

# STUDENT HEALTH INFORMATION

School Year: \_\_\_\_\_

Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Advisory: \_\_\_\_\_

**THIS INFORMATION (without using student names) IS REQUIRED FOR THE ANNUAL REPORT TO THE VERMONT DEPARTMENT OF HEALTH. PLEASE COMPLETE ALL QUESTIONS. THANK YOU.**

## PHYSICIAN'S NAME:

- Does your child have health insurance? Yes \_\_\_\_\_ No \_\_\_\_\_  
-Has your child had a physical in the last year? Yes \_\_\_\_\_ No \_\_\_\_\_  
-Has your child received any immunizations over the summer? Yes \_\_\_\_\_ No \_\_\_\_\_

## DENTIST'S NAME:

- Has your child had a dental exam in the past year? Yes \_\_\_\_\_ No \_\_\_\_\_

## ADDITIONAL MEDICAL INFORMATION

- Has a doctor, nurse or other health professional EVER said that your child has asthma? Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_  
-If yes, does your child STILL have asthma? Yes \_\_\_\_\_ No \_\_\_\_\_ Not Sure \_\_\_\_\_  
-Does your child have any allergy, health problem or disability that we should be aware of? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, please specify what the condition is:  
\_\_\_\_\_  
\_\_\_\_\_

- Is your child on medication(s)? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please list the medication(s):

- (1) \_\_\_\_\_ Does it need to be given at school? Yes \_\_\_\_\_ No \_\_\_\_\_  
(2) \_\_\_\_\_ Does it need to be given at school? Yes \_\_\_\_\_ No \_\_\_\_\_  
(3) \_\_\_\_\_ Does it need to be given at school? Yes \_\_\_\_\_ No \_\_\_\_\_

## PERMISSION TO GIVE MEDICATION(S)

**I GIVE PERMISSION FOR THE SCHOOL NURSE TO GIVE MY CHILD THE FOLLOWING MEDICATION(S): (Please Check)**

- \_\_\_\_ Acetaminaphen (Tylenol)  
\_\_\_\_ Ibuprofen (Advil)  
\_\_\_\_ Tums

SIGNATURE for Medication Approval: \_\_\_\_\_ Date: \_\_\_\_\_

## PERMISSION TO TREAT

In the event that your child has a serious accident or sudden illness, the school will use its best judgement in determining if your child should be transported by ambulance to the hospital, while making every effort to reach you.

**I GIVE PERMISSION TO GIFFORD MEDICAL CENTER, OR THE CLOSEST HOSPITAL TO THE STUDENT, TO CARE FOR MY CHILD IN CASE OF EMERGENCY IF I CANNOT BE REACHED.**

SIGNATURE for Treatment Approval: \_\_\_\_\_ Date: \_\_\_\_\_

## CONSENT FOR SERVICES OF ATHLETIC TRAINER

**I HEREBY GIVE CONSENT FOR A CERTIFIED ATHLETIC TRAINER TO PROVIDE SPORTS MEDICINE SERVICES. I UNDERSTAND THAT THERE IS NO CHARGE FOR THESE SERVICES.**

SIGNATURE for Athletic Trainer Services: \_\_\_\_\_ Date: \_\_\_\_\_

*Please notify the school with any information that changes during the year.*