



**SBDM Council Meeting Agenda
May 2, 2022 @ 3:30pm in the Cafeteria**

Williamstown Jr./Sr. High School's mission is to establish a secure environment and create a foundation for life-long learning by engaging, educating, and empowering students to reach their full potential.

- I. Opening Business
 - a. Approval of the Agenda
 - b. Approval of the Minutes of the April Meeting
 - c. Good News Report
 - d. Public Comment

- II. Student Achievement Report/Data
 - a. Student Achievement Report
 - b. State Testing-Kentucky Summative Assessment
 - c. Summer Acceleration Plan/Summer Reading

- III. School Improvement Planning
 - a. Monthly Review
 - b. Professional Learning-Draft Plan

- IV. Budget Report
 - a. Current Budgets-Review & Approve

- V. Bylaw/Policy Review
 - A. Review, Revise, and Approve the following policies: Extracurricular Programs, Title I School/Family Compact, Notice of Title I School, Title I Parent/Family Engagement Plan

- VI. Old Business
 - A. SBDM Elections-Follow up

- VII. New Business
 - a. Approval of Field Trips & Fundraisers
 - b. Consultation on Open Positions
 - c. Title I-Review of Effectiveness of the Use of Funds for the 2019-2020 School Year
 - d. Title I-Approval of Use of Funds for 2020-2021 School Year

- VIII. Ongoing Learning
 - a. Support for Implementing Legislative Changes
 - b. Model Curriculum Framework

- IX. Upcoming Deadlines
 - a. January 1-December 31--Phase Four: School Improvement Planning-Progress Monitoring
 - b. April/May-Most councils begin new terms July 1; Free Election Kit available
 - c. May (last 14 school days)--State Testing: Kentucky Summative Assessment
 - d. May 15-The Combining Budget Worksheet is due to the district finance officer after SBDM approval
 - e. May 30-Section 7 allocation, if available, must be provided to each school council from the district
 - f. May (end of school year)--The school's Emergency Plan must be reviewed at the end of each school year (by the council, principal, and first responders) and revised as needed.

- X. Adjournment
 - a. Next Meeting-June 7, 2022 @ 3:30pm, Cafeteria