling \$3000.

4. **REPORTS**

a. Exceptional Family Resource Fair

Executive Director Beauchaine reported on the successful Exceptional Family Resource Fair held the night before. Twenty-seven vendors and/or organizations were represented with approximately 40 families attending.

b. **Legislative**

Director Denning discussed the ongoing legislative budget process.

5. APPROVAL OF MINUTES

a. 3.23.16 Minutes

Director Denning made a motion to approve the March 23, 2016 regular meeting minutes; Director Pierce seconded the motion and the motion passed (5/0).

b. 4.13.16 Study Session Minutes

Director Denning made a motion to approve the April 24, 2016 Study Session minutes; Director Schenk seconded the motion and the motion passed (5/0).

6. CONSENT AGENDA

Director Forbes made a motion to approve the Consent Agenda which included March and April 2016 accounts payable, March 2016 payroll, personnel reports including a resolution and list of certificated contracts for the 2016-17 school year, Healthy Kids-Healthy Schools grant approval letter and SHS Choir field trip. Director Denning seconded the motion and the motion passed (5/0).

7. OLD BUSINESS

a. Approval of Board Operating Protocol

Director Schenk made a motion to approve the Board Operating Protocol; Director Pierce seconded the motion and the motion passed (5/0).

b. Second Reading of Policies 1810 Annual Goals and Objectives and 1820 Board Self-Assessment

Director Forbes made a motion to approve Policies 1810, 1820, 4130 and 4210; Director Denning seconded the motion and the motion passed (5/0).

- c. Second Reading of Policies 4130 Title I Parent Involvement
- d. Second Reading of Policy 4210 Regulation of Dangerous Weapons on School Property

8. **NEW BUSINES**

a. First Reading Policy 1630 Evaluation of Superintendent

Director Denning made a motion to approve Policy 1630; Director Pierce seconded the motion and the motion passed (5/0).

b. First Reading of Policy 2178 Traffic Safety Education and 2190 Highly Capable Program

Director Denning made a motion to eliminate Policy 2178 and approve Policy 2190; Director Pierce seconded the motion and the motion passed (5/0).

c. First Reading of Policy 4235 Public Performances

Director Denning made a motion to eliminate Policy 4235; Director Pierce seconded the motion and the motion passed (5/0).

d. First Reading of Policy 4237 Contests, Advertising and Promotions

Director Forbes made a motion to approve Policy 4237; Director Denning seconded the motion and the motion passed (5/0).

e. First Reading of Policy 6220 Bid Requirements

Director Forbes made a motion to approve Policy 6220; Director Denning seconded the motion and the motion passed (5/0).

f. Approval of Revised School Board Meeting Schedule

Director Denning made a motion to approve the revised school board meeting schedule moving the location of the July meetings; Director Pierce seconded the motion and the motion passed (5/0).

9. COMMENTS FROM THE AUDIENCE

No comments.

10. BOARD COMMUNICATION

No communications.

11. ANNOUNCEMENTS

Chair Scott recognized Antoinette Walker, JBLM Education Liaison in attendance.

Steilacoom High Fastpitch and Pioneer Track meets were announced. Superintendent Weight announced that both Chloe Clark Elementary and Cherrydale Primary schools were awarded

Washington State Achievement Awards. The awards presentation will be held May 10, 2016 in Union Gap, WA.

12. RECESS TO CLOSED MEETING

Chair Scott recessed the public meeting to a closed meeting to be followed by an executive session at 8:06 pm. Both sessions will take approximately 30 minutes total and there will be no decisions made.

13. CLOSED MEETING

per RCW 42.30.140 (4)(b) to discuss collective bargaining

(4)(a) Collective bargaining sessions with employee organizations, including contract negotiations, grievance meetings, and discussions relating to the interpretation or application of a labor agreement; or (b) that portion of a meeting during which the governing body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining, professional negotiations, or grievance or mediation proceedings, or reviewing the proposals made in the negotiations or proceedings while in progress.

14. EXECUTIVE SESSION

per RCW 42.30.110(1)(b)(c) to discuss Real Estate

(b) To consider the selection of a site or the acquisition of real estate by lease or purchase when public knowledge regarding such consideration would cause a likelihood of increased price; (c) To consider the minimum price at which real estate will be offered for sale or lease when public knowledge regarding such consideration would cause a likelihood of decreased price. However, final action selling or leasing public property shall be taken in a meeting open to the public;

15. RETURN TO PUBLIC MEETING

Chair Scott recessed the executive session to return to the public meeting at 9:17 pm.

16. ADJOURNMENT

Director Forbes made a motion to adjourn the meeting at 9:17 pm; Director Denning seconded the motion and the motion passed (5/0).

| | (Chair) |
|----------------------------|---------|
| | |
| (Secretary/Superintendent) | |



Study Session of the Board of Directors Minutes Steilacoom Historical School District No. 1 Steilacoom High School Library 54 Sentinel Drive Steilacoom, WA Wednesday, 5/11/16 6:00 PM

1. CALL TO ORDER

Chair Scott called the meeting to order at 6:06 pm. Executive Director Beauchaine led the Pledge of Allegiance. Director Forbes made a motion to excuse Director Denning; Director Pierce seconded the motion and the motion passed (4/0). Director Pierce made a motion to approve the agenda; Director Schenk seconded the motion and the motion passed (4/0).

2. TOPIC FOR BOARD DISCUSSION

a. School Board Self-Assessment Results

The Board reviewed the self-assessment results. A comparison of the prior years will be sent to Board members.

b. **Community Survey**

The self-assessment results prompted a discussion of conducting potential surveys of community members, staff and stakeholder groups to get feedback of how the Board and the District is meeting or not meeting expectations. Individual board members will submit questions to Superintendent Weight in the next week or so to start developing a survey. Superintendent Weight will contact WSSDA and WASA for sample surveys.

c. School Finance and 2016-17 School Year Budget

Executive Director Brittain reviewed current Budget Status Reports, General Fund revenue and expenditures (end date 4/30/16), student computer planning document , Maintenance & Operations Levy and levy cliff information and 2016-17 budget prep planning documents with the Board. Discussion followed including planning for a reduction in funding and identifying future needs. Action items to be added to the May 25 Board agenda are approval for funding of Anderson Island Elementary roof, Saltar's Pt. Elementary gutters and Chromebook purchase.

3. ADJOURNMENT

Director Forbes made a motion to adjourn the meeting at 7:42 pm; Director Pierce seconded the motion and the motion passed (4/0).

| | (Chair) | |
|----------------------------|---------|--|
| | | |
| | | |
| (Secretary/Superintendent) | | |

Steilacoom Historical School District

Affidavit covering payment of payroll and invoices for General Fund, Capital Projects Fund, Associated Student Body Fund, Private Purpose Trust Fund and Transportation Vehicle Fund.

DATE: May 25, 2016

THIS IS TO CERTIFY, under penalty of perjury, that the undersigned has examined the attached vouchers and payroll, and that each of the invoices and vouchers were duly certified to have been received and checked as to price and quantity and have been duly certified by the claimant, as required by law; that the extensions and additions of said invoices and vouchers have been checked by Business Office staff and were found to be correct.

THIS IS TO CERTIFY that the warrants and electronic transfers of the Steilacoom Historical School District No. 1, Pierce County, Washington, as listed below, have been allowed by the School Board of this district.

| FUND NAME | | WARRAN | TS (IN | | AMOUNT | |
|---------------------------|------------------|--------------|--------|----------|--|--------------|
| GENERAL FUND: | | | | | | |
| April 21, 2016 | Accounts Payable | 119126 | to | 119132 | \$ | 125.10 |
| April 22, 2016 | Accounts Payable | 119133 | to | 119133 | \$ | 781.85 |
| April 29, 2016 | Payroll A/P | 119134 | to | 119157 | \$ | 649,179.73 |
| • | Payroll | 800696 | to | 800703 | \$ | 18,428.53 |
| | Payroll Taxes | | | | \$ | 384,965.09 |
| | Direct Deposit | | | | <u>\$</u> \$ | 1,051,158.71 |
| April 27, 2016 | Accounts Payable | 119158 | to | 119179 | \$ | 42,378.43 |
| April 27, 2016 | Accounts Payable | 119180 | to | 119180 | \$ | 20.00 |
| April 29, 2016 | Accounts Payable | 119181 | to | 119181 | \$ | 29,170.58 |
| May 4, 2016 | Accounts Payable | 119182 | to | 119204 | \$ | 44,966.51 |
| May 10, 2016 | Accounts Payable | 119205 | to | 119208 | \$ | 53.45 |
| May 11, 2016 | Accounts Payable | 119209 | to | 119259 | \$ | 284,050.44 |
| May 12, 2016 | Accounts Payable | 119260 | to | 119278 | \$ | 59,744.70 |
| May 18, 2016 | Accounts Payable | 119279 | to | 119305 | \$ | 35,611.09 |
| | | TOTAL | GENE | RAL FUND |): <u>\$</u> | 2,600,634.21 |
| | | • | | | | |
| CAPITAL PROJECTS F | | | | | | |
| May 5, 2016 | Accounts Payable | 200310 | to | 200310 | \$ | 4,080.11 |
| | Accounts Payable | | to | | | |
| | TOTA | AL CAPITAL I | PROJE | CTS FUND |): <u> \$ </u> | 4,080.11 |
| | | | | | | |
| ASSOCIATED STUDEN | T BODY FUND: | | | | | |
| April 22, 2016 | Accounts Payable | 402718 | to | 402718 | \$ | 15.00 |
| April 22, 2016 | Accounts Payable | 402719 | to | 402719 | \$ | 30.06 |
| April 28, 2016 | Accounts Payable | 402720 | to | 402720 | \$ | 60.00 |
| April 28, 2016 | Accounts Payable | 402721 | to | 402729 | \$ | 7,940.07 |
| April 29, 2016 | Accounts Payable | 402730 | to | 402730 | \$ | 50,836.11 |
| May 5, 2016 | Accounts Payable | 402731 | to | 402740 | \$ | 3,244.44 |
| May 10, 2016 | Accounts Payable | 402741 | to | 402741 | \$ | 9.00 |
| May 13, 2016 | Accounts Payable | 402742 | to | 402757 | \$ | 8,769.57 |
| May 19, 2016 | Accounts Payable | 402758 | to | 402767 | \$ | 6,083.70 |
| • | TOTAL ASSOC | IATED STUD | ENT B | ODY FUND |): <u>\$</u> | 76,987.95 |

| Board of Directors of Steilacoom Historical School District No. 1 | | | | |
|---|-----------------------------------|-----------------|--|--|
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| | | | | |
| | | | he Board of Steilacoom Historical School District No. 1, Piero e and have signed these statements in my presence. | |
| ouncy, wasinigion, and ma | the above signatories are persona | in, known to me | and have signed these statements in my presence. | |
| | | | Kathi Weight Secretary to the Roo | |

3:01 PM 04/2

PAY SUMMARY FOR MTHLY / MONTHLY PAYROLL - AFTER CALCS

CHECK DATE: 04/29/2016 PERIOD ENDING DATE: 04/30/2016

Pay Ded Ben Summary

RETIRE

| | | | | | | RETIRE |
|-------|-----------------|-------|----------|-------|------------|----------|
| PAY | DESCRIPTION | COUNT | FACTOR | HOURS | GROSS | HOURS |
| | | | | | | |
| A224a | TENNIS | 2 | 2.0000 | | 2,080.54 | 136.40 |
| A225a | TENNIS | 1 | 1.0000 | | 891.66 | |
| A244 | BASEBALL | 1 | 1.0000 | | 1,210.38 | 92.40 |
| A245 | BASEBALL | 1 | 1.0000 | | 847.00 | |
| A254 | FASTPITCH | 2 | 2.0000 | | 2,118.17 | 184.80 |
| A275 | VOLLEYBALL | 2 | 2.0000 | | 2,470.42 | |
| A285a | SOCCER | 1 | 1.0000 | | 1,111.94 | 90.60 |
| A294 | TRACK | 4 | 4.0000 | | 4,784.07 | 361.60 |
| A295 | TRACK | 3 | 3.0000 | | 3,254.94 | |
| A315 | BASKETBALL | 1 | 1.0000 | | 454.99 | |
| A365 | DANCE TEAM | 1 | 1.0000 | | 352.92 | |
| APS4 | POST SEASON | 3 | 3.0000 | | 3,733.42 | 162.00 |
| APS4a | POST SEASON PAY | 2 | 2.0000 | | 5,309.23 | 192.00 |
| APS5 | POST SEASON | 2 | 2.0000 | | 1,768.61 | |
| APS5a | POST SEASON | 1 | 1.0000 | | 425.39 | |
| B013 | BASE | 199 | 183.0000 | | 798,639.60 | 21312.00 |
| B023 | TRI | 199 | 183.0000 | | 142,423.04 | 54.30 |
| B103 | SUPERINTENDENT | 1 | 1.0000 | | 13,000.00 | 168.00 |
| B113 | ADMINISTRATOR | 4 | 3.0000 | | 28,166.68 | 504.00 |
| B123 | PRINCIPAL | 6 | 6.0000 | | 54,006.94 | 768.00 |
| B133 | ASST PRINCIPAL | 7 | 6.0000 | | 49,798.60 | 768.00 |
| B203 | EXEMPT | 8 | 6.0000 | | 32,083.35 | 1008.00 |
| B303 | FAC OP MANAGER | 1 | 1.0000 | | 2,170.35 | 85.50 |
| B314 | LEAD GROUNDS | 2 | 2.0000 | | 7,439.84 | 336.00 |
| B324 | GROUNDS | 1 | 1.0000 | | 3,246.54 | 168.00 |
| B334 | LEAD CUSTODIAN | 5 | 5.0000 | | 18,089.10 | 840.00 |
| B344 | CUSTODIAN | 14 | 14.0000 | | 38,399.30 | 2088.00 |
| B344a | CUSTODIAN | 1 | 1.0000 | | 302.23 | |
| B374 | MAINT TECH II | 3 | 3.0000 | | 13,967.20 | 504.00 |
| B403 | SPEC ED ASST | 17 | 17.0000 | | 28,742.09 | 1732.00 |
| B403a | SPEC ED ASST | 1 | 1.0000 | | 983.10 | 97.50 |
| B413 | PRESCHOOL ASST | 5 | 4.0000 | | 4,791.60 | 354.20 |
| B423 | TEACHER ASST | 24 | 18.0000 | | 28,746.15 | 1608.00 |
| B423a | TEACHER ASST | 2 | 1.0000 | | 77.14 | |
| B423b | TEACHER ASST | 2 | 1.0000 | | 1,139.64 | 96.00 |

STEILACOOM SCHOOL DISTRICT #1

PAY SUMMARY FOR MTHLY / MONTHLY PAYROLL - AFTER CALCS

CHECK DATE: 04/29/2016 PERIOD ENDING DATE: 04/30/2016

Pay Ded Ben Summary

RETIRE

| | | | | | | RETIRE |
|-------|-----------------|-------|---------|-------|-----------|--------|
| PAY | DESCRIPTION | COUNT | FACTOR | HOURS | GROSS | HOURS |
| | | | | | | |
| B433 | SUPP INSTRUCT | 10 | 6.0000 | | 10,690.12 | 576.00 |
| B443 | BILINGUAL ASST | 1 | 1.0000 | | 1,950.28 | 104.00 |
| B483 | LIBRARY TECH | 6 | 5.0000 | | 8,037.78 | 448.00 |
| B504 | CAMPUS SUPERVIS | 3 | 3.0000 | | 7,094.62 | 384.00 |
| B513 | SPED PARA 1on1 | 3 | 3.0000 | | 4,109.89 | 312.00 |
| B523 | LPN | 4 | 4.0000 | | 8,059.15 | 448.00 |
| B603 | OFFICE COORD | 5 | 5.0000 | | 14,928.31 | 632.00 |
| В613 | SECRETARY | 2 | 1.0000 | | 3,190.32 | 128.00 |
| B623 | SECRETARY 201 | 10 | 10.0000 | | 18,488.54 | 968.00 |
| B633 | SECRETARY 211 | 4 | 2.0000 | | 5,163.88 | 256.00 |
| B643 | SECRETARY 221 | 1 | 1.0000 | | 442.94 | |
| B653 | SUB CALLER | 1 | 1.0000 | | 815.10 | 48.00 |
| B663 | SHS REGISTRAR | 1 | 1.0000 | | 3,065.52 | 128.00 |
| B713 | PAYROLL CLERK | 1 | 1.0000 | | 2,058.34 | 105.00 |
| В733 | ACCT CLERK | 3 | 3.0000 | | 10,004.14 | 504.00 |
| B743 | FISCAL CLERK | 1 | 1.0000 | | 3,445.87 | 168.00 |
| B753 | STU SVCS CLERK | 2 | 1.0000 | | 3,293.34 | 168.00 |
| B763 | HR CLERK | 1 | 1.0000 | | 3,293.34 | 168.00 |
| В773 | STUDENT ENROLLM | 1 | 1.0000 | | 3,931.20 | 168.00 |
| B783 | CAREER COUNS CL | 1 | 1.0000 | | 2,500.00 | 128.00 |
| B803 | COMPUTER TECH | 2 | 2.0000 | | 5,865.60 | 336.00 |
| B813 | IT TECH I | 1 | 1.0000 | | 3,504.80 | 168.00 |
| E034 | OUTDOOR NURSE | 1 | 1.0000 | | 2,197.00 | 40.00 |
| E115b | GSA CLUB | 1 | 1.0000 | | 300.00 | |
| E135b | GAME ADVISOR | 1 | 1.0000 | | 300.00 | |
| E165 | CAMP | 10 | 10.0000 | | 6,000.00 | |
| E175 | ART CLUB | 2 | 2.0000 | | 500.00 | |
| E185 | BUILDERS CLUB | 1 | 1.0000 | | 200.00 | |
| E195 | KEY CLUB | 2 | 2.0000 | | 400.00 | |
| E265 | SAAC (FCA) | 1 | 1.0000 | | 200.00 | |
| E275 | MATH CLUB | 1 | 1.0000 | | 200.00 | |
| E285 | ANIME | 1 | 1.0000 | | 200.00 | |
| E295 | BOOK CLUB | 1 | 1.0000 | | 200.00 | |
| E305 | POETRY CLUB | 1 | 1.0000 | | 200.00 | |
| E315 | YOUTH LEADING | 1 | 1.0000 | | 100.00 | |

3:01 PM

PAGE:

PAGE:

04/25/16

CHECK DATE: 04/29/2016 PERIOD ENDING DATE: 04/30/2016

Pay Ded Ben Summary

RETIRE

| PAY | DESCRIPTION | COUNT | FACTOR | HOURS | GROSS | HOURS |
|-------|-----------------|-------|-----------|-------|-----------|---------|
| | | | | | | |
| E335 | YEARBOOK | 2 | 2.0000 | | 600.00 | |
| E365 | CLASS ADVISOR | 4 | 4.0000 | | 800.00 | |
| E385 | ASB ADVISOR | 2 | 2.0000 | | 583.34 | |
| E395 | DEPARTMENT HEAD | 12 | 11.0000 | | 2,175.04 | |
| E405 | BAND | 1 | 1.0000 | | 375.00 | |
| E405a | BAND | 1 | 1.0000 | | 208.34 | |
| E415 | JAZZ | 1 | 1.0000 | | 375.00 | |
| E415a | JAZZ | 1 | 1.0000 | | 208.34 | |
| E435 | LEADERSHIP | 1 | 1.0000 | | 75.00 | |
| E515 | FCCLA | 2 | 2.0000 | | 200.00 | |
| E523 | FFA ADVISOR | 1 | 1.0000 | | 266.67 | 2.60 |
| E565 | DECA ADVISOR | 1 | 1.0000 | | 200.00 | |
| E575 | DRAMA | 2 | 2.0000 | | 1,000.00 | |
| E605 | HONOR SOCIETY | 1 | 1.0000 | | 200.00 | |
| E615 | CHOIR | 2 | 2.0000 | | 583.34 | |
| E755 | DATA COORD | 2 | 2.0000 | | 208.34 | |
| E765 | TCHR INSTR LDR | 6 | 6.0000 | | 642.87 | |
| E775 | S2S ADVISOR | 1 | 1.0000 | | 200.00 | |
| E775a | S2S | 1 | 1.0000 | | 600.00 | |
| E785a | EVENTS MGR | 1 | 1.0000 | | 300.00 | |
| E795 | SCI EQUIP PUR | 1 | 1.0000 | | 50.00 | |
| E815 | MUSIC DIR-PRIM | 1 | 1.0000 | | 171.43 | |
| E825 | APEX | 1 | 1.0000 | | 266.67 | |
| E875 | StrPln Couns Cu | 1 | 1.0000 | | 200.00 | |
| E885 | Newspaper Adv | 1 | 1.0000 | | 400.00 | |
| E895 | Fashion Club | 1 | 1.0000 | | 218.19 | |
| E905 | Youth Mentrship | 1 | 1.0000 | | 218.19 | |
| E935 | Leadership Club | 1 | 1.0000 | | 171.43 | |
| E955 | VIDEO CLUB | 1 | 1.0000 | | 200.00 | |
| E965 | Digital Gaming | 1 | 1.0000 | | 200.00 | |
| LWOP3 | Leave w/o Pay | 6 | -231.5000 | | -3,809.14 | -231.50 |
| LWOP4 | Leave w/o Pay | 1 | -35.2400 | | -660.05 | -35.20 |
| LWP3a | Leave w/o Pay | 1 | -3.5000 | | -58.84 | -3.50 |
| LWPB3 | LWOP - Base | 3 | -110.5000 | | -3,737.63 | -110.60 |
| LWPT3 | LWOP - TRI | 3 | -110.5000 | | -664.46 | |
| | | | | | | |

PAY SUMMARY FOR MTHLY / MONTHLY PAYROLL - AFTER CALCS

CHECK DATE: 04/29/2016 PERIOD ENDING DATE: 04/30/2016

Pay Ded Ben Summary

RETIRE

| | | | | | | RETIRE |
|-------|----------------|-------|----------|-----------|-------------|----------|
| PAY | DESCRIPTION | COUNT | FACTOR | HOURS | GROSS | HOURS |
| | | | | | | |
| T093 | ADDT'L DAYS | 1 | | 15.0000 | 680.94 | 15.00 |
| T244 | BASEBALL | 2 | | 100.0000 | 1,739.28 | 100.00 |
| T314a | BASKETBALL | 2 | | 48.0000 | 1,290.64 | 48.00 |
| T403 | SPEC ED ASST | 1 | | -11.5000 | -173.54 | -11.50 |
| T413 | PRESCHOOL ASST | 2 | | -19.5000 | -337.80 | -19.60 |
| T793 | TEACHER ASST | 1 | | -24.5000 | -430.47 | -24.50 |
| T823 | APEX | 1 | | 2.5000 | 71.20 | 2.50 |
| TCC5X | CLASS CVG | 48 | 50.0000 | | 1,930.62 | |
| TEX3 | EXTRA HOURS | 21 | | 280.0000 | 9,604.13 | 280.00 |
| TEX4 | EXTRA HOURS | 1 | | 11.0000 | 206.03 | 11.00 |
| тннз | HOME HOSPITAL | 1 | | 1.5000 | 47.24 | 1.50 |
| TIS3 | In-Service | 10 | | 51.0000 | 946.04 | 51.00 |
| TO153 | OVERTIME 1.5 | 4 | | 17.0000 | 496.79 | 17.10 |
| TO154 | OVERTIME 1.5 | 2 | | 6.5000 | 194.80 | 6.50 |
| T0203 | OVERTIME 2.0 | 2 | | 10.5000 | 399.00 | 10.50 |
| TO254 | OVERTIME 2.5 | 1 | | 7.0000 | 287.00 | 7.00 |
| TPD3 | PROF DAY | 172 | | 1134.0000 | 45,475.48 | 1134.00 |
| TRE5X | RETRO | 1 | 22.5000 | | 209.48 | |
| TSP3 | SUB CLASSIFIED | 96 | | 1454.2500 | 16,140.08 | 1454.80 |
| TSP4 | SUB CLASSIFIED | 15 | | 356.5000 | 5,194.48 | 356.50 |
| TST3 | SUB TEACHER | 164 | | 2199.1000 | 42,034.12 | 2200.10 |
| | | | | | | |
| | REPORT TOTAL | 1234 | 198.2600 | 5638.3500 | 1560,928.86 | 45358.00 |

3:01 PM 04/25/16

PAGE:

PAGE:

CHECK DATE: 04/29/2016 PERIOD ENDING DATE: 04/30/2016

Pay Ded Ben Summary

| CODE | DESCRIPTION | CATEGORY | COUNT | AMOUNT |
|-------|-----------------|---------------|-------|------------|
| | | | | |
| 1FIC | FICA | FICA | 1234 | 92,819.41 |
| 1Med | Medicare | MEDICARE | 1234 | 21,707.76 |
| 1ReE0 | SERS Plan 0 | RETIREMENT | 143 | |
| 1ReE2 | SERS Plan 2 | RETIREMENT | 97 | 18,839.16 |
| 1ReE3 | SERS Plan 3 | RETIREMENT | 115 | 18,597.67 |
| 1ReP1 | PERS Plan 1 | RETIREMENT | 2 | 302.62 |
| 1ReT0 | TRS Plan 0 | RETIREMENT | 179 | |
| 1ReT1 | TRS Plan 1 | RETIREMENT | 10 | 2,636.61 |
| 1ReT2 | TRS Plan 2 | RETIREMENT | 203 | 36,323.71 |
| 1ReT3 | TRS Plan 3 | RETIREMENT | 538 | 112,172.58 |
| 1UC | Unemployment 00 | UNEMPLOY COMP | 1234 | 4,037.81 |
| 1WC | Workers' Comp | WORKERS' COMP | 1187 | 17,641.85 |
| B5 | LTD-Cert | | 217 | 2,724.51 |
| В6 | LTD-Classified | | 160 | 1,701.09 |
| В9227 | BROKERS FEES | | 377 | 4,217.60 |
| H1187 | HCA-100-87.5 | | 317 | 17,682.75 |
| H2187 | HCA-12.5-37.49 | | 50 | 652.40 |
| Н3187 | HCA-62.5-87.49 | | 8 | 342.58 |
| H4187 | HCA-37.5-62.49 | | , 2 | 65.26 |
| K0 | DENTAL- TPSC | | 300 | 30,069.00 |
| K1 | DENTAL-WILLAMET | | 76 | 5,136.70 |
| L0 | Life Ins - SCEA | | 149 | 253.00 |
| L2 | Life Ins - Cert | | 202 | 402.60 |
| L3 | Life Ins-Princi | | 13 | 26.40 |
| L4 | Life Ins-Exempt | | 13 | 22.00 |
| М0 | VISION - TPSC | | 376 | 6,309.82 |
| M1 | GROUP HEALTH | | 59 | 43,472.05 |
| M2 | BC PPO 2 | | 39 | 27,292.45 |
| M5 | BC PPO 3 | | 60 | 41,890.08 |
| М6 | BC PPO 5 | | 23 | 16,744.44 |
| M7a | BC EasyChoice A | | 63 | 37,214.17 |
| M7b | BC EasyChoice B | | 32 | 15,295.52 |
| MB | BC Basic | | 3 | 1,862.94 |
| MHD | BC HDHP | | 10 | 4,943.08 |
| X0300 | MEDICAL WAIVED | | 87 | |

4pacpv04.p 05.16.02.00.00-010047 STEILACOOM SCHOOL DISTRICT #1

BENEFIT SUMMARY FOR MITHLY / MONTHLY PAYROLL - AFTER CALCS

CHECK DATE: 04/29/2016 PERIOD ENDING DATE: 04/30/2016

Pay Ded Ben Summary

CODE DESCRIPTION CATEGORY COUNT AMOUNT

8812 583,399.62

4:23 PM

PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have

| at required by non initiation, are app. | rovod ror pajmone. | 111000 balmoneo 11 | | | | |
|--|---------------------|--------------------|-------------------|-----------|----------------|--------------|
| been recorded on this listing which ha | as been made availa | able to the board | | | | |
| As of May 25, 2016, the board, by a $_$ | | vote, | | | | |
| approves payments, totaling \$125.10. ' | The payments are fu | rther identified | | | | |
| in this document. | | | | | | |
| Total by Payment Type for Cash Accoun | t, GF WARRANTS OUTS | STANDING: | | | | |
| Warrant Numbers 119126 through 119132 | , totaling \$125.10 | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date Invo | oice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 119126 ALLCOCK, NATHANAEL | 04/21/2016 FOOI | SERVICE REFUND | FOOD SERVICE | 0 | 24.65 | 24.65 |
| 119127 CROOKS, CHRISTINE | 04/21/2016 REFU | JND FOOD SERVICE | | 0 | 25.00 | 25.00 |
| 119128 FILLMORE, KATRINA | 04/21/2016 FOOI | SERVICE REFUND | | 0 | 8.50 | 8.50 |
| 119129 FISK, ELIZABETH | 04/21/2016 REFU | JND LIBRARY BOOK | | 0 | 15.00 | 15.00 |
| 119130 GARCIA, FRANCINA | 04/21/2016 REFU | UND LIBRARY BOOK | | 0 | 6.00 | 6.00 |
| 119131 LEE, ANDREW | 04/21/2016 REFU | JND FOOD SERVICE | | 0 | 31.60 | 31.60 |
| 119132 SHEREMET, OKSANA | 04/21/2016 FOOI | SERVICE REFUND | REFUND OF REVENUE | 0 | 14.35 | 1435 |

- FOOD SERVICE

Computer

Check(s) For a Total of

125.10

| A 1 AA | and the second s | 4.00 54.00 15.0 |
|--|--|---------------------|
| 3apckp08.p | STEILACOOM SCHOOL DISTRICT | #1 4:23 PM 04/21/16 |
| orto: Loc . L | OLLINIOSON CONSCL DICTION | "- |
| | | |
| 05.16.02.00.00-010033 | GL1: C | PAGE: 2 |
| U5.16.U2.UU.UU-U1UU33 | Check Summary | PAGE: 2 |
| The second secon | | |

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|--------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 7 | Computer | Checks For | a Total of | 125.10 |
| Total For | 7 | Manual, Wire | Tran, ACH & | Computer Checks | 125.10 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 125.10 |

Check Nbr Vendor Name

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 25, 2016, the board, by a $_$ approves payments, totaling \$781.85. The payments are further identified in this document. Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 119133 through 119133, totaling \$781.85 Secretary ___ Board Member Board Member ___ Board Member _ Board Member _____ Board Member ___

119133 STEILACOOM HIST SCHOOL DIST #1 04/25/2016 CTAX11 20160422AAA Comp Tax owed for Cash Account 11

Check Date Invoice Number

0 781.85 781.85

through

Computer

03/31/2016

Check(s) For a Total of

Invoice Desc PO Number Invoice Amount Check Amount

781.85

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|--------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 781.85 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 781.85 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 781.85 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 25, 2016, the board, by a _ approves payments, totaling \$42,378.43. The payments are further identified in this document. Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 119158 through 119179, totaling \$42,378.43 _ Board Member _ Secretary Board Member _____ Board Member ____ Board Member ___ ___ Board Member __ PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc 119158 ANDERSON ISLAND GENERAL STORE 04/27/2016 635348 FUEL FOR BUS & 299.90 81516050 165.67 CARS ON AI OPEN PO 2015-16 637314 FUEL FOR BUS & 81516050 134.23 CARS ON AI OPEN PO 2015-16 119159 BETHEL SCHOOL DISTRICT 04/27/2016 1000058179 CHORAL FESTIVAL 0 156.00 156.00 PROGRAM ORDERED -BY KATHERINE ELSHIRE 119160 BETHMAN, KURT VON 04/27/2016 REIMBURSE TRAVEL REIMBURSE TRAVEL 0 234.15 234.15 / WA-ACTE CONFERENCE (YAKIMA, WA --3/10-3/12/2016) 119161 CAREERSTAFF UNLIMITED - TACOMA 04/27/2016 28427-281550 Jackie Muir, 91516010 2,214.00 2,214.00 Contracted OT position 119162 CARTRIDGE WORLD 04/27/2016 39422 toner cartridges 2371516003 122.51 122.51 for personal printers for 2015-16 school year 119163 CED 04/27/2016 8541-413591 OPEN PURCHASE 101516025 478.18 478.18 ORDER 2015-2016 FOR ELECTRICAL

PARTS

Renewal -Anderson Island internet filtering

iPrism Annual

CLIMBING SESSION

111516051

0

1,795.00

468.11

04/27/2016 147935

04/27/2016 4-21 CLIMB

119164 EDGEWAVE

119165 EDGEWORKS CLIMBING

1,795.00

468.11

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------|------------|---------------------|---|-----------|----------------|--------------|
| | | | FROM 11-1 ON APRIL 21ST | | | |
| 119166 EPD GROUP INC | 04/27/2016 | 1070 | REPLACE DEFECTIVE PARTS ON BASKETBALL HOOPS | 101516071 | 7,331.48 | 7,331.48 |
| | | | AT STEILACOOM HIGH AND PIONEER MS | | | |
| 119167 FENCE SPECIALISTS | 04/27/2016 | 0028564 | OPEN PURCHASE ORDER 2015-2016 | 101516005 | 225.19 | 225.19 |
| 119168 GE CAPITAL | 04/27/2016 | 64689285 | FOR FENCE REPAIRS PIONEER MIDDLE SCHOOL COPIERS | 81516024 | 743.10 | 1,973.85 |
| | | | FINANCING OPEN PO FY 2015-16/ACCT # | | | |
| | | 64691708 | 90136151454 SHS COPIERS FINANCING OPEN PO | 81516023 | 695.78 | |
| | | 64705170 | FY 2015-16/ ACCT # 90136151415 SALTAR'S POINT | 81516025 | 534.97 | |
| | | 01/001/0 | ELEMENTARY COPIERS FINANCING | 01010010 | 33.1.37 | |
| | | | FY 2015-16 OPEN PO / ACCT #90136152404 | | | |
| 119169 GRAINGER | 04/27/2016 | 9080809537 | ORDER 2015-2016 | 101516006 | 169.30 | 392.66 |
| | | 9081457054 | FOR SUPPLIES OPEN PURCHASE ORDER 2015-2016 | 101516006 | 72.97 | |
| | | 9082914384 | FOR SUPPLIES OPEN PURCHASE ORDER 2015-2016 | 101516006 | 49.69 | |
| | | 9083727595 | FOR SUPPLIES OPEN PURCHASE | 101516006 | 100.70 | |
| 119170 HEYING, WENDY S | 04/27/2016 | REIMURSE SUPPLIES | ORDER 2015-2016 FOR SUPPLIES REIMUBRSE | 0 | 34.78 | 34.78 |
| | | | SUPPLIES MEMORY BOOK SHEET | | | |
| 119171 HONEY BUCKET | 04/27/2016 | 2-1626063 | PROTECTORS STEILACOOM HIGH SCHOOL HONEY | 81516030 | 122.50 | 122.50 |
| 110172 MAY HOTTY AND | 04/07/2016 | DETMDIDER CURRITIES | BUCKET RENTAL OPEN PO 2015-16 | ^ | 261 01 | 261 21 |
| 119172 KAY, HOLLY ANN | 04/21/2016 | REIMBURSE SUPPLIES | REIMBURSE CLASSROOM SUPPLIES / | 0 | 261.21 | 261.21 |
| | | | CAROLINA SCIENCE | | | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------------|------------|--------------------|-------------------|------------|----------------|--------------|
| | | | BUTTERFLY | | | |
| 119173 KCDA | 04/27/2016 | 30002332 | workroom supplies | 2371516058 | 255.48 | 571.46 |
| | | 300023321 | KCDA: copy paper | 1461516008 | 315.98 | |
| | | | 15/16 (on demand) | | | |
| | | | do not fax - we | | | |
| | | | will work with | | | |
| | | | KCDA directly | | | |
| 119174 LARSON, SHARON K | 04/27/2016 | REIMBURSE MILEAGE | REIMBURSE MILEAGE | 0 | 22.36 | 22.36 |
| 119175 MVP PHYSICAL THERAPY INC | 04/27/2016 | 198 | SHS PHYSICAL | 81516056 | 1,818.75 | 1,818.75 |
| | | | THERAPY ATHLETIC | | | |
| | | | TRAINING SERVICES | | | |
| | | | OPEN PO 2015-16 | | | |
| 119176 PROJECT LEAD THE WAY | 04/27/2016 | 47968 | ENGINEERING - | 141516023 | 3,000.00 | 3,000.00 |
| | | | PLTW INVOICE | | | |
| | | | 47968 | | | |
| 119177 RAPADA, AMY T | 04/27/2016 | REIMBURSE SUPPLIES | REIMBURSE HCP | 0 | 65.00 | 65.00 |
| | | | SUPPLIES / | | | |
| | | | PRESENTATION | | | |
| | | | BOARDS | | | |
| 119178 TED BROWN MUSIC CO | 04/27/2016 | 2039536 | MUSIC SUPPLIES | 4311516019 | 35.51 | 35.51 |
| | | | OPEN PO NTE \$500 | | | |
| 119179 TRUSTEED PLANS SERVICE CORP | 04/27/2016 | 0086142-IN | TPSC SERVICES | 81516042 | 12,191.07 | 20,755.83 |
| | | | OPEN PO 2015-16 | | | |
| | | 0086251-IN | TPSC SERVICES | 81516042 | 8,564.76 | |
| | | | OPEN PO 2015-16 | | | |
| | | | | | | |
| | | 22 | Computer Ch | eck(s) For | a Total of | 42,378.43 |

| 3apckp08.p STEILAGOOM SCHOOL DISTRICT #1 3:01 PM 04/27/16 05.16.02.00.00-010033 Check Summary PAGE: 4 |
|---|
|---|

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 22 | Computer | Checks For a Total of | 42,378.43 |
| Total For | 22 | Manual, Wire | Iran, ACH & Computer Checks | 42,378.43 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 42.378.43 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by a | | vote, | | | | |
|---|----------------|----------------------|----------------|-----------|----------------|--------------|
| approves payments, totaling \$20.00. Th | e payments are | e further identified | | | | |
| in this document. | | | | | | |
| | | | | | | |
| Total by Payment Type for Cash Account | , GF WARRANTS | OUTSTANDING: | | | | |
| Warrant Numbers 119180 through 119180, | totaling \$20 | .00 | | | | |
| | | | | | | |
| Secretary | Board Member | | | | | |
| | | | | | | |
| Board Member | Board Member | | | | | |
| | | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Chook Dato | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Chook Amount |
| Check NDI Vendoi Name | Check bate | INVOICE NUMBER | INVOICE DESC | ro Number | Invoice Amount | check Amount |
| 119180 RUIZ, LOURELIX | 04/27/2016 | REFUND LIBRARY BOOK | REFUND LIBRARY | 0 | 20.00 | 20.00 |
| ,,, | 2 2, 31, 2020 | | BOOK | | 20100 | 20.00 |
| | * . | | 20011 | | | |

1

Computer

20.00

Check(s) For a Total of

| | 0 | Manual | Checks Fo | r a | Total | of | 0.00 |
|-----------|---|----------------|-----------|-----|---------|--------|-------|
| | 0 | Wire Transfer | Checks Fo | r a | Total | of | 0.00 |
| | 0 | ACH | Checks Fo | r a | Total | of | 0.00 |
| | 1 | Computer | Checks Fo | r a | Total | of | 20.00 |
| Total For | 1 | Manual, Wire 7 | Tran, ACH | & C | omputer | Checks | 20.00 |
| Less | 0 | Voided | Checks Fo | r a | Total | of | 0.00 |
| | | | Net Amoun | t | | | 20.00 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 25, 2016, the board, by a _______ vote, approves payments, totaling \$29,170.58. The payments are further identified in this document.

Total by Payment Type for Cash Account, GF WARRANTS OUTSTANDING: Warrant Numbers 119181 through 119181, totaling \$29,170.58

| Secretary | Board Member |
|--------------|--------------|
| Board Member | Board Member |
| Board Member | Board Member |

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

Vendor on Invoice

| 119181 MASTERCARD CORP. CLIENTS PAYME 04 | /29/2016 | CREDIT CARD PAYMENT | CREDIT CARD PAYMENT CHECK | | |
|--|--------------|---------------------|---------------------------|----------|--|
| ACE HARDWARE - PCARD | PCGFAPR00008 | Credit Card | 0 | 31.89 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| AEROACTION.COM - PCARD | PCGFAPR00035 | Credit Card | 0 | 75.00 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| ALASKA AIRLINES - PCARD | PCGFAPR00041 | Credit Card | 0 | 406.20 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| AMAZON MARKETPLACE - PCARD | PCGFAPR00017 | Credit Card | 0 | 1,028.16 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| AMAZON MARKETPLACE - PCARD | PCGFAPR00043 | Credit Card | 0 | 1,053.48 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| AMAZON.COM - PCARD | PCGFAPR00005 | Credit Card | 0 | 2,120.43 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| AMAZON.COM - PCARD | PCGFAPR00025 | Credit Card | 0 | 119.56 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| ANDERSON ISLAND GENERAL STORE | PCGFAPR00073 | Credit Card | 0 | 16.37 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| ASCD (ASSOC FOR SUPERVISION & | PCGFAPR00064 | Credit Card | 0 | 39.00 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| AWSP (ASSOC OF WA SCHOOL PRINC | PCGFAPR00037 | Credit Card | 0 | 1,020.00 | |
| | | Payment AP | | | |
| | | Invoice. | | | |
| | | | | | |

| Check Nbr Vendor Name Vendor on Invoice | Check Date Invoice Number | Invoice Desc | PO Number Invoice Amour | t Check Amount |
|--|---------------------------|---------------------------------------|-------------------------|----------------|
| vendor on involed | | | | |
| BIX INTERNATIONAL INC. | PCGFAPR00014 | Credit Card Payment AP | 0 141.6 | 54 |
| BLICK ART MATERIALS | PCGFAPR00002 | Invoice. Credit Card Payment AP | 0 191.5 | 9 |
| BORROWLENSES.COM- PCAF | PCGFAPR00038 | Invoice. Credit Card Payment AP | 0 123.3 | 33 |
| BUREAU OF EDUCATION & | RESEARCH PCGFAPR00072 | Invoice. Credit Card Payment AP | 0 717.0 | 00 - |
| C2G | PCGFAPR00007 | Invoice. Credit Card Payment AP | 0 412. | 8 |
| CDW GOVERNMENT | PCGFAPR00009 | Invoice. Credit Card Payment AP | 0 235.0 | 00 |
| CDW-G | PCGFAPR00012 | Invoice. Credit Card Payment AP | 0 36.: | .7 |
| COSTCO BUSINESS CENTER | R - PCARD PCGFAPR00020 | Invoice. Credit Card Payment AP | 0 1,172. | 59 |
| COUNCIL FOR EXCEPTION | AL CHILDR PCGFAPR00029 | Invoice. Credit Card Payment AP | 0 220.0 | 00 |
| DANDE COMPANY | PCGFAPR00024 | Invoice. Credit Card Payment AP | 0 10. | 95 |
| DECKER EQUIPMENT INC | PCGFAPR00074 | Invoice. Credit Card Payment AP | 0 128. | 95 |
| DEMCO INC | PCGFAPR00076 | Invoice. Credit Card Payment AP | 0 56. | 71 |
| DOLLAR RENT A CAR - PO | CARD PCGFAPR00030 | Invoice. Credit Card Payment AP | 0 279. | 53 |
| DOLLAR TREE - PCARD | PCGFAPR00071 | Invoice. Credit Card Payment AP | 0 8. | 70 |
| FERRELLGAS | PCGFAPR00004 | Invoice. Credit Card Payment AP | 0 170. | 69 |
| FOLLETT SCHOOL SOLUTION | ONS INC PCGFAPR00036 | Invoice. Credit Card Payment AP | 0 172. | 59 |
| FRED MEYER - PCARD | PCGFAPR00044 | Invoice. Credit Card | 0 88. | 22 |

| Check Nbr Vendor Nar | ne | Check Date | Invoice Number | 3 | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|----------------------|----------------------|------------|--------------------|---|---------------------------|-----------|----------------|--------------|
| Vendor on | Invoice | | | | | | | |
| | | | | | | | | |
| | | | | | Payment AP | | | |
| PDOMETED 7 | ATDITATE DONDO | | DCCE2 DD 0 0 0 2 1 | | Invoice. | 0 | 00.00 | |
| FRONITER F | AIRLINES - PCARD | | PCGFAPR00031 | | Credit Card | U | 80.00 | |
| | | | | | Payment AP Invoice. | | | |
| GOOD TO GO | O (WSDOT) - PCARD | | PCGFAPR00079 | | Credit Card | 0 | 30.00 | |
| 0000 10 00 |) (WSDOI) IOARD | | I COLAL ROOM / 5 | | Payment AP | Ü | 50.00 | |
| | | | | | Invoice. | | | |
| GREAT MATS | S - PCARD | | PCGFAPR00062 | | Credit Card | 0 | 139.00 | |
| 01121111111 | | | | | Payment AP | Ü | 203.00 | |
| | | | | | Invoice. | | | |
| GUARDIAN S | SECURITY GROUP - PCA | .R | PCGFAPR00015 | | Credit Card | 0 | 367.92 | |
| | | | | | Payment AP | | | |
| | | | | | Invoice. | | | |
| HAGGEN - H | CARD | | PCGFAPR00033 | C | Credit Card | 0 | 980.69 | |
| | | | | F | Payment AP | | | |
| | | | |] | Invoice. | | | |
| HOBBY LOBE | BY - PCARD | | PCGFAPR00077 | C | Credit Card | 0 | 21.85 | |
| | | | | F | Payment AP | | | |
| | | | |] | Invoice. | | | |
| HOME DEPOT | r - PCARD | | PCGFAPR00010 | C | Credit Card | 0 | 85.05 | |
| | | | | F | Payment AP | | | |
| | | | |] | Invoice. | | | |
| HOUSE OF I | DONUTS - PCARD | | PCGFAPR00034 | (| Credit Card | 0 | 23.00 | |
| | | | | E | Payment AP | | | |
| | | | | | Invoice. | | | |
| IDEAS UNLI | MITED SEMINARS LLC | | PCGFAPR00069 | | Credit Card | 0 | 458.00 | |
| | | | | | Payment AP | | | |
| | | | | | Invoice. | _ | | |
| IKEA - PCA | ARD | | PCGFAPR00075 | | Credit Card | 0 | 70.01 | |
| | | | | | Payment AP | | | |
| TALEMAIN AAI | D EARLY CHILDHOOD - | D | PCGFAPR00027 | | Invoice. | 0 | 360.00 | |
| INFANT AND | HAKLI CHILDHOOD - | F | FCGFAFRUUUZ1 | | Credit Card Payment AP | U | 360.00 | |
| | | | | | Invoice. | | | |
| INSECT LOF | RE - PCARD | | PCGFAPR00056 | | Credit Card | 0 | 79.65 | |
| INDECT BOT | (E I GIND | | I GGITH NO OOO O | | Payment AP | Ü | 75.03 | |
| | | | | | Invoice. | | | |
| JORGENSON | LOCKERS - PCARD | | PCGFAPR00051 | | Credit Card | 0 | 57.89 | |
| | | | | | Payment AP | | | |
| | | | | | Invoice. | | | |
| JUNIOR LIE | BRARY GUILD | | PCGFAPR00054 | (| Credit Card | 0 | 1,095.64 | |
| | | | | | Payment AP | | | |
| | | | | | Invoice. | | | |
| JW PEPPER | & SON INC | | PCGFAPR00023 | (| Credit Card | 0 | 219.00 | |
| | | | | I | Payment AP | | | |
| | | | | = | Invoice. | | | |
| KCDA | | | PCGFAPR00021 | (| Credit Card | 0 | 1,853.92 | |
| | | | | 1 | Payment AP | | | |
| | | | | | | | | |

| Check Nbr | : Vendor Name Vendor on Invoice | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice A | mount | Check A | umount |
|-----------|------------------------------------|------------|--------------------|-------------------------|-----------|-----------|----------------|---------|--------|
| | vendor on invoice | | | | | | | | |
| | | | | Invoice. | | | | | |
| | LOGMEIN.COM - PCARD | | PCGFAPR00048 | Credit Card | 0 | | 26.25 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | LOWE'S - PCARD | | PCGFAPR00011 | Credit Card | 0 | 4 | 23.12 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | MASTERCARD CORP. CLIENTS PAYM | 3 | PCGFAPR00006 | Credit Card | 0 | 2 | 08.11 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | MCCLAIN'S SOIL SUPPLY - PCARD | | PCGFAPR00052 | Credit Card | 0 | 1 | 11.69 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | MOUNTAIN MATH/LANGUAGE | | PCGFAPR00060 | Credit Card | 0 | | 95.95 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | OFFICE DEPOT | | PCGFAPR00001 | Credit Card | 0 | 2,8 | 91.37 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | OFFICE MAX - PCARD | | PCGFAPR00042 | Credit Card | 0 | 4 | 15.72 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | ORIENTAL TRADING CO - PCARD | | PCGFAPR00065 | Credit Card | 0 | | 20.67 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | ORIGINAL HOUSE OF DONUTS | | PCGFAPR00032 | Credit Card | 0 | 1 | 72.50 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | PEARSON EDUCATION | | PCGFAPR00026 | Credit Card | 0 | 1 | 24.72 | | |
| | | | | Payment AP | | | | | |
| | | | | Invoice. | | | | | |
| | PERMA-BOUND BOOKS | | PCGFAPR00067 | Credit Card | 0 | | 42.52 | | |
| | | | | Payment AP | | | | | |
| | | _ | | Invoice. | _ | | | | |
| | PIERCE COUNTY FERRY SYSTEM - | ? | PCGFAPR00016 | Credit Card | 0 | 3,5 | 97.35 | | |
| | | | | Payment AP | | | | | |
| | DIFFOR TRAVELE | | D00E2 DD00000 | Invoice. | 0 | | 16.00 | | |
| | PIERCE TRANSIT | | PCGFAPR00028 | Credit Card | 0 | | 46.00 | | |
| | | | | Payment AP | | | | | |
| | DIGEN WITH DONN | | DOCUM DD 0 0 0 4 7 | Invoice. | | 1 | 77 00 | | |
| | PIZZA HUT - PCARD | | PCGFAPR00047 | Credit Card | 0 | 1 | 77.93 | | |
| | | | | Payment AP | | | | | |
| | DVDAMID OF DOTENTAL - DCAP | | PCGFAPR00061 | Invoice. Credit Card | 0 | 1 | 14.95 | | |
| | PYRAMID OF POTENTIAL - PCARD | | LCG1WLKUUU01 | | 0 | 1 | 14.90 | | |
| | | | | Payment AP Invoice. | | | | | |
| | REALLY GOOD STUFF INC | | PCGFAPR00059 | Credit Card | 0 | 1 | 28.99 | | |
| | AMADDI GOOD STOFF INC | | I COLINE ROUGUS | Payment AP | U | 1 | ~ ∨• JJ | | |
| | | | | Invoice. | | | | | |
| | | | | 211104001 | | | | | |

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|------------------------------|------------|----------------|---------------------------|-----------|----------------|--------------|
| | Vendor on Invoice | | | | | | |
| | RUBBERSTAMPCHAMP.COM - PCARD | | PCGFAPR00080 | Credit Card | 0 | 14.75 | |
| | ROBBERSTAMFCHAMF.COM - FCARD | | rcGrafkoooo | Payment AP | U | 14./5 | |
| | | | | Invoice. | | | |
| | RYDIN DECAL | | PCGFAPR00046 | Credit Card | 0 | 232.89 | |
| | | | | Payment AP | v | 232.03 | |
| | | | | Invoice. | | | |
| | SAFEWAY - PCARD | | PCGFAPR00000 | Credit Card | 0 | 173.13 | |
| | | | | Payment AP | _ | | |
| | | | | Invoice. | | | |
| | SCHOLASTIC INC | | PCGFAPR00066 | Credit Card | 0 | 40.00 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | SCHOOL SPECIALTY | | PCGFAPR00055 | Credit Card | 0 | 933.03 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | SMART APPLE MEDIA - PCARD | | PCGFAPR00057 | Credit Card | 0 | 75.32 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | STAPLES.COM - PCARD | | PCGFAPR00003 | Credit Card | 0 | 43.75 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | STARBUCKS - PCARD | | PCGFAPR00018 | Credit Card | 0 | 32.63 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | STEILACOOM HIGH SCHOOL | | PCGFAPR00039 | Credit Card | . 0 | 138.75 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | TARGET - PCARD | | PCGFAPR00078 | Credit Card | 0 | 19.68 | |
| | | | | Payment AP | | | |
| | TEACHERSPAYTEACHERS - PCARD | | DOCEM DDOCOEG | Invoice. | 0 | 00.00 | |
| | TEACHERSPATTEACHERS - FCARD | | PCGFAPR00058 | Credit Card Payment AP | 0 | 29.89 | |
| | | | | Invoice. | | | |
| | TED BROWN MUSIC CO | | PCGFAPR00013 | Credit Card | 0 | 175.15 | |
| | | | 10011111100011 | Payment AP | Ü | 110.10 | |
| | | | | Invoice. | | | |
| | THE GRAND CINEMA - PCARD | | PCGFAPR00049 | Credit Card | 0 | 50.00 | |
| | | | | Payment AP | _ | | |
| | | | | Invoice. | | | |
| | USPS - PCARD | | PCGFAPR00045 | Credit Card | 0 | 130.66 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | VALUE VILLAGE - PCARD | | PCGFAPR00070 | Credit Card | 0 | 14.79 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | VISTAPRINT.COM - PCARD | | PCGFAPR00022 | Credit Card | 0 | 32.99 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | WALMART - PCARD | | PCGFAPR00019 | Credit Card | 0 | 616.31 | |
| | | | | | | | |

| Check Nbr | Vendor Name Vendor on Invoice | Check Date | Invoice Number | | Invoice Desc | PO Numbe | r Invoic | e Amount | Check Amount |
|-----------|----------------------------------|------------|----------------|---|--------------|--------------|----------|----------|--------------|
| | | | | | Payment AP | | | | |
| | | | | | Invoice. | | | | |
| | WASHINGTON STATE UNIVERSITY | | PCGFAPR00068 | | Credit Card | | 0 | 75.00 | |
| | | | | | Payment AP | | | | |
| | | | | | Invoice. | | | | |
| | WATCH DOGS/FATHERS.COM - PCARD | | PCGFAPR00063 | | Credit Card | | 0 | 137.66 | |
| | | | | | Payment AP | | | | |
| | | | | | Invoice. | | | | |
| | WESTERN STATE DESIGN | | PCGFAPR00053 | | Credit Card | | 0 | 484.28 | |
| | | | | | Payment AP | | | | |
| | | | | | Invoice. | | | | |
| | WILLIAMS OIL FILTER COMPANY | | PCGFAPR00050 | | Credit Card | | 0 | 39.83 | |
| | | | | | Payment AP | | | | |
| | | | | | Invoice. | | | | |
| | WORLD BOOK INC | | PCGFAPR00040 | | Credit Card | | 0 | 1,084.00 | |
| | | | | | Payment AP | | | | |
| | | | | | Invoice. | | | | |
| | | | | | | | | | |
| | | | | 1 | Computer | Check(s) For | a Total | of | 29,170.58 |

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|-----------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 1 | Computer | Checks For | a Total of | 29,170.58 |
| Total For | 1 | Manual, Wire | Tran, ACH & | Computer Checks | 29,170.58 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 29,170.58 |

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by aapproves payments, totaling \$44,966.51 in this document. | | | fied | | | |
|--|--------------|--------------------|--|-------------|----------------|--------------|
| Total by Payment Type for Cash Account, Warrant Numbers 119182 through 119204, | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | - | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number I | Invoice Amount | Check Amount |
| 119182 ANDERSON ISLAND GENERAL STORE | E 05/04/2016 | 638471 | FUEL FOR BUS & CARS ON AI OPEN | 81516050 | 134.90 | 314.61 |
| | | 640611 | FUEL FOR BUS & CARS ON AI OPEN PO 2015-16 | 81516050 | 179.71 | |
| 119183 CENTURYLINK #78245209 | 05/04/2016 | 1372493249 | DISTRICT WIDE CENTURY LINK SERVICES OPEN PO FY2015-16 / ACCT #78245209 | 81516019 | 514.75 | 514.75 |
| 119184 CLAUSON, ALEXANDER W | 05/04/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES | 0 | 25.00 | 25.00 |
| 119185 COASTWIDE LABORATORIES | 05/04/2016 | GT2871255 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 55.64 | 946.06 |
| | | GW2867293 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 744.39 | |
| | | NT2866759-2 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 8.56 | |
| | | NT2871255-1 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 42.43 | |
| | | NW2867796 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 95.04 | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------------|------------|--------------------|---|------------|----------------|--------------|
| 119186 COPE, BRIANNA MARIE | 05/04/2016 | REIMBURSE SUPPLIES | SUPPLIES REIMBURSEMENT - TODDLER TOILET SEAT | 0 | 43.43 | 43.43 |
| 119187 GRIFFIN, KATELYN J | 05/04/2016 | REIMBURSE SUPPLIES | SUPPLIES REIMBURSEMENT ART'S GALA INVITES | 0 | 86.50 | 86.50 |
| 119188 HAVERKAMP, CYNTHIA ELAINE | 05/04/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES | 0 | 111.40 | 111.40 |
| 119189 HERITAGE FOOD SERVICE GROUP | 05/04/2016 | 0003589507-IN | OPEN PURCHASE ORDER 2015-2016 FOR KITCHEN PARTS | 101516029 | 127.65 | 127.65 |
| 119190 JW PEPPER & SON INC | 05/04/2016 | 14616747 | MUSIC SUPPLIES OPEN PO NTE \$800 | 4311516020 | 41.53 | 41.53 |
| 119191 LAKEWOOD HARDWARE & PAINT | 05/04/2016 | 467838 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516012 | 32.71 | 32.71 |
| 119192 MCCLURE, NANCY ELIZABETH | 05/04/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES STAFF ROOM FRIDGE | 0 | 109.22 | 109.22 |
| 119193 NYSTROM, JOHN R | 05/04/2016 | REIMBURSE TRAVEL | REIMBURSE TRAVEL / RTI @ WORK 2-DAY WORKSHOP | 0 | 146.82 | 146.82 |
| 119194 OFFICE DEPOT | 05/04/2016 | 835073191001 | Supplies for Pioneer's emergency safety kit | 2371516056 | 338.96 | 849.30 |
| | | 835113511001 | Supplies for Pioneer's emergency safety kit | 2371516056 | 13.03 | |
| | | 835113512001 | Supplies for Pioneer's emergency safety kit | 2371516056 | 142.17 | |
| | | 835113513001 | Supplies for Pioneer's emergency safety kit | 2371516056 | 208.29 | |
| | | 835113514001 | Supplies for Pioneer's emergency safety kit | 2371516056 | 146.85 | |
| 119195 PAO, DANIEL | 05/04/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES | 0 | 5.75 | 5.75 |
| 119196 PUGET SOUND ENERGY | 05/04/2016 | 200008146082 APRIL | | 81516067 | 369.33 | 2,691.66 |

| | • | | | | | |
|---------------------------|------------|--------------------|---|-----------|----------------|--------------|
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| | | | ST | | | |
| | | 200018787412 APRIL | DISTRICT WIDE PSE OPEN PO FOR | 81516067 | 2,044.17 | |
| | | | 2015-16 | | | |
| | | 200022057323 APRIL | DISTRICT WIDE PSE OPEN PO FOR 2015-16 | 81516067 | 198.54 | |
| | | 220005466069 APRIL | PUGET SOUND ENERGY FY 1415 ELECTRICITY OPEN PO / 511 CHAMBERS | 81516067 | 79.62 | |
| | | | ST. #B | | | |
| 119197 SUNBELT STAFFING | 05/04/2016 | 7836297 | Jacqueline Diaz, Contracted Psychologist position. | 91516009 | 2,625.00 | 4,025.00 |
| | | 7836357 | Megan Lindale RN | 91516012 | 1,400.00 | |
| | | ,000,000 | Pioneer Middle School | 31010012 | 2,750,00 | |
| 119198 TOWN OF STEILACOOM | 05/04/2016 | 1199.0 APRIL | ELECTRICITY AND | 81516041 | 346.08 | 17,915.00 |
| | | | WATER/SEWER OPEN | | | |
| | | | PO 2015-16 / 511 | | | |
| | | | CHAMBERS ST | | | |
| | | | FURNACE | | | |
| | | 1199.1 APRIL | ELECTRICITY AND | 81516041 | 721.32 | |
| | | | WATER/SEWER OPEN | | | |
| | | | PO 2015-16 / 511 | | | |
| | | | CHAMBERS ST | | | |
| | | 1409.0 APRIL | ELECTRICITY AND | 81516041 | 138.37 | |
| | • | | WATER/SEWER OPEN | | | |
| | | | PO 2015-16 - 54 | | | |
| | | | SENTINEL DR | | | |
| | | 1409.1 APRIL | ELECTRICITY AND | 81516041 | 8,795.29 | |
| | | | WATER/SEWER OPEN | | | |
| | | | PO 2015-16 - 54 | | | |
| | | | SENTINEL DR | 04-45044 | 242.00 | |
| | | 1884.0 APRIL | ELECTRICITY AND | 81516041 | 342.33 | |
| | | | WATER/SEWER OPEN | | | |
| | | | PO 2015-16 / 510 | | | |
| | | 2075 0 70011 | CHAMBERS ST | 01516041 | 160 07 | |
| | | 2075.0 APRIL | ELECTRICITY AND WATER/SEWER OPEN | 81516041 | 162.87 | |
| | | | PO 2015-16 | | | |
| | | | THIRD ST 908 | | | |
| | | | MODULAR | | | |
| | | 2456.0 APRIL | ELECTRICITY AND | 81516041 | 135.09 | |
| | | | WATER/SEWER OPEN | 22220011 | 100.00 | |
| | | | PO 2015-16 | | | |
| | | 0.45.6.1. 7 | TI TOTAL AND | 01516041 | 220 05 | |

2456.1 April

338.25

8151,6041

ELECTRICITY AND WATER/SEWER OPEN

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------|-------------------|---|-----------|----------------|--------------|
| | | 2662.1 APRIL | PO 2015-16 ELECTRICITY AND WATER/SEWER OPEN PO 2015-16 908 | 81516041 | 3,958.05 | |
| | | 3181.0 APRIL | THIRD ST ELECTRICITY AND WATER/SEWER OPEN PO 2015-16 / 54 | 81516041 | 6.51 | |
| | | 3533.0 APRIL | SENTINAL DR TOWN OF STEILACOOM FY 1415 ELECTRICITY OPEN PO / 1201 | 81516041 | 718.89 | |
| | | 3533.1 APRIL | GALLOWAY ST ELECTRICITY AND WATER/SEWER OPEN PO 2015-16 | 81516041 | 1,808.86 | |
| | | 6359.0 APRIL | 1201 GALLOWAY ST ELECTRICITY AND WATER/SEWER OPEN PO 2015-16 - 611 | 81516041 | 108.54 | |
| | | 6571.0 APRIL | CHAMBERS ST ELECTRICITY AND WATER/SEWER OPEN PO 2015-16 - 511 XHAMBERS ST | 81516041 | 334.55 | |
| 119199 TYRRELL, JACOB | 05/04/2016 | REIMBURSE MILEAGE | REIMBURSE MILEAGE | 0 | 99.47 | 99.47 |
| 119200 V&R SHEET METAL LLC | 05/04/2016 | 3582 | Replace exsisting 6" dryer vent at PIO with 8" and Repair roof with PVC membrane | 101516088 | 3,262.31 | 3,262.31 |
| 119201 VERIZON WIRELESS | 05/04/2016 | 9763996178 | VERIZON WIRELESS OPEN PO 2015-16/ACCT #971255422-00001 | 81516044 | 1,036.79 | 1,036.79 |
| 119202 WA STATE SCHOOL FOR THE BLIND | 05/04/2016 | 850 | Orientation and Mobility Teacher | 91516004 | 6,991.25 | 9,222.50 |
| | | 850B | Teacher of Visually Impaired Services | 91516002 | 2,231.25 | |
| 119203 WAEGM | 05/04/2016 | 4/18 | BUILDING BRIDGES CONFERENCE LAURIE VALLIERES | 0 | 275.00 | 275.00 |
| 119204 WITT COMPANY | 05/04/2016 | 444301 | Open Purchase Order for 2015-16 School Year. Service Contract for equipment listed on | 81516047 | 3,084.05 | 3,084.05 |

1:06 PM 05/04/16 PAGE:

Check Summary

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

attached document SC2051-10 09-01-2015 thru 08-31-2015.

23

Computer Check(s) For a Total of

44,966.51

PAGE:

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 23 | Computer | Checks For a Total of | 44,966.51 |
| Total For | 23 | Manual, Wire | Tran, ACH & Computer Checks | 44,966.51 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 44,966.51 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by a $_$ | | vote. | | | | |
|--|--------------|---------------------|------------------------|---------------|-------------|--------------|
| approves payments, totaling \$53.45. T in this document. | | | | | | |
| Total by Payment Type for Cash Accoun Warrant Numbers 119205 through 119208 | • | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | aldholdining day | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number Inv | oice Amount | Check Amount |
| 119205 CROSSMAN, SHEKIA | 05/10/2016 | REFUND FOOD SERVICE | REFUND FOOD SERVICE | 0 | 5.35 | 5.35 |
| 119206 SHURTLEFF, SHERILAN | 05/10/2016 | REFUND LIBRARY BOOK | REFUND LIBRARY BOOK | 0 | 12.00 | 12.00 |
| 119207 SILVA, ERIKA | 05/10/2016 | REFUND FOOD SERVICE | REFUND FOOD SERVICE | 0 | 9.10 | 9.10 |
| 119208 WIGGINS, DARWIN | 05/10/2016 | RRGF05-2 | REFUND ROCK CLIMBING | 0 | 27.00 | 27.00 |
| | | | | | | |

Computer

Check(s) For a Total of

53.45

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|-------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 4 | Computer | Checks For a Total of | 53.45 |
| Total For | 4 | Manual, Wire | Tran, ACH & Computer Checks | 53.45 |
| Less | 0 | Voided ' | Checks For a Total of | 0.00 |
| | | | Net Amount | 53.45 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 25, 2016, the board, by a ______ vote,

| approves payments, totaling \$284,050.44 in this document. | . The paymen | ts are further ident | ified | | | |
|---|--------------|----------------------|--|------------|----------------|--------------|
| Total by Payment Type for Cash Account, Warrant Numbers 119209 through 119259, | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | • | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 119209 ACP DIRECT | 05/11/2016 | 0197825 | Headphones for Pioneer CTE Lab | 2141516001 | 227.45 | 227.45 |
| 119210 BAKER, NANCY J | 05/11/2016 | REIMBURSE SUPPLIES | REIMBURSE CLASSROOM SUPPLIES CLEANING AND DIAPERING | 0 | 74.36 | 74.36 |
| 119211 BRAD HENNING PRODUCTIONS | 05/11/2016 | 636 | 8th grade Brad Henning Assembly | | 1,022.68 | 1,022.68 |
| 119212 BRITTAIN, JAMES E | 05/11/2016 | REIMBURSE MILEAGE | REIMBURSE MILEAGE 4/11/16 - 4/29/16 | | 118.91 | 118.91 |
| 119213 CDW-G | 05/11/2016 | CWQ8711 | Cart for | 111516054 | 1,312.80 | 1,312.80 |
| 119214 CED | 05/11/2016 | 8541-413774 | Pioneer's Kindles OPEN PURCHASE ORDER 2015-2016 FOR ELECTRICAL PARTS | | 396.38 | |
| | | 8541-414057 | OPEN PURCHASE ORDER 2015-2016 FOR ELECTRICAL PARTS | 101516025 | 84.42 | |
| | | 8541-414195 | OPEN PURCHASE ORDER 2015-2016 FOR ELECTRICAL PARTS | 101516025 | 71.19 | |
| 119215 CENTURYLINK #206-Z25-0055-467 | в 05/11/2016 | 04/25/16 | DISTRICT WIDE CENTURY LINK SERVICES OPEN PO FY 2015-16 / ACCT #206-Z25-0055-467B | 81516020 | 2,842.62 | 2,842.62 |
| 119216 CITY OF DUPONT | 05/11/2016 | 000419-000 MAY | CITY OF DUPONT WATER SEWER SVCS | 81516051 | 940.95 | 8,085.04 |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invo | ice Amount | Check Amount |
|-----------------------|---------------------------|---|----------------|------------|--------------|
| | | FY 1415 OPEN PO / 1712 PALISADE BLVD/STORM | | | |
| | 000420-000 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1712 PALISADE BLVD/IRRIGATION | 81516051 | 114.29 | |
| | 000421-000 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1712 PALISADE BLVD/DOMESTIC | 81516051 | 809.70 | |
| | 000422-000 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1712 PALISADE BLVD/FIRELINE | 81516051 | 59.10 | |
| | 001586-016 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 3330 INTERNATIONAL PLACE | 81516051 | 1,265.85 | |
| | 002437-002 MAY | ELECTRICITY & WATER/SEWER OPEN PO 2015-16 | 81516051 | 866.60 | |
| | 002437-004 MAY | ELECTRICITY & WATER/SEWER OPEN PO 2015-16 | 81516051 | 59.10 | |
| | 103176-000 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1750 BOB'S HOLLOW LN/DOMESTIC | 81516051 | 3,574.55 | |
| | 103176-001 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1750 BOB'S HOLLOW LN/FIRELINE | 81516051 | 59.10 | |
| | 103176-002 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1750 BOB'S HOLLOW LN/IRRIGATION | 81516051 | 167.90 | |
| | 103176-003 MAY | CITY OF DUPONT WATER SEWER SVCS FY 1415 OPEN PO / 1750 BOB'S HOLLOW LN/IRRIGATION | 81516051 | 167.90 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number 1 | Invoice Amount | Check Amount |
|-------------------------------|-------------------------------|---|-------------|----------------|--------------|
| 119217 COASTWIDE LABORATORIES | 05/11/2016 GK2871742 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 306.63 | 3,752.14 |
| | GT2872750 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 591.18 | |
| | GT2873410 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 447.43 | |
| | GW2867293-1 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 372.20 | |
| | NK2871742 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 804.02 | |
| | NT2872750 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 965.53 | |
| | NT2873410 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 265.15 | |
| 119218 COBRA BEC, INC | 05/11/2016 46377 | Roofing repairs at Chloe Clark | 101516091 | 3,155.20 | 3,155.20 |
| 119219 COMCAST | 05/11/2016 42623385 | OPEN PO FOR DISTRICT WIDE COMCAST SERVICE SY 2015-2016 | 81516008 | 6,591.30 | 6,591.30 |
| 119220 D&S AUTOCARE | 05/11/2016 22120 | OPEN PURCHASE ORDER 2015-2016 FOR AUTO SERVICES | 101516004 | 360.80 | 360.80 |
| 119221 DEFLITCH, JUTTA | 05/11/2016 REIMBURSE SUPPLIES | | 0 | 107.00 | 107.00 |
| 119222 DOUGLAS, RYAN | 05/11/2016 REIMBURSE SUPPLIES | REIMBURSE SUPPLIES FLOWERS FOR ENTRY | 0 | 140.23 | 140.23 |
| 119223 FIRST STUDENT INC | 05/11/2016 11214133 | FIRST STUDENT BUS TRANSPORTATION OPEN PO 2015-16 | 81516072 | 95,473.78 | 95,473.78 |
| 119224 GE CAPITAL | 05/11/2016 64730682 | MAINTENANCE COPIERS FINANCING FY 2015-16 OPEN | 81516028 | 75.49 | 336.61 |
| | | | | | |

2015-16

DISTRICT WIDE

81516054

134.02

7451556

| Check Nb | or Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number I | invoice Amount | Check Amount |
|----------|--------------------------------|------------|-------------------|---|-------------|----------------|--------------|
| | | | | GARBAGE & RECYCLING SERVICES OPEN PO 2015-16 | | | |
| 11922 | 26 HARRIS, CHARM GENETTE | 05/11/2016 | REIMBURSE MILEAGE | HOME HOSPITAL TUTORING 3-314-28 | 0 | 25.71 | 25.71 |
| 11922 | 27 HERITAGE FOOD SERVICE GROUP | 05/11/2016 | 0003593874-IN | OPEN PURCHASE ORDER 2015-2016 FOR KITCHEN PARTS | 101516029 | 219.52 | 444.66 |
| | | | 0003602886-IN | OPEN PURCHASE ORDER 2015-2016 FOR KITCHEN PARTS | 101516094 | 225.14 | |
| 11922 | 28 HOPESPARKS FAMILY SERVICE | 05/11/2016 | 16-05CDS SHSD | Services for eligible students Birth to Three | 91516003 | 13,815.69 | 13,815.69 |
| 11922 | 29 HP, INC. | 05/11/2016 | 57155257 | Software renewal for Absolute Manage | 111516053 | 10,989.78 | 11,126.52 |
| | | | 6414119378 | Repair of Anderson Island laptop | 111516055 | 136.74 | |
| 11923 | 30 J&I POWER EQUIPMENT INC | 05/11/2016 | 312146 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 104.38 | 1,274.20 |
| | | | 312150 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 156.92 | |
| | | | 312152 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 124.28 | |
| | | | 312154 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 157.34 | |
| | | | 312155 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 251.28 | |
| | | | 312156 | OPEN PURCHASE ORDER 2015-2016 | 101516034 | 79.04 | |
| | | | 312157 | FOR SUPPLIES OPEN PURCHASE ORDER 2015-2016 | 101516034 | 141.61 | |
| | | | 312160 | FOR SUPPLIES OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 101.91 | |
| | | | 312161 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516034 | 157.44 | |
| 1192 | 31 JOHNSTON, CELESTE L | 05/11/2016 | REIMBURSE MILEAGE | REMIBURSE MILEAGE | 0 | 46.87 | 46.87 |
| | | | | | | | |

| Check Nbr Vendor 1 | Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------|-------------------------|--------------|--------------------|------------------------------------|------------|----------------|--------------|
| | | | | PUBLIC RELATIONS AND BOARD MEETING | | | |
| 119232 JOHNSON | , PETER R | 05/11/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES | . 0 | 273.95 | 273.95 |
| 119233 KCDA | | 05/11/2016 | 30000027177 | PIONEER COUNSELING OFFICE | 0 | 61.19 | 1,000.24 |
| | | | 300026050 | CARGILL/TAM PIONEER CARGILL | 0 | 216.23 | |
| | | | 300026201 | LArts/SStud/Kilga | 2371516059 | 372.46 | |
| | | | 300027166 | workroom supplies | | 19.39 | |
| | | | 300027176 | LArts/SStud/Kilga | | 14.99 | |
| | | | 300028919 | KCDA: copy paper | | 315.98 | |
| | | | | 15/16 (on demand) | | | |
| | | | | do not fax - we | | | |
| | | | | will work with | | | |
| | | | | KCDA directly | | | |
| 119234 KIMMET. 2 | ATHLETIC SUPPLY | 05/11/2016 | 0526916-IN | 8' X 16'6" X 2" | 101516085 | 2,109.89 | 2,109.89 |
| | | 00, 11, 2010 | 0020310 11. | Top Pad & weather | 101010000 | 2,100.00 | 2,103.03 |
| | | | | cover for SHS | | | |
| | | | | High Jump Pit | | | |
| 119235 LAKEWOOI | D HARDWARE & PAINT | 05/11/2016 | 468516 | OPEN PURCHASE | 101516012 | 120.23 | 120.23 |
| | | | | ORDER 2015-2016 | | | |
| | | | | FOR SUPPLIES | | | |
| 119236 LEHNIS 1 | LEARNING LEADERS | 05/11/2016 | 13 | ADMIN COACHING | 0 | 300.00 | 300.00 |
| | | | | SUSAN GREER, | | | |
| | | | | DEBRA HAY, JAKE | | | |
| | | | | TYRRELL | | | |
| 119237 LONG BU | ILDING TECHNOLOGIES INC | 05/11/2016 | JC125548 | CHERRYDALE, PIONEER | 81516107 | 4,939.41 | 20,682.08 |
| | | | | MIDDLE SCHOOL, | | | |
| | | | | AND STEILACOOM | | | |
| | | | | HIGH SCHOOL CARD | | | |
| | | | | READER ADD | | | |
| | | | | PROJECT | | | |
| | | | JC125549 | CHERRYDALE, PIONEER | 81516107 | 9,590.01 | |
| | | | | MIDDLE SCHOOL, | | | |
| | | | | AND STEILACOOM | | | |
| | | | | HIGH SCHOOL CARD | | | |
| | | | | READER ADD PROJECT | | | |
| | | | JC125550 | CHERRYDALE, PIONEER | 81516107 | 6,152.66 | |
| | | | | MIDDLE SCHOOL, | | | |
| | | | | AND STEILACOOM | | | |
| | | | | HIGH SCHOOL CARD | • | | |
| | | | | READER ADD | | | |
| | | | | PROJECT | | | |
| 119238 LOWE'S | / CREDIT SERVICES | 05/11/2016 | 99001959339 MAY | OPEN PURCHASE | 101516016 | 496.17 | 496.17 |
| | | | | ORDER 2014-2015 | | | |
| | | | | FOR SUPPLIES | | | |
| 119239 MARK DA | VIES | 05/11/2016 | STATE SOLO | CHOIR - PURCHASE | 4311516016 | 275.00 | 275.00 |
| | | | | | | | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------|---------------------|---|------------|----------------|--------------|
| 119250 TACOMA COMMUNITY COLLEGE | 05/11/2016 | PC-0000000151 | RUNNING START PROGRAM AT TACOMA COMMUNITY COLLEGE FOR 2015-16 | 81516039 | 594.77 | 594.77 |
| 119251 TANNER ELECTRIC | 05/11/2016 | 72131000 MAY | OPEN PO FOR ANDERSON ISLAND ELECTRICITY 2015-16 / ACCT | 81516060 | 530.86 | 530.86 |
| | 05/41/0046 | | #72131000 | | | |
| 119252 TAYLOR, COURTNEY ANNE | 05/11/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES | , 0 | 80.29 | 80.29 |
| 119253 TED BROWN MUSIC CO | 05/11/2016 | 1919890 | PICCOLO REPAIR | 0 | 21.90 | 21.90 |
| 119254 TOTALFUNDS BY HASLER | 05/11/2016 | 11650528 MAY | POSTAGE MACHINE SERVICES AND SUPPLIES OPEN PO 2015-16 | 81516040 | 2,000.00 | 2,000.00 |
| 119255 TYPING AGENT | 05/11/2016 | 2408 | Typing Agent Program for our new tech class for 2016/2017 year | 1621516015 | 1,618.50 | 1,618.50 |
| 119256 WEIGHT, KATHLEEN J | 05/11/2016 | REIMBURSE EDUCATION | _ | 0 | 4,710.00 | 4,874.43 |
| | | REIMBURSE MILEAGE | REIMBURSE MILEAGE | 0 | 114.43 | |
| | | REIMBURSE TRAVEL | REIMBURSE TRAVEL / WASA SUPERINTENDENT WORKSHOP | 0 | 50.00 | |
| 119257 WELLS FARGO FINANCIAL LEASING | 05/11/2016 | 5003028179 | CD COPIER FINANCING OPEN PO 2015-16 / ACCT #603-0040399-042 TO -044 | 81516064 | 612.01 | 612.01 |
| 119258 WESTERN STATE HOSPITAL | 05/11/2016 | A19-1A | DHSH / WESTERN STATE FUEL OPEN PO 2015-16 | 81516069 | 7,197.02 | 7,197.02 |
| 119259 JW PEPPER & SON INC | 05/11/2016 | 14617028 | 4002 BAND - JW PEPPER JAZZ SUPPLIES OPEN PO | 4061516084 | 52.56 | 105.12 |
| | | 14617029 | Open PO for Jazz band Music | 4051516032 | 52.56 | |
| | | 51 | Computer Ch | eck(s) For | a Total of | 284,050.44 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 51 | Computer | Checks For a Total of | 284,050.44 |
| Total For | 51 | Manual, Wire | Tran, ACH & Computer Checks | 284,050.44 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 284,050.44 |

As of May 25, 2016, the board, by a $_$

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| approves payments, totaling \$59,744.70 in this document. | . The payment | s are further iden | tified | | | |
|--|---------------|--------------------|---|-----------|----------------|--------------|
| Total by Payment Type for Cash Account Warrant Numbers 119260 through 119278, | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 119260 BUILDER'S HARDWARE & SUPPLY | 05/12/2016 | S3482292.001 | OPEN PURCHASE ORDER 2015-2016 FOR HARDWARE SUPPLIES | 101516002 | 948.37 | 948.37 |
| 119261 CENTURYLINK #300493944 | 05/12/2016 | 300493944 MAY | DISTRICT WIDE CENTURY LINK SERVICES OPEN PO FY2015-16 / ACCT #300493944 | 81516021 | 340.23 | 340.23 |
| 119262 COASTWIDE LABORATORIES | 05/12/2016 | GT2874082 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 200.22 | 2,933.01 |
| | | GT2874235 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 36.41 | |
| | | GT2874286 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 50.41 | |
| | | GT2874634 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 606.95 | |
| | | GT2875218 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 174.67 | |
| | | NT2874082 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 470.56 | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------------|------------|------------------------|---|----------------|------------------|--------------|
| | | NT2874082-1 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 40.28 | |
| | | NT2874286 | OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL | 101516003 | 243.43 | |
| | | NT2874634 | SUPPLIES OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL | 101516003 | 561.48 | |
| | | NT2874634-1 | SUPPLIES OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL | 101516003 | 170.58 | |
| | | NT2875218 | SUPPLIES OPEN PURCHASE ORDER 2015-2016 FOR CUSTODIAL SUPPLIES | 101516003 | 378.02 | |
| 119263 CULLIGAN | 05/12/2016 | 201605380587 | WATER FOR ADMIN & MAINTENANCE OPEN PO 2015-16 | 81516071 | 92.46 | 171.42 |
| | | 201605400885 | WATER FOR ADMIN & MAINTENANCE OPEN PO 2015-16 | 81516071 | 78.96 | |
| 119264 ESD 113 | 05/12/2016 | 0000032462 | CRISC SERVICES FOR FY15/16 SEP-JUL | 81516016 | 11,552.14 | 11,552.14 |
| 119265 FERGUSON | 05/12/2016 | 4172000-1 | OPEN PURCHASE ORDER FOR PLUMBING SUPPLIES 2015-2016 | 101516084 | 5.26 | 118.37 |
| | | 4231953 | OPEN PURCHASE ORDER FOR PLUMBING SUPPLIES 2015-2016 | 101516084 | 113.11 | |
| 119266 HERITAGE FOOD SERVICE GROUP | 05/12/2016 | 0003611417-IN | OPEN PURCHASE ORDER 2015-2016 FOR KITCHEN PARTS | 101516094 | 62.34 | 263.53 |
| | | 0003614927-IN | OPEN PURCHASE ORDER 2015-2016 | 101516094 | 201.19 | |
| 119267 KCDA | 05/12/2016 | 300029909 | FOR KITCHEN PARTS copy paper for 2015-16 school | 2371516002 | 629.04 | 810.41 |
| 119268 KONE INC | 05/12/2016 | 300030117 949279187 | year KC MADSEN OPEN PURCHASE ORDER 2015-2016 FOR ELEVATOR | 0 101516026 | 181.37 656.18 | 656.18 |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|----------------------|---|------------|----------------|--------------|
| | | | SERVICE | | | |
| 119269 LAKEWOOD HARDWARE & PAINT | 05/12/2016 | 469766 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516012 | 40.47 | 40.47 |
| 119270 MOUNTAIN REGION MUSIC EDUCATOR | 05/12/2016 | 0004-2016 | choir entrance fees | 2371516057 | 375.00 | 375.00 |
| 119271 O'REILLY AUTO PARTS | 05/12/2016 | 3626463494 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516019 | 21.64 | 125.66 |
| | | 3626466130 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516019 | 96.15 | |
| | | 3626466662 | OPEN PURCHASE ORDER 2015-2016 FOR SUPPLIES | 101516019 | 7.87 | |
| 119272 QBSI | 05/12/2016 | IN831618 | QBSI OPEN PO FOR DISTRICT WIDE PRINT MANAGEMENT SERVICES 2015-16/ACCT | 81516052 | 273.04 | 677.82 |
| | | IN831619 | #SH01 QBSI OPEN PO FOR DISTRICT WIDE PRINT MANAGEMENT SERVICES 2015-16/ACCT | 81516052 | 404.78 | |
| 119273 SECURE PACIFIC CORP | 05/12/2016 | 84855 | #SH01 OPEN PURCHASE ORDER 2015-2016 FOR SECURITY, FIRE & ELEVATOR MONITORING | 101516095 | 1,446.00 | 26,714.83 |
| | | BC050516 | SHSD #1 SECURE PACIFIC CORP SSD UPGRADE | 81516112 | 25,268.83 | |
| 119274 SOUTH PUGET SOUND COMMUNITY CO | 05/12/2016 | 5/6/16 RUNNNG START | RUNNING START FOR SOUTH PUGET SOUND COMMUNITY COLLEGE (SPSCC) 2015-16 | 81516075 | 662.13 | 662.13 |
| 119275 TRANE U.S. INC. | 05/12/2016 | 11786696R1 | OPEN PO for HVAC Supplies | 101516093 | 395.45 | 395.45 |
| 119276 TRUSTEED PLANS SERVICE CORP | 05/12/2016 | 0086352-IN | TPSC SERVICES OPEN PO 2015-16 | 81516042 | 5,307.58 | 12,447.98 |
| | | 0086453-IN | TPSC SERVICES OPEN PO 2015-16 | 81516042 | 7,140.40 | |
| 119277 WAEGM | 05/12/2016 | CONFERENCE REGISTRAT | WAEGM CONFERENCE - BUILDING BRIDGES | 4311516030 | 275.00 | 275.00 |
| 119278 WELLS FARGO FINANCIAL LEASING | 05/12/2016 | 5003060901 | PIO COPIER FINANCING OPEN PO | 81516063 | 236.70 | 236.70 |

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

2015-16 / ACCT #603-0012327-000 LEASE PAYMENT AND 2015 PERSONAL PROPERTY TAX

19 Computer

Check(s) For a Total of

59,744.70

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 19 | Computer | Checks For a Total of | 59,744.70 |
| Total For | 19 | Manual, Wire | Tran, ACH & Computer Checks | 59,744.70 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 59,744.70 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by aapproves payments, totaling \$35,611.09. | | | tified | | | |
|---|--------------|----------------|---|------------|----------------|--------------|
| Total by Payment Type for Cash Account, Warrant Numbers 119279 through 119305, | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | <u> </u> | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 119279 ALBERS & COMPANY INC | 05/18/2016 | 1228 | ALBERS AND CO INC | 81516018 | 3,064.17 | 3,064.17 |
| 119280 ALLSPORTS | 05/18/2016 | 1489 | SHS BASEBALL/SOFTBALL NETTING MAINTENANCE PROJECT | 81516097 | 2,503.71 | 2,503.71 |
| 119281 CAREERSTAFF UNLIMITED - TACOM | A 05/18/2016 | 28427-282979 | Jackie Muir, Contracted OT position | 91516010 | 2,196.00 | 4,356.00 |
| , | | 28427-283757 | Jackie Muir, Contracted OT position | 91516010 | 2,160.00 | |
| 119282 CHEVRON & TEXACO CARD SERVICE | S 05/18/2016 | 47420305 | CHEVRON AND TEXACO GAS CARDS OPEN PO FY 2015-16 | 81516022 | 1,527.75 | 1,527.75 |
| 119283 CROUCH, CHRIS | 05/18/2016 | 5-13 | LDC (LITERACY DESIGN COLLABORATIVE) TRAINING FOR CHLOE CLARK, CHERRYDALE & SHS | 271516026 | 3,282.14 | 3,282.14 |
| 119284 ELECTROCOM | 05/18/2016 | 28585-1 | NEW CLOCK POWER CONVERTER | 0 | 708.91 | 708.91 |
| 119285 FOLLETT SCHOOL SOLUTIONS INC | 05/18/2016 | 392565-6 | library books/L Davis | 2371516060 | 545.58 | 545.58 |
| 119286 GE CAPITAL | 05/18/2016 | 64740809 | DISTRICT OFFICE COPIERS FINANCING FY 2015-16 OPEN PO /ACCT #90136068109 | 81516027 | 80.09 | 562.61 |
| | | 64741039 | SHS COPTERS | 81516023 | 126 48 | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------|-------------------|--------------------|---------------------------------|------------|----------------|--------------|
| | | | FINANCING OPEN PO | | | |
| | | | FY 2015-16/ ACCT | | | |
| | | | # 90136151415 - | | | |
| | | | PERSONAL PROPERTY | | | |
| | | | TAXES | | | |
| | | 64741040 | PIONEER MIDDLE | 81516024 | 121.36 | |
| | | | SCHOOL COPIERS | | | |
| | | | FINANCING OPEN PO | | | |
| | | | FY 2015-16/ACCT # | | | |
| | | | 90136151454 | | | |
| | | 64741043 | SALTAR'S POINT | 81516025 | 96.92 | |
| | | | ELEMENTARY | | | |
| | | | COPIERS FINANCING | | | |
| | | | FY 2015-16 OPEN | | | |
| | | | PO / ACCT | | | |
| | | | #90136152404 | | | |
| | | | PERSONAL PROPERTY | | | |
| | | | TAXES | | | |
| | | 64741835 | CHLOE CLARK | 81516026 | 102.43 | |
| | | | ELEMENTARY | | | |
| | | | COPIERS FINANCING | | | |
| | | | FY 2015-16 OPEN | | | |
| | | | PO /ACCT | | | |
| | | | #90136314336 | | | |
| | | | PERSONAL pROPERTY | | | |
| | | | tAXES | | | |
| | | 64741836 | MAINTENANCE | 81516028 | 35.33 | |
| | | | COPIERS FINANCING | | | |
| | | | FY 2015-16 OPEN | | | |
| | | | PO /ACCT | | | |
| | | | #90136314340 | | | |
| 119287 HEALTH CARE AUTHORITY (W | A STAT 05/18/2016 | HCASBH1226 | MEDICAID | 81516029 | 392.66 | 392.66 |
| | | | REIMBURSEMENT-SCHO | | | |
| | | | OL BASED | | | |
| | | | HEALTHCARE | | | |
| | | | SERVICES LOCAL | | | |
| | | | MATCH FOR CLAIMS | | | |
| 119288 HP, INC. | 05/18/2016 | E7170140 | OPEN PO 2015-16 | 141516004 | 2 520 71 | 2 500 31 |
| 119200 HF, INC. | 03/18/2016 | 5/1/2140 | Purchase of Demo Laptops CTE | 141516024 | 3,529.71 | 3,529.71 |
| 119289 JOSTENS (RICK MORTON/ELI | OT BRT 05/18/2016 | 5079-97050216 | GF GRADUATION | 4311516034 | 526.76 | 526.76 |
| 113203 COSTENS (RICK MORTONYED) | O1 BK1 03/10/2010 | 3079 31030210 | SUPPLIES | 4211210024 | 526.76 | 526.76 |
| 119290 KAY, HOLLY ANN | 05/18/2016 | RIEMBURSE SUPPLIES | BRAIN POP | 0 | 160.00 | 160.00 |
| 115250 IGHT, HOBBI PAN | 037 107 2010 | KIERDOKDE SOFFEIES | CLASSROOM | U | 160.00 | 160.00 |
| | | | SUBSCRIPTIONS | | | |
| 119291 LEMAY MOBILE SHREDDING | 05/18/2016 | 4475402 | DISTRICT WIDE | 81516055 | 38.00 | 141.00 |
| | 13, 13, 1010 | · - · | SHREDDING | 01010000 | 30.00 | 747.00 |
| | | | SERVICES OPEN PO | | | |
| | | | 2015-16 | | | |
| | | 4475404 | DISTRICT WIDE | 81516055 | 51.50 | |
| | | | | | | |
| | | | | | | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------|----------------------|---|------------|----------------|--------------|
| | | 4475407 | SHREDDING SERVICES OPEN PO 2015-16 DISTRICT WIDE SHREDDING SERVICES OPEN PO 2015-16 | 81516055 | 51.50 | |
| 119292 LIGHTSPEED TECHNOLOGIES INC | 05/18/2016 | 96154 | Repair of Classroom Microphone | 111516056 | 87.54 | 87.54 |
| 119293 OLYMPIC PHARMACY & HEALTHCARE | 05/18/2016 | 549122 | LIFT PATIENT MEDLINE | 0 | 216.80 | 216.80 |
| 119294 PACIFICA LAW GROUP | 05/18/2016 | 28715 | PROFESSIONAL SERVICES OPEN PO 2015-16 | 81516034 | 1,655.50 | 1,655.50 |
| 119295 QUAIL, HEATHER C | 05/18/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES SCIENCE | . 0 | 25.00 | 70.75 |
| | | REIMBURSE SUPPLIES 2 | REIMBURSE SUPPLIES CLASSROOM BOOKS | 0 | 45.75 | |
| 119296 RADTKE, KELLY DALE | 05/18/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES CLASS GAMES, | 0 | 289.63 | 289.63 |
| 119297 RONTOS, TANYA LYNNE | 05/18/2016 | REIMBURSE MILEAGE | MANIPULATIVES REIMBURSE MILEAGE / BEST MENTOR TRAINING | 0 | 56.16 | 56.16 |
| 119298 SHELL FLEET PLUS CARD | 05/18/2016 | 651695266605 | SHELL FUEL CARD OPEN PO 2015-16 | 81516089 | 38.33 | 38.33 |
| 119299 STATE AUDITOR'S OFFICE | 05/18/2016 | L114618 | ANNUAL SPRING AUDITING FEES OPEN PO 2015-16 | 81516038 | 1,908.55 | 1,908.55 |
| 119300 SUNBELT STAFFING | 05/18/2016 | 7869236 | Megan Lindale RN Pioneer Middle School | 91516012 | 1,400.00 | 4,200.00 |
| | | 7969194 | Jacqueline Diaz, Contracted Psychologist position. | 91516009 | 2,800.00 | |
| 119301 VEBBER, MICHAEL | 05/18/2016 | 1069 | GF CHOIR - ACCOMPANIST FOR CONTEST AND DR. FLOOD | 4311516031 | 225.00 | 375.00 |
| | | 1070 | GF CHOIR - ACCOMPANIST FOR CONTEST AND DR. FLOOD | 4311516031 | 100.00 | |
| | | 1077 | PIANO ACCOMPANIMENT FOR | 0 | 50.00 | |

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number I | nvoice Amount | Check Amount |
|---|--|---|-------------|----------------|----------------|
| 119302 WASHINGTON SCHOOL RESEARCH ASS | 05/18/2016 MAY 16 | CHOIR PERFORMANCE AT STAFF MEETING QUARTERLY INVOICE FOR EVAL SERVICES FOR MSP GRANT. | 0 | 5,094.00 | 5,094.00 |
| 119303 WATER MANAGEMENT LABS 119304 WIDMAN, COURTNEY MICHELLE | 05/18/2016 149451 05/18/2016 REIMBURSE SUPPLIES | LEAD TESTING REIMBURSE SUPPLIES FOR SCIENCE/ ART SUPPLIES | 0 | 57.00 58.87 | 57.00 58.87 |
| 119305 YOHO, GARY L | 05/18/2016 REIMBURSE MILEAGE | REIMBURSE MILEAGE - AWARDS' CEREMONY | 0 | 201.96 | 201.96 |
| | 27 | Computer Che | ck(s) For a | Total of | 35,611.09 |

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|----|--|-----------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH Checks For a Total of | 0.00 |
| | 27 | Computer Checks For a Total of | 35,611.09 |
| Total For | 27 | Manual, Wire Tran, ACH & Computer Checks | 35,611.09 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 35,611.09 |

| The | following | ıg vo | uchers | , as | audited | and | certi | fied h | y the | Auditi | ng O | ffice | as |
|------|-----------|-------|--------|-------|---------|-------|-------|--------|---------|---------|------|--------|------|
| requ | ired by | RCW | 42.24. | 080, | and the | se ex | pense | reimh | ourseme | ent cla | ims | certi | fied |
| as r | required | by R | CW 42. | 24.09 | 0, are | appro | ved f | or pay | ment. | Those | paym | ents h | ave |
| beer | recorde | ed on | this | listi | ng whic | h has | been | made | availa | ble to | the | board | i. |

| As of May 25, 2016, the board, by a | | vot | e, | | | |
|---------------------------------------|------------------|----------------|---------------------------------|------------|----------------|--------------|
| approves payments, totaling \$0.00, | and voids/cancel | lations, | | | | |
| totaling \$105.12. The payments and | voids are furthe | r identified | | | | |
| in this document. | | | | | | |
| Total by Payment Type for Cash Accord | unt, GF WARRANTS | OUTSTANDING: | | | | |
| Voids/Cancellations, totaling \$105. | 12 | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 119259 JW PEPPER & SON INC | 05/11/2016 | 14617028 | 4002 BAND - JW | 4061516084 | 52.56 | 105.1 |
| | | | PEPPER JAZZ SUPPLIES OPEN PO | | | |
| | | 14617029 | Open PO for Jazz | 4051516032 | 52.56 | |

band Music .

1 Void Check(s) For a Total of 105.12

| | 0 | Manual | Checks Fo | r a | Total | of | 0.00 |
|-----------|---|---------------|-----------|-----|---------|----------|---------|
| | 0 | Wire Transfer | Checks Fo | r a | Total | of | 0.00 |
| | 0 | ACH | Checks Fo | r a | Total | of | 0.00 |
| | 0 | Computer | Checks Fo | r a | Total | of | 0.00 |
| Total For | 0 | Manual, Wire | ran, ACH | & C | ompute: | r Checks | 0.00 |
| Less | 1 | Voided | Checks Fo | r a | Total | of | 105.12 |
| | | | Net Amoun | t | | | -105.12 |

9:41 AM

05/05/16

4,080.11

PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by a | | vote, | | | |
|---|--------------------------|-----------------|---------------|----------------|--------------|
| approves payments, totaling $\$4,080.11$. in this document. | The payments are further | : identified | | | |
| Total by Payment Type for Cash Account Warrant Numbers 200310 through 200310, | | IG: | | | |
| warrant Nambers 200010 emicagn 200010, | cocaring viyooviii | | | | |
| Secretary | Board Member | | | | |
| Board Member | Board Member | | | | |
| Board Member | Board Member | | | | |
| Check Nbr Vendor Name | Check Date Invoice Nur | mber Invoice De | esc PO Number | Invoice Amount | Check Amount |
| 200310 AHBL | 05/06/2016 97836 | STEILACOO | | 4,080.11 | 4,080.11 |
| | | PARKING P | | | |

Computer

Check(s) For a Total of

9:41 AM 05/05/16

PAGE:

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 4,080.11 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 4,080.11 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 4,080.11 |

Check Nbr Vendor Name

402718 MEHEGAN, JILLIAN

PO Number Invoice Amount Check Amount

15.00

15.00

15.00

0

Computer Check(s) For a Total of

AGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of May 25, 2016, the board, by a ________ vote, approves payments, totaling \$15.00. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING:
Warrant Numbers 402718 through 402718, totaling \$15.00

Secretary _______ Board Member _______

Board Member _______ Board Member _______

04/22/2016 REFUND OF REVENUE REFUND OF REVENUE

Invoice Desc

-- CD YEARBOOK
DOUBLE PAYMENT

Check Date Invoice Number

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|----------------|----------------------------|-------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 15.00 |
| Total For | 1 | Manual, Wire T | ran, ACH & Computer Checks | 15.00 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 15.00 |

Check(s) For a Total of

Computer

| | | | | . (| | | |
|--|--|--|--|-----|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 25, 2016, the board, by a ___ approves payments, totaling \$30.06. The payments are further identified in this document. Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING: Warrant Numbers 402719 through 402719, totaling \$30.06 __ Board Member _ Secretary Board Member ___ Board Member Board Member _____ Board Member _ Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 0 30.06 30.06 402719 STEILACOOM HIST SCHOOL DIST #1 04/25/2016 CTAX41 20160422AAA Comp Tax owed for Cash Account 41 through 03/31/2016

30.06

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|-----|---------------|-----------------------------|-------|
| | 0 . | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 30.06 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 30.06 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 30.06 |

60.00

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by a $_$ | | _ vote, | | | |
|--|-------------------------|---------------------|-----------|----------------|--------------|
| approves payments, totaling \$60.00. Th | e payments are further | identified | | | |
| in this document. | | | | | |
| | | | | | |
| Total by Payment Type for Cash Account | , ASB WARRANTS OUTSTAND | ING: | | | |
| Warrant Numbers 402720 through 402720, | totaling \$60.00 | | | | |
| | | | | | |
| Secretary | Board Member | | | | |
| | | | | | |
| Board Member | Poard Morbor | | | | |
| Board Member | Board Member | | | | |
| | | | | | |
| Board Member | Board Member | | | | |
| | | | | | |
| Check Nbr Vendor Name | Check Date Invoice N | umber Invoice Desc | PO Number | Invoice Amount | Check Amount |
| | | | | | |
| 402720 ZILKA, MONICA | 04/28/2016 REFUND SP | ORTS REFUND ASB AND | 0 | 60.00 | 60.00 |
| | | ATHLETIC USER | FEE | | |
| | | | | | |

Computer

Check(s) For a Total of

| | 0.0 | | | | es con contract | T 3 000M 00 | WOOT DIGE | DT 000 #11 | 6.0 | 0.0 | 0 % % # C | 04/00/15 |
|-------|----------|----------|-----|-----|-----------------|----------------|-----------|------------|-----|-----|------------|----------|
| Japo. | kp08.p | | | | SIE. | LACOOM SC | HOOF DIZE | KICI #I | | 8:3 | l AM | 04/28/16 |
| | | | | | | | | | | 100 | | |
| 65 4 | | 00 0100 | ~ ~ | | 10 May 200 | en1 1 | _ | 4.0 | | | TO TO COTT | 6 |
| Ub. L | 6.02.00. | UU-U1UU. | 33 | | | uneck | Summary | | | | PAGE: | 2 |
| | | | | 100 | | Barrier Miller | | | | | | |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|----------------|-----------------------------|-------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 60.00 |
| Total For | 1 | Manual, Wire T | Tran, ACH & Computer Checks | 60.00 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 60.00 |

PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| - | | | | | | |
|---|--------------|------------------|---------------------|------------|----------------|--------------|
| As of May 25, 2016, the board, by a | | vote, | | | | |
| approves payments, totaling \$7,940.07. | | | fied | | | |
| in this document. | | | | | | |
| Total by Payment Type for Cash Account, | ASB WARRANT | S OUTSTANDING: | | | | |
| Warrant Numbers 402721 through 402729, | | | | | | |
| | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| | | | | | | |
| Board Member | Board Member | | | | | |
| | | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 402721 CONI LILJENGREN PIANO STUDIO | 04/29/2016 | 20160312 | Accompanist fee | 4051516078 | 360.00 | 360.00 |
| 402722 CURTIS HOOPSTERS SPORTS ASSOC | 04/29/2016 | 20160601EVENT | 2007 BASKETBALL - | 4061516244 | 1,050.00 | 1,325.00 |
| | | | SHS SUMMER LEAGUE | | | |
| | | | TWO TEAMS/CURTIS | | | |
| | | | SHOOTOUT | | | |
| | | 20160624EVENT | 2007 BASKETBALL - | 4061516244 | 275.00 | |
| | | | SHS CURTIS | | | |
| | | | SHOOTOUT | | | |
| 402723 ESPRESSO PRODUCT DIRECT | 04/29/2016 | 43449 | 4012 STUDENT | 4061516222 | 548.00 | 548.00 |
| | | | STORE - SMOOTHIE | | | |
| | | | VENDOR OPEN PO | | | |
| 402724 PAPA JOHN'S PIZZA | 04/29/2016 | S2208-16-2873 | 4012 STUDENT | 4061516004 | 50.27 | 201.08 |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | | JOHNS PIZZA | | | |
| | | S2208-16-2874 | 4012 STUDENT | 4061516004 | 50.27 | |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | | JOHNS PIZZA | | | |
| | | S2208-16-2875 | 4012 STUDENT | 4061516004 | 50.27 | |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | | JOHNS PIZZA | | | |
| | | S2208-16-2883 | 4012 STUDENT | 4061516004 | 50.27 | |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| 402725 PIERCE COLLEGE ATHLETICS | 04/20/2016 | 2016061061117777 | JOHNS PIZZA | 4061516040 | 010 00 | |
| 402/25 FIERCE COLLEGE ATHLETICS | 04/29/2016 | 20160610&11EVENT | 2007 | 4061516243 | 210.00 | 210.00 |
| | | | BASKETBALL: STEILAC | | | |
| | | | OOM HIGH SCHOOL - | | | |
| | | | PIERCE COLLEGE | | | |
| | | | SUMMER TIP-OFF | | | |
| | | | TOURNAMENT | | | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|----------------|-------------------------------------|---------------|----------------|--------------|
| 402726 RUFF, RHONDA LIN | 04/29/2016 | REIM\$16.30 | EARTH DAY OTTER | 0 | 16.30 | 16.30 |
| 402727 SCHENCK, SUZANNE T | 04/29/2016 | REIM\$51.58 | POPS PURCHASE BOOK PURCHASE | 0 | 51.58 | 51.58 |
| 402728 STEILACOOM HIST SCHOOL DIST #1 | 04/29/2016 | PIOASBREIMGF | REIMBURSEMENT Transportation | 4051516093 | 766.75 | 944.01 |
| | | | for 100% club: Lakewood AMC | | | |
| | | SHSASBREIMGF | 4021 BOOK CLUB - SEATTLE LIBRARY | 4061516248 | 177.26 | |
| 402729 WINNING SEASONS | 04/29/2016 | D2016222 | TRANSPORTATION | 4051516077 | 2 (10 20 | 4 204 10 |
| 402123 MINNING SPWONS | | | New Track Uniforms | | 3,610.20 | 4,284.10 |
| | | S2016145 | Baseball hats | 4051516088 | 673.90 | |
| | | 9 | Computer C | heck(s) For a | Total of | 7,940.07 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 9 | Computer | Checks For a Total of | 7,940.07 |
| Total For | 9 | Manual, Wire | Tran, ACH & Computer Checks | 7,940.07 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 7,940,07 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING: Warrant Numbers 402730 through 402730, totaling \$50,836.11

| Secretary | Board | Member | |
|--------------|-----------|--------|--|
| | | | |
| Board Member | Board | Member | |
| | | | |
| Board Member | Board | Member | |
| | | | |

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

Vendor on Invoice

| 402730 | MASTERCARD CORP. CLIENTS PAYME 04/29/2016 | 5 | CREDIT CARD PAYMENT CHECK | | | 50,836.11 |
|--------|---|---------------|---------------------------|-------|--------|-----------|
| | ACT INC - PCARD | PCASBAPR00018 | Credit Card | 0 | 49.00 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | ALASKA AIRLINES - PCARD | PCASBAPR00000 | Credit Card | 0 4 | 99.11 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | ALL VOLLEYBALL - PCARD | PCASBAPR00031 | Credit Card | 0 1 | .46.96 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | AMAZON MARKETPLACE - PCARD | PCASBAPR00007 | Credit Card | 0 | 38.62 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | AMAZON.COM - PCARD | PCASBAPR00030 | Credit Card | 0 2 | 254.71 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | AMAZON.COM - PCARD | PCASBAPR00036 | Credit Card | 0 | 22.26 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | ANCEA/SAKURA-CON - PCARD | PCASBAPR00021 | Credit Card | 0 1,0 | 085.00 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | BADGE-A-MINIT, LTD | PCASBAPR00005 | Credit Card | 0 | 95.90 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | BLANK SHIRTS - PCARD | PCASBAPR00038 | Credit Card | 0 | 145.04 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | BROADWAY CENTER FOR THE PERFOR | PCASBAPR00010 | Credit Card | 0 | 783.00 | |
| | | | Payment AP | | | |
| | | | Invoice. | | | |
| | | | | | | |

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|--------------------------------|------------|-----------------|--------------|-----------|----------------|--------------|
| | Vendor on Invoice | | | | | | |
| | CASH & CARRY - PCARD | | PCASBAPR00026 | Credit Card | 0 | 31.96 | |
| | CASII & CARRI - FCARD | | 1 CABBAL ROUGE | Payment AP | O | 31.90 | |
| | | | | Invoice. | | | |
| | COSTCO BUSINESS CENTER - PCARD | | PCASBAPR00025 | Credit Card | 0 | 468.91 | |
| | COSTCO BOSTNESS CENTER - FCARD | | I CASBAI NOUUZS | Payment AP | Ü | 400.91 | |
| | | | | Invoice. | | | |
| | DAKTRONICS - PCARD | | PCASBAPR00014 | Credit Card | 0 | 1,613.68 | |
| | DAKTRONICS I CARD | | I CASBAL ROUGH | Payment AP | Ü | 1,013.00 | |
| | | | | Invoice. | | | |
| | DEMOULIN BROTHERS & COMPANY | | PCASBAPR00017 | Credit Card | 0 | 116,61 | |
| | DEPOOLIN BROTHERS & COPPANT | | FCASBAFR00017 | Payment AP | Ü | 110.01 | |
| | | | | Invoice. | | | |
| | DISNEY GROUP GETAWAYS | | PCASBAPR00022 | Credit Card | 0 | 19,326.96 | |
| | DISNUT GROOT GUIAWATS | | 1 GASDAL ROOUZZ | Payment AP | Ŭ | 19,320.90 | |
| | | | | Invoice. | | | |
| | DISNEYLAND RESORT | | PCASBAPR00023 | Credit Card | 0 | 21,575.45 | |
| | DIGNETIMAND INDONE | | I CASBAL ROOUZS | Payment AP | Ü | 21,373.43 | |
| | | | | Invoice. | | | |
| | DOLLAR TREE - PCARD | | PCASBAPR00004 | Credit Card | 0 | 353.89 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | DOMINO'S PIZZA - PCARD | | PCASBAPR00035 | Credit Card | 0 | 98.01 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | FRED MEYER - PCARD | | PCASBAPR00024 | Credit Card | 0 | 99.92 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | HAGGEN - PCARD | | PCASBAPR00001 | Credit Card | 0 | 157.39 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | ITUNES - PCARD | | PCASBAPR00002 | Credit Card | 0 | 1.41 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | JOISSU PRODUCTS INC - PCARD | | PCASBAPR00003 | Credit Card | 0 | 372.01 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | JOSTENS INC | | PCASBAPR00020 | Credit Card | 0 | 300.00 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | KCDA | | PCASBAPR00033 | Credit Card | 0 | 76.87 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | LIDS TEAM SPORTS | | PCASBAPR00029 | Credit Card | 0 | 604.93 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | MECONI'S ITALIAN SUBS - PCARD | | PCASBAPR00012 | Credit Card | 0 | 10.66 | |
| | | | | Payment AP | | | |
| | VPV COVICE CURETES TOTAL | | DG7.GD7.D=00000 | Invoice. | _ | *** == | |
| | MPM SCHOOL SUPPLIES - PCARD | | PCASBAPR00008 | Credit Card | 0 | 120.72 | |
| | | | | | | | |

| Check Nbr | Vendor Name Vendor on Invoice | Check Date | Invoice Number | Invoice Desc | PO Number Inv | oice Amount | Check Amount |
|-----------|--------------------------------|------------|----------------|--------------|---------------|-------------|--------------|
| | vehicor on invoice | | | | | | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | ORIENTAL TRADING CO - PCARD | | PCASBAPR00006 | Credit Card | 0 | 227.83 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | PIERCE COLLEGE | | PCASBAPR00037 | Credit Card | 0 | 35.00 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | POINT DEFIANCE ZOO & AQUARIUM | | PCASBAPR00011 | Credit Card | . 0 | 1,035.00 | |
| | _ | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | ROUND TABLE PIZZA - PCARD | | PCASBAPR00028 | Credit Card | 0 | 70.84 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | SAFEWAY - PCARD | | PCASBAPR00034 | Credit Card | 0 | 18.24 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | SOUTHEASTERN PERFORMANCE APPAR | | PCASBAPR00019 | Credit Card | 0 | 730.84 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | STEILACOOM HIGH SCHOOL | | PCASBAPR00015 | Credit Card | 0 | 423.00 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | STEILACOOM HIGH SCHOOL | | PCASBAPR00027 | Credit Card | 0 | 63.70 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | TIECOON.COM - PCARD | | PCASBAPR00032 | Credit Card | 0 | 53.55 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | TRANSFER EXPRESS - PCARD | | PCASBAPR00039 | Credit Card | 0 | 177.55 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | WALGREENS - PCARD | | PCASBAPR00016 | Credit Card | 0 | 24.05 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | WALMART - PCARD | | PCASBAPR00009 | Credit Card | 0 | 37.53 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | XFUSION MEDIA - PCARD | | PCASBAPR00013 | Credit Card | 0 | -510.00 | |
| | | | | Payment AP | | | |
| | | | | Invoice. | | | |
| | | | | | | | |
| | | | | | | | |

1

Computer Check(s) For a Total of

50,836.11

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 50,836.11 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 50,836.11 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 50,836.11 |

STEILACOOM SCHOOL DISTRICT #1 Check Summary

12:25 PM

05/05/16

PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by a | | vote. | | | | |
|--|--------------|-----------------|--|------------|----------------|--------------|
| approves payments, totaling \$3,244.44 in this document. | | | fied | | | |
| Total by Payment Type for Cash Accoun | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 402731 BENJAMIN SHULTIS | 05/06/2016 | SHS001 | 2000 ATHLETICS - TRACK STARTER INVOICE SHS001 | 4061516257 | 120.00 | 120.00 |
| 402732 CUSTOMINK | 05/06/2016 | 7321292 | 4002 BAND - T-SHIRTS NTE \$900.00: GILDAN | 4061516242 | 870.40 | 870.40 |
| 402733 HAYES, BRUCE DELEKLI | 05/06/2016 | REIM\$19.66 | ULTRA T-SHIRTS BASEBALL SUPPLY PURCHASE REIMBURSEMENT | 0 | 19.66 | 19.66 |
| 402734 INK INC | 05/06/2016 | 32041 | 2013 GIRLS TENNIS - WARM UP JACKETS | 4061516218 | 1,258.10 | 1,258.10 |
| 402735 MILLER, GWEN | 05/06/2016 | REIM\$67.64 | VOLUNTEER APPRECIATION SUPPLIES PURCHASE REIMBURSEMENT | 0 | 67.64 | 67.64 |
| 402736 PAPA JOHN'S PIZZA | 05/06/2016 | S2208-16-2884 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | 150.81 |
| | | S2208-16-2885 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | |
| | | S2208-16-2886 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | |
| 402737 PATRIOT XC & TF BOOSTERS | 05/06/2016 | 2016-STEILACOOM | 2015 TRACK - 5TH ANNUAL ADD IT UP INVITE ENTRY FEE | 4061516256 | 150.00 | 150.00 |
| 402738 RAINIER APPAREL | 05/06/2016 | L201644 | 4021 BOOK CLUB - T-SHIRT ORDER | 4061516178 | 160.00 | 341.30 |

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STEILACOOM SCHOOL DISTRICT #1
Check Summary

12:25 PM 05/05/16

PAGE: 2

3,244.44

| Check Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | PO Number Invoid | ce Amount | Check Amount |
|---------------------------------------|---------------------------------|--|------------------|-----------|--------------|
| | L201651 | 4016 LEADERSHIP - ASB T-SHIRTS INVOICE L201651 | 4061516212 | 181.30 | |
| 402739 STEILACOOM HIST SCHOOL DIST #1 | . 05/06/2016 SHS GENASB REIM GF | 1000 GEN ASB - GRAPHIC DESIGN FT TRANSPORTATION | 4061516252 | 207.83 | 207.83 |
| 402740 THYSENS, DEANN MARIE | 05/06/2016 REIM\$58.70 | VOLUNTEER APPRECIATION SUPPLIES PURCHASE REIMBURSEMENT | . 0 | 58.70 | 58.70 |
| | | | | | |

10 Computer Check(s) For a Total of

12:25 PM 05/05/16

,, 03, 10

AGE:

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|----|--|----------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH · Checks For a Total of | 0.00 |
| | 10 | Computer Checks For a Total of | 3,244.44 |
| Total For | 10 | Manual, Wire Tran, ACH & Computer Checks | 3,244.44 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 3,244.44 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of May 25, 2016, the board, by a $_$ approves payments, totaling \$9.00. The payments are further identified in this document. Total by Payment Type for Cash Account, ASB WARRANTS OUTSTANDING: Warrant Numbers 402741 through 402741, totaling \$9.00 Board Member ___ Secretary Board Member _____ Board Member ___ Board Member ____ _____Board Member ____ PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Invoice Desc 402741 FOWLER, CHRIS 05/10/2016 REFUND CHAPERONE FEE REFUND CHAPERONE 0 9.00 9.00

FEE

Computer Check(s) For a Total of

9.00

| 3apckp08.p 05.16.02.00.00-010033 | STEILACOOM SCHOOL DISTRICT #1 Check Summary | 12:59 PM 05/10/16 PAGE: 2 |
|-------------------------------------|---|---------------------------|
|-------------------------------------|---|---------------------------|

| | 0 | Manual | Checks For | a | Total | of | 0.00 |
|-----------|---|----------------|-------------|---|--------|----------|------|
| | 0 | Wire Transfer | Checks For | a | Total | of | 0.00 |
| | 0 | ACH | Checks For | a | Total | of | 0.00 |
| | 1 | Computer | Checks For | а | Total | of | 9.00 |
| Total For | 1 | Manual, Wire 1 | Fran, ACH & | С | ompute | r Checks | 9.00 |
| Less | 0 | Voided | Checks For | a | Total | of | 0.00 |
| | | | Net Amount | | | | 9.00 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified

05/13/16

PAGE:

| as required by RCW 42.24.090, are approper been recorded on this listing which has | | | | | | |
|--|--------------|--------------------|---|---------------|----------------|--------------|
| As of May 25, 2016, the board, by aapproves payments, totaling \$8,769.57. in this document. | | | ied | | | |
| Total by Payment Type for Cash Account Warrant Numbers 402742 through 402757, | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | ··· | | | |
| Board Member | Board Member | <u></u> | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 402742 CHEETAH CONSERVATION FUND | 05/16/2016 | DON\$1961.09 | Cheetah Conservation Fund: Proceeds from Cheetah Walk | 4031516023 | 1,961.09 | 1,961.09 |
| 402743 CONI LILJENGREN PIANO STUDIO | 05/16/2016 | 20160427 | Accompanist | 4051516105 | 250.00 | 250.00 |
| 402744 HARRIS, CHARM GENETTE | 05/16/2016 | reim\$111.14 | Snacks for | 4051516097 | 111.14 | 111.14 |
| | | | Builders club | | | |
| | | | -reimbursement | | | |
| | | | since Costco | | | |
| | | | doesn't accept | | | |
| | | | our card | | | |
| 402745 MUIR, JACQUELINE KAY | 05/16/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES DRAMA CLUB COSTUMES | 0 | 24.59 | 24.59 |
| 402746 OLYMPIA JUNIOR PROGRAMS INC | 05/16/2016 | 2016-251 | 2nd grade field | 4031516020 | 400.00 | 400.00 |
| | | | trip: Washington | | | |
| | | | Center for the | | | |
| | | | Performing Arts | | | |
| | | | in Olympia | | | |
| | | | 4/20/16 | | | |
| 402747 PAPA JOHN'S PIZZA | 05/16/2016 | S2208-16-2887 | 4012 STUDENT | 4061516004 | 50.27 | 301.6 |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | | JOHNS PIZZA | | | |
| | | S2208-16-2896 | 4012 STUDENT | 4061516004 | 50.27 | |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | | JOHNS PIZZA | | | |
| | | S2208-16-2898 | 4012 STUDENT | 4061516004 | 50.27 | |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | 20000 16 0010 | JOHNS PIZZA | 40.61.61.600. | FA 07 | |
| | | S2208-16-2913 | 4012 STUDENT | 4061516004 | 50.27 | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|--------------------|--|------------|----------------|--------------|
| | | S2208-16-2915 | STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | |
| | | S2208-16-2917 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | |
| 402748 POINT DEFIANCE ZOO & AQUARIUM | 05/16/2016 | 8544 | Point Defiance Zoo Field Trip/BusSecond Grade | 4021516020 | 1,830.00 | 1,830.00 |
| 402749 RADIO PARTIES | 05/16/2016 | 1103721 | 4011 KEY CLUB - DJ FOR TOLO | 4061516253 | 395.00 | 395.00 |
| 402750 ROBERTSON, DAVID H | 05/16/2016 | REIMBURSE SUPPLIES | REIMBURSE SUPPLIES SHS | 0 | 60.10 | 60.10 |
| 402751 SCHENCK, SUZANNE T | 05/16/2016 | REIM\$133.00 | 5K ROUTE PAINT STORYBOOK HANDBOOKS PURCHASE | 0 | 133.00 | 185.93 |
| | | REIMBURSE SUPPLIES | REIMBURSEMENT REIMBURSE SUPPLIES BOOKS FOR LIBRARY | 0 | 52.93 | |
| 402752 SOUNDWAVES RECORDING LLC - PCA | 05/16/2016 | 17461 | WMEA cd's | 4051516096 | 480.00 | 480.00 |
| 402753 STEILACOOM HIST SCHOOL DIST #1 | | | WE DAY in Seattle. Leadership | 4041516021 | | 565.05 |
| | | | students from Saltar's Point and High School | | | |
| | | reim\$294.14 | First Student - Buses for 5th grade field trip | 4041516011 | 294.14 | |
| 402754 STUTZ, MIGUEL | 05/16/2016 | REIM\$57.63 | on April 12, 2015 DISNEY TRIP TRANSPORTATION REIMBURSEMENT | 0 | 57.63 | 57.63 |
| 402755 WASHINGTON STATE PATROL | 05/16/2016 | 1160006294 | Fingerprinting for camp | 4051516111 | 342.00 | 342.00 |
| 402756 WESTERN WA BASKETBALL OFFICIAL | 05/16/2016 | 2016-15 | Basketball Officials: Game Fee MS 7th/8th | 4051516107 | 1,226.69 | 1,226.69 |
| 402757 WINNING SEASONS | 05/16/2016 | \$2016155 | Hats, shirts, belts: Baseball Player Gear | 4051516106 | 578.73 | 578.73 |

3apckp08.p 05.16.02.00.00-010033 STEILACOOM SCHOOL DISTRICT #1 Check Summary

11:09 AM 05/13/16

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Check Nbr Vendor Name

Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount

16 Computer Check(s) For a Total of 8,769.57

11:09 AM 05/13/16

PAGE: 4

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|----------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 16 | Computer | Checks For a Total of | 8,769.57 |
| Total For | 16 | Manual, Wire 1 | Fran, ACH & Computer Checks | 8,769.57 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 8,769.57 |
| | | | | |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

| As of May 25, 2016, the board, by a approves payments, totaling \$6,083. in this document. | | | fied | | | |
|--|--------------|----------------|---|------------|----------------|--------------|
| Total by Payment Type for Cash Acco Warrant Numbers 402758 through 4027 | | | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 402758 CASH & CARRY | 05/20/2016 | 188350 | 4011 KEY CLUB - DCON BREAKFAST SNACKS NTE \$350.00 | 4061516163 | 30.27 | 30.27 |
| 402759 CDW GOVERNMENT | 05/20/2016 | CZK7272 | 3015 CLASS OF 2015 - CLASS GIFT | 4061516238 | 2,959.11 | 2,959.11 |
| 402760 CUSTOMINK | 05/20/2016 | 7372162 | 3018 CLASS OF 2018 - SHS 5K T-SHIRTS | 4061516250 | 1,178.00 | 1,178.00 |
| 402761 JW PEPPER & SON INC | 05/20/2016 | 14617028 | 4002 BAND - JW PEPPER JAZZ SUPPLIES OPEN PO | 4061516084 | 52.56 | 105.12 |
| | | 14617029 | Open PO for Jazz Band Music | 4051516032 | 52.56 | |
| 402762 PAPA JOHN'S PIZZA | 05/20/2016 | S2208-16-2946 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | 278.65 |
| | | S2208-16-2949 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | |
| | | S2208-16-2951 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 27.30 | |
| | | S2208-16-2952 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA JOHNS PIZZA | 4061516004 | 50.27 | |
| | | S2208-16-2959 | 4012 STUDENT STORE 2015-16 OPEN PO - PAPA | 4061516004 | 50.27 | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|----------------------|-------------------|------------|----------------|--------------|
| | | | JOHNS PIZZA | | | |
| | | S2208-16-2961 | 4012 STUDENT | 4061516004 | 50.27 | |
| | | | STORE 2015-16 | | | |
| | | | OPEN PO - PAPA | | | |
| | | | JOHNS PIZZA | | | |
| 402763 POINT DEFIANCE ZOO & AQUARIUM | 05/20/2016 | 8588 | **Additional | 4021516021 | 63.00 | 63.00 |
| | | | Chaperon's for | | | |
| | | | 2nd Grade Field | | | |
| | | | Trip to the ZOO** | | | |
| 402764 ROBERTSON, DAVID H | 05/20/2016 | REIMBURSE SUPPLIES | REIMBURSE | 4061516263 | 116.62 | 253.85 |
| | | | SUPPLIES SHS | | | |
| | | | TRACK SNACK | | | |
| | | REIMBURSE SUPPLIES 1 | TRACK SNACKS | 0 | 137.23 | |
| 402765 STEILACOOM HIST SCHOOL DIST #1 | 05/20/2016 | reim\$446.70 | 4002 BAND - | 4061516267 | 446.70 | 446.70 |
| | | | DISNEYLAND MISC | | | |
| | | | EXPENSES: AIRPORT | | | |
| | | | TRANSPORTATION | | | |
| 402766 WMEA (WA MUSIC EDUCATORS ASSN) | 05/20/2016 | 18276 | 4002 BAND - WMEA | 4061516118 | 335.00 | 335.00 |
| | | | ALL STATE BAND | | | |
| | | | REGISTRATION: | | | |
| | | | Steilacoom High | | | |
| | | | School 2016 | | | |
| 402767 WWWOA | 05/20/2016 | 64 | Wrestling | 4051516071 | 434.00 | 434.00 |
| | | | Official Fees: | | | |
| | | | Pioneer Middle | | | |
| | | | School | | | |
| | | | | | | |

Computer Check(s) For a Total of

6,083.70

0 Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of 0.00 0 ACH Checks For a Total of 0.00 10 Computer Checks For a Total of 6,083.70 Total For 10 Manual, Wire Tran, ACH & Computer Checks 6,083.70 Less Voided Checks For a Total of 0.00 Net Amount 6,083.70

Steilacoom Historical School District No. 1 Financial Report - April 30, 2016 General Fund Budget/Year-End Projection/YTD Actual

The following information is a summary of the financial position as of April 30, 2016 for the district's five operating funds. It provides the School Board fiscal information to evaluate each month the fiscal stability and operations of the district. The information is unaudited but supported by the attached monthly budget status reports.

General Fund Budget/Year-End Projection/YTD Actual

| | Annual Budget | Year-end Projection | Projected Variance | Projected Variance | YTD Actual |
|--|------------------|------------------------|-----------------------|-----------------------|------------|
| General Fund | | | | | |
| Revenues & Other Financing Sources | 33,408,852 | 33,200,000 | (208,852) | 0.63% | 24,330,873 |
| Expenditures & Other Financing Uses | 34,357,931 | 33,900,000 | (457,931) | 1.33% | 21,643,624 |
| Excess Revenues/Other Financing Sources Over (under) Expend & Oth Financing Uses General Fund Actual Ending Fund Balances: | (949,079) | (700,000) | | | 2,687,250 |
| Committed for Other Purposes | | 525,293 | | | |
| Restricted for Carryover | | 0 | | | |
| Unassigned Fund Balance | | 5,076,154 | | | |
| Unassigned Minimum Fund Balance | | 1,855,000 | | | |
| Ending Unassigned Fund Balance | | _ | 7,456,446 | | |

Note: Unassigned Fund Balance increase - district received \$2,789,856 M&O levy tax payment on April 30, 2016.

Capital Projects Actual Fund Ending Fund Balances:

| Beginning Committed for Other Purposes | | 1,564,219 | |
|--|-----------|-----------|-----------|
| General Fund Transfer to Capital Projects | 0 | | |
| Revenue | 85,835 | | |
| Expenses | (326,376) | | |
| | | (240,541) | |
| Ending Committed Assigned Fund Balance | | | 1,323,678 |

Other Funds Actual Ending Fund Balances:

| | Beginning Balance | Ending Balance | Variance | |
|-------------------------------|----------------------|-------------------|----------|---------|
| Debt Service Fund | 3,213,328 | 3,531,159 | 317,831 | |
| | | | | |
| Transportation Fund | 52,247 | 52,314 | 67 | |
| ASB Fund | 281,588 | 374,938 | 93,350 | |
| Anderson Island | 354 | 527 | 173 | |
| Cherrydale | 4,903 | 10,676 | 5,773 | |
| Chloe Clark | 7,529 | 7,148 | (381) | |
| Saltar's Point | 10,546 | 9,227 | (1,319) | |
| Pioneer Middle | 59,325 | 113,123 | 53,798 | |
| Steilacoom High | 198,931 | 234,237 | 35,306 | |
| Total Ending ASB Fund Balance | | | _ | 374,938 |

2015-2016 Budget Status Report

10--GENERAL FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the STEILACOOM SCHOOL DISTRICT #1 School District for the Month of April , 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|------------|--------------|---------------|---------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 LOCAL TAXES | 7,040,134 | 2,789,855.77 | 6,361,953.72 | | 678,180.28 | 90.37 |
| 2000 LOCAL SUPPORT NONTAX | 1,085,800 | 74,561.96 | 747,810.11 | | 337,989.89 | 68.87 |
| 3000 STATE, GENERAL PURPOSE | 18,822,682 | 1,701,191.05 | 12,912,040.26 | | 5,910,641.74 | 68.60 |
| 4000 STATE, SPECIAL PURPOSE | 4,104,805 | 371,617.62 | 2,811,585.70 | | 1,293,219.30 | 68.49 |
| 5000 FEDERAL, GENERAL PURPOSE | 400,000 | .24 | 381,412.02 | | 18,587.98 | 95.35 |
| 6000 FEDERAL, SPECIAL PURPOSE | 1,892,431 | 133,299.47 | 1,076,499.27 | | 815,931.73 | 56.88 |
| 7000 REVENUES FR OTH SCH DIST | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 55,500 | 31,529.03 | 39,572.22 | | 15,927.78 | 71.30 |
| 9000 OTHER FINANCING SOURCES | 7,500 | .00 | .00 | | 7,500.00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 33,408,852 | 5,102,055.14 | 24,330,873.30 | | 9,077,978.70 | 72.83 |
| B. EXPENDITURES | | | | | | |
| 00 Regular Instruction | 18,526,915 | 1,559,343.45 | 12,392,602.82 | 5,611,175.36 | 523,136.82 | 97.18 |
| 10 Federal Stimulus | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 20 Special Ed Instruction | 4,035,495 | 298,585.48 | 2,560,859.47 | 1,307,520.16 | 167,115.37 | 95.86 |
| 30 Voc. Ed Instruction | 1,576,595 | 103,726.83 | 873,354.96 | 361,508.75 | 341,731.29 | 78.32 |
| 40 Skills Center Instruction | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50+60 Compensatory Ed Instruct. | 1,550,412 | 84,145.17 | 760,645.14 | 286,392.38 | 503,374.48 | 67.53 |
| 70 Other Instructional Pgms | 572,720 | 12,719.52 | 100,347.97 | 45,302.69 | 427,069.34 | 25.43 |
| 80 Community Services | 2,500 | .00 | .00 | 0.00 | 2,500.00 | 0.00 |
| 90 Support Services | 8,093,294 | 668,163.33 | 4,955,813.28 | 2,508,713.35 | 628,767.37 | 92.23 |
| Total EXPENDITURES | 34,357,931 | 2,726,683.78 | 21,643,623.64 | 10,120,612.69 | 2,593,694.67 | 92.45 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES | | | | | | |
| OVER(UNDER)EXP/OTH FIN USES(A-B-C-D) | 949,079- | 2,375,371.36 | 2,687,249.66 | | 3,636,328.66 | 383.14- |
| F. TOTAL BEGINNING FUND BALANCE | 4,340,280 | | 4,769,196.62 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | xxxxxxxx | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE (E+F + OR - G) | 3,391,201 | | 7,456,446.28 | | | |

| I. ENDING FUND BALANCE ACCOUNTS: | | |
|--|-----------|--------------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 815 Restric Unequalized Deduct Rev | 0 | .00 |
| G/L 821 Restricted for Carryover | 0 | .00 |
| G/L 825 Restricted for Skills Center | 0 | .00 |
| G/L 828 Restricted for C/O of FS Rev | 0 | .00 |
| G/L 830 Restricted for Debt Service | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 845 Restricted for Self Insur | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 525,280 | 525,292.73 |
| G/L 872 Committd to Econmc Stabilizatn | 0 | .00 |
| G/L 875 Assigned Contingencies | 0 | .00 |
| G/L 884 Assigned to Other Cap Projects | 0 | .00 |
| G/L 888 Assigned to Other Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 1,025,921 | 5,076,153.55 |
| G/L 891 Unassigned Min Fnd Bal Policy | 1,840,000 | 1,855,000.00 |
| | | |
| TOTAL | 3,391,201 | 7,456,446.28 |

PAGE:

20--CAPITAL PROJECT FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the STEILACOOM SCHOOL DISTRICT #1 __ School District for the Month of __April___, 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|------------|-----------|--------------|--------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Support Nontax | 76,000 | 34,652.17 | 85,835.24 | | 9,835.24- | 112.94 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 7000 Revenues Fr Oth Sch Dist | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 1,250,000 | .00 | .00 | | 1,250,000.00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 1,326,000 | 34,652.17 | 85,835.24 | | 1,240,164.76 | 6.47 |
| B. EXPENDITURES | | | | | | |
| 10 Sites | 374,480 | 19,011.91 | 246,286.41 | 15,152.70 | 113,040.89 | 69.81 |
| 20 Buildings | 2,165,520 | .00 | 80,089.57 | 11,499.00 | 2,073,931.43 | 4.23 |
| 30 Equipment | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 40 Energy | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 50 Sales & Lease Expenditure | 25,000 | .00 | .00 | 0.00 | 25,000.00 | 0.00 |
| 60 Bond Issuance Expenditure | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 2,565,000 | 19,011.91 | 326,375.98 | 26,651.70 | 2,211,972.32 | 13.76 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES OVER(UNDER) EXP/OTH FIN USES(A-B-C-D) | 1,239,000- | 15,640.26 | 240,540.74- | | 998,459.26 | 80.59- |
| F. TOTAL BEGINNING FUND BALANCE | 1,310,475 | | 1,564,219.11 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | xxxxxxxx | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE (E+F + OR - G) | 71,475 | | 1,323,678.37 | | | |

| I. ENDI | NG FUND BALANCE ACCOUNTS: | | |
|---------|--------------------------------|--------|--------------|
| G/L 810 | Restricted For Other Items | 0 | .00 |
| G/L 825 | Restricted for Skills Center | 0 | .00 |
| G/L 830 | Restricted for Debt Service | 0 | .00 |
| G/L 835 | Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 840 | Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 850 | Restricted for Uninsured Risks | 0 | .00 |
| G/L 861 | Restricted from Bond Proceeds | 0 | .00 |
| G/L 862 | Committed from Levy Proceeds | 0 | .00 |
| G/L 863 | Restricted from State Proceeds | 0 | .00 |
| G/L 864 | Restricted from Fed Proceeds | 0 | .00 |
| G/L 865 | Restricted from Other Proceeds | 0 | .00 |
| G/L 866 | Restricted Impact Fees | 75,000 | 105,417.00 |
| G/L 867 | Restrictd Mitigation Fees | 0 | .00 |
| G/L 869 | Restricted fr Undistr Proceeds | 0 | .00 |
| G/L 870 | Committed to Other Purposes | 0 | .00 |
| G/L 889 | Assigned to Fund Purposes | 3,525- | 1,218,261.37 |
| G/L 890 | Unassigned Fund Balance | 0 | .00 |
| | | | |
| TOTA | L | 71,475 | 1,323,678.37 |

PAGE:

30--DEBT SERVICE FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the STEILACOOM SCHOOL DISTRICT #1 __ School District for the Month of __April___, 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|---|-----------|--------------|--------------|--------------|--------------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 5,831,322 | 2,250,502.33 | 5,187,817.39 | | 643,504.61 | 88.96 |
| 2000 Local Support Nontax | 1,500 | 285.45 | 1,988.63 | | 488.63- | 132.58 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 6000 Federal, Special Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| Total REVENUES/OTHER FIN. SOURCES | 5,832,822 | 2,250,787.78 | 5,189,806.02 | | 643,015.98 | 88.98 |
| B. EXPENDITURES | | | | | | |
| Matured Bond Expenditures | 3,685,000 | .00 | 3,685,000.00 | 0.00 | .00 | 100.00 |
| Interest On Bonds | 2,292,275 | .00 | 1,186,975.00 | 0.00 | 1,105,300.00 | 51.78 |
| Interfund Loan Interest | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Bond Transfer Fees | 10,000 | .00 | .00 | 0.00 | 10,000.00 | 0.00 |
| Arbitrage Rebate | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Underwriter's Fees | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 5,987,275 | .00 | 4,871,975.00 | 0.00 | 1,115,300.00 | 81.37 |
| C. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| E. EXCESS OF REVENUES/OTHER FIN.SOURCES OVER (UNDER) EXPENDITURES (A-B-C-D) | 154,453- | 2,250,787.78 | 317,831.02 | | 472,284.02 | 305.78- |
| F. TOTAL BEGINNING FUND BALANCE | 3,116,264 | | 3,213,328.21 | | | |
| G. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXX | | .00 | | | |
| H. TOTAL ENDING FUND BALANCE (E+F + OR - G) | 2,961,811 | | 3,531,159.23 | | | |

| 0 | .00 |
|-----------|--------------------------|
| 2,961,811 | 3,531,159.23 |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| 0 | .00 |
| | |
| 2,961,811 | 3,531,159.23 |
| | 2,961,811 0 0 0 |

40--ASB FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the STEILACOOM SCHOOL DISTRICT #1 School District for the Month of April , 2016

| | ANNUAL | ACTUAL | ACTUAL | | | |
|--|----------|------------|------------|--------------|------------|---------|
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 General Student Body | 132,699 | 3,846.30 | 123,262.58 | | 9,436.42 | 92.89 |
| 2000 Athletics | 172,495 | 3,892.04 | 43,258.60 | | 129,236.40 | 25.08 |
| 3000 Classes | 58,265 | 6,857.00 | 27,091.11 | | 31,173.89 | 46.50 |
| 4000 Clubs | 519,458 | 16,926.13 | 258,684.05 | | 260,773.95 | 49.80 |
| 6000 Private Moneys | 8,700 | 1,951.09 | 15,627.19 | | 6,927.19- | 179.62 |
| Total REVENUES | 891,617 | 33,472.56 | 467,923.53 | | 423,693.47 | 52.48 |
| B. EXPENDITURES | | | | | | |
| 1000 General Student Body | 123,150 | 3,486.72 | 27,740.20 | 7,542.87 | 87,866.93 | 28.65 |
| 2000 Athletics | 167,055 | 8,891.46 | 82,938.21 | 10,474.65 | 73,642.14 | 55.92 |
| 3000 Classes | 49,015 | 3,495.65 | 26,176.10 | 16,550.27 | 6,288.63 | 87.17 |
| 4000 Clubs | 493,268 | 51,703.65 | 232,419.21 | 71,969.72 | 188,879.07 | 61.71 |
| 6000 Private Moneys | 8,700 | 752.00 | 5,298.83 | 0.00 | 3,401.17 | 60.91 |
| Total EXPENDITURES | 841,188 | 68,329.48 | 374,572.55 | 106,537.51 | 360,077.94 | 57.19 |
| C. EXCESS OF REVENUES | | | | | | |
| OVER (UNDER) EXPENDITURES (A-B) | 50,429 | 34,856.92- | 93,350.98 | | 42,921.98 | 85.11 |
| D. TOTAL BEGINNING FUND BALANCE | 277,271 | | 281,587.50 | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | XXXXXXXX | | .00 | | | |
| F. TOTAL ENDING FUND BALANCE C+D + OR - E) | 327,700 | | 374,938.48 | | | |

| G. ENDING FUND BALANCE ACCOUNTS: | | |
|--|---------|------------|
| G/L 810 Restricted for Other Items | 0 | .00 |
| G/L 819 Restricted for Fund Purposes | 327,700 | 374,938.48 |
| G/L 840 Nonspnd FB - Invent/Prepd Itms | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 870 Committed to Other Purposes | 0 | .00 |
| G/L 889 Assigned to Fund Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| | | |
| TOTAL | 327,700 | 374,938.48 |
| | | |

90--TRANSPORTATION VEHICLE FUND-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT
Fiscal Year 2015 (September 1, 2015 - August 31, 2016)

For the STEILACOOM SCHOOL DISTRICT #1 School District for the Month of April , 2016

| A. REVENUES/OTHER FIN. SOURCES | ANNUAL BUDGET | ACTUAL FOR MONTH | ACTUAL FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
|--|------------------|---------------------|--------------------|--------------|-----------|---------|
| 1000 Local Taxes | 0 | .00 | .00 | | .00 | 0.00 |
| 2000 Local Nontax | 100 | 16.49 | 66.38 | | 33.62 | 66.38 |
| 3000 State, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 4000 State, Special Purpose | 15,000 | .00 | .00 | | 15,000.00 | 0.00 |
| 5000 Federal, General Purpose | 0 | .00 | .00 | | .00 | 0.00 |
| 8000 Other Agencies and Associates | 0 | .00 | .00 | | .00 | 0.00 |
| 9000 Other Financing Sources | 0 | .00 | .00 | | .00 | 0.00 |
| A. TOTAL REV/OTHER FIN.SRCS(LESS TRANS) | 15,100 | 16.49 | 66.38 | | 15,033.62 | 0.44 |
| B. 9900 TRANSFERS IN FROM GF | 0 | .00 | .00 | | .00 | 0.00 |
| C. Total REV./OTHER FIN. SOURCES | 15,100 | 16.49 | 66.38 | | 15,033.62 | 0.44 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 50,000 | .00 | .00 | 0.00 | 50,000.00 | 0.00 |
| Type 60 Bond Levy Issuance | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Type 90 Debt | 0 | .00 | .00 | 0.00 | .00 | 0.00 |
| Total EXPENDITURES | 50,000 | .00 | .00 | 0.00 | 50,000.00 | 0.00 |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | .00 | .00 | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | .00 | .00 | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES | | | | | | |
| OVER(UNDER)EXP/OTH FIN USES(C-D-E-F) | 34,900- | 16.49 | 66.38 | | 34,966.38 | 100.19- |
| H. TOTAL BEGINNING FUND BALANCE | 51,553 | | 52,247.21 | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS(+OR-) | xxxxxxxx | | .00 | | | |
| J. TOTAL ENDING FUND BALANCE (G+H + OR - I) | 16,653 | | 52,313.59 | | | |

| K. ENDING FUND BALANCE ACCOUNTS: | | |
|--|--------|-----------|
| G/L 810 Restricted For Other Items | 0 | .00 |
| G/L 819 Restricted for Fund Purposes | 16,653 | 52,313.59 |
| G/L 830 RES FOR DEBT SERVICE | 0 | .00 |
| G/L 835 Restrictd For Arbitrage Rebate | 0 | .00 |
| G/L 850 Restricted for Uninsured Risks | 0 | .00 |
| G/L 889 Assigned to Fund Purposes | 0 | .00 |
| G/L 890 Unassigned Fund Balance | 0 | .00 |
| | | |
| TOTAL | 16,653 | 52,313.59 |
| | | |

****************** End of report ****************

Steilacoom Historical School District No. 1 Administrative Personnel Report

| Personnel Report 5-25-16 | | | | | | |
|--------------------------|-----------|--------|-------------|----------------|-------------|---------|
| Name | Position | Hours | Location | Effective Date | Action | Comment |
| | FOSICIOII | ilouis | Location | Lifective Date | Action | Comment |
| Stout Andre | Principal | 1.00 | Pioneer | 6/30/2016 | Resignation | |
| Hay Deb | Principal | 1.00 | High School | 6/30/2016 | Resignation | |

Steilacoom Historical School District No. 1 Certificated Personnel Report

| Personnel Report 5-25-16 | | | | | | |
|--------------------------|----------|------|-----------------|----------------|-------------|---------|
| Name | Position | FTE | Location | Effective Date | Action | Comment |
| Blanchard Stanley | Teacher | 1.00 | Pioneer | 8/29/2016 | New Hire | |
| Jellison Elisabeth | Teacher | 1.00 | High School | 8/29/2016 | New Hire | |
| Vaccaro Hiedie | Teacher | 1.00 | Pioneer | 8/29/2016 | New Hire | |
| Vegh Matthew | Teacher | 1.00 | Steilacoom High | 8/29/2016 | New Hire | |
| Gomez-Buckley Marta | Teacher | 1.00 | High School | 6/15/2016 | Resignation | |
| Kilga Wendi | Teacher | 1.00 | Pioneer | 6/15/2016 | Resignation | |
| Parrotte Colette | Teacher | 1.00 | Saltar's Point | 6/15/2016 | Resignation | |

Steilacoom Historical School District No. 1 Co-Curricular Personnel Report

| Personnel Report 5-25-16 | | | | | |
|--------------------------|----------------|-------------|----------------|----------|---------|
| Name | Position | Location | Effective Date | Amount | Comment |
| Anderson Erin | Summer School | High School | 7/5/2016 | 2,744.34 | |
| Bochenek Kelsey | Events Manager | High School | 4/22/2016 | 225.00 | |
| Bochenek Kelsey | Summer School | High School | 7/5/2016 | 2,264.16 | |
| Garrett Eric | Summer School | High School | 7/5/2016 | 3,726.96 | |
| Lallemand Krista | Summer School | High School | 7/5/2016 | 2,783.02 | |

Steilacoom Historical School District No. 1 Classified Personnel Report

| Personnel Report 5-25-16 | | | | | | |
|--------------------------|--------------|-------|-------------|-----------------------|-------------|---------|
| | | | | | | |
| Name | Position | Hours | Location | Effective Date | Action | Comment |
| Brown Nicole | Paraeducator | 6.50 | High School | 6/15/2016 | Resignation | |

| Board Meeting Date: May 25, 2016 |
|---|
| Strategic Focus Area |
| □ Teaching and Learning |
| □ Safety, Service and Support |
| ☐ Family & Community Involvement |
| □ Resource Management □ Resourc |
| BACKGROUND INFORMATION |
| Because the District enters into multiple inter-district agreement annually to provide services to students with disabilities, a resolution to enter into inter-district agreements is requested for approval. |
| Although each inter-district agreement will continue to be signed by the Board Chair and require board approval, this resolution authorizes the Superintendent to enter into these agreements. |
| RECOMMENDED ACTION: |
| It is the recommendation of the Superintendent to approve resolution 831-05-25-16. |
| |
| |
| |
| |
| |
| |
| |
| |
| Report prepared by: Susanne Beauchaine, Executive Director of Student Services |

Steilacoom Historical School District No. 1 511 Chambers Steilacoom, WA 98388

Resolution No. 831-05-25-16

WHEREAS, each school district of the State of Washington is authorized by RCW-13.030 to participate in the inter-district agreements, and secure appropriate educational opportunities for its students with disabilities;

NOW, THEREFORE, BE IT RESOLVED that the Superintendent of Steilacoom Historical School District No. 1 be authorized to enter into an inter-district agreement with the following school districts for the 2016-2017 school year: Clover Park School District No. 400, Franklin Pierce Schools No. 402, and Tacoma School District No. 10, to receive educational services for students with disabilities ages 3 through 21.

Adopted by majority of the Board of Directors at the regular meeting held on May 25, 2016.

| | (Chair) |
|----------------------------|---------|
| | |
| Attest: | |
| | |
| | |
| (Secretary/Superintendent) | |

FIELD TRIP REQUEST FORM -To be filled out at least ONE MONTH before proposed date of Field Trip School: Steilacoom High School Date of Request: 4/28/16 Name of teacher(s) requesting field trip: Blair Suek Proposed date(s) of field trip: <u>9/16 - 17/2016</u> Proposed destination(s): Yakima, WA Departure time from School: 3:15 pm, 9/16/16 Transportation by: Walking Will students need lunch: ☐ Yes ✓ No Return time to School: 6:15 pm, 9/17/16 Subject area(s) addressed (check): □Health □Math □ Science □Art ☐Music ☑Physical Education ☐ Social Studies ☐ Language Arts Other (please specify) Volleyball Tournament Skills (please specify) volleyball Brief description of proposed field trip: Volleyball Tournament in Yakima, WA at the Sundome. Teams from all across Washington travel to compete in this tournament. We would stay overnight in the Holiday Inn Express that offers free breakfast. The girls would leave Friday after school and return Saturday evening after play ends. 14 - 16 players, all coaches and a bus driver have rooms reserved and the rooms will be paid for once we get to the hotel and all fees are collected. Learning Objectives (Itinerary Attached): Varsity volleyball student athletes will improve their skills and team camaraderie on this trip. Source of Funds: Account #_____ **Building Budget** Cost \$ 230.00 **ASB** Cost \$55.00 to be used for: Team hotel rooms **Individual Students** ture of Teacher(s): Deny Approve Signature of Administrator: _ SS 09/2015

Board Meeting Date: May 25, 2016

<u>Approval of Funding for Replacement of Anderson Island Elementary Main and Modular Buildings' Roofs and Gutters</u>

| | <u>Strategi</u> | <u>ic Focus <i>I</i></u> | <u>Area</u> |
|--|-----------------|--------------------------|-------------|
|--|-----------------|--------------------------|-------------|

| | Teaching and Learning |
|-------------|--------------------------------|
| | Safety, Service and Support |
| | Family & Community Involvement |
| \boxtimes | Resource Management |

BACKGROUND INFORMATION

Anderson Island Elementary main and two modular classroom buildings' roofs and gutters are in need of replacement.

All work will performed and completed prior to the start of the 2016-17 school year.

Contractor #1 proposed an estimated cost:

Roof \$59,000 plus tax Gutters \$17,000 plus tax

The district will request quotes from additional roofing contractors.

Funding source is the Capital Projects Fund.

RECOMMENDED ACTION:

It is the recommendation of the Superintendent to approve Capital Project funds, not to exceed \$85,000, for the replacement of the Anderson Island Elementary main and modular buildings' roofs and gutters.

Report prepared by: Jim Brittain, Executive Director of Finance and Operations

Board Meeting Date: May 25, 2016

<u>Approval of Funding for Replacement of Saltar's Point Elementary Main Building Gutters</u>

| <u>Gutters</u> |
|---|
| Strategic Focus Area |
| ☐ Teaching and Learning |
| □ Safety, Service and Support |
| ☐ Family & Community Involvement |
| □ Resource Management |
| BACKGROUND INFORMATION Saltar's Point Elementary current galvanized steel gutters, originally installed in 1998, are rusting through and leaking water into eaves, walls and onto walkways. |
| Recommend the following: |
| Prepare for and install 1,150 total lineal feet of 7" box gutter. Gutter will be 7" seamless prefinished galvanized steel. |
| All work will performed and completed prior to the 2016-17 school year. |
| The first contractor proposed an estimated cost is \$50,161.00 plus tax. |
| Funding source is Capital Project Fund. |
| |
| RECOMMENDED ACTION: |
| It is the recommendation of the Superintendent to approve Capital Project Funds, not to exceed \$60,000, for the replacement of the Salta's Point main building gutters. |
| |
| |
| |
| |
| Depart proposed by: |
| Report prepared by: Jim Brittain, Executive Director of Finance and Operations |

| Board Meeting Date: May 25, 2016 |
|---|
| Approval for Funding of Chromebook Carts Purchase |
| Strategic Focus Area |
| □ Teaching and Learning |
| □ Safety, Service and Support |
| ☐ Family & Community Involvement |
| □ Resource Management |
| BACKGROUND INFORMATION |
| The Steilacoom School District is enhancing the use of computer technology in the classrooms, district wide. The district will purchase 15 additional Chromebook Carts to be used in the elementary school buildings. This will allow for 13 Laptop Carts to be redistributed to the secondary schools. |
| The cost proposal quote for 15 Chromebook Carts purchase is \$170,715.15, including tax. |
| Funding source is the 2015 - 16 General Fund. |
| RECOMMENDED ACTION: |
| It is the recommendation of the Superintendent to approve General Funds, not to exceed \$185,000 to purchase 15 Chromebook Carts. |
| |
| |
| |
| |
| |
| Report prepared by: |

Middle and High School Principal Selection Timelines

Middle School

| May 10 | Position Posted |
|--|---|
| May 31 and June 2 After School/Evening | Screening Committee Interviews |
| June 8 | Community Forum for Finalists - 7:00 p.m. Pioneer Cafeteria |
| June 23 | Recommendation to Board of Directors |

High School

| May 16 | Position Posted |
|--|---|
| May 30 | "For Best Consideration" Position Closing |
| June 1 | Paper Screening |
| | Initial Reference Checks |
| June 7 and June 8 After School/Evening | Screening Committee Interviews |
| June 13 | Community Forum for Finalists - 7:00 p.m. SHS Theatre |
| June 23 | Recommendation to Board of Directors |

Steilacoom Historical School District No. 1 511 Chambers Steilacoom, WA 98388

Resolution No. 832-05-25-16

RESOLUTION, WASHINGTON, DELEGATING AUTHORITY TO WIAA

WHEREAS Chapter 32, Laws of 1975-76, 2nd Ex. Sess. grants authority to each school district board of directors to control, supervise and regulate the conduct of interschool athletic activities and other interschool extracurricular activities of an athletic, cultural, social, or recreational nature for students in the district.

WHEREAS Chapter 32, Laws of 1975-76, 2nd Ex. Sess. authorizes school district boards of directors to delegate control, supervision and regulation of any of the aforesaid activities to any voluntary, nonprofit entity and to compensate any such entity for services provided subject to the satisfaction of certain conditions and approval by the State Board of Education.

WHEREAS the Washington Interscholastic Activities Association is a voluntary, nonprofit entity which has satisfied the conditions, expressly set forth in Chapter 32, Laws of 1975-76, 2nd Ex. Sess. and has further been approved by the State Board of Education in action taken on August 17, 1977.

WHEREAS the Board of Directors of the Steilacoom Historical School District No 1 being otherwise fully informed of the rules and regulations of the Washington Interscholastic Activities Association as approved by the State Board of Education and recognizing that said rules and regulations provide for private sponsorship of post-season tournaments for extracurricular activities by WIAA, consent to abide by such rules and regulations.

NOW THEREFORE, the Board of Directors of the Steilacoom Historical School District No. 1 hereby delegates to the Washington Interscholastic Activities Association the authority to control, supervise and regulate interschool activities consistent with the rules and regulations of WIAA. The Board of Directors retains the right to establish eligibility standards that meet or exceed the rules and regulations of WIAA.

THE FOREGOING RESOLUTION was adopted at a regular meeting of the Board of Directors of the aforesaid School District on the 25th day of May 2016 the following members being present and voting:

Board of Directors:
Steilacoom Historical School District No. 1
Pierce County, Washington

Chair

Vice Chair

Attest to:

Kathi Weight
Superintendent/Board Secretary

INTERSCHOLASTIC OFFICIALS L&I COVERAGE STATEWIDE

Beginning July 1, 1988, interscholastic sports officials were covered by Washington State Labor and Industries via a common rate and payment system that eliminated game-by-game calculation and record keeping by school and/or district business offices. WIAA will guarantee payment of L&I premiums for WOA registered officials for all interscholastic activities under WIAA's jurisdiction and will assess WIAA member schools via classification rates at the same time service fees are billed. Officials L&I coverage is only in effect for activities authorized and offered by School Board approval and listed on the school's WIAA membership form.

| Board Meeting Date:5/25/2016 |
|--|
| Strategic Focus Area |
| ☐ Teaching and Learning |
| |
| |
| ☐ Resource Management |
| BACKGROUND INFORMATION First Reading of 4400 Election Activities |
| Revising per WSSDA guidelines, moving one sentence and altering the structure of another. The revision also adds two policy cross references and changes an RCW reference. |
| |
| DECOMMENDED ACTION. |
| RECOMMENDED ACTION: |
| It is the recommendation of the Superintendent to approve Policy 4400 Election Activities |
| Report prepared by: Andre Stout, Principal Pioneer Middle School & Superintendent Intern |

ELECTION ACTIVITIES

The district, as part of its mission to educate and instill civic responsibility, virtue, will assure that public facilities are not be used to assist in any candidate's campaign or to support or oppose any ballot measure, and will assure that the community is appropriately informed about district and education related ballot measures through objective and fair presentations of the facts related to those measures. However, public facilities will not be used to assist in any candidate's campaign or to support or oppose any ballot measure.

The board will consider adopting resolutions expressing the board's collective opinion on ballot measures (state and local, including district levy and bond measures) that impact the effective operation of the schools. Such a resolution will be considered at a board meeting, the short title and proposition number of the ballot measure will be included in the meeting notice, and an equal opportunity will be provided for views on both sides of the issue to be expressed.

Prior to an election on a district ballot measure, the district will publish to the entire community an objective and fair presentation of the facts relevant to the ballot measure. Normal and regular publications of the district will also continue to be published during election cycles and may contain fair, objective and relevant discussions of the facts of pending election issues.

The superintendent will is directed to develop procedures to implement for implementing this policy that are consistent withand communicating the guidelines provided by policy and procedures to staff. the Public Disclosure Commission at http://www.pdc.wa.gov/.

Cross References: 5252 - Staff Participation in Political Activities

> 4260 - Use of School Facilities 2022 - Electronic Resources

1110 - Election

RCW 28A.320.090 Preparing and distributing information on the Legal References:

district's instructional program, operation and maintenance —

Limitation

RCW 42.17A.555 Use of public office or agency facilities in

campaigns — Prohibitions —Exceptions

WAC 390-05-271 General application of RCW 42.17.130A.555 WAC 390-05-273 Definition of normal and regular conduct

Policy News, August 2001 PDC Issues Election Guidelines for Management Resources:

Schools

Adoption Date: 2.27.08 Revised Dates: 5.27.09;

Steilacoom Historical School District