



**The Links, Incorporated Daytona Beach (FL) Chapter  
A Scholarship Offer for  
African American Graduating High School Seniors  
in Volusia and Flagler Counties**

African American students in the 2022-2023 high school graduating classes in Volusia and Flagler Counties may enter this competition for a \$1,000 scholarship.

A runner-up will be selected to receive the scholarship if the winner does not matriculate at an accredited college during the 2023-2024 academic year.

**Instructions for Completing Application**

- The completed application including the essay must be sent **to the following email address: [DBLinks.Scholarship@gmail.com](mailto:DBLinks.Scholarship@gmail.com) by April 3, 2023.**
- Late applications will not be accepted. Winners will be notified by **April 28, 2023.**
- Applicants will be judged on scholarship, extra-curricular activities, civic/community service, leadership, resourcefulness, and essay (technique, originality, and creativity). The applicant must have a minimum **3.0 GPA**, which must be verified by a copy of a current transcript submitted with the application.
- In addition to the information requested in the application, applicants must submit **two letters of recommendation** from responsible persons, other than relatives, who are well acquainted with them.
- The application must be **typed or neatly handwritten** in ink and must be **signed** by the applicant. Additional sheets of white paper may be used if necessary.
- **Pages should be numbered.** The application face page is the first page. Please be sure to place the question topic next to information on additional sheets.

Your application, with the attached requirements, will be evaluated by **The Links, Incorporated Daytona Beach Chapter's Scholarship Committee.**



**The Links, Inc. Daytona Beach Chapter Scholarship Application**

**Student Name:** \_\_\_\_\_

**Student Address:** \_\_\_\_\_  
**Street City State**

\_\_\_\_\_  
**Zip County**

\_\_\_\_\_  
**Preferred Phone Number Phone Type (cell, landline)**

\_\_\_\_\_  
**Email**

**Please Select One: Male Female**

\_\_\_\_\_

**Date of Birth Place of Birth**

\_\_\_\_\_  
**Citizenship**

\_\_\_\_\_  
**Name of Parent/Legal Guardian (1) Phone**

\_\_\_\_\_  
**Street City State Zip**

\_\_\_\_\_  
**Name of Parent/Legal Guardian (2) Phone**



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**Street** **City** **State** **Zip**

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**Name of high school** **City** **State** **Start Date (Mo/Yr)**

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**Grade** **Projected Graduation Date/Year**

**Name of High School Counselor:** \_\_\_\_\_

**Name of High School Principal:** \_\_\_\_\_

**What is your overall GPA?** \_\_\_\_\_

**Please attach a copy of current official transcript.**

**List any offices or positions held or currently holding – include dates held:  
(Ex. Student government, debate team, oratory team, mathletes, book club, etc.):**

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**Extra-curricular activities – include type, positions, and dates  
(Ex. Band, athletics, cheerleading, choir, etc.)**

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**Civic/community activities – include organizations, where they are located, and dates served: (Ex. Habitat for Humanity, Big Brother Big Sister, Soup Kitchen, etc.)**

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**Honors and Awards:**

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**What are your career goals? Be specific.**

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**When do you plan to enroll in a college/university?**

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**What is your preferred college/University?**

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### **Application Completion Instructions:**

**Summer 2023      Fall 2023      Spring 2024**

**Directions for writing essay:** Write an original **300-word essay** on one of the topics using the criteria indicated below:

- **Minimum 4 full paragraphs:**
- **One Introductory paragraph**
- **Two body paragraphs with support and development**
- **One concluding paragraph**
- **Please type essay.**
- **Put the topic at the head of the paper.**
- **Please sign the essay.**
- **Your essay will be assessed on writing technique/style, originality and creativity. Therefore, be aware of your grammar and spelling.**

**Essay Topic:** Write an original minimum **300-word** essay on one of the following topics:

**Topic 1:** Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?

**Topic 2:** What do you consider to be the single most important societal problem as a person of color? Why?

#### **Application Checklist:**

- **Completed application**
- **Minimum of two (2) letters of recommendation**
- **Current official high school transcript**
- **Essay with title heading and signature**

**Signature:** \_\_\_\_\_

**Date Submitted:** \_\_\_\_\_