



## Agenda

BEAUFORT COUNTY BOARD OF EDUCATION

District Educational Services Center

Media Center

Beaufort, SC 29906

February 7, 2023, 4:30 p.m. (Executive Session)

6:00 – 9:15 pm Public Session

Hybrid Video Conferencing

This meeting will be live streamed on the School Board's YouTube Channel-

<https://www.youtube.com/channel/UCOIR8Umuf6mfjfh3dWFPoXQ>

Request for Public Comments participation will be accepted between 5:00pm–5:30pm by sending an email with your name, phone #, and topic to [robyn.cushingberry@beaufort.k12.sc.us](mailto:robyn.cushingberry@beaufort.k12.sc.us).

You will receive a phone call during Public Comments where you will be able to speak and address the Board for a maximum of three minutes on issues within the Board's domain. The forum will be limited to 30 minutes.

If you are in person, you may address the Board for a maximum of three minutes on issues within the Board's domain. Each speaker must fill out a Public Comment Card. Please see the Board Clerk for a card.

Request for the second Public Comments will be accepted between 7:00 – 7:30pm in the same manner as above. The second Public Comments will take place prior to adjournment no later than 9:00pm. The second forum will be limited to 15 minutes.

In the event the Board has not finished addressing all items listed on the February 7, 2023, Agenda, the Board will reconvene at 6:00 pm on February 8, 2023, the next business day to finish the agenda items.

<p><b><i>Mission:</i></b> <i>The Beaufort County School District, through a personalized learning approach, will prepare graduates who compete and succeed in an ever-changing global society and career marketplace.</i></p>	<p style="text-align: center;"><b>Coherent Governance Reference</b></p>
<p><b>4:30 p.m. Call to Order</b>  <b>Executive Session</b></p> <ul style="list-style-type: none"> <li>• Discussion of information relating to school security plans pursuant to S.C. Code Ann. 30-4-20(c).</li> <li>• Receipt of legal advice regarding three pending claims, covered by the attorney client privilege pursuant to S.C. Code Ann. Section 30-4-70(a)(2).</li> <li>• Employment Matter re: Personnel Ratification Report pursuant to S.C. Code Ann. Section 30-4-70(a)(1).</li> <li>• Adult/Ed/Home School Report pursuant to S.C. Code Ann. Section 30-4-40(a)(4).</li> <li>• Discussion of negotiations incident to proposed M.B. Kahn Construction Co., contract amendment #32 for Field House Renovations at Hilton Head Island School pursuant to S.C. Code Ann. Section 30-4-70(a)(2)</li> <li>• Discussion of negotiations incident to proposed Ajax Building Company, contract amendment #32 to proceed with the Safety/Security, Technology/Infrastructure and Athletic Scope at May River High School pursuant to S.C. Code Ann. Section 30-4-70(a)(2)</li> </ul>	<p style="text-align: center;">Policy GC-2.20</p>
<p><b>6:00 Public Session</b></p>	
<p><b>Action as Necessary or Appropriate Regarding Matters Discussed in Executive Session</b></p>	
<p><b>Approval of Agenda</b></p>	
<p><b>Pledge of Allegiance, Moment of Silence, Statement of Media Notification</b></p>	
<p><b>Student Performance</b> – Whale Branch Early College High School band performing “Til We Meet Again”, arranged by Ronald J. Sarjeant under the direction of J. Anthony Gaskin.</p>	
<p><b>Points of Celebration</b></p> <ul style="list-style-type: none"> <li>• School Counselor Proclamation</li> </ul>	

<b>First Public Comments - See information above</b>	Policy GC-2. 23.1.IV
<b>CLOC Update</b>	
<b>Committee Reports: (A vote may take place on any potential recommendations)</b> <ul style="list-style-type: none"> <li>• Academics Committee <ul style="list-style-type: none"> <li>➤ Recommended motion to approve Lady’s Island Elementary – Leader in Me Lighthouse School Choice Option</li> <li>➤ Recommended motion to approve Coosa Elementary – Project Based Learning School Choice Option</li> <li>➤ Recommended motion to approve Textbook Adoption</li> <li>➤ Recommended proposed motion to approve Academic School Year 2023-2024 Board Selected Calendar</li> </ul> </li> <li>• Legislative Committee</li> </ul>	
<b>Superintendent’s Report</b> Goal #1 Student Achievement <ul style="list-style-type: none"> <li>• Instructional Support Tutoring</li> </ul> Goal #2 Highly Qualified Teachers and Administrators N/A Goal #3 Fiscal Responsibility N/A Goal #4 Policy Development and Implementation N/A Goal #5 Supervision and Evaluation of the Superintendent N/A Other Matters N/A	
<b>Board Business Action</b> <ul style="list-style-type: none"> <li>• Board Determination on the Appeals from the Materials Reconsideration Committees Reports for the following books: <ul style="list-style-type: none"> <li>➤ Milk &amp; Honey by Rupi Kaur</li> <li>➤ The Freedom Writer’s Diary by The Freedom Writers with Erin Gruwell</li> <li>➤ Looking for Alaska by John Green</li> <li>➤ Impulse by Ellen Hopkins</li> <li>➤ Glass by Ellen Hopkins</li> <li>➤ Go Ask Alice by Anonymous</li> <li>➤ Crank by Ellen Hopkins</li> <li>➤ Thirteen Reasons Why by Jay Asher</li> <li>➤ The Poet X by Elizabeth Acevedo</li> </ul> </li> </ul>	
<b>Consent Agenda</b> <ul style="list-style-type: none"> <li>• January 17, 2023 Board Meeting Minutes</li> <li>• January 27, 2023 Work Session Meeting Minutes</li> </ul>	
<b>Future Agenda Topics</b>	
<b>Announcements</b>	
<b>Second Public Comments – See information above.</b>	Policy GC-2. 23.1.IV
<b>Adjournment</b>  <b>Adjournment until next business day: if the Board has not finished addressing all items listed on the February 7, 2023, Agenda, the Board will adjourn at 9:15 p.m. and will reconvene at 6:00 p.m. on February 8, 2023.</b>  The Beaufort County Board of Education and the Beaufort County School District can be accessed at: <a href="http://beaufortschools.net">beaufortschools.net</a>	