Hanford Elementary School District

REGULAR BOARD MEETING AGENDA

Wednesday, February 8, 2023 HESD District Office Board Room 714 N. White Street, Hanford, CA

OPEN SESSION

5:30 p.m.

- Call to Order
- Members Present
- Pledge to the Flag

CLOSED SESSION

- **Personnel** (Pursuant to Government Code 54956.9, Trustees will adjourn to Closed Session to discuss the items listed below. The items to be discussed shall be announced in accordance with Government Code Section 54954.5 and/or under Education Code Provisions)
 - Public Employee Performance Evaluation (GC 54957) Superintendent

OPEN SESSION

5:45 P.M.

Take action on closed session items

1. PRESENTATIONS, REPORTS AND COMMUNICATIONS

(In order to insure that members of the public are provided an opportunity to address the Board on agenda items or non-agenda items that are within the Board's jurisdiction, agenda items may be addressed either at the public comments portion of the agenda, or at the time the matter is taken up by the Board. A person wishing to be heard by the Board shall first be recognized by the President and identify themselves. Individual speakers are allowed three minutes to address the Board. The Board shall limit total time for public input on each item to 20 minutes.)

- a) Public comments
- b) Board and staff comments
- c) Requests to address the Board at future meetings
- d) Review Dates to remember

2. CONSENT ITEMS

(Items listed are considered routine and may be adopted in one motion. If discussion is required, a particular item may be removed upon request by any Board member and made a part of the regular business.)

- a) Accept warrant listings dated January 20, 2023; January 25, 2023 and January 27, 2023.
- b) Approve minutes of the Regular Board Meeting held on January 25, 2023.
- c) Approve interdistrict transfers as recommended.
- Materials related to an item on this agenda submitted to the Board after distribution of the agenda packet are available for public inspection at the superintendent's Office located at 714 N. White Street, Hanford, CA during regular business hours.
- Any individual who requires disability-related accommodations or modifications, including auxiliary aides and services, in order to participate in the Board meeting should contact the Superintendent in writing.

3. INFORMATION ITEMS

- a) Receive for information the notice of completion for Lee Richmond modernization phase 2 (Potter)
- b) Receive for information the notice of completion for Roosevelt modernization phase 2 (Potter)

4. BOARD POLICIES AND ADMINISTRATION

- a) Consider for approval the Comprehensive Safety Plan for all of HESD schools (Strickland)
- c) Consider for approval the following revised Board Policy and Administrative Regulation: (Heugly)
 - 0460 Local Control Accountability Plan
- d) Consider for approval the following revised Board Policy and Administrative Regulation: (Endo)
 - 3310 Purchasing
- e) Consider for approval the following deleted Board Policy: (Endo)
 - 3514.3 Food in the Classroom
- f) Consider for approval the following revised Administrative Regulation: (Endo)
 - 3513 Building and Grounds
- g) Consider for approval the following revisions to Board Policies, Administrative Regulations and Exhibits: (Martinez)
 - See attached list

5. PERSONNEL (Martinez)

a) Employment

Classified Temps/Sub

- Manal Ahmed, Substitute Paraprofessional, effective 1/19/23
- James Allen, Substitute Custodian I, effective 1/18/23
- Claudia Figueroa, Substitute Yard Supervisor, effective 1/17/23
- Dominic Gomes, Substitute Custodian I, effective 1/17/23

Short Term Classified

 Strajee' Brown-Burke, Short-Term Special Circumstances Aide – 5.75 hrs., Simas, effective 1/24/23-3/31/23

b) Resignations

Classified:

- Tammy Johnson, Substitute Administrative Secretary I, effective 6/22/22
- Maria Patino de Ponce, Substitute Yard Supervisor, effective 1/23/23
- Lynette Reyes, Food Service Worker II 2.5 hrs., Kennedy, effective 2/2/23
- Brenda Salcedo, READY Program Tutor 4.5 hrs., Richmond, effective 2/6/23
- Catherine Sides, Paraprofessional 8.0 hrs., King, effective 1/31/23

Certificated

- Jennifer Locher, Teacher, Kennedy, effective 6/2/23
- Guadalupe Mangandi, Teacher, King, effective 2/28/23
- Marissa Warner, Teacher, Roosevelt, effective 6/2/23

Retirement

- Sonya Lowther, Teacher, Washington, effective 6/2/23
- Karen McConnell, Assistant Superintendent, Special Services, effective 6/30/23

Retirement (Cont.)

- Esther Phelps, School Operations Officer 8.0 hrs., Richmond, effective 9/29/23
- Michael Rogers Xiong, Teacher, Monroe, effective 6/2/23

c) Volunteers

School Name Alyssa Hinojos **District Office** Karen Alvarado Hamilton Kiesha Magana-Aiken Hamilton Charles Cole Jefferson Elizabeth G. Diaz Jefferson Sandra Cuadros Jefferson Rachel Marie McFarren Monroe Sara DeLa Cruz Roosevelt Alma Campos Simas Carmela Bursiaga Simas Carole Romero Simas Natasha Smith Simas

6. FINANCIAL (Endo)

- a) Consider for approval the Kings County Treasurer's Quarterly Compliance Report
- b) Consider for approval the professional services agreement with Schoolworks
- c) Consider for adoption Resolution #17-23: TK Facilities Grant for Monroe Elementary School

ADJOURN MEETING

AGENDA REQUEST FORM

| TO: | Joy C. Gabler | | | | | |
|------------------------------|---|--|--|--|--|--|
| FROM: | FROM: David Endo | | | | | |
| DATE: | 01/30/2023 | | | | | |
| FOR: | ☑ Board Meeting☑ Superintendent's Cabinet | | | | | |
| FOR: | ☐ Information ☐ Action | | | | | |
| Date you wish t | o have your item considered: 02/08/2023 | | | | | |
| ITEM: Consider approv | val of warrants. | | | | | |
| | tion is requesting the approval of the warrants as listed on the registers dated: /23 and 01/27/23. | | | | | |
| FISCAL IMPA See attached. | ACT: | | | | | |
| RECOMMEN | DATIONS: | | | | | |

Approve the warrants.

Warrant Register For Warrants Dated 01/20/2023

Page 1 of 2

1/20/2023 7:24:41AM

| Warrant Number | Vendor Number | Vendor Name | Amount |
|----------------|---------------|---|---------------------|
| 12705473 | 8117 | MANAL AHMED – Reimburse-Other Services | \$20.00 |
| 12705474 | 8078 | LUIS AVINA – Reimburse-Mileage | \$152.46 |
| 12705475 | 3258 | BANK OF AMERICA – Other Services | \$884.20 |
| 12705476 | 6144 | KENDRA BANUELOS – Reissue Reimburse-Materials/Supplies | \$16.08 |
| 12705477 | 1667 | CDW GOVERNMENT INC. – Materials/Supplies | \$1,015.82 |
| 12705478 | 3200 | CROWN AWARDS – Materials/Supplies | \$5,027.88 |
| 12705479 | 8032 | ADELA ESPERICUETA – Reimburse-Mileage | \$167.93 |
| 12705480 | 2829 | FASHION CLEANERS – Other Services | \$112.50 |
| 12705481 | 7730 | FIGUEROA CONCRETE PARTNERS – Services/Repair | \$24,900.00 |
| 12705482 | 1393 | GAS COMPANY – Utilities | \$18,661.18 |
| 12705483 | 5323 | NATIVIDAD GEORGE – Reimburse-Materials/Supplies | \$200.00 |
| 12705484 | 8111 | DOMINIC GOMES – Reimburse-Other Services | \$37.00 |
| 12705485 | 632 | CITY OF HANFORD – Utilities | \$14,322.51 |
| 12705486 | 4059 | BRENT HANKE – Reimburse-Materials/Supplies | \$115.51 |
| 12705487 | 8030 | HELPING EVERY LEARNER PROSPER – Other Services | \$1,850.00 |
| 12705488 | 1829 | KENNEDY STUDENT BODY – Materials/Supplies | \$424.00 |
| 12705489 | 808 | KINGS WASTE & RECYCLING – Utilities | \$577.80 |
| 12705490 | 3976 | MARRIOTT – RIVERSIDE – Travel/Conference | \$1,712.34 |
| 12705491 | 8112 | VERONICA OCHOA – Reimburse-Mileage | \$96.14 |
| 12705492 | 8076 | P.A.T.Y. STUDIO – Other Services | \$1,800.00 |
| 12705493 | 8036 | JOSEPH PADILLA – Materials/Supplies | \$1,583.01 |
| 12705494 | 8057 | LEANN PALK – Refund PERS | \$107.09 |
| 12705495 | 5934 | PEARSON - CLINICAL ASSESSMENT – Materials/Supplies | \$519.32 |
| 12705496 | 8113 | ZELICIOUS PEREZ – Reimburse-Mileage | \$137.51 |
| 12705497 | 7269 | PITSCO INC. – Materials/Supplies | \$1,458.10 |
| 12705498 | 2592 | PRINCETON HEALTH PRESS – Materials/Supplies | \$2,035.00 |
| 12705498 | 947 | R.F. MACDONALD CO. – Services/Repair | \$523.00 |
| 12705500 | 8114 | ADRIANA RAZO – Reimburse-Mileage | \$323.00 \$44.54 |
| 12705501 | 8089 | RDO EQUIPMENT CO. – Equipment | \$22,967.36 |
| 12705502 | 7346 | RMA GEOSCIENCE INC. – Richmond/Roosevelt Modernization Projects | \$4,479.45 |
| 12705503 | 1253 | ROBINSON'S INTERIORS INC. – Services/Repair | \$77,850.00 |
| 12705504 | 8115 | · | \$17,830.00 |
| | | MAURICE ROBINSON – Refund Payroll | |
| 12705505 | 2985 | ELIZABETH SASSELLI – Reimburse-Materials/Supplies | \$45.84 |
| 12705506 | 1303 | SAVE MART SUPERMARKETS – Food Services-Food | \$354.91 |
| 12705507 | 7905 | LATARSHA SHEARS-EVANS – Reimburse-Mileage | \$125.06 |
| 12705508 | 1801 | SMART & FINAL STORES (HFD KIT) – Food Services-Food | \$17.99 |
| 12705509 | 3800 | SONITROL OF FRESNO – Services/Repair | \$1,944.50 |
| 12705510 | 1392 | SOUTHERN CALIFORNIA EDISON CO. – Utilities | \$15,373.56 |
| 12705511 | 1403 | STANISLAUS FOUNDATION – DENTAL – Health/Welfare Benefits | \$27,308.38 |
| 12705512 | 3665 | THE TECH INTERACTIVE – Washington Field Trip | \$1,209.00 |
| 12705513 | 7829 | BIANE TEOFILO – Reissue Reimburse-Other Services | \$25.00 |
| 12705514 | 5373 | FRED VARGAS – Reissue Reimburse Payroll Refund | \$5.95 |
| 12705515 | 8097 | STEVE VILLARREAL – Reimburse-Mileage | \$314.63 |
| 12705516 | 7508 | VISALIA CERAMIC TILE INC – Roosevelt Mod Phase I Project | \$9,976.00 |
| 12705517 | 7966 | DANAE WILLIAMS-LOFTIS – Reimburse-Mileage | \$50.16 |
| 12705518 | 2790 | GINA YOUNG – Reimburse-Materials/Supplies | \$200.00 |
| 12705519 | 7475 | AMANDA ZAYAS – Reimburse-Mileage | \$71.01 |
| 12705520 | 4360 | ZOO-PHONICS INC – Materials/Supplies | \$820.70 |

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13 Hanford Elementary School District

Credit Card Register For Payments Dated 01/20/2023

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1/20/2023 7:25:01AM

| Document Number | Vendor Number | Vendor Name | Amount |
|------------------------|---------------|--|----------|
| 14035032 | 1147 | POSITIVE PROMOTIONS – Materials/Supplies | \$101.85 |
| 14035033 | 2126 | READ NATURALLY - Other Services | \$690.00 |

Total Amount of All Credit Card Payments:

\$791.85

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Warrant Register For Warrants Dated 01/25/2023

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1/27/2023 7:28:50AM

| Warrant Number | Vendor Number | Vendor Name | Amount |
|----------------|---------------|---|-------------|
| 12705859 | 6253 | AT&T – Telephone Communications | \$649.30 |
| 12705860 | 7283 | CA DEPT OF TAX & FEE ADMINISTRATION – Materials/Supplies | \$29.00 |
| 12705861 | 497 | EMPLOYMENT DEVELOPMENT DEPT. – State Unemployment Insurance | \$69,278.58 |
| 12705862 | 3131 | SHERWIN-WILLIAMS CO – Materials/Supplies | \$729.40 |
| 12705863 | 1356 | SILVAS OIL COMPANY INC. – Materials/Supplies | \$652.00 |

Total Amount of All Warrants:

\$71,338.28

Warrant Register For Warrants Dated 01/27/2023

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1/27/2023 7:29:38AM

| Warrant Number | Vendor Number | Vendor Name | Amount |
|----------------|---------------|---|--------------|
| 12705946 | 7784 | AFTERSCHOOL GURU – Other Services | \$875.00 |
| 12705947 | 4566 | ALLIED STORAGE CONTAINERS – Services/Repair | \$520.16 |
| 12705948 | 7879 | CARMEN ALVAREZ-VARGAS – Reimburse-Mileage | \$244.26 |
| 12705949 | 6431 | AMAZON.COM – Materials/Supplies | \$1,579.23 |
| 12705950 | 4285 | AMERICAN BUSINESS MACHINES – Materials/Supplies | \$100.44 |
| 12705951 | 8110 | AMERICAN MUSICAL SUPPLY INC – Materials/Supplies | \$171.51 |
| 12705952 | 59 | ARAMARK UNIFORM & CAREER – Food Services-Other Services | \$290.55 |
| 12705953 | 59 | ARAMARK UNIFORM & CAREER – Other Services | \$101.31 |
| 12705954 | 3947 | ATKINSON ANDELSON LOYA RUUD & ROMO - Other Services | \$228.37 |
| 12705955 | 7760 | RACHEL BEER – Reimburse-Materials/Supplies | \$122.86 |
| 12705956 | 3067 | KAREN BELT – Reimburse-Materials/Supplies | \$37.85 |
| 12705957 | 7399 | BIMBO BAKERIES USA – Food Services-Food | \$1,475.16 |
| 12705958 | 6859 | CENTRAL COAST AQUARIUM – Hamilton Study Trip | \$565.00 |
| 12705959 | 7985 | COAST TROPICAL - Food Services-Food | \$4,134.05 |
| 12705960 | 4178 | COOK'S COMMUNICATION – Materials/Supplies | \$1,575.26 |
| 12705961 | 3973 | DANIELLE DARPLI – Reimburse-Mileage | \$102.06 |
| 12705962 | 405 | DASSEL'S PETROLEUM INC. – Materials/Supplies | \$9,462.17 |
| 12705963 | 5710 | E & M'S REPTILE FAMILY LLC – Other Services | \$495.00 |
| 12705964 | 1750 | EMPIRE SUPPLY COMPANY INC. – Materials/Supplies | \$294.74 |
| 12705965 | 6708 | FIGARO'S MEXICAN GRILL – Materials/Supplies | \$194.23 |
| 12705966 | 1393 | GAS COMPANY – Utilities | \$13,264.02 |
| 12705967 | 5323 | NATIVIDAD GEORGE - Reimburse-Travel/Conference, Mileage | \$281.73 |
| 12705968 | 591 | GOLD STAR FOODS – Food Services-Food | \$5,095.02 |
| 12705969 | 5216 | HANFORD ELEMENTARY SCHOOL DISTRICT – Membership Dues | \$2,054.91 |
| 12705970 | 2188 | THE HOME DEPOT PRO – Materials/Supplies | \$1,646.33 |
| 12705971 | 6868 | HOME SCIENCE TOOLS – Materials/Supplies | \$2,665.32 |
| 12705972 | 5264 | HOUGHTON MIFFLIN HARCOURT - Other Services | \$400.00 |
| 12705973 | 1829 | KENNEDY STUDENT BODY – Materials/Supplies | \$140.00 |
| 12705974 | 7457 | KG COMMUNICATIONS INC. – Other Services | \$1,174.45 |
| 12705975 | 4846 | KINGS AREA RURAL TRANSIT – Other Services | \$20.00 |
| 12705976 | 3494 | KINGS COUNTY BOWL – Woodrow Field Trip | \$455.00 |
| 12705977 | 801 | KINGS COUNTY MOBILE LOCKSMITH - Services/Repair | \$703.39 |
| 12705978 | 808 | KINGS WASTE & RECYCLING – Utilities | \$88.80 |
| 12705979 | 986 | LAWNMOWER MAN – Services/Repair, Materials/Supplies | \$1,154.33 |
| 12705980 | 838 | LAWRENCE TRACTOR COMPANY - Materials/Supplies | \$2,651.51 |
| 12705981 | 7679 | LEARNING WITHOUT TEARS - Materials/Supplies, Books | \$378.66 |
| 12705982 | 6581 | JENNIFER LOCHER – Reimburse-Mileage | \$176.73 |
| 12705983 | 5570 | MATELOT GULCH MINING - Washington Study Trip | \$50.00 |
| 12705984 | 1937 | ME-N-ED'S PIZZERIA – Materials/Supplies | \$368.43 |
| 12705985 | 977 | ORAL MICHAM INC - Richmond Mod Ph II Project | \$102,765.21 |
| 12705986 | 8015 | MISSION BANK - Richmond Mod Ph II Project | \$3,844.38 |
| 12705987 | 4188 | CHAD NIELSEN – Reimburse-Mileage | \$44.81 |
| 12705988 | 3948 | PACIFIC TOWING & TRANSPORT – Services/Repair | \$650.00 |
| 12705989 | 7203 | PARADIGM HEALTHCARE SERVICES LLC Other Services | \$494.82 |
| 12705990 | 8121 | CAMBRIA PEDRO – Reimburse-Other Services | \$44.85 |
| 12705991 | 1138 | GRACIE PITTMAN – Payroll Refund | \$49.56 |
| 12705992 | 6910 | PRISMATIC MAGIC – Other Services | \$1,448.00 |
| 12705993 | 7445 | PRO-PT – Other Services | \$55.00 |

13 Hanford Elementary School District

Warrant Register For Warrants Dated 01/27/2023

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| Warrant Number | Vendor Number | Vendor Name | Amount |
|----------------|---------------|--|-------------|
| 12705994 | 1168 | PRODUCERS DAIRY PRODUCTS - Food Services-Food | \$11,076.87 |
| 12705995 | 6747 | CARIN RAY – Reimburse-Materials/Supplies | \$200.00 |
| 12705996 | 4243 | RENAISSANCE ESMERELDA – Travel/Conference | \$986.76 |
| 12705997 | 8024 | ROYALE MANAGEMENT GROUP LLC - Other Services | \$1,697.00 |
| 12705998 | 5287 | TRACY RYAN - Reimburse-Travel/Conference, Mileage | \$285.01 |
| 12705999 | 5756 | SAN JOAQUIN VALLEY PALEONTOLOGY – Hamilton Study Trip | \$660.00 |
| 12706000 | 7959 | SAUNDERS AUTOMATIC SERVICE INC – Services/Repair | \$6,216.18 |
| 12706001 | 1303 | SAVE MART SUPERMARKETS - Food Services-Food | \$204.95 |
| 12706002 | 5170 | SCORE SPORTS – Materials/Supplies | \$596.23 |
| 12706003 | 1374 | SMART & FINAL STORES (HFD DO) – Materials/Supplies | \$252.96 |
| 12706004 | 6995 | SOCIAL THINKING PUBLISHING – Materials/Supplies | \$200.06 |
| 12706005 | 7405 | SOFTCHOICE CORPORATION – Other Services | \$5,072.00 |
| 12706006 | 1403 | STANISLAUS FOUNDATION – DENTAL – Health/Welfare Benefits | \$32,035.06 |
| 12706007 | 8060 | TRICIA STONE-SHUMAKER – Books | \$1,072.50 |
| 12706008 | 1444 | SYSCO FOODSERVICES OF MODESTO - Food Services-Food | \$52,389.17 |
| 12706009 | 3665 | THE TECH INTERACTIVE – Lincoln Study Trip | \$362.00 |
| 12706010 | 4114 | TULARE COUNTY OFFICE OF EDUCATION – Other Services | \$250.00 |
| 12706011 | 6032 | TUMBLEWEED PRESS INC - Other Services | \$719.10 |
| 12706012 | 1504 | TURF STAR INC. – Materials/Supplies | \$692.26 |
| 12706013 | 1508 | U.S. POSTAL SERVICE (CMRS-POP) – Postage | \$4,000.00 |
| 12706014 | 3749 | ULINE INC – Materials/Supplies | \$344.29 |
| 12706015 | 1521 | UNITED REFRIGERATION INC. – Materials/Supplies | \$582.97 |
| 12706016 | 2653 | VALLEY OXYGEN – Materials/Supplies | \$184.64 |
| 12706017 | 8091 | SILVIA VILLEGAS – Materials/Supplies | \$120.00 |
| 12706018 | 7498 | MARISSA WARNER - Reimburse-Materials/Supplies | \$83.48 |
| 12706019 | 6943 | WEST VALLEY SUPPLY – Materials/Supplies | \$759.74 |
| 12706020 | 7170 | WEVIDEO INC. – Other Services | \$299.00 |
| 12706021 | 2405 | WPS – Materials/Supplies | \$725.55 |

Total Amount of All Warrants:

\$286,802.25

13 Hanford Elementary School District

Credit Card Register For Payments Dated 01/27/2023

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| Document Number | Vendor Number | Vendor Name An | nount |
|-----------------|---------------|---|------------|
| 14035075 | 3336 | HOBART CORPORATION - Food Services-Services/Repair | \$499.95 |
| 14035076 | 806 | KINGS COUNTY TROPHY - Materials/Supplies | \$1,011.91 |
| 14035077 | 831 | LAKESHORE LEARNING MATERIALS – Materials/Supplies | \$5,979.00 |
| 14035078 | 854 | LIBRARY STORE INC. – Materials/Supplies | \$772.32 |
| 14035079 | 982 | MILLER'S RENTALAND INC. – Services/Repair | \$67.71 |
| 14035080 | 1002 | MORGAN & SLATES INC. – Materials/Supplies | \$1,021.75 |
| 14035081 | 1071 | ORIENTAL TRADING CO. INC Materials/Supplies | \$1,195.45 |
| 14035082 | 5111 | P & R PAPER SUPPLY COMPANY INC – Food Services-Materials/Supplies | \$9,269.44 |
| 14035083 | 1278 | S & S WORLDWIDE INC. – Materials/Supplies | \$7,855.33 |
| 14035084 | 1313 | SCHOLASTIC TEACHERS STORE - Books | \$1,621.28 |
| 14035085 | 5101 | SOPRIS WEST – Books | \$473.69 |
| 14035086 | 1466 | TERMINIX INTERNATIONAL – Services | \$898.00 |
| 14035087 | 1466 | TERMINIX INTERNATIONAL – Food Services-Services | \$40.00 |
| 14035088 | 5929 | TOUCHMATH LLC – Materials/Supplies | \$2,965.98 |

Total Amount of All Credit Card Payments:

\$33,671.81

Hanford Elementary School District Minutes of the Regular Board Meeting January 25, 2023

Minutes of the Regular Board Meeting of the Hanford Elementary School District Board of Trustees on January 25, 2023, at the District Office Board Room, 714 N. White Street, Hanford, CA.

Call to Order

President Revious called the meeting to order at 5:30 p.m. Trustee Garcia, Hernandez, Revious and Strickland were present.

Present

HESD Managers Joy C. Gabler, Superintendent, and the following administrators were present: David Endo, Javier Espindola, Amy Fochetti, Matthew Gamble, David Goldsmith, Lucy Gomez, Robert Heugly, Jennifer Levinson, Jaime Martinez, Karen McConnell, Jill Rubalcava and Jay Strickland.

CLOSED SESSION

Closed Session Trustees adjourned to closed session at 5:30 for the purpose of:

- Student Discipline pursuant to Education Code section 48918
- Personnel

Open Session

Trustees returned to open session at 6:09 p.m.

Case #23-15

Trustee Hernandez moved to accept the Findings of Facts and expel Case #23-15 for the remainder of the 2022-2023 school year for violation of Education Code 48900 and/or 48915 as determined by the Administrative Panel at hearings held on January 23, 2023. Parents may apply for readmission on or after June 2, 2023. Trustee Garcia seconded; motion carried 5-0:

Garcia – Yes Garner - Yes Hernandez – Yes Revious – Yes Strickland – Yes

Personnel

No action was taken by the Board.

PRESENTATION, REPORTS AND COMMUNICATIONS

Public

None

Comments

Board and Staff April Silva, HETA President, stated she wanted to personally invite the Board to the appreciation dinner on February 9th at 6:00 p.m. at the Marriot in Visalia. Comments

Requests to Address the Board

None

Dates to Remember

President Revious reviewed dates to remember: District Wide Professional Development Day – Jan. 27th; Annual Basketball Championships Tournament – Feb. 3rd; Annual Basketball Championships Tournament – Feb. 4th; Hoop Classic – Basketball – Feb. 8th.

Auditor Presentation

David Endo, Chief Business Official, stated included in the packet is the full audit and presented Mark Dieu, from Eide Bailly. Mark presented a PowerPoint presentation on the 2021-2022 financial audit report. The audit process began around March. School sites are visited and samples on attendance were reviewed for State compliance. The district is visited prior to the district closing its books for preliminary compliance and procedural testing and then again after the unaudited actuals are complete for year end balances testing and drafting the audit report. The first page of the audit report is Eide Bailly's opinion. Mark stated HESD had no findings and had a perfect audit. Great work by everyone. Mark reviewed the components of the audit report and the new reporting requirement titled Governmental Accounting Standards Board (GASB) Statement No. 87. Any operating leases with lease terms of over 12 months or lease agreements over 12 months in which the district is the lessor, need to be reported. HESD isn't affected much by it since the district has no leases only purchased leases. He then reviewed the government wide financial statements, the government fund financial statements and supplementary information. He highlighted the capital assets decreased by \$5.9 million from 2021 and bonds increased by \$2.2 million from 2021. The fund financial statements are looking healthy showing a starting balance of \$95.9 million in revenues and other sources. The reserve percentage for 2022 was 7.2% for 2022, and the new State requirement is a minimum of 3%. Lastly, the average daily attendance (ADA) decreased by 775 due to COVID. Vice-President Strickland asked how do we compare to other districts. Mark answer the district had no findings, is very healthy and they had no issues during the audit as everything accrued correctly. Trustee Strickland stated it was due to good leadership. Trustee Garner asked how many years has the firm worked with HESD. David Endo answered the company has been with HESD for over 20 years.

CONSENT ITEMS

Trustee Garner made a motion to take consent items "a" through "b" together. Trustee Garcia seconded; motion carried 5-0.

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes Trustee Garner then made a motion to approve consent items "a" through "b". Trustee Garcia seconded; motion carried 5-0. Rollcall as follows:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

The items approved are as follows:

- a) Warrant listings dated December 9, 2022; December 16, 2022; December 27, 2022; January 6, 2023 and January 13, 2023.
- b) Approve minutes of the Annual Organizational Board Meeting held on Decembe 12, 2022 and the Special Board Meeting held on January 11, 2023.

INFORMATION ITEMS

2nd William's Quarterly Report

a) Joy Gabler, Superintendent, presented for information the second William's Quarterly Report. She stated she is happy to report we maintain a clean report with no findings.

7/1/22- 1 12/31/22 Financial Report

b) David Endo, Chief Business Official, presented for information the monthly financial report from the period of 07/01/2022 – 12/31/2022. He stated everything is going according to plan.

BP/AR 3310

- c) David Endo, Chief Business Official, presented for information the following revised Board Policy and Administrative Regulation:
 - 3310 Purchasing (new title)

BP 3514.3

- d) David Endo, Chief Business Official, presented for information the following delete Board Policy:
 - BP 3514.3 Food in the Classroom

AR 3513

- e) David Endo, Chief Business Official, presented for information the following revised Administrative Regulation:
 - 3513 Building and Grounds (new title)

BP/AR 0460

- f) Robert Heugly, Director of Program Development, Assessment & Accountability, presented for information the following revised Board Policy and Administrative Regulation:
 - BP/AR 0460 Local Control Accountability Plan

Attached List

- g) Jaime Martinez, Assistant Superintendent, presented for information the following revised Board Policy, Administrative Regulation & Exhibit:
 - See attached list

BOARD POLICIES AND ADMINISTRATION

HESD Reclassification Referral

h) Trustee Garcia made a motion to approve the HESD reclassification referral form to document the reclassification of English learners to fluent English proficient. Trustee Strickland seconded; motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

SARCs

 Trustee Strickland made a motion to approve the annual California School Accountability Report Cards (SARCs). Trustee Garner seconded; motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

PERSONNEL

Trustee Garcia made a motion to take Personnel items "a" through "d" together. Trustee Hernandez seconded; the motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

Trustee Garcia then made a motion to approve Personnel items "a" through "d". Trustee Hernandez seconded; the motion carried 5-0:

Garcia – Yes Garner – Yes Hernandez – Yes Revious – Yes Strickland – Yes

The following items were approved:

Item "a" – Employment

Classified

- Madisen Brown-Perreira, Yard Supervisor 3.5 hrs., Kennedy, effective 12/5/22
- Precious Garcia, Yard Supervisor 3.5 hrs., Roosevelt, effective 1/9/23
 Savannah Juarez, READY Program Tutor 4.5 hrs. Simas, effective 11/9/23
- Savannah Juarez, READY Program Tutor 4.5 hrs., Simas, effective 11/1/22 (Revised)
- Haillee Larios, READY Program Tutor 4.5 hrs., Lincoln, effective 1/9/23
- Miguel Torres Rodriguez, READY Program Tutor 4.5 hrs., Lincoln, effective 12/6/22
- Lori Urrutia, Yard Supervisor 2.25 hrs., Richmond, effective 12/5/22

Classified Temps/Sub

- Jose Castorena, Substitute Maintenance Worker I, effective 12/21/22
- Maritza Chiang Mesa, Substitute Yard Supervisor, effective 1/9/23
- Mariah Henegar, Substitute Yard Supervisor, effective 1/10/23
- Diego Lopez, Substitute Custodian I, effective 1/3/23
- Avelie Perez-Reyna, Substitute Yard Supervisor, effective 1/12/23
- Zoraida Rivera-Manrique, Substitute Yard Supervisor, effective 12/7/22
- Deisy Sandoval Placencia Substitute Paraprofessional (TK/K) and Special Education Aide, effective 1/11/23
- Aaron Stephenson, Substitute Custodian I and Yard Supervisor, effective 1/13/23
- Angelica Zavala Soto, Substitute Bilingual Clerk Typist I, Translator: Oral Interpreter and Translator: Written Translator, effective 12/7/22

Short Term Classified

- Alma Campos Medina, Short-Term Yard Supervisor 3.5 hrs., Lincoln, effective 12/5/22-2/24/23
- Melissa Luna, Short-Term Yard Supervisor 3.0 hrs., Hamilton, effective 1/9/23-2/24/23
- Maria Patino de Ponce, Short-Term Yard Supervisor 3.0 hrs., Roosevelt, effective 1/9/23-2/24/23

Change in assignment

 Mandi Hansen, from Temporary School Operations Officer – 8.0 hrs., Rover, to School Operations Officer, - 8.0 hrs., Kennedy, effective 1/20/23

Item "b" – Resignations

Classified:

- Madison Furtado, READY Program Tutor- 4.5 hrs., Jefferson, effective 1/18/23
- Evette Gonzalez, Yard Supervisor 3.0 hrs., King, effective 1/2/23
- Claire Hurtado, Educational Tutor 4.5 hrs., Hamilton, effective 1/13/23
- Arneette Lopez, Substitute Yard Supervisor, effective 12/7/22
- Daisy Maya-Gaona, Food Service Worker I 3.0 hrs., Jefferson, effective 1/10/23
- Michaela Mendes, Educational Tutor, K-8 4.5 hrs., Hamilton, effective 1/20/23
 Certificated
 - Amanda Martin, School Counselor, Washington, effective 2/9/23

Retirement

- Peggy Bell, Teacher, Hamilton/Washington Split, effective 6/2/23
- Eva Cano, School Operations Officer 8.0 hrs., Kennedy, effective 1/20/23
- Cheryll McGuire, School Operations Officer 8.0 hrs., Wilson, effective 6/9/23
- Kristi Hamilton, Teacher, Kennedy, effective 6/2/23

Termination due to Lack of Availability

- Ashley Elick, Substitute READY Program Tutor, effective 5/20/22 (Revised)
- Maria Munoz Gomez, Substitute READY Program Tutor and Yard Supervisor, effective 8/9/22 (Revised)
- Vivian Navarro Alvarez, Substitute Educational Tutor, Translator: Oral Interpreter and Translator: Written Translator, effective 8/9/22 (Revised)
- Menchu Rosaroso, Substitute Alternative Educational Program Aide, Educational Tutor K-6, READY Program Tutor, Special Circumstances Aide, Special Education Aide and Yard Supervisor, effective 8/9/22 (Revised)

Termination due to Failure to Complete Mandatory Training

- Vicky Eversole, Substitute Food Service Worker I/II, effective 11/27/20
- Branda Hernandez Gomez, Substitute Yard Supervisor, effective 11/18/22

Item "c" -**Volunteers**

School Name Alyssa Hinojos **District Office** Maria E. Gomez Hamilton Melissa Luna Hamilton Erika Saenz Hamilton Patrick Garrett JFK Mackenzie Jacobsen King Camille Buchanan Lincoln Alexzandra Ebert-Lint Monroe Linda Leon Monroe Paige Trevino Monroe Maria D. Garcia Richmond Jennifer Manzano Richmond Maria Loza Roosevelt Linda Mackey Roosevelt Christopher Castillo Simas Alyssa Cox Simas Juan Garcia Simas **Bethaney Kuenning** Washington

Item "d" -Western **Governors** University

Consider approval of an Agreement between Western Governors University and Hanford Elementary School District

 Authorize and enter into a Memorandum of Understanding between Hanford Elementary School District and Western Governors University for the placement of student teachers and interns for the 2022-23 School Year.

FINANCIAL

Audit Report

a) Trustee Garcia made a motion to accept the audit report with no findings. Trustee Strickland seconded: motion carried 5-0:

Garcia – Yes Garner - Yes Hernandez - Yes Revious - Yes Strickland – Yes

23

Resolution 14- b) Trustee Strickland made a motion to adopt Resolution #14-23: which allows the District to apply for funding for the replacement of a diesel mover with and electric mower through the Clean Green Yard Machine Commercial Voucher Program administered by the San Joaquin Valley Air Pollution Control District. Trustee Garcia seconded; motion carried 5-0:

> Garcia – Yes Garner - Yes

Hernandez – Yes Revious - Yes Strickland – Yes

23

Resolution 15- c) Trustee Garcia made a motion to adopt Resolution #15-23: which allows the District to apply for funding from the Public Benefits Grant – New Alternative Fuel Vehicle Purchase Program. Trustee Garner seconded; motion carried 5-0:

> Garcia – Yes Garner - Yes Hernandez – Yes Revious – Yes Strickland – Yes

23

Resolution 16- d) Trustee Garcia made a motion to adopt Resolution #16-23: which allows the District to use piggyback contract from A-Z Bus Sales. Trustee Garner seconded; motion carried 5-0:

> Garcia – Yes Garner - Yes Hernandez – Yes Revious - Yes Strickland – Yes

Claim for Damages

e) Trustee Garcia made a motion to reject claim for damages. Trustee Garner seconded; motion carried 5-0:

Garcia – Yes Garner - Yes Hernandez – Yes Revious - Yes Strickland – Yes

Adjournment

There being no further business, President Revious adjourned the meeting at 6:32 p.m.

Respectfully submitted,

Joy C. Gabler, Secretary to the Board of Trustees

| Approved: | | | |
|-----------|----------------------------|-----------------------|--|
| | Timothy Revious, President | Lupe Hernandez, Clerk | |

Inter-District Transfers 19

| No | Reason | A/D | Sch Req'd | Home Sch | Date |
|-------|--------|-----|----------------|----------|-----------|
| I-296 | 0 | Α | Simas | Pioneer | 1/30/2023 |
| I-297 | О | А | Monroe | Pioneer | 1/30/2023 |
| I-298 | О | Α | Monroe | Pioneer | 1/30/2023 |
| I-299 | О | Α | Wilson | Pioneer | 1/30/2023 |
| I-300 | О | А | Washingto n | Lemoore | 1/30/2023 |
| I-301 | 0 | Α | Monroe | Lemoore | 1/30/2023 |
| I-302 | 0 | Α | Monroe | Lemoore | 1/30/2023 |
| I-303 | FLY | Α | Kennedy | Lakeside | 1/30/2023 |
| I-304 | 0 | А | King | Pioneer | 1/30/2023 |
| I-305 | 0 | А | King | Pioneer | 1/30/2023 |

| No | Reason | A/D | Sch Req'd | Home Sch | Date |
|-------|--------|-----|------------|----------|-----------|
| | | | | | |
| 0-171 | E | Α | Lakeside | Kennedy | 1/30/2023 |
| | | | | | |
| 0-172 | 0 | Α | Lemoore | King | 1/30/2023 |
| | | | | | |
| 0-173 | 0 | Α | Kit Carson | Wilson | 1/30/2023 |
| | | | | | |
| 0-174 | 0 | Α | Kit Carson | King | 1/30/2023 |
| | | | | | |
| 0-175 | 0 | Α | Kit Carson | King | 1/30/2023 |

Agenda Request Form

| TO: | Joy C. Gabler |
|-------|--|
| FROM: | Bill Potter |
| DATE: | January 30, 2023 |
| FOR: | (X) Board Meeting() Superintendent's Cabinet |
| FOR: | (X) Information () Action |

Date you wish to have your item considered: February 8, 2023

ITEM:

Receive for information the Notice of Completion for Richmond Elementary Modernization Phase 2.

PURPOSE:

The Notice of Completion was filed with the Kings County Recorder's Office on January 13, 2023

FISCAL IMPACT:

The Notice of Completion was recorded and will be posted for 35 days allowing vendors and subcontractors to present claims for unpaid work prior to release of the 5% retainage to the General Contractor.

RECOMMENDATION:

None.

Agenda Request Form

| TO: | Joy C. Gabler |
|-------|--|
| FROM: | Bill Potter |
| DATE: | January 30, 2023 |
| FOR: | (X) Board Meeting() Superintendent's Cabinet |
| FOR: | (X) Information () Action |

Date you wish to have your item considered: February 8, 2023

ITEM:

Receive for information the Notice of Completion for Roosevelt Elementary Modernization Phase 2.

PURPOSE:

The Notice of Completion was filed with the Kings County Recorder's Office on January 13, 2023

FISCAL IMPACT:

The Notice of Completion was recorded and will be posted for 35 days allowing vendors and subcontractors to present claims for unpaid work prior to release of the 5% retainage to the General Contractor.

RECOMMENDATION:

None.

AGENDA REQUEST FORM

| TO: | Joy C. Gabler |
|-------|---|
| FROM: | Jay Strickland |
| DATE: | January 27, 2023 |
| For: | ☑ Board Meeting☐ Superintendent's Cabinet☐ Information☑ Action |

Date you wish to have your item considered: 02/08/23

<u>ITEM</u>: Consider for adoption the Comprehensive Safety Plan for the following schools:

Hamilton School Roosevelt School
Lincoln School Washington School
Jefferson Charter Academy Simas School

Monroe School Community Day School

King School

Lee Richmond School

John F. Kennedy Jr. High School

Woodrow Wilson Jr. High School

<u>PURPOSE</u>: Students and staff have the right to a safe and secure campus where they are free from physical and psychological harm. It is mandated that each school site develop and forward to the Board of Trustees, for approval, a Comprehensive Safety Plan relevant to the needs and resources of that particular school in order to ensure a positive learning environment that teaches strategies for violence prevention and emphasizes high expectations for student conduct, responsible behavior and respect for others. This inculdes safety procedures for a multitude of emergency events.

FISCAL IMPACT (if any): None

RECOMMENDATION (if any): Approve

AGENDA REQUEST FORM

| TO: | Joy Gabler |
|----------------|--|
| FROM: DATE: | Robert Heugly January 26, 2023 |
| For: | ☑ Board Meeting☑ Superintendent's Cabinet |
| For: | ☐ Information ☐ Action |

Date you wish to have your item considered: February 8, 2023

ITEM: Receive for Action BP/AR 0460 Local Control Accountability Plan

PURPOSE:

Board Policy 0460 - Local Control and Accountability Plan Policy updated to reflect NEW LAW (AB 181, 2022) which states, by January 31, 2025, an Individuals with Disabilities Education Act (IDEA) Addendum adopted by the State Board of Education (SBE) shall be completed by districts which are identified by the California Department of Education (CDE) as needing an improvement plan. Additionally, the policy is updated to reflect NEW LAW (AB 181, 2022) requiring the LCAP parent advisory committee to include at least a parent/guardian of currently enrolled students with disabilities. The policy was also updated to reflect NEW LAW (SB 997, 2022) which requires, beginning July 1, 2024, districts serving middle or high school students to include two students as full members of the existing parent advisory committee or establish a student advisory committee to provide advice to the Board and the Superintendent or designee.

Administrative Regulation 0460 - Local Control and Accountability Plan Regulation updated to reflect NEW LAW (AB 181, 2022), which states Beginning July 1, 2025, if the district is identified by the State Board of Education (SBE) as needing an improvement plan related to improvements in services for students with disabilities, the Board shall adopt, and update on an annual basis, an Individual with Disabilities Education Act (IDEA) Addendum, based on the template adopted by SBE.

FISCAL IMPACT: N/A

RECOMMENDATION: Approve BP/AR 0460

Board Policy Manual Hanford Elementary School District

Status: ADOPTED

Policy 0460: Local Control And Accountability Plan

Original Adopted Date: 08/13/2014 | Last Revised Date: 1/4/2023 | Last Reviewed Date:

1/4/2023

The <u>Governing</u> Board <u>of Trustees</u> desires to ensure the most effective use of available funding to improve outcomes for all students. A comprehensive, data-driven planning process shall be used to identify annual goals and specific actions which are aligned with the district budget and facilitate continuous improvement of district practices.

The Board shall adopt a districtwide local control and accountability plan (LCAP), based on the template adopted by the State Board of Education (SBE), that addresses the state priorities in Education Code 52060 and any local priorities adopted by the Board. The LCAP shall be updated on or before July 1 of each year and, like the district budget, shall cover the next fiscal year and two subsequent fiscal years. (Education Code 52060, 52064; 5 CCR 15494-15497)

The LCAP shall focus on improving outcomes for all students, particularly those who are

"unduplicated students" or are part of any numerically significant student subgroup that is at risk of or is underperforming.

Unduplicated students include students who are eligible for free or reduced-price meals, English learners, and foster youth, as defined in Education Code 42238.01 for purposes of the local control funding formula (LCFF). (Education Code 42238.02)

Numerically significant student subgroups include ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students, when there are at least 30 students in the subgroup or at least 15 foster youth or homeless students. (Education Code 52052)

Beginning July 1, 2025, if the district is identified by the California Department of Education (CDE) as needing an improvement plan pursuant to 34 CFR 300.600-300.647, the Board shall adopt, and update on an annual basis, an Individual with Disabilities Education Act (IDEA) Addendum, based on the template adopted by SBE. However, if the district adopts an improvement plan after being identified, but before July 1, 2025, the IDEA Addendum shall be developed upon expiration of the adopted improvement plan, but no later than July 1, 2028, whichever occurs first. The IDEA addendum shall be developed, reviewed, and approved in conjunction with and in the same manner as the LCAP and the annual update to the LCAP, and shall be submitted to CDE within 15 days of adoption by the Board.

(Education Code 52064.3)

The Superintendent or designee shall review the school plan for student achievement (SPSA) submitted by each district school pursuant to Education Code 64001 to ensure that the specific actions included in the LCAP are consistent with strategies included in the SPSA. (Education Code 52062)

The LCAP shall also be aligned with other district and school plans, to the extent possible, in order to minimize duplication of effort and provide clear direction for program implementation.

As part of the LCAP adoption and annual update to the LCAP, the Board shall separately adopt an LCFF budget overview for parents/guardians, based on the template developed by the SBE, which includes specified information relating to the district's budget. The budget overview shall be adopted, reviewed, and approved in the same manner as the LCAP and the annual update. (Education Code 52064.1)

Any complaint that the district has not complied with legal requirements pertaining to the LCAP may be filed pursuant to AR 1312.3 - Uniform Complaint Procedures. (Education Code 52075)-Plan Development

<u>Plan Development</u>

The Superintendent or designee shall gather data and information needed for effective and meaningful plan development and present it to the Board and community. Such data and information shall include, but not be limited to, data regarding the number of students in student subgroups, disaggregated data on student achievement levels, and information about current programs and expenditures.

The Board shall consult with teachers, principals, administrators, other school personnel, employee bargaining units, parents/guardians, and students in developing the LCAP. Consultation with students shall enable unduplicated students and other numerically significant student subgroups to review and comment on LCAP development and may include surveys of students, student forums, student advisory committees, and/or meetings with student government bodies or other groups representing students. (Education Code 52060; 5 CCR 15495)

Public Review and Input

The Board shall establish a parent advisory committee to review and comment provide advice on the LCAP. The committee shall be composed of a majority of parents/guardians and shall include parents/guardians of unduplicated students as defined above, and parents/guardians of students with disabilities. (Education Code 52063; 5 CCR 15495)

Beginning July 1, 2024, unless a student advisory committee is established to provide advice to the Board and Superintendent, two students shall be included as full members of the parent advisory committee. The students shall serve for a renewable term of one full school year. (Education Code 52063)

Student members of the parent advisory committee or the student advisory committee shall represent the diversity of the district's students, including geographical, socioeconomic, cultural, physical, and

educational diversity, and particular effort shall be made to reach out to at-risk or disadvantaged students to serve as members of such committees. (Education Code 52063)

Whenever district enrollment includes at least 15 percent English learners, with at least 50 students who are English learners, the Board shall establish an English learner parent advisory committee composed of a majority of parents/guardians of English learners to review and comment on the LCAP. (Education Code 52063; 5 CCR 15495)

The Superintendent or designee shall present the LCAP to the committee(s) before it is submitted to the Board for adoption, and shall respond in writing to comments received from the committee(s). (Education Code 52062)

The Superintendent or designee shall notify members of the public of the opportunity to submit written comments regarding the specific actions and expenditures proposed to be included in the LCAP. The notification shall be provided using the most efficient method of notification possible, which may not necessarily include producing printed notices or sending notices by mail. All written notifications related to the LCAP shall be provided in the primary language of parents/guardians when required by Education Code 48985. (Education Code 52062)

As part of the parent/guardian and community engagement process, the district shall solicit input on effective and appropriate instructional methods, including, but not limited to, establishing language acquisition programs to enable all students, including English learners and native English speakers, to have access to the core academic content standards and to become proficient in English. (Education Code 305-306)

The Superintendent or designee shall consult with the administrator(s) of the special education local plan area of which the district is a member to ensure that specific actions for students with disabilities are included in the LCAP and are consistent with strategies included in the annual assurances support plan for the education of students with disabilities. (Education Code 52062)

The Board shall hold at least one public hearing to solicit the recommendations and comments of members of the public regarding the specific actions and expenditures proposed to be included in the LCAP. The public hearing shall be held at the same meeting as the budget hearing required pursuant to Education Code 42127 and AR 3100 –Budget. (Education Code 42127, 52062)

Adoption of the Plan

The Board shall adopt the LCAP prior to adopting the district budget, but at the same public meeting. This meeting shall be held after the public hearing described above, but not on the same day as the hearing. (Education Code 52062)

The Board may adopt revisions to the LCAP at any time during the period in which the plan is in effect, provided the Board follows the process to adopt the LCAP pursuant to Education Code <u>52062</u> and the revisions are adopted in a public meeting. (Education Code <u>52062</u>)

52062 and the revisions are adopted in a public meeting. (Education Code 52062)

Submission of Plan to County Superintendent of Schools

Not later than five days after adoption of the LCAP, the district budget, and the budget overview for parents/guardians, the Board shall file the LCAP, the budget, and the budget overview with the County Superintendent of Schools. (Education Code 42127, 52064.1, 52070)

County Superintendent of Schools. (Education Code 42127, 52064.1, 52070)

If the County Superintendent sends, by August 15, a written request for clarification of the contents of the LCAP, the Board shall respond in writing within 15 days of the request. If the County Superintendent then submits recommendations for amendments to the LCAP within 15 days of receiving the Board's response, the Board shall consider those recommendations in a public meeting within 15 days of receiving the recommendations. (Education Code 52070)

If the County Superintendent does not approve the district's LCAP, the Board shall accept technical assistance from the County Superintendent focused on revising the plan so that it can be approved. (Education Code 52071)

Monitoring Progress

The Superintendent or designee shall report to the Board, at least annually in accordance with the timeline and indicators established by the Superintendent and the Board, regarding the district's progress toward attaining each goal identified in the LCAP. Evaluation shall include, but not be limited to, an assessment of district and school performance reported on the California School Dashboard. Evaluation data shall be used to recommend any necessary revisions to the LCAP.

Technical Assistance/Intervention

At its discretion, the Board may submit a request to the County The Superintendent for or designee shall seek and/or accept technical assistance, including, but not limited to: (or other intervention that may be required pursuant to Education Code 52071)

1. Assistance in identifying district strengths and weaknesses in regard to state priorities, which includes the review of performance data on the state and local indicators included in the Dashboard

and other relevant local data, and in identifying effective, evidence-based programs or practices that address any areas of weakness.

Assistance from an academic, programmatic, or fiscal expert, or team of experts, in identifying and
implementing effective programs and practices that are designed to improve performance in any
identified areas of weakness. The district may engage other service providers, including, but not
limited to, other or 52072 when a school districts, county offices of education, or charter schools,
to provide such assistance.

In the event that the County Superintendent requires the district to receive technical assistance based on one-or morea numerically significant student subgroups meeting the criteria established pursuant Education Code 52064.5, the Board shall work with the County Superintendent, or another service provider at district expense, and shall provide the County Superintendent timely documentation of the district's completion of the activities listed in items #1-2 above or substantially similar activities. (Education Code 52071)

If referred to the California Collaborative for Educational Excellence by either the County Superintendent or the Superintendent of Public Instruction (SPI), the district shall implement the recommendations of that agency in order to accomplish subgroup is not making sufficient progress toward the goals set forth in the district's-LCAP.—(Education Code 52071, 52074)

If the SPI identifies the district as needing intervention, the district shall cooperate with any action taken by the SPI or any academic advisor appointed by the SPI, which may include one or more of the following: (Education Code 52072)

- 1. Revision of the district's LCAP
- 2. Revision of the district's budget in accordance with changes in the LCAP
- 3. A determination to stay or rescind any district action that would prevent the district from improving outcomes for all student subgroups, provided that action is not required by a collective bargaining agreement

Policy Reference Disclaimer:

Ed. Code 17002

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

| State References | Description |
|------------------|-------------|
| State references | Describtion |

5 CCR 15494-15497 Local control and accountability plan and spending requirements

State School Building Lease-Purchase Law, including definition of good repair State School Building Lease-Purchase Law, including

definition of good repair -

https://simbli.eboardsolutions.com/SU/SWCTtYtHLbJV2oTkKplusAVTw==

Ed. Code 305-306 English language education

Learning Communities for School Success Program; grants for LCAP 29 Ed. Code 33430-33436 implementation Ed. Code 41020 Requirement for annual audit Ed. Code 41320-41322 **Emergency apportionments** Ed. Code 42127 Public hearing on budget adoption Ed. Code 42238.01-42238.07 Local control funding formula Ed. Code 44258.9 County superintendent review of teacher assignment Ed. Code 47604.33 Submission of reports by charter schools Ed. Code 47606.5 Charter schools; local control and accountability plan Ed. Code 48985 Notices to parents in language other than English Ed. Code 51210 Course of study for grades 1-6 Ed. Code 51220 Course of study for grades 7-12 Ed. Code 52052 Numerically significant student subgroups Ed. Code 52059.5 Statewide system of support Ed. Code 52060-52077 Local control and accountability plan Ed. Code 52302 Regional occupational centers and programs Ed. Code 52372.5 Linked learning program Ed. Code 54692 Partnership academies Ed. Code 60119 Sufficiency of textbooks and instructional materials; hearing and resolution California Assessment of Academic Achievement; Academic Ed. Code 60605.8 **Content Standards Commission** Ed. Code 64001 School plan for student achievement; consolidated application programs Ed. Code 99300-99301 Early Assessment Program W&I Code 300 Dependent child of the court **Federal References** Description 20 USC 6311 State plan 20 USC 6312 Local educational agency plan 20 USC 6826 Title III funds; local plans Education of students with disabilities; monitoring, enforcement, 34 CFR 300.600-300.647 confidentiality, and program information 34 USC 300.600 State monitoring and enforcement **Management Resources References** Description **CA Department of Education Publication** California School Accounting Manual California Department of Education California Career Technical Education Model Curriculum Standards, 2013 Publication California Department of Education **LCFF Frequently Asked Questions** Publication California Department of Education Local Control and Accountability Plan and Annual Update (LCAP) Template Publication California Common Core State Standards: English Language Arts and California Department of Education Literacy in History/Social Studies, Science, and Technical Subjects, rev. Publication

2013

California Department of Education

Publication

California Common Core State Standards: Mathematics, rev. 2013

<u>California Department of Education</u> <u>California English Language Development Standards, 2012</u>

Publication

<u>California Department of Education</u> <u>California School Dashboard</u>

Publication

<u>California Department of Education</u>
<u>Family Engagement Framework: A Tool for California School Districts, 2014</u>

<u>Publication</u>

<u>CSBA Publication</u> <u>The California School Dashboard and Small Districts, October 2018</u>

CSBA Publication Promising Practices for Developing and Implementing LCAPs, Governance

Brief, November 2016

CSBA Publication LCFF Rubrics, Issue 1: What Boards Need to Know About the New

Rubrics, Governance Brief, rev. October 2016

Website CSBA District and County Office of Education Legal Services

https://simbli.eboardsolutions.com/SU/UdykszdmPETuDslshXk6R5akQ==

California School Dashboard -

<u>Website</u>
<u>https://simbli.eboardsolutions.com/SU/nByAQc3f1HBdKN6yplusFYMtg==</u>

<u>CSBA -</u>

California Description

Website

CA Department of Education Publication - California School Accounting Manual

California Department of Education California Website

https://simbli.eboardsolutions.com/SU/os2jq5DcA2RawmY2VZ5FZ

Q==

Career Technical Education Model Curriculum

Publication Standards, 2013

California Department of Education LCFF Frequently Asked Questions

Publication

California Department of Education Local Control and Accountability Plan and Annual Update

Publication (LCAP) Template

California Department of Education California Common Core State Standards: English Language

Publication Arts and Literacy in History/Social Studies, Science, and

Technical Subjects, rev. 2013

California Department of Education

Publication

California Common Core State Standards: Mathematics, rev.

2013

California Department of Education

Publication

California English Language Development Standards, 2012

California Department of Education

Publication

California School Dashboard

California Department of Education

Publication

Family Engagement Framework: A Tool for California School

Districts, 2014

CSBA Publication The California School Dashboard and Small Districts, October

2018

| | 31 |
|------------------|--|
| CSBA Publication | Promising Practices for Developing and Implementing LCAPs, |
| | |

Governance Brief, November 2016

CSBA Publication LCFF Rubrics, Issue 1: What Boards Need to Know About the

New Rubrics, Governance Brief, rev. October 2016

Website CSBA District and County Office of Education Legal Services

Website California School Dashboard

Website <u>CSBA</u>

Website California Department of Education

Cross References- Description

Code Description

0000 Vision

0000 Vision

0400 <u>Comprehensive Plans</u>

0415 Equity

0420 School Plans/Site Councils

0420 School Plans/Site Councils

0420.4 Charter School Authorization

0420.4 <u>Charter School Authorization</u>

0420.41 Charter School Oversight

0420.41 E PDF(1) Charter School Oversight

0430 Comprehensive Local Plan For Special Education 0430 Comprehensive Local Plan For

Special Education

0440 <u>District Technology Plan</u>

0440 District Technology Plan

0450 Comprehensive Safety Plan

0450 Comprehensive Safety Plan

0500 Accountability

0520 Intervention in Underperforming Schools

0520 Intervention in Underperforming Schools

.100 Communication With The Public

| 1113 | <u>District And School Web Sites</u> |
|-----------------|--|
| 1113 | District And School Web Sites |
| 1220 | <u>Citizen Advisory Committees</u> |
| 1220 | Citizen Advisory Committees |
| 1312.3 | Uniform Complaint Procedures |
| 1312.4 | Williams Uniform Complaint Procedures |
| 1312.4-E PDF(1) | Williams Uniform Complaint Procedures |
| 1340 | Access To District Records |
| 1340 | Access To District Records |
| 2121 | Superintendent's Contract |
| 2210 | Administrative Discretion Regarding Board Policy |
| 3100 | - Budget |
| 3100 | <u>Budget</u> |
| 3110 | Transfer Of Funds |
| 3110 | Transfer Of Funds |
| 3460 | Financial Reports And Accountability |
| 3460 | Financial Reports And Accountability |
| 3517 | <u>Facilities Inspection</u> |
| 3517 | Facilities Inspection |
| 3553 | Free And Reduced Price Meals |
| 3553 | Free And Reduced Price Meals |
| 3553-E PDF(2) | Free And Reduced Price Meals |
| 4112.2 | <u>Certification</u> |
| 4112.2 | <u>Certification</u> |
| 4113 | <u> Assignment</u> |
| 4113 | <u>Assignment</u> |
| 4131 | Staff Development |
| 4140 | Bargaining Units |
| 4231 | Staff Development |
| 4240 | Bargaining Units |
| 4315 | <u>Evaluation/Supervision</u> |

| 4331 | Staff Development | 33 |
|-------------------|--|------|
| 4340 | Bargaining Units | |
| 5030 | Student Wellness | |
| 5113.1 | Chronic Absence And Truancy | |
| 5113.1 | Chronic Absence And Truancy | |
| 5137 | Positive School Climate | |
| 5144 | <u>Discipline</u> | |
| 5144 | <u>Discipline</u> | |
| 5144.1 | Suspension And Expulsion/Due Process | |
| 5144.1 | Suspension And Expulsion/Due Process | |
| 5144.2 | Suspension And Expulsion/Due Process (Students | With |
| | <u>Disabilities)</u> | |
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| 7110 | Facilities Master Plan |
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Status: ADOPTED

Regulation 0460: Local Control And Accountability Plan

Original Adopted Date: 08/13/2014 | Last Revised Date: 1/4/2023 | Last Reviewed Date:

1/4/2023

Goals and Actions Addressing State and Local Priorities

The district's local control and accountability plan (LCAP) and annual updates shall include, for the district and each district school: (Education Code 52060)

1. 1. A description of the annual goals established for all students and for each numerically significant subgroup as defined in Education Code 52052, including ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students. The LCAP shall identify goals for each of the following state priorities:

a.

- 2.a. The degree to which district teachers are appropriately assigned in accordance with Education Code 44258.9 and fully credentialed in the subject areas and for the students they are teaching; every district student has sufficient access to standards-aligned instructional materials as determined pursuant to Education Code 60119; and school facilities are maintained in good repair as specified in Education Code-17002
- <u>b.</u> Implementation of the academic content and performance standards adopted by the State Board of
 - 3. Education (SBE), including how the programs and services will enable English learners to access the Common Core State Standards and the English language development standards for purposes of gaining academic content knowledge and English language proficiency
- 4.c. e. Parent/guardian involvement and family engagement, including efforts the district makes to seek parent/guardian input in district and school site decision making and how the district will promote parent/guardian participation in programs for unduplicated students, as defined in Education Code 42238.02 and Board policy, and students with disabilities

d.

5.d. Student achievement, as measured by all of the following as applicable:

(1)

6.i. Statewide assessments of student achievement

 $\left(2\right)$

7.ii. The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or; have successfully completed career technical education (CTE) sequences or programs of study that align with SBE-approved career technical education standards and frameworks, including, but not limited to, those described in Education Code 52302, 52372.5, or 54692-; and have successfully completed both college entrance courses and CTE sequences or programs

(3)

8.iii. The percentage of English learners who make progress toward English proficiency as measured by the SBE-certified assessment of English proficiency

(4)

9.iv. The English learner reclassification rate

(5)

10.v. The percentage of students who have passed an Advanced Placement examination with a score of 3 or higher

(6)

11. The percentage of students who demonstrate college preparedness in the Early

vi. Assessment Program pursuant to Education Code 99300-99301

e.

<u>12.e.</u> Student engagement, as measured by school attendance rates, chronic absenteeism rates, middle school dropout rates, high school dropout rates, and high school graduation rates, as applicable

f.

13.f. School climate, as measured by student suspension and expulsion rates and other local measures, including surveys of students, parents/guardians, and teachers on the sense of safety and school connectedness, as applicable

g.

14.g. The extent to which students have access to and are enrolled in a broad course of study that includes all of the subject areas described in Education Code 51210 and 51220, as applicable, including the programs and services developed and provided to unduplicated students and students with disabilities, and the programs and services that are provided to benefit these students as a result of supplemental and concentration grant funding pursuant to Education Code 42238.02 and 42238.03

h.

45.h. Student outcomes, if available, in the subject areas described in Education Code 51210 and 51220, as applicable

16.2.2. Any goals identified for any local priorities established by the Board.

3.

17.3. A description of the specific actions the district will take during each year of the LCAP to achieve the identified goals, including the enumeration of any specific actions necessary for that year to correct any deficiencies in regard to the state and local priorities specified in items #1-2 above. Such actions shall not supersede provisions of existing collective bargaining agreements within the district.

For purposes of the descriptions required by items #1-3 above, the Board may consider qualitative information, including, but not limited to, findings that result from any school quality review conducted pursuant to Education Code 52052 or any other reviews. (Education Code 52060)

For any local priorities addressed in the LCAP, the Board and Superintendent or designee shall identify and include in the LCAP the method for measuring the district's progress toward achieving those goals. (Education Code 52060)

To the extent practicable, data reported in the LCAP shall be reported in a manner consistent with how information is reported on the California School Dashboard. (Education Code 52060)

Increase or Improvement in Services for Unduplicated Students

The LCAP shall demonstrate how the district will increase or improve services for unduplicated students at least in proportion to the increase in funds apportioned on the basis of the number and concentration of unduplicated students. (5 CCR 15494-15496)

When the district expends supplemental and/or concentration grant funds on a districtwide or schoolwide basis during the year for which the LCAP is adopted, the district's LCAP shall: (5 CCR 15496)

- 1. Identify those services that are being funded and provided on a districtwide or schoolwide basis
- 2. Describe how such services are principally directed towards, and are effective in, meeting the district's goals for unduplicated students in the state priority areas and any local priority areas
- 3. If the enrollment of unduplicated students is less than 55 percent of district enrollment or less than 40 percent of school enrollment, describe how these services are the most effective use of the funds to meet the district's goals for its unduplicated students in the state priority areas and any local priority areas. The description shall provide the basis for this determination, including, but not limited to, any alternatives considered and any supporting research, experiences, or educational theory.

Availability of the Plan

The Superintendent or designee shall prominently post the LCAP, any updates or revisions to the LCAP, including the IDEA Addendum as applicable, and the LCFF budget overview for parents/guardians on the homepage of the district's web site. (Education Code 52064.1, 52064.3, 52065)

Policy Reference Disclaimer:

State References

These references are not intended to be part of the policy itself, nor do they indicate the basis or authority for the board to enact this policy. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

Description

| 5 CCR 15494-15497 | Local control and accountability plan and spending requirements |
|------------------------------|---|
| | |
| State | Description |
| 5 CCR 15494-15497 | Local control and accountability plan and spending |
| | requirements |
| Ed. Code 17002 | State School Building Lease-Purchase Law, including definition of good repair State School Building Lease-Purchase Law, including definition of good repair - https://simbli.eboardsolutions.com/SU/SWCTtYtHLbJV2oTkKplusAVTw== |
| Ed. Code 305-306 | English language education |
| Ed. Code 33430-33436 | Learning Communities for School Success Program; grants for LCAP implementation |
| Ed. Code 41020 | Requirement for annual audit |
| Ed. Code 41320-41322 | Emergency apportionments |
| Ed. Code 42127 | Public hearing on budget adoption |
| Ed. Code 42238.01-42238.07 | Local control funding formula |
| Ed. Code 44258.9 | County superintendent review of teacher assignment |

42 Ed. Code 47604.33 Submission of reports by charter schools Ed. Code 47606.5 Charter schools; local control and accountability plan Ed. Code 48985 Notices to parents in language other than English Ed. Code 51210 Course of study for grades 1-6 Ed. Code 51220 Course of study for grades 7-12 Ed. Code 52052 Numerically significant student subgroups Ed. Code 52059.5 Statewide system of support Local control and accountability plan Ed. Code 52060-52077 Ed. Code 52302 Regional occupational centers and programs Ed. Code 52372.5 Linked learning program Ed. Code 54692 Partnership academies Ed. Code 60119 Sufficiency of textbooks and instructional materials; hearing and resolution California Assessment of Academic Achievement; Academic Ed. Code 60605.8 **Content Standards Commission** Ed. Code 64001 School plan for student achievement; consolidated application programs Ed. Code 99300-99301 Early Assessment Program W&I Code 300 Dependent child of the court **Federal References** Description 20 USC 6311 State plan 20 USC 6312 Local educational agency plan 20 USC 6826 Title III funds; local plans Education of students with disabilities; monitoring, enforcement, 34 CFR 300.600-300.647 confidentiality, and program information 34 USC 300.600 State monitoring and enforcement **Management Resources References** Description CA Department of Education Publication California School Accounting Manual California Department of Education California Career Technical Education Model Curriculum Standards, 2013 **Publication** California Department of Education LCFF Frequently Asked Questions Publication

California Department of Education

California Department of Education

Publication

Local Control and Accountability Plan and Annual Update (LCAP) Template

<u>California Common Core State Standards: English Language Arts and</u> <u>Literacy in History/Social Studies, Science, and Technical Subjects, rev.</u>

2013

<u>Publication</u>

Department of Education Publication

California School Accounting Manual

California Department of Education California Career Technical Education Model Curriculum

Publication Common Core State Standards,: Mathematics, rev. 2013

California Department of Education LCFF Frequently Asked Questions

Publication

California Department of Education Local Control and Accountability Plan and Annual Update

Publication (LCAP) Template

California Department of Education California Common Core State Standards: English Language

Publication Arts and Literacy in History/Social Studies, Science, and

Technical Subjects, rev. 2013 Development Standards, 2012

California Department of Education California Common Core State Standards: Mathematics, rev.

Publication School Dashboard 2013

California Department of Education <u>Family Engagement Framework: A Tool for California English Language</u>

Publication Development Standards, 2012 School Districts, 2014

<u>CSBA Publication</u> <u>The California School Dashboard and Small Districts, October 2018</u>

CSBA Publication Promising Practices for Developing and Implementing LCAPs, Governance

Brief, November 2016

CSBA Publication LCFF Rubrics, Issue 1: What Boards Need to Know About the New

Rubrics, Governance Brief, rev. October 2016

Website CSBA District and County Office of Education Legal Services

https://simbli.eboardsolutions.com/SU/UdykszdmPETuDslshXk6R5akQ==

California School Dashboard -

Website https://simbli.eboardsolutions.com/SU/nByAQc3f1HBdKN6yplusFYMtg==

CSBA -

Website https://simbli.eboardsolutions.com/SU/W3QxkK2FPsDsQBnMIENxGg==

Website California Department of California School Dashboard Department of Education -

<u>Education</u> <u>https://simbli.eboardsolutions.com/SU/os2jq5DcA2RawmY2VZ5FZQ==</u>

<u>Cross References</u> <u>Description</u>

<u>0000</u> <u>Vision</u>

<u>0400</u> <u>Comprehensive Plans</u>

<u>0415</u> <u>Equity</u>

0420School Plans/Site Councils0420School Plans/Site Councils0420.4Charter School Authorization0420.4Charter School Authorization0420.41Charter School Oversight0420.41-E(1)Charter School Oversight

<u>Od30</u> <u>Comprehensive Local Plan For Special Education</u>

<u>Od30</u> <u>Comprehensive Local Plan For Special Education</u>

0440District Technology Plan0440District Technology Plan0450Comprehensive Safety Plan0450Comprehensive Safety Plan

<u>O500</u> <u>Accountability</u>

0520 Intervention in Underperforming Schools

<u>0520.1</u> <u>Comprehensive and Targeted School Improvement</u>

1100Communication With The Public1113District And School Web Sites1113District And School Web Sites1113-E(1)District And School Web Sites1220Citizen Advisory Committees1220Citizen Advisory Committees1312.3Uniform Complaint Procedures

Publication

| California Department of Education Publication | Family Engagement Framework: A Tool for California School Districts, 2014 |
|--|--|
| CSBA Publication | 1312.3 Uniform Complaint Procedures |
| 1312.3-E(1) | Uniform Complaint Procedures |
| 1312.3-E(2) | Uniform Complaint Procedures |
| 1312.4 | Williams Uniform Complaint Procedures |
| 1312.4-E(1) | Williams Uniform Complaint Procedures |
| 1312.4-E(2) | Williams Uniform Complaint Procedures |
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| 9230 | Orientation | |
| 9310 | Board Policies | |
| 9320 | Meetings And Notices The California School Dashboard and S | Small |
| | Districts, October 2018 | |
| CSBA Publication | Promising Practices for Developing and Implementing L | CAPs, |
| | Governance Brief, November 2016 | |
| CSBA Publication | LCFF Rubrics, Issue 1: What Boards Need to Know Abou | ut the |
| | New Rubrics, Governance Brief, rev. October 2016 | |
| Website | CSBA District and County Office of Education Legal Ser | r vices |
| Website | California School Dashboard | |
| Website | <u>CSBA</u> | |
| Website | California Department of Education | |
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Cross References

| Code | |
|------|---------------------|
| 0000 | <u>Vision</u> |
| 0000 | <u>Vision</u> |
| 0400 | Comprehensive Plans |

| 0415 | <u>Equity</u> |
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| 0420 | School Plans/Site Councils |
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| 5148.2 | Before/After School Programs |
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| 6163.1 | <u>Library Media Centers</u> |
| 6164.2 | Guidance/Counseling Services |
| 6164.4 | Identification And Evaluation Of Individuals For Special Education |
| 6164.4 | Identification And Evaluation Of Individuals For Special |
| | <u>Education</u> |
| 6164.5 | <u>Student Success Teams</u> |
| 6164.5 | <u>Student Success Teams</u> |

Under Section 504

| 6171 | <u>Title I Programs</u> |
|--------|--|
| 6171 | <u>Title I Programs</u> |
| 6173 | Education For Homeless Children |
| 6173 | Education For Homeless Children |
| 6173.1 | Education For Foster Youth |
| 6173.1 | Education For Foster Youth |
| 6174 | Education For English Learners |
| 6174 | Education For English Learners |
| 6177 | Summer Learning Programs |
| 6179 | Supplemental Instruction |
| 6190 | <u>Evaluation Of The Instructional Program</u> |
| 7110 | Facilities Master Plan |
| 7110 | Facilities Master Plan |
| 9230 | <u>Orientation</u> |
| 9310 | Board Policies |
| 9320 | Meetings And Notices |

HANFORD ELEMENTARY SCHOOL DISTRICT

AGENDA REQUEST FORM

| TO: | Joy C. Gabler | | |
|---|---------------|--|--|
| FROM: | David Endo | | |
| DATE: | 01/30/ | 2023 | |
| FOR: | | Board Meeting Superintendent's Cabinet | |
| FOR: | | Information Action | |
| Date you wish to | o have | your item considered: 02/08/2023 | |
| ITEM: Consider adopti BP/AR 3310 – I | | ne following Board Policy/Administrative Regulation: | |
| PURPOSE: Policy and Regulation title changed from Purchasing Procedures to Purchasing. | | | |
| FISCAL IMPA None. | CT: | | |
| RECOMMENDATIONS: Adopt the following Board Policy/Administrative Regulation: BP/AR 3310 – Purchasing | | | |

Status: DRAFT

Policy 3310: Purchasing Procedures ^ Purchasing

Original Adopted Date: 05/16/2001

The Superintendent or designee shall maintain effective purchasing procedures in order to ensure that maximum value is received for money spent by the district and that records are kept in accordance with law.

Insofar as possible, goods and services purchased shall meet the needs of the person or department ordering them at the lowest price consistent with standard purchasing practices. Maintenance costs, replacement costs and trade-in values shall be considered when determining the most economical purchase price.

(cf. 3314.2 - Revolving Funds)

(cf. 3440 - Inventories)

All purchases shall be made by formal contract or purchase orders, or shall be accompanied by a receipt.

(cf. 3300 - Expenditures/Expending Authority)

(cf. 3312 - Contracts)

Status: DRAFT

Board Policy Manual Hanford Elementary School District

Regulation 3310: Purchasing procedures ^Purchasing

Original Adopted Date: 05/16/2001

Preferred Products

Price, fitness and quality being equal, the district shall give preference to supplies manufactured, grown or produced in California, and shall next prefer supplies partially manufactured, grown or produced in California. (Government Code 4331)

When purchasing food, the district shall give preference to produce grown in the United States and/or processed in the United States insofar as this is economically feasible considering the total cost, quantity and quality of the food. (Public Contract Code 3410)

HANFORD ELEMENTARY SCHOOL DISTRICT

AGENDA REQUEST FORM

| TO: | Joy C. Gabler | | |
|------------------------------------|--|--|--|
| FROM: | David Endo | | |
| DATE: | 01/30/2023 | | |
| FOR: | ☑ Board Meeting☑ Superintendent's Cabinet | | |
| FOR: | ☐ Information☐ Action | | |
| Date you wish t | o have your item considered: 02/08/2023 | | |
| | on of the following Board Policy: od In The Classroom | | |
| PURPOSE: Policy is being of | deleted as it no longer conforms to the GAMUT board policy manual. | | |
| FISCAL IMPA None. | ACT: | | |
| | DATIONS: wing Board Policy: od In The Classroom | | |

Hanford ESD | BP 3514.3 Business and Noninstructional Operations

Food In The Classroom

In order to comply with legislation that limits pesticide use in schools, and in order to prevent and or combat insect problems in classrooms, the Superintendent and or designee shall implement the following rules and restrictions regarding food in classrooms:

- 1. Restrictions:
- a. Food shall not be stored in classrooms unless stored in Rubbermaid storage bins.
- b. Students may not eat lunch in the classroom.
- 2. Rules:

Food may be eaten in the classroom under the following provisions:

- a. Food may be eaten in the classroom if it is part of the instructional program.
- b. Food may be eaten in the classroom for parties. Parties are limited to two hours per school year (AR 6116)
- c. Teachers may eat in the classroom.
- d. After eating, it shall be the teacher's responsibility to see that the leftover food is cleaned up, bagged and placed in the dumpster.

Students may bring water from home. Teachers have the authority to determine if students may drink from their water bottles in the classroom.

Regulation HANFORD ELEMENTARY SCHOOL DISTRICT

approved: September 12, 2001 Hanford, California

HANFORD ELEMENTARY SCHOOL DISTRICT

AGENDA REQUEST FORM

| TO: | Joy C. Gabler | | |
|-------|---------------|---|--|
| FROM: | David Endo | | |
| DATE: | 01/30/ | 2023 | |
| FOR: | | Board Meeting Superintendent's Cabinet | |
| FOR: | | Information Action | |

Date you wish to have your item considered: 02/08/2023

ITEM:

Consider adoption of the following Administrative Regulation: AR 3513 – Buildings And Grounds

PURPOSE:

Administrative Regulation title changed from Procedures For Utilization Of Facilities to Building And Grounds and the position of Assistant Superintendent of Fiscal Services was changed to Chief Business Official.

FISCAL IMPACT:

None.

RECOMMENDATIONS:

Adoption of the following Administrative Regulation: AR 3513 – Buildings And Grounds

Status: DRAFT

Regulation 3513: Procedure For Utilization Of Facilities ^ Buildings And Grounds

Original Adopted Date: 05/28/1992

Classroom Assignments

The Director of Facilities will coordinate the assignment of teachers to classroom.

The factors which affect classroom assignments are:

- 1. The facility needs of the district
- 2. The furniture and equipment needs of the district

Procedures

- 1. Before annual certificated staffing, the Director of Facilities will meet with the Chief Business Official Assistant Superintendent of Fiscal Services to analyze the following:
- a. The Personnel Projection Report
- b. The classroom maps of each site
- c. Furniture needs for growth classrooms
- 2. Based on the above analysis and to minimize the number of classroom furniture moves, teachers will be assigned to classrooms by the Director of Facilities and the Chief Business Official Assistant Superintendent of Fiscal Services.
- 3. A contingency plan for unexpected growth will be developed by the Chief Business Official Assistant Superintendent of Fiscal Services and the Director of Facilities.
- 4. The Director of Facilities will present the proposed assignments and growth contingency plans to the Superintendent and the principals at the March annual staffing meeting.
- 5. The Director of Facilities will meet with each principal and review the assignments.
- 6. Principals who disagree with the assignments will meet with the Director of Facilities with a counter proposal.
- 7. If mutual agreement cannot be reached, the Director of Facilities shall establish a meeting with the Superintendent where both parties shall present their proposals to the Superintendent for a decision.
- 8. After final decisions are made, the Director of Facilities will prepare a timeline for classroom furniture moves.

Non-Classroom Facilities/New Projects

1. After receiving tentative facilities decisions made by the Superintendent in February, the principal or department head will submit a proposal to the Director of Facilities for any projects in the department/school. The proposal will include a description of the change, e.g. install a student services window, add/remove a wall to add an office, add a door, furniture and equipment, concrete, sidewalks, patio, picnic tables, gates, fences.

The Director of Facilities will determine the following:

- a. All materials needed to effect the change
- b. Estimated costs
- 2. The proposal is due to the Director of Facilities on or before MARCH 1st of each year.
- 3. The Director of Facilities will present the proposal plan(s) to the Superintendent on or before March 15 for a decision on each proposal. (The decision will be made in time to be included in the appropriate budget year.)
- 4. The Director of Facilities will meet with the principal/department head regarding the Superintendent's decision.
- 5. The Director of Facilities will develop a timeline to complete changes in non-classroom facilities/new projects based on district/department priorities.

HANFORD ELEMENTARY SCHOOL DISTRICT Human Resources Department AGENDA REQUEST FORM

| TO: | Joy Gabler |
|-------|--|
| FROM: | Jaime Martinez |
| DATE: | January 30, 2023 |
| FOR: | ✓ Board Meeting✓ Superintendent's Cabinet |
| | ☐ Information ☑ Action |

DATE YOU WISH TO HAVE YOUR ITEM CONSIDERED: February 8, 2023

ITEM: Receive the following revisions to Board Policies, Administrative Regulations and Exhibits for information.

PURPOSE: The following Board Policies, Administrative Regulations and Exhibits are being updated to reflect retitling and renumbering necessary to conform to CSBA's new "GAMUT Policy Plus" database which houses all Hanford Elementary School District's policies. There are no substantive changes to these polices aside from the recommended renumbering and retitling.

• See attached listing.

FISCAL IMPACT: None.

RECOMMENDATION: Approve.

| | | OLD GAMUT | Proposed Action | | NEW GAMUT | |
|---------|----|---|-----------------|----------------------|--|-------|
| 4040 | Ε | Employee Technology Acceptable Use Policy | Retitle | 4040-E PDF(1) | Employee Use Of Technology - Employee Technology Acceptable Use Policy | E PDF |
| 4110 | BP | Position Allocation | Renumber | 4110.6 | Position Allocation | BP |
| 4111.11 | ВР | Recruitment Expenses | Renumber | 4111.14 | Recruitment Expenses | ВР |
| 4112.1 | AR | Employment Agreements | Retitle | 4112.1 | Contracts | AR |
| 4112.23 | ВР | Special Education Staff: Resource Specialists | Retitle | 4112.23 | Special Education Staff | ВР |
| 4112.42 | BP | Drug And Alcohol Testing For Holders Of Commercial Motor Vehicle Licenses | Retitle | 4112.42 | Drug And Alcohol Testing For School Bus Drivers | ВР |
| 4112.42 | AR | Drug And Alcohol Testing For Holders Of Commercial Motor Vehicle Licenses | Retitle | 4112.42 | Drug And Alcohol Testing For School Bus Drivers | AR |
| 4112.5 | BP | Criminal Background Checks | Retitle | 4112.5 | Criminal Record Check | BP |
| 4112.5 | E | Maintenance Of Criminal Offender Records | Retitle | 4112.5-E PDF(1) | Criminal Record Check - Maintenance Of Criminal Offender Records | E PDF |
| 4119.22 | AR | Employee Dress Code | Retitle | 4119.22 | Dress And Grooming | AR |
| 4119.23 | BP | Confidential/Privileged | Retitle | 4119.23 | Unauthorized Release Of Confidential/Privileged Information | BP |
| 4119.42 | BF | Control Of Exposure To Bloodborne Pathogens | Retitle | 4119.42 | Exposure Control Plan For Bloodborne Pathogens | ВР |
| 4119.42 | AF | Control Of Exposure To Bloodborne Pathogens | Retitle | 4119.42 | Exposure Control Plan For Bloodborne Pathogens | AR |
| 4119.42 | E | Control Of Exposure To Bloodborne Pathogens | Retitle | 4119.42- E PDF(1) | Exposure Control Plan For Bloodborne | E PDF |
| 4119.43 | Al | R Universal Precautions To Prevent Exposure To Bloodborne Pathogens | t Retitle | 4119.43 | Universal Precautions | AR |
| 4121.3 | Ai | R Substitute And Temporary Employees: incident And Performance Reports | Renumber | 4121.7 | Substitute And Temporary Employees: incident And Performance Reports | AR |
| 4131.1 | В | P Beginning Teacher Support/And Guidance | Retitle | 4131.1 | Teacher Support And Guldance | ВР |
| 4131.3 | В | P Professional Conferences And Professional Development | Retitle | 4131.3 | Visitations; Conferences | ВР |
| 4131.3 | A | R Professional Conferences | Retitle | 4131.3 | Visitations; Conferences | AR |
| 4136 | В | P Outside Employment | Retitle | 4136 | Nonschool Employment | BP |
| 4144 | В | P Employee Complaints | Retitle | 4144 | Complaints | ВР |
| 4144 | Α | R Employee Complaints | Retitle | 4144 | Complaints | AR |
| 4154.1 | В | P Hipaa Policy Statement | Renumber | 4154.12 | Hipaa Policy Statement | BP |
| 4157 | Α | R Employee Safety - Injury And Illness Prevention Program | Retitle | 4157 | Employee Safety | AR |
| 4157.1 | Α | R Work-Related Injury/Illness Insurance | Retitle | 4157.1 | Work-Related Injuries | AR |
| | | • | | | · · | |

| 4161.22 | BP Jury Duty And Witness Leave | Renumber | 4161.27 | Jury Duty And Witness Leave | Bb . |
|---------|--|----------|---------------------|---|-------|
| 4161.22 | AR Jury Duty And Witness Leave | Renumber | 4161,27 | Jury Duty And Witness Leave | AR |
| 4161.24 | BP Leave For Religious Reasons | Renumber | 4161.28 | Leave For Religious Reasons | ВР |
| 4161.3 | BP Leaves Of Absence | Retitle | 4161.3 | Professional Leaves | ВР |
| 4161.6 | BP Administrative Leave | Renumber | 4161.66 | Administrative Leave | ВР |
| 4212 | BP Conditions Of Employment | Retitle | 4212 | Appointment And Conditions Of Employment | ВР |
| 4212.1 | AR Employment Agreements | Renumber | 4212.13 | Employment Agreements | AR |
| 4212.42 | BP Drug And Alcohol Testing For Holders Of Commercial Motor | Retitle | 4212.42 | Drug And Alcohol Testing For School Bus Drivers | ВР |
| 4212.42 | Vehicle Licenses AR Drug And Alcohol Testing For Holders Of Commercial Motor | Retitle | 4212,42 | Drug And Alcohol Testing For School Bus Drivers | AR |
| 4212.5 | Vehicle Licenses BP Criminal Background Checks | Retitle | 4212.5 | Criminal Record Check | ВР |
| 4213.1 | AR Work Hours And Schedules | Retitle | 4213.1 | Load/Scheduling/Hours Of Employment | AR |
| 4217.2 | BP Resignation - Classified Personnel | Retitle | 4217.2 | Resignation | ВР |
| 4217.3 | AR Layoff And Reemployment Rights | Retitle | 4217.3 | Layoff/Rehire | AR |
| 4218 | BP Cause For Disciplinary Action Or Dismissal | Retitle | 4218 | Dismissal/Suspension/Disciplinary Action | ВР |
| 4218 | AR Cause For Disciplinary Action Or Dismissal | Retitle | 4218 | Dismissal/Suspension/Disciplinary Action | AR |
| 4219.22 | BP Employee Dress And Grooming | Retitle | 4219.22 | Dress And Grooming | Bb |
| 4219.22 | AR Employee Dress Code | Retitle | 4219.22 | Dress And Grooming | AR |
| 4219.23 | BP Confidential/Privileged Information | Retitle | 4219.23 | Unauthorized Release Of Confidential/Privileged Information | BP |
| 4219.42 | BP Control Of Exposure To Bloodborne Pathogens | Retitle | 4219.42 | | ВР |
| 4219.42 | AR Control Of Exposure To Bloodborne Pathogens | Retitle | 4219,42 | | AR |
| 4219.42 | E Control Of Exposure To Bloodborne Pathogens | Retitle | 4219.42 E PDF(1) | Exposure Control Plan for Bloodborne | E PDF |
| 4219.43 | AR Universal Precautions To Prevent Exposure To Bloodborne | Retitle | 4219.4 | Universal Precautions | AR |
| 4236 | Pathogens BP Outside Employment | Retitle | 4236 | Nonschool Employment | ВР |
| 4243 | BP Contract Negotiations | Retitie | 4243 | Negotiations/Consultation | ВР |
| 4243.1 | BP Public Notice - Negotiations With Employee Associations | Retitle | 4243.1 | Public Notice - Personnel Negotiations | ВР |
| 4244 | BP Employee Complaints | Retitle | 4244 | Complaints | ВР |
| 4244 | AR Employee Complaints | Retitle | 4244 | Complaints | AR |

| 4256.2 | ВР | Employee Recognition | Retitle | 4256.2 | Awards And Recognition | ВР |
|---------|----|---|---------|---------------------|--|-------|
| 4257 | AR | Employee Safety - Injury And Illness Prevention Program | Retitle | 4257 | Employee Safety | AR |
| 4257.1 | AR | Workrelated injury/illness | Retitle | 4257.1 | Work-Related injuries | AR |
| 4261.3 | BP | Leaves Of Absence | Retitle | 4261.3 | Professional Leaves | BP |
| 4300 | ВP | Management, Supervisory, And Confidential Personnel | Retitle | 4300 | Administrative And Supervisory Personnel | вр |
| 4300 | AR | Management, Supervisory And Confidential Personnel | Retitle | 4300 | Administrative And Supervisory Personnel | AR |
| 4312.1 | AR | Employment Contracts | Retitle | 4312.1 | Contracts | AR |
| 4312.42 | ВР | Drug And Alcohol Testing For Holders Of Commercial Motor Vehicle Licenses | Retitle | 4312,42 | Drug And Alcohol Testing For School Bus Drivers | ВР |
| 4312.42 | AR | Drug And Alcohol Testing For Holders Of Commercial Motor Vehicle Licenses | Retitle | 4312.42 | Drug And Alcohol Testing For School Bus Drivers | AR |
| 4312.5 | BP | Criminal Background Checks | Retitie | 4312.5 | Criminal Record Check | ВР |
| 4313.1 | AR | Work Hours And Schedules | Retitle | 4313.1 | Load/Scheduling/Hours Of Employment | AR |
| 4313.2 | ВР | Promotion/Reclassification And Reassignment | Retitle | 4313.2 | Demotion/Reassignment | ВР |
| 4315.1 | ВР | Administrators Evaluating Teachers | Retitle | 4315.1 | Administrative Competence in Evaluation | ВР |
| 4317.14 | AF | Employment Of Retired Teachers | Retitle | 4317.14 | | AR |
| 4319.22 | ВР | Employee Dress And Grooming | Retitle | 4319.22 | Dress And Grooming | ВР |
| 4319.22 | Αł | R Employee Dress Code | Retitle | 4319,22 | Dress And Grooming | AR |
| 4319.23 | BF | P Confidential/Privileged Information | Retitle | 4319.23 | Unauthorized Release Of Confidential/Privileged Information | ВР |
| 4319.42 | В | Control Of Exposure To Bloodborne Pathogens | Retitle | 4319.42 | Exposure Control Plan for Bloodborne Pathogens | BP |
| 4319.42 | Al | R Control Of Exposure To Bloodborne Pathogens | Retitle | 4319.42 | Exposure Control Plan for Bloodborne Pathogens | AR |
| 4319.42 | E | Control Of Exposure To Bloodborne Pathogens | Retitle | 4319.42 E PDF(1) | Exposure Control Plan for Bloodborne Pathogens - Control Of Exposure To Bloodborne Pathogens | E PDF |
| 4319.43 | А | R Universal Precautions To Prevent Exposure To Bloodborne Pathogens | Retitle | 4319.43 | " | AR |
| 4336 | В | P Outside Employment | Retitle | 4336 | Nonschool Employment | BP |
| 4344 | B | P Employee Complaints | Retitle | 4344 | Complaints | BP |
| 4344 | A | R Employee Complaints | Retitie | 4344 | Complaints | AR |
| 4356.2 | В | P Employee Recognition | Retitle | 4356.2 | Awards And Recognition | BP |
| 4357 | A | R Employee Safety - Injury And Illness Prevention Program | Retitle | 4357 | Employee Safety | AR |
| 4357.1 | Δ | R Workrelated Injury/Illiness Insurance | Retitle | 4357 | Employee Safety | AR |

4361.3 BP Leaves Of Absence

Retitle

4361.3 Vacation Leaves

BP

HANFORD ELEMENTARY SCHOOL DISTRICT

Human Resources Department AGENDA REQUEST FORM

TO: Joy C. Gabler

FROM: Jaime Martinez

DATE: January 30, 2023

RE: (X) Board Meeting () Superintendent's Cabinet () Information (X) Action

DATE YOU WISH TO HAVE YOUR ITEM CONSIDERED: February 8, 2023

ITEM: Consider approval of personnel transactions and related matters.

PURPOSE:

a. Employment

Classified

Classified Temps/Sub

- Manal Ahmed, Substitute Paraprofessional, effective 1/19/23
- James Allen, Substitute Custodian I, effective 1/18/23
- Claudia Figueroa, Substitute Yard Supervisor, effective 1/17/23
- Dominic Gomes, Substitute Custodian I, effective 1/17/23

Short Term Classified

• Strajee' Brown-Burke, Short-Term Special Circumstances Aide – 5.75 hrs., Simas, effective 1/24/23-3/31/23

b. Resignations

Classified:

- Tammy Johnson, Substitute Administrative Secretary I, effective 6/22/22
- Maria Patino de Ponce, Substitute Yard Supervisor, effective 1/23/23
- Lynette Reyes, Food Service Worker II 2.5 hrs., Kennedy, effective 2/2/23
- Brenda Salcedo, READY Program Tutor 4.5 hrs., Richmond, effective 2/6/23
- Catherine Sides, Paraprofessional 8.0 hrs., King, effective 1/31/23

Certificated

- Jennifer Locher, Teacher, Kennedy, effective 6/2/23
- Guadalupe Mangandi, Teacher, King, effective 2/28/23
- Marissa Warner, Teacher, Roosevelt, effective 6/2/23

Retirement

- Sonya Lowther, Teacher, Washington, effective 6/2/23
- Karen McConnell, Assistant Superintendent, Special Services, effective 6/30/23
- Esther Phelps, School Operations Officer 8.0 hrs., Richmond, effective 9/29/23
- Michael Rogers Xiong, Teacher, Monroe, effective 6/2/23

c. Volunteers

| Name | School |
|-----------------------|-----------|
| Karen Alvarado | Hamilton |
| Kiesha Magana-Aiken | Hamilton |
| Charles Cole | Jefferson |
| Elizabeth G. Diaz | Jefferson |
| Sandra Cuadros | Jefferson |
| Rachel Marie McFarren | Monroe |
| Sara DeLa Cruz | Roosevelt |
| Alma Campos | Simas |
| Carmela Bursiaga | Simas |
| Carole Romero | Simas |
| Natasha Smith | Simas |
| | |

RECOMMENDATION: Approve.

HANFORD ELEMENTARY SCHOOL DISTRICT

AGENDA REQUEST FORM

| TO: Joy C. Gabler |
|--|
| FROM: David Endo |
| DATE: 01/30/2023 |
| FOR: Board Meeting Superintendent's Cabinet |
| FOR: Information Action |
| Date you wish to have your item considered: 02/08/2023 |
| ITEM: Consider approval of the Kings County Treasurer's Quarterly Compliance Report. |
| PURPOSE: Enclosed is the Kings County Investment Pool compliance report for the quarter ending 12/31/2022. The interest rate for the quarter was 1.2432%. |
| FISCAL IMPACT: None. |

Approve the Kings County Treasurer's Quarterly Compliance Report.

RECOMMENDATIONS:



COUNTY OF KINGS DEPARTMENT OF FINANCE

1400 W. LACEY BLVD • HANFORD, CA 93230

ACCOUNTING DIVISION (559) 852-2455 • FAX: (559) 587-9935

TAX COLLECTOR • TREASURER DIVISION
TAX: (559) 852-2479 • TREASURER (559) 852-2477
FAX: (559) 582-1236

DATE:

January 20, 2023

TO:

Treasury Depositors

Board of Supervisors

County Treasury Oversight Committee

FROM:

James P. Erb, CPA, Director of Finance

SUBJECT:

Quarterly Portfolio Compliance Report

Enclosed is the Kings County Treasurer's - Quarterly Compliance Report for the period October 1 – December 31, 2022. The interest rate for the quarter for funds held by the Treasury was 1.2432%.

If you have any questions on the report or the portfolio, please feel free to call Tammy Phelps, Assistant Director of Finance - Treasury, at 852-2462.

Encl. 1

Kings County Treasurer's Statement of Interest Earnings

| For the Period October 1, 2022 - December 31, 2022 | | | | |
|--|---------------|--|--|--|
| POOLED INVESTMENT ACCOUN | <u>T</u> : | | | |
| Gross Interest Earnings (on Accrual Basis) | \$2,067,489 | | | |
| Less: Administrative Expenses | (91,134) | | | |
| Gains/Losses | | | | |
| Banking Expenses | (5,558) | | | |
| Prior Qtr int adjustments | | | | |
| Net Interest Earnings Apportioned | \$1,970,797 | | | |
| Portfolio Return of Investment: | | | | |
| Average Pooled Funds Invested | \$620,479,504 | | | |
| Gross Yield on Investments | 1.3220% | | | |
| Net Yield on Investments | 1.2601% | | | |
| Treasury Return on Investment: | | | | |
| Average Pooled Funds In Treasury | \$628,951,557 | | | |
| Gross Yield Pooled Treas Funds | 1.3042% | | | |
| Net Yield on Pooled Treasury Funds | 1.2432% | | | |
| DIRECT INVESTMENT ACCOUNT: | | | | |
| Average Direct Funds Invested | \$0 | | | |
| TOTAL AVERAGE FUNDS INVESTED: | \$620,479,504 | | | |

| YIELD TRENDS | | | | |
|----------------------|---------|---------|--|--|
| Gross Yield History* | | | | |
| Quarter | Pool | LAIF | | |
| Dec-22 | 1.3220% | 2.0735% | | |
| Sep-22 | 1.0753% | 1.3503% | | |
| Jun-22 | 0.8680% | 0.7510% | | |
| Mar-22 | 0.7687% | 0.3196% | | |
| Dec-21 | 0.7776% | 0.2284% | | |
| Sep-21 | 0.7267% | 0.2416% | | |
| Jun-21 | 0.7322% | 0.3275% | | |
| Mar-21 | 0.8324% | 0.4432% | | |
| Dec-20 | 1.0132% | 0.6292% | | |
| Sep-20 | 1.3673% | 0.8452% | | |
| Jun-20 | 1.6573% | 1.3581% | | |
| Mar-20 | 2.0807% | 2.0260% | | |
| Dec-19 | 2.1773% | 2.2813% | | |
| Sep-19 | 2.1504% | 2.4462% | | |
| Jun-19 | 2.2076% | 2.5655% | | |
| Mar-19 | 2.1971% | 2.5464% | | |
| Dec-18 | 1.9793% | 2.3994% | | |
| Sep-18 | 1.8644% | 2.1570% | | |

^{*}The yield history represents gross portfolio yields; costs have not been deducted.

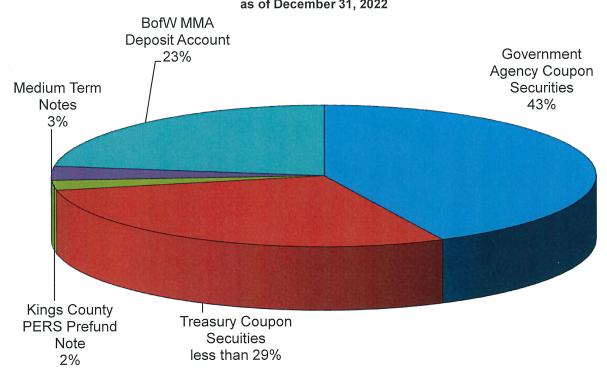
Kings County Treasurer's Liquidity Projections for the Period January 1, 2023 - December 31, 2023 (In Thousands)

| | | | (in i nousand | 15) | | | | |
|--------|-------------|---------------|-----------------|--------|------------|--------|--------|----------|
| | Α | В | С | | D | Е | F | G |
| ACTUAL | TREASURER'S | TREASURER'S | TREASURER'S | | INVESTM | ENTS | | ESTIMATE |
| MONTH/ | RECEIPTS | DISBURSEMENTS | SURPLUS or | MONTH | PORTFOLIO | | TOTAL | SURPLUS |
| YEAR | ACTUAL | ACTUAL | (DEFICIT) (A-B) | YEAR | MATURITIES | LAIF | (D+E) | (F+C) |
| Jul-22 | 48,984 | 111,576 | (62,592) | Jul-23 | 5,000 | 75,000 | 80,000 | 17,408 |
| Aug-22 | 59,199 | 88,618 | (29,419) | Aug-23 | 16,000 | 17,408 | 33,408 | 3,989 |
| Sep-22 | 95,223 | 70,109 | 25,114 | Sep-23 | 10,000 | 3,989 | 13,989 | 39,103 |
| Oct-22 | 88,192 | 75,764 | 12,428 | Oct-23 | 10,000 | 39,103 | 49,103 | 61,531 |
| Nov-22 | 109,853 | 78,581 | 31,272 | Nov-23 | 13,000 | 61,531 | 74,531 | 105,803 |
| Dec-22 | 163,466 | 90,346 | 73,120 | Dec-23 | 12,000 | 75,000 | 87,000 | 160,120 |
| Jan-22 | 84,468 | 97,636 | (13,168) | Jan-23 | 5,000 | 75,000 | 80,000 | 66,832 |
| Feb-22 | 162,550 | 81,163 | 81,387 | Feb-23 | 10,000 | 66,832 | 76,832 | 158,219 |
| Mar-22 | 93,078 | 72,508 | 20,570 | Mar-23 | 5,000 | 75,000 | 80,000 | 100,570 |
| Apr-22 | 115,883 | 67,559 | 48,324 | Apr-23 | 3,000 | 75,000 | 78,000 | 126,324 |
| May-22 | 71,867 | 89,522 | (17,655) | May-23 | 15,000 | 75,000 | 90,000 | 72,345 |
| Jun-22 | 143,446 | 104,475 | 38,971 | Jun-23 | 26,000 | 72,345 | 98,345 | 137,316 |
| TOTALS | 1,236,209 | 1,027,857 | 208,352 | | 130,000 | | | |

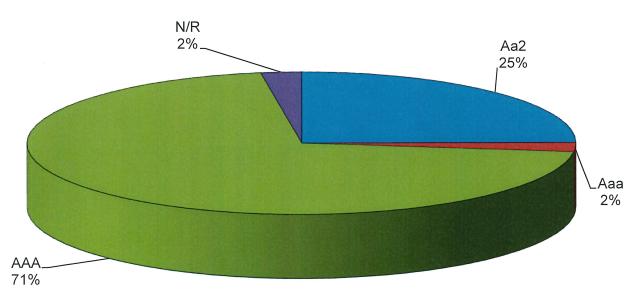
Sufficient liquidity exists to meet the mandated six months cash flow expenditure requirements. The historical receipts have been adjusted for expected non-re-occurring participant activity.

KINGS COUNTY POOLED INVESTMENTS PORTFOLIO STATISTICS

Book Value by Investment Type as of December 31, 2022



Market Value Quality Allocation as of December 31, 2022





Kings County Investment Pool Portfolio Management Portfolio Summary December 31, 2022

Kings County 1400 W. Lacey Blvd. Kings County Govt. Center Hanford, CA (559)582-3211

| Investments | Par Value | Market Value | Book Value | % of Portfolio | Days to Maturity | YTM 365 Equiv. | YTM 360 Equiv. | |
|--|--------------------------|-----------------|----------------|-------------------|---------------------|-------------------|-------------------|---|
| Government Agency Coupon Securities | es 302,000,000.00 | 279,334,340.00 | 302,039,995.79 | 42.84 | 752 | 0.754 | 0.743 | |
| Treasury Coupon Securities | 205,000,000.00 | 194,698,550.00 | 204,267,663.93 | 28.97 | 555 | 1.206 | 1.189 | |
| Kings County PERS Prefund Note | 16,097,569.48 | 16,097,569.48 | 15,648,179.00 | 2.22 | 176 | 3.150 | 3.107 | |
| Medium Term Notes | 23,000,000.00 | 21,267,250.00 | 22,703,784.42 | 3.22 | 925 | 1.944 | 1.918 | |
| BofW MMA Deposit Account | 160,391,900.68 | 160,391,900.68 | 160,391,900.68 | 22.75 | 1 | 3.875 | 3.822 | |
| Investments | 706,489,470.16 | 671,789,610.16 | 705,051,523.82 | 100.00% | 517 | 1.686 | 1.663 | |
| Cash and Accrued Interest | | | | | | | | |
| Passbook/Checking (not included in yield calculations) | 8,245,045.00 | 8,245,045.00 | 8,245,045.00 | | 1 | 1.000 | 0.986 | |
| Accrued Interest at Purchase | | 0.00 | 0.00 | | | | | |
| Ending Accrued Interest | | 1,522,749.12 | 1,522,749.12 | | | | | |
| Subtotal | | 9,767,794.12 | 9,767,794.12 | | | | | |
| Total Cash and Investments | 714,734,515.16 | 681,557,404.28 | 714,819,317.94 | • | 517 | 1.686 | 1.663 | |
| Total Earnings | December 31 Month Ending | Fiscal Year | To Date | | | | | ~ |
| Current Year | 887,438.71 | 3,637 | ,274.31 | | | | | |
| Average Daily Balance | 668,788,246.23 | 603,986 | ,665.49 | | | | | |
| Effective Rate of Return | 1.56% | | 1.19% | | | | | |

The Pooled Portfolio was in compliance during the quarter ending December 31, 2022, with California Government Code Sections 53601 et.seq. and 53635, and the Director of Finance's Statement of Investment Policy dated January 1, 2022. Market prices are provided by U.S. Bank and are as of the last business day of the month. Ratings listed in the Portfolio Reports are issued by Moody's Rating Agency. If you have any questions about the Pooled Investment Fund, please call Tammy Phelps, Assistant Director of Finance - Treasury, at (559) 852-2462.

Reporting period 12/01/2022-12/31/2022

Run Date: 01/17/2023 - 09:19

Portfolio POOL PM (PRF_PM1) 7.3.0 Report Ver. 7.3.6.1

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| CUSIP | Investment# | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | | Days to Maturity | Maturity Date |
|---------------|------------------|-------------------------------|--------------------|------------------|--------------|--------------|--------------|----------------|---------|--------|---------------------|------------------|
| Government Ag | ency Coupon Secu | urities | | | | | | | | | | |
| 3133ENVS6 | 210050 | Federal Farm Credit Bank | | 05/02/2022 | 5,000,000.00 | 4,957,850.00 | 5,000,000.00 | 2.030 | AAA | 2.002 | 121 | 05/02/2023 |
| 3137EAEV7 | 200035 | Federal Home Loan Mort. Co. | | 01/14/2021 | 3,000,000.00 | 2,912,640.00 | 3,001,493.62 | 0.250 | AAA | 0.197 | 235 | 08/24/2023 |
| 3135G06H1 | 200036 | Federal Nat'l Mortgage Assoc. | | 01/14/2021 | 3,000,000.00 | 2,881,770.00 | 3,000,595.93 | 0.250 | AAA | 0.227 | 330 | 11/27/2023 |
| 3135GA6J5 | 200030 | Federal Nat'l Mortgage Assoc. | | 12/07/2020 | 3,000,000.00 | 2,875,290.00 | 3,000,000.00 | 0.320 | AAA | 0.316 | 340 | 12/07/2023 |
| 3135GA6D8 | 200031 | Federal Nat'l Mortgage Assoc. | | 12/15/2020 | 3,000,000.00 | 2,870,190.00 | 3,000,000.00 | 0.320 | AAA | 0.316 | 348 | 12/15/2023 |
| 3133EMLT7 | 200033 | Federal Farm Credit Bank | | 01/06/2021 | 3,000,000.00 | 2,861,430.00 | 3,000,000.00 | 0.210 | AAA | 0.207 | 361 | 12/28/2023 |
| 3135GAC33 | 200032 | Federal Nat'l Mortgage Assoc. | | 12/29/2020 | 3,000,000.00 | 2,865,210.00 | 3,000,000.00 | 0.300 | AAA | 0.296 | 362 | 12/29/2023 |
| 3133EMMN9 | 200034 | Federal Farm Credit Bank | | 01/11/2021 | 3,000,000.00 | 2,857,500.00 | 2,999,250.00 | 0.190 | AAA | 0.204 | 375 | 01/11/2024 |
| 3133EMNG3 | 200037 | Federal Farm Credit Bank | | 01/19/2021 | 3,000,000.00 | 2,859,810.00 | 2,999,115.00 | 0.230 | AAA | 0.246 | 383 | 01/19/2024 |
| 3133EMQL9 | 200039 | Federal Farm Credit Bank | | 02/12/2021 | 3,000,000.00 | 2,845,350.00 | 3,000,000.00 | 0.200 | AAA | 0.197 | 407 | 02/12/2024 |
| 3130AFW94 | 190030 | Federal Home Loan Banks | | 12/03/2019 | 3,000,000.00 | 2,926,260.00 | 3,035,468.34 | 2.500 | AAA | 1.657 | 408 | 02/13/2024 |
| 3133EMRZ7 | 200045 | Federal Farm Credit Bank | | 02/26/2021 | 3,000,000.00 | 2,851,620.00 | 3,000,900.00 | 0.250 | AAA | 0.227 | 421 | 02/26/2024 |
| 3133EMVD1 | 200053 | Federal Farm Credit Bank | | 04/05/2021 | 3,000,000.00 | 2,829,810.00 | 2,998,875.00 | 0.330 | AAA | 0.350 | 460 | 04/05/2024 |
| 3130ALVY7 | 200054 | Federal Home Loan Banks | | 04/15/2021 | 3,000,000.00 | 2,828,130.00 | 3,000,000.00 | 0.400 | AAA | 0.395 | 470 | 04/15/2024 |
| 3130ALXQ2 | 200056 | Federal Home Loan Banks | | 04/29/2021 | 3,000,000.00 | 2,829,690.00 | 3,000,000.00 | 0.500 | AAA | 0.493- | 484 | 04/29/2024 |
| 3133ENWC0 | 210051 | Federal Farm Credit Bank | | 05/03/2022 | 5,000,000.00 | 4,863,950.00 | 4,998,875.00 | 2.625 | AAA | 2.604 | 488 | 05/03/2024 |
| 3130AMPD8 | 200062 | Federal Home Loan Banks | | 05/28/2021 | 3,000,000.00 | 2,813,880.00 | 3,000,000.00 | 0.385 | AAA | 0.380 | 513 | 05/28/2024 |
| 3133EME40 | 200064 | Federal Farm Credit Bank | | 06/03/2021 | 3,000,000.00 | 2,816,310.00 | 3,000,000.00 | 0.330 | AAA | 0.325 | 519 | 06/03/2024 |
| 3130AMKX9 | 200059 | Federal Home Loan Banks | | 06/07/2021 | 3,000,000.00 | 2,818,740.00 | 3,000,000.00 | 0.400 | AAA | 0.395 | 523 | 06/07/2024 |
| 3130AMLM2 | 200060 | Federal Home Loan Banks | | 06/07/2021 | 3,000,000.00 | 2,810,520.00 | 3,000,000.00 | 0.375 | AAA | 0.370 | 523 | 06/07/2024 |
| 3130AMND0 | 200061 | Federal Home Loan Banks | | 06/17/2021 | 3,000,000.00 | 2,810,400.00 | 3,000,000.00 | 0.430 | AAA | 0.424 | 533 | 06/17/2024 |
| 3130AMQC9 | 200063 | Federal Home Loan Banks | | 06/24/2021 | 3,000,000.00 | 2,807,010.00 | 3,000,000.00 | 0.420 | AAA | 0.414 | 540 | 06/24/2024 |
| 3130AMRZ7 | 200065 | Federal Home Loan Banks | | 06/28/2021 | 3,000,000.00 | 2,803,830.00 | 3,000,000.00 | 0.375 | AAA | 0.370 | 544 | 06/28/2024 |
| 3130AMT85 | 200066 | Federal Home Loan Banks | | 06/28/2021 | 3,000,000.00 | 2,804,910.00 | 3,000,000.00 | 0.400 | AAA | 0.395 | 544 | 06/28/2024 |
| 3135G0V75 | 190029 | Federal Nat'l Mortgage Assoc. | | 12/03/2019 | 3,000,000.00 | 2,871,750.00 | 3,004,021.35 | 1.750 | AAA | 1.657 | 548 | 07/02/2024 |
| 3130AMV82 | 210001 | Federal Home Loan Banks | | 07/12/2021 | 3,000,000.00 | 2,798,490.00 | 3,000,000.00 | 0.350 | AAA | 0.345 | 558 | 07/12/2024 |
| 3130AMZ88 | 210002 | Federal Home Loan Banks | | 07/12/2021 | 3,000,000.00 | 2,805,930.00 | 3,000,000.00 | 0.520 | AAA | 0.513 | 558 | 07/12/2024 |
| 3130AN5A4 | 210003 | Federal Home Loan Banks | | 07/26/2021 | 3,000,000.00 | 2,815,320.00 | 3,000,000.00 | 0.500 | AAA | 0.493 | 572 | 07/26/2024 |
| 3130AN7K0 | 210004 | Federal Home Loan Banks | | 07/29/2021 | 5,000,000.00 | 4,696,450.00 | 5,000,000.00 | 0.400 | AAA | 0.395 | 575 | 07/29/2024 |
| 3130ANDX5 | 210006 | Federal Home Loan Banks | | 08/16/2021 | 5,000,000.00 | 4,657,900.00 | 5,000,000.00 | 0.500 | AAA | 0.493 | 593 | 08/16/2024 |
| 3130ANGT1 | 210007 | Federal Home Loan Banks | | 08/23/2021 | 5,000,000.00 | 4,679,250.00 | 5,000,000.00 | 0.410 | AAA | 0.404 | 600 | 08/23/2024 |
| 3130AMCN0 | 200057 | Federal Home Loan Banks | | 05/26/2021 | 3,000,000.00 | 2,791,920.00 | 3,000,000.00 | 0.500 | AAA | 0.493 | 603 | 08/26/2024 |
| 3130ANNS5 | 210009 | Federal Home Loan Banks | | 08/30/2021 | 5,000,000.00 | 4,652,150.00 | 5,000,000.00 | 0.500 | AAA | 0.493 | 605 | 08/28/2024 |
| 3135G0ZR7 | 190028 | Federal Nat'l Mortgage Assoc. | | 12/03/2019 | 3,000,000.00 | 2,910,450.00 | 3,054,258.49 | 2.625 | AAA | 1.657 | 614 | 09/06/2024 |
| 3130APK20 | 210029 | Federal Home Loan Banks | | 12/03/2021 | 5,000,000.00 | 4,650,600.00 | 4,978,905.33 | 0.650 | AAA | 0.861 | 635 | 09/27/2024 |
| 3133ENCA6 | 210025 | Federal Farm Credit Bank | | 10/25/2021 | 5,000,000.00 | 4,653,700.00 | 4,998,033.33 | 0.700 | AAA | 0.710 | 663 | 10/25/2024 |
| 3133EK6J0 | 190025 | Federal Farm Credit Bank | | 11/08/2019 | 3,000,000.00 | 2,848,740.00 | 2,988,240.00 | 1.625 | AAA | 1.806 | 677 | 11/08/2024 |
| 3133ENDU1 | 210027 | Federal Farm Credit Bank | | 11/15/2021 | 5,000,000.00 | 4,641,050.00 | 5,000,000.00 | 0.740 | AAA | 0.730 | 684 | 11/15/2024 |

Portfolio POOL RC

PM (PRF_PM2) 7.3.0

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| CUSIP | Investment # | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | | Days to Maturity | |
|----------------|-----------------|-------------------------------|--------------------|------------------|--------------|--------------|--------------|----------------|---------|-------|---------------------|------------|
| Government Age | ncy Coupon Secu | ırities | | | | | | | | | | |
| 3130APMB8 | 210026 | Federal Home Loan Banks | | 11/22/2021 | 5,000,000.00 | 4,634,350.00 | 5,000,000.00 | 0.750 | AAA | 0.740 | 691 | 11/22/2024 |
| 3130APVG7 | 210028 | Federal Home Loan Banks | | 11/30/2021 | 5,000,000.00 | 4,655,450.00 | 5,000,000.00 | 1.000 | AAA | 0.986 | 694 | 11/25/2024 |
| 3133ENGQ7 | 210030 | Federal Farm Credit Bank | | 12/09/2021 | 5,000,000.00 | 4,660,750.00 | 5,000,000.00 | 0.920 | AAA | 0.907 | 708 | 12/09/2024 |
| 3133ENJH4 | 210040 | Federal Farm Credit Bank | | 12/27/2021 | 5,000,000.00 | 4,642,250.00 | 5,000,000.00 | 0.940 | AAA | 0.927 | 726 | 12/27/2024 |
| 3130AQEM1 | 210038 | Federal Home Loan Banks | | 01/06/2022 | 5,000,000.00 | 4,635,950.00 | 5,000,000.00 | 1.000 | AAA | 0.986 | 736 | 01/06/2025 |
| 3130AQEG4 | 210039 | Federal Home Loan Banks | | 01/10/2022 | 5,000,000.00 | 4,637,500.00 | 5,000,000.00 | 1.000 | AAA | 0.986 | 740 | 01/10/2025 |
| 3130AQFG3 | 210041 | Federal Home Loan Banks | | 01/21/2022 | 5,000,000.00 | 4,651,450.00 | 5,000,000.00 | 1.125 | AAA | 1.110 | 751 | 01/21/2025 |
| 3130AQLL5 | 210042 | Federal Home Loan Banks | | 01/27/2022 | 5,000,000.00 | 4,650,300.00 | 5,000,000.00 | 1.200 | AAA | 1.184 | 757 | 01/27/2025 |
| 3130AJ2C2 | 190049 | Federal Home Loan Banks | | 02/03/2020 | 3,000,000.00 | 2,818,680.00 | 3,000,000.00 | 1.625 | AAA | 1.603 | 764 | 02/03/2025 |
| 3133EMQG0 | 200040 | Federal Farm Credit Bank | | 02/10/2021 | 3,000,000.00 | 2,741,250.00 | 2,999,062.50 | 0.320 | AAA | 0.328 | 771 | 02/10/2025 |
| 3136G4T52 | 200005 | Federal Nat'l Mortgage Assoc. | | 08/25/2020 | 3,000,000.00 | 2,745,510.00 | 3,000,000.00 | 0.520 | AAA | 0.513 | 786 | 02/25/2025 |
| 3134GWP26 | 200014 | Federal Home Loan Mort. Co. | | 09/28/2020 | 3,000,000.00 | 2,724,270.00 | 3,000,000.00 | 0.500 | AAA | 0.493 | 817 | 03/28/2025 |
| 3133ENWH9 | 210052 | Federal Farm Credit Bank | | 05/09/2022 | 5,000,000.00 | 4,831,050.00 | 4,990,958.33 | 2.900 | AAA | 2.935 | 859 | 05/09/2025 |
| 3136G4Y64 | 200006 | Federal Nat'l Mortgage Assoc. | | 08/27/2020 | 3,000,000.00 | 2,724,120.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 877 | 05/27/2025 |
| 3134GWUU8 | 200018 | Federal Home Loan Mort. Co. | | 10/16/2020 | 3,000,000.00 | 2,704,680.00 | 3,000,000.00 | 0.500 | AAA | 0.493 | 927 | 07/16/2025 |
| 3133EMFC1 | 200026 | Federal Farm Credit Bank | | 10/29/2020 | 3,000,000.00 | 2,707,170.00 | 3,000,000.00 | 0.530 | AAA | 0.523 | 940 | 07/29/2025 |
| 3133EL3P7 | 200004 | Federal Farm Credit Bank | | 08/24/2020 | 3,000,000.00 | 2,709,390.00 | 3,000,000.00 | 0.530 | AAA | 0.523 | 954 | 08/12/2025 |
| 3136G4Q48 | 200001 | Federal Nat'l Mortgage Assoc. | | 08/19/2020 | 3,000,000.00 | 2,707,170.00 | 2,998,200.00 | 0.600 | AAA | 0.612 | 961 | 08/19/2025 |
| 3136G4N74 | 200002 | Federal Nat'l Mortgage Assoc. | | 08/21/2020 | 3,000,000.00 | 2,709,780.00 | 3,000,000.00 | 0.560 | AAA | 0.552 | 963 | 08/21/2025 |
| 3136G4X57 | 200003 | Federal Nat'l Mortgage Assoc. | | 08/25/2020 | 3,000,000.00 | 2,707,560.00 | 3,000,000.00 | 0.625 | AAA | 0.616 | 967 | 08/25/2025 |
| 3136G4Z63 | 200007 | Federal Nat'l Mortgage Assoc. | | 08/27/2020 | 3,000,000.00 | 2,705,250.00 | 3,000,000.00 | 0.600 | AAA | 0.592 | 969 | 08/27/2025 |
| 3134GWA22 | 200010 | Federal Home Loan Mort. Co. | | 09/02/2020 | 3,000,000.00 | 2,721,930.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 975 | 09/02/2025 |
| 3134GWA55 | 200008 | Federal Home Loan Mort. Co. | | 09/09/2020 | 3,000,000.00 | 2,689,770.00 | 3,000,000.00 | 0.650 | AAA | 0.641 | 982 | 09/09/2025 |
| 3134GWB70 | 200009 | Federal Home Loan Mort. Co. | | 09/15/2020 | 3,000,000.00 | 2,706,180.00 | 3,000,000.00 | 0.625 | AAA | 0.616 | 988 | 09/15/2025 |
| 3134GWL38 | 200013 | Federal Home Loan Mort. Co. | | 09/15/2020 | 3,000,000.00 | 2,699,760.00 | 3,000,000.00 | 0.540 | AAA | 0.533 | 988 | 09/15/2025 |
| 3134GWJ98 | 200011 | Federal Home Loan Mort. Co. | | 09/16/2020 | 3,000,000.00 | 2,715,900.00 | 3,000,000.00 | 0.520 | AAA | 0.513 | 989 | 09/16/2025 |
| 3134GWU61 | 200017 | Federal Home Loan Mort. Co. | | 09/22/2020 | 3,000,000.00 | 2,696,490.00 | 3,000,000.00 | 0.520 | AAA | 0.513 | 995 | 09/22/2025 |
| 3130AK3Z7 | 200012 | Federal Home Loan Banks | | 09/29/2020 | 3,000,000.00 | 2,691,660.00 | 3,000,000.00 | 0.570 | AAA | 0.562 | 1,002 | 09/29/2025 |
| 3136G43L5 | 200015 | Federal Nat'l Mortgage Assoc. | | 09/30/2020 | 3,000,000.00 | 2,693,610.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 1,003 | 09/30/2025 |
| 3136G44F7 | 200016 | Federal Nat'l Mortgage Assoc. | | 09/30/2020 | 3,000,000.00 | 2,693,580.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 1,003 | 09/30/2025 |
| 3134GWX43 | 200019 | Federal Home Loan Mort. Co. | | 10/02/2020 | 3,000,000.00 | 2,695,530.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 1,005 | 10/02/2025 |
| 3134GWY26 | 200021 | Federal Home Loan Mort. Co. | | 10/08/2020 | 3,000,000.00 | 2,695,560.00 | 3,000,000.00 | 0.570 | AAA | 0.562 | 1,011 | 10/08/2025 |
| 3133EMCP5 | 200022 | Federal Farm Credit Bank | | 10/14/2020 | 3,000,000.00 | 2,687,940.00 | 2,998,200.00 | 0.520 | AAA | 0.533 | 1,017 | 10/14/2025 |
| 3134GWXX9 | 200020 | Federal Home Loan Mort. Co. | | 10/15/2020 | 3,000,000.00 | 2,692,230.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 1,018 | 10/15/2025 |
| 3136G44U4 | 200024 | Federal Nat'l Mortgage Assoc. | | 10/20/2020 | 3,000,000.00 | 2,685,120.00 | 3,000,000.00 | 0.500 | AAA | 0.493 | 1,023 | 10/20/2025 |
| 3136G45C3 | 200025 | Federal Nat'l Mortgage Assoc. | | 10/27/2020 | 3,000,000.00 | 2,686,710.00 | 3,000,000.00 | 0.540 | AAA | 0.533 | 1,030 | 10/27/2025 |
| 3134GWYZ3 | 200023 | Federal Home Loan Mort. Co. | | 10/28/2020 | 3,000,000.00 | 2,687,400.00 | 3,000,000.00 | 0.530 | AAA | 0.523 | 1,031 | 10/28/2025 |
| 3133EMFS6 | 200028 | Federal Farm Credit Bank | | 11/03/2020 | 3,000,000.00 | 2,700,030.00 | 3,000,000.00 | 0.460 | AAA | 0.454 | 1,037 | 11/03/2025 |

Portfolio POOL RC PM (PRF_PM2) 7.3.0

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| CUSIP | Investment | # Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | | Days to Maturity | |
|--|--|---|--|--|--|--|--|--|---|---|---|--|
| Government Ag | ency Coupon S | Securities | | | | | | | | | | |
| 3135G06G3 | 200043 | Federal Nat'l Mortgag | e Assoc. | 02/23/2021 | 3,000,000.00 | 2,697,750.00 | 2,995,543.57 | 0.500 | AAA | 0.543 | 1,041 | 11/07/2025 |
| 3134GW6S0 | 200027 | Federal Home Loan N | Nort. Co. | 11/10/2020 | 3,000,000.00 | 2,688,780.00 | 3,000,000.00 | 0.610 | AAA | 0.602 | 1,044 | 11/10/202 |
| 3135GA2X8 | 200029 | Federal Nat'l Mortgag | e Assoc. | 11/18/2020 | 3,000,000.00 | 2,682,300.00 | 3,000,000.00 | 0.550 | AAA | 0.542 | 1,052 | 11/18/202 |
| 3130ALB94 | 200041 | Federal Home Loan B | Banks | 02/26/2021 | 3,000,000.00 | 2,660,640.00 | 3,000,000.00 | 0.630 | AAA | 0.621 | 1,152 | 02/26/202 |
| 3133EMSU7 | 200047 | Federal Farm Credit E | Bank | 03/09/2021 | 3,000,000.00 | 2,677,020.00 | 3,000,000.00 | 0.800 | AAA | 0.789 | 1,163 | 03/09/202 |
| 3130ALDN1 | 200042 | Federal Home Loan E | Banks | 03/16/2021 | 3,000,000.00 | 2,671,140.00 | 3,000,000.00 | 0.800 | AAA | 0.789 | 1,170 | 03/16/202 |
| 3130ALGB4 | 200044 | Federal Home Loan E | Banks | 03/17/2021 | 3,000,000.00 | 2,670,900.00 | 3,000,000.00 | 0.800 | AAA | 0.789 | 1,171 | 03/17/202 |
| 3133EMUK6 | 200049 | Federal Farm Credit E | Bank | 03/25/2021 | 3,000,000.00 | 2,695,320.00 | 3,000,000.00 | 1.050 | AAA | 1.036 | 1,179 | 03/25/202 |
| 3130ALS47 | 200048 | Federal Home Loan E | Banks | 04/07/2021 | 3,000,000.00 | 2,685,450.00 | 3,000,000.00 | 1.020 | AAA | 1.006 | 1,192 | 04/07/202 |
| 3130ALTE4 | 200052 | Federal Home Loan E | Banks | 04/21/2021 | 3,000,000.00 | 2,680,590.00 | 3,000,000.00 | 1.000 | AAA | 0.986 | 1,206 | 04/21/202 |
| 3130ALXV1 | 200055 | Federal Home Loan E | Banks | 04/22/2021 | 3,000,000.00 | 2,689,320.00 | 3,000,000.00 | 1.100 | AAA | 1.085 | 1,207 | 04/22/202 |
| 3130ANN48 | 210008 | Federal Home Loan E | Banks | 09/09/2021 | 5,000,000.00 | 4,416,050.00 | 5,000,000.00 | 1.000 | AAA | 0.986 | 1,347 | 09/09/202 |
| | | Subtotal and Average | 302,039,995.79 | | 302,000,000.00 | 279,334,340.00 | 302,039,995.79 | | | 0.743 | 752 | |
| LAIF - Local Ag | ency Investme | nt Pool | | | a gradan y | | | | | | | |
| SYS990001 | 990001 | Local Agency Investm | nent Fund | | 0.00 | 0.00 | 0.00 | 1.513 | N/R | 1.492 | 1 | |
| | | Subtotal and Average | 0.00 | | 0.00 | 0.00 | 0.00 | | | 0.000 | 0 | |
| Treasury Coupo | on Securities | to we are the state of | 7 | | 1 | 5 1100 | 1 | | | - | | |
| | | | | | | | | | | | | |
| 9128283U2 | 210062 | United States Treasur | ry | 06/28/2022 | 5,000,000.00 | 4,993,300.00 | 4,996,356.57 | 2.375 | AAA | 2.486 | 30 | 01/31/202 |
| | 210062 210063 | United States Treasur United States Treasur | • | 06/28/2022 06/28/2022 | 5,000,000.00 5,000,000.00 | 4,993,300.00 4,986,450.00 | 4,996,356.57 4,986,368.53 | 2.375 2.000 | | 2.486 0.000 | | |
| 912828UN8 | | | ry | | | | | | | | 45 | 02/15/202 |
| 912828UN8 9128284A5 | 210063 | United States Treasur | ry ry | 06/28/2022 | 5,000,000.00 | 4,986,450.00 | 4,986,368.53 | 2.000 | AAA AAA | 0.000 | 45 58 | 02/15/202 02/28/202 |
| 912828UN8 9128284A5 9128284D9 | 210063 210064 | United States Treasur United States Treasur | ry ry ry | 06/28/2022 06/28/2022 | 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 | 4,986,368.53 4,999,422.83 | 2.000 2.625 | AAA AAA AAA | 0.000 2.609 | 45 58 89 | 02/15/202 02/28/202 03/31/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 | 210063 210064 210065 | United States Treasur United States Treasur United States Treasur | ry ry ry ry | 06/28/2022 06/28/2022 06/28/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 | 4,986,368.53 4,999,422.83 4,994,075.52 | 2.000 2.625 2.500 | AAA AAA AAA | 0.000 2.609 2.701 | 45 58 89 134 | 02/15/202 02/28/202 03/31/202 05/15/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 | 210063 210064 210065 210054 | United States Treasur United States Treasur United States Treasur United States Treasur | ry ry ry ry ry | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 | 2.000 2.625 2.500 0.125 | AAA AAA AAA | 0.000 2.609 2.701 2.048 | 45 58 89 134 150 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 | 210063 210064 210065 210054 210066 | United States Treasur United States Treasur United States Treasur United States Treasur United States Treasur | y ry ry ry ry ry | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 | 2.000 2.625 2.500 0.125 2.750 | AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 | 45 58 89 134 150 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 | 210063 210064 210065 210054 210066 210055 | United States Treasur | ory ry ry ry ry ry ry | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 | 2.000 2.625 2.500 0.125 2.750 0.250 | AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 | 45 58 89 134 150 165 180 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 | 210063 210064 210065 210054 210066 210055 210056 | United States Treasur United States Treasur United States Treasur United States Treasur United States Treasur United States Treasur United States Treasur | ory Try Try Try Try Try Try Try Try Try T | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 | AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 | 45 58 89 134 150 165 180 211 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 07/31/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 | 210063 210064 210065 210054 210066 210055 210056 210057 | United States Treasur | ry ry ry ry ry ry ry ry ry | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 0.125 | AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 | 45 58 89 134 150 165 180 211 226 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 07/31/202 08/15/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 912828VS6 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 0.125 2.500 | AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 | 45 58 89 134 150 165 180 211 226 242 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/30/202 07/31/202 08/15/202 08/31/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 912828VS6 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 210068 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 06/28/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 4,936,550.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 4,990,528.03 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 0.125 2.500 2.750 | AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 2.902 | 45 58 89 134 150 165 180 211 226 242 257 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 07/31/202 08/15/202 09/15/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 912828VS6 9128284X5 91282CAK7 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 210068 210069 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 06/28/2022 06/28/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 4,936,550.00 4,843,150.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 4,990,528.03 4,861,596.46 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 0.125 2.500 2.750 0.125 | AAA AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 2.902 2.927 | 45 58 89 134 150 165 180 211 226 242 257 272 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/30/202 06/30/202 07/31/202 08/15/202 09/15/202 09/30/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 912828VS6 9128284X5 91282CAK7 91282CDA6 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 210068 210069 210058 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 06/28/2022 06/28/2022 05/12/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 4,936,550.00 4,843,150.00 4,833,800.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 4,990,528.03 4,861,596.46 4,895,743.27 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 2.500 2.750 0.125 0.125 0.250 | AAA AAA AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 2.902 2.927 2.351 | 45 58 89 134 150 165 180 211 226 242 257 272 287 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 07/31/202 08/31/202 09/15/202 09/30/202 10/15/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 912828VS6 91282CAK7 91282CAK7 91282CDA6 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 210068 210069 210058 210021 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 06/28/2022 06/28/2022 05/12/2022 10/18/2021 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 4,936,550.00 4,843,150.00 4,833,800.00 4,823,650.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 4,990,528.03 4,861,596.46 4,895,743.27 4,986,467.83 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 2.500 2.750 0.125 0.250 0.125 | AAA AAA AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 2.902 2.927 2.351 0.392 | 45 58 89 134 150 165 180 211 226 242 257 272 287 303 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 07/31/202 08/31/202 09/15/202 09/30/202 10/15/202 |
| 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 9128284X5 91282CAK7 91282CDA6 91282CAP6 91282CAP6 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 210068 210069 210058 210021 210059 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 06/28/2022 06/28/2022 05/12/2022 10/18/2021 05/12/2022 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 4,936,550.00 4,843,150.00 4,833,800.00 4,823,650.00 4,821,700.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 4,990,528.03 4,861,596.46 4,895,743.27 4,986,467.83 4,899,106.73 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 2.500 2.750 0.125 0.250 0.125 0.250 | AAA AAA AAA AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 2.902 2.927 2.351 0.392 2.413 | 45 58 89 134 150 165 180 211 226 242 257 272 287 303 318 | 02/15/202 02/28/202 03/31/202 05/15/202 05/31/202 06/15/202 06/30/202 07/31/202 08/31/202 09/15/202 09/30/202 10/15/202 10/31/202 |
| 9128283U2 912828UN8 9128284A5 9128284D9 912828ZP8 9128284S6 912828ZU7 91282CCK5 91282CCN9 912828VS6 9128284X5 91282CAK7 91282CDA6 91282CAP6 91282CAP6 91282CAW1 91282CAW1 91282CDM0 91282CDM0 91282CBE0 | 210063 210064 210065 210054 210066 210055 210056 210057 210067 210068 210069 210058 210021 210059 210035 | United States Treasur | ry r | 06/28/2022 06/28/2022 06/28/2022 05/12/2022 05/12/2022 05/12/2022 05/12/2022 05/12/2022 06/28/2022 06/28/2022 06/28/2022 05/12/2022 10/18/2021 05/12/2022 12/07/2021 | 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 5,000,000.00 | 4,986,450.00 4,985,550.00 4,976,550.00 4,917,600.00 4,962,900.00 4,903,150.00 4,889,050.00 4,868,350.00 4,930,850.00 4,936,550.00 4,843,150.00 4,833,800.00 4,823,650.00 4,821,700.00 4,807,800.00 | 4,986,368.53 4,999,422.83 4,994,075.52 4,952,352.24 4,997,468.47 4,953,851.43 4,898,060.08 4,893,627.11 4,978,250.80 4,990,528.03 4,861,596.46 4,895,743.27 4,986,467.83 4,899,106.73 4,982,580.50 | 2.000 2.625 2.500 0.125 2.750 0.250 0.125 2.500 2.750 0.125 0.250 0.125 0.375 0.250 | AAA AAA AAA AAA AAA AAA AAA AAA AAA | 0.000 2.609 2.701 2.048 0.000 2.103 2.168 2.260 2.903 2.902 2.927 2.351 0.392 2.413 0.593 | 45 58 89 134 150 165 180 211 226 242 257 272 287 303 318 333 | 01/31/2023 02/15/2023 02/28/2023 03/31/2023 05/15/2023 05/31/2023 06/15/2023 06/30/2023 07/31/2023 08/31/2023 09/15/2023 10/15/2023 10/31/2023 11/15/2023 11/15/2023 01/15/2023 |

Portfolio POOL RC PM (PRF_PM2) 7.3.0

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| CUSIP | Investment# | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | | Days to | |
|----------------|-----------------|----------------------|--------------------|------------------|----------------|----------------|----------------|----------------|---------|-------|---------|------------|
| Treasury Coupo | n Securities | | | | | | | | | | | |
| 9128286G0 | 210037 | United States Treasu | ry | 12/07/2021 | 5,000,000.00 | 4,869,750.00 | 5,124,291.93 | 2.375 | AAA | 0.690 | 424 | 02/29/2024 |
| 91282CBR1 | 210023 | United States Treasu | ry | 10/18/2021 | 5,000,000.00 | 4,740,050.00 | 4,981,160.90 | 0.250 | AAA | 0.496 | 439 | 03/15/2024 |
| 91282CBR1 | 210033 | United States Treasu | гу | 12/07/2021 | 5,000,000.00 | 4,740,050.00 | 4,966,492.95 | 0.250 | AAA | 0.692 | 439 | 03/15/2024 |
| 912828X70 | 210034 | United States Treasu | ry | 12/07/2021 | 5,000,000.00 | 4,824,200.00 | 5,094,992.41 | 2.000 | AAA | 0.709 | 485 | 04/30/2024 |
| 91282CCC3 | 210019 | United States Treasu | гу | 08/31/2021 | 5,000,000.00 | 4,706,050.00 | 4,993,511.99 | 0.250 | AAA | 0.332 | 500 | 05/15/2024 |
| 912828XT2 | 210020 | United States Treasu | ry | 08/31/2021 | 5,000,000.00 | 4,817,400.00 | 5,123,874.82 | 2.000 | AAA | 0.335 | 516 | 05/31/2024 |
| 912828YH7 | 210010 | United States Treasu | ry | 08/24/2021 | 5,000,000.00 | 4,747,850.00 | 5,106,103.48 | 1.500 | AAA | 0.425 | 638 | 09/30/2024 |
| 91282CDB4 | 210024 | United States Treasu | ry | 10/18/2021 | 5,000,000.00 | 4,669,350.00 | 4,995,689.37 | 0.625 | AAA | 0.659 | 653 | 10/15/2024 |
| 91282CDB4 | 210036 | United States Treasu | ry | 12/07/2021 | 5,000,000.00 | 4,669,350.00 | 4,977,824.26 | 0.625 | AAA | 0.838 | 653 | 10/15/2024 |
| 912828YM6 | 210011 | United States Treasu | ry | 08/24/2021 | 5,000,000.00 | 4,737,300.00 | 5,104,013.64 | 1.500 | AAA | 0.445 | 669 | 10/31/2024 |
| 912828Z52 | 210013 | United States Treasu | ry | 08/26/2021 | 5,000,000.00 | 4,699,200.00 | 5,104,176.79 | 1.375 | AAA | 0.526 | 761 | 01/31/2025 |
| 912828ZC7 | 210014 | United States Treasu | ry | 08/26/2021 | 5,000,000.00 | 4,667,400.00 | 5,071,138.85 | 1.125 | AAA | 0.542 | 789 | 02/28/2025 |
| 912828ZL7 | 210015 | United States Treasu | ry | 08/26/2021 | 5,000,000.00 | 4,563,300.00 | 4,974,004.10 | 0.375 | AAA | 0.578 | 850 | 04/30/2025 |
| 912828ZW3 | 210012 | United States Treasu | ry | 08/24/2021 | 5,000,000.00 | 4,529,500.00 | 4,947,930.75 | 0.250 | AAA | 0.593 | 911 | 06/30/2025 |
| 91282CBC4 | 210044 | United States Treasu | ry | 01/31/2022 | 5,000,000.00 | 4,468,550.00 | 4,802,797.20 | 0.375 | AAA | 0.000 | 1,095 | 12/31/2025 |
| 91282CBT7 | 210045 | United States Treasu | ry | 01/31/2022 | 5,000,000.00 | 4,481,450.00 | 4,860,744.24 | 0.750 | AAA | 1.554 | 1,185 | 03/31/2026 |
| 91282CBW0 | 210016 | United States Treasu | ry | 08/26/2021 | 5,000,000.00 | 4,469,750.00 | 4,997,663.57 | 0.750 | AAA | 0.754 | 1,215 | 04/30/2026 |
| 912828R36 | 210017 | United States Treasu | ry | 08/26/2021 | 5,000,000.00 | 4,601,750.00 | 5,147,071.79 | 1.625 | AAA | 0.757 | 1.230 | 05/15/2026 |
| 91282CCJ8 | 210018 | United States Treasu | ry | 08/26/2021 | 5,000,000.00 | 4,471,100.00 | 5,016,130.67 | 0.875 | AAA | 0.782 | 1,276 | 06/30/2026 |
| 91282CCP4 | 210046 | United States Treasu | ry | 01/31/2022 | 5,000,000.00 | 4,418,150.00 | 4,810,924.18 | 0.625 | AAA | 1.586 | 1,307 | 07/31/2026 |
| 91282CCW9 | 210047 | United States Treasu | ry | 01/31/2022 | 5,000,000.00 | 4,427,150.00 | 4,835,577.46 | 0.750 | AAA | 1.585 | 1.338 | 08/31/2026 |
| 91282CCZ2 | 210048 | United States Treasu | ry | 01/31/2022 | 5,000,000.00 | 4,439,650.00 | 4,858,580.91 | 0.875 | AAA | 1.590 | 1,368 | 09/30/2026 |
| | Sul | btotal and Average | 204,246,708.12 | | 205,000,000.00 | 194,698,550.00 | 204,267,663.93 | | | 1.189 | 555 | |
| Kings County P | ERS Prefund Not | e | | | | | | | | | | |
| SYS220001 | 220001 | Kings County Pensio | n Note | 07/26/2022 | 16,097,569.48 | 16,097,569.48 | 15,648,179.00 | 3.000 | | 3.107 | 176 | 06/26/2023 |
| | Sul | ototal and Average | 15,648,179.00 | | 16,097,569.48 | 16,097,569.48 | 15,648,179.00 | | | 3.107 | 176 | |
| Medium Term N | otes | | | | | | | | | | | |
| 931142DH3 | 180045 | Wal-Mart Stores | | 05/07/2019 | 3,000,000.00 | 2,981,280.00 | 2,998,579.35 | 2.550 | Aa2 | 2.614 | 100 | 04/11/2023 |
| 594918BQ6 | 210053 | Microsoft Corp | | 05/10/2022 | 3,000,000.00 | 2,952,480.00 | 2,994,937.50 | 2.000 | Aaa | 2.141 | 219 | 08/08/2023 |
| 037833DM9 | 190020 | Apple Inc | | 10/28/2019 | 2,000,000.00 | 1,903,840.00 | 1,998,849.97 | 1.800 | Aaa | 1.805 | 619 | 09/11/2024 |
| 037833EB2 | 200038 | Apple Inc | | 02/08/2021 | 3,000,000.00 | 2,662,740.00 | 3,000,000.00 | 0.700 | Aaa | 0.690 | 1,134 | 02/08/2026 |
| 037833EB2 | 200046 | Apple Inc | | 03/01/2021 | 2,000,000.00 | 1,775,160.00 | 1,985,379.18 | 0.700 | Aaa | 0.902 | 1,134 | 02/08/2026 |
| 037833DN7 | 210049 | Apple Inc | | 04/05/2022 | 5,000,000.00 | 4,563,950.00 | 4,867,142.86 | 2.050 | Aaa | 2.722 | 1,349 | 09/11/2026 |
| 931142ER0 | 210043 | Wal-Mart Stores | | 01/31/2022 | 5,000,000.00 | 4,427,800.00 | 4,858,895.56 | 1.050 | Aa2 | 1.764 | 1,355 | 09/17/2026 |
| | Sul | ototal and Average | 22,703,784.42 | | 23,000,000.00 | 21,267,250.00 | 22,703,784.42 | | | 1.918 | 925 | |

Portfolio POOL RC PM (PRF_PM2) 7.3.0

Page 5

| CUSIP | Investment# | Issuer | Average Balance | Purchase Date | Par Value | Market Value | Book Value | Stated Rate | Moody's | YTM C 360 M | | Maturity Date |
|-------------|---------------|---------------------|--------------------|------------------|----------------|----------------|----------------|----------------|---------|----------------|-----|------------------|
| BofW MMA De | posit Account | | | | | | | | | | | |
| SYS999993 | 999993 | Bank of the West | | 07/01/2019 | 160,391,900.68 | 160,391,900.68 | 160,391,900.68 | 3.875 | Aa2 | 3.822 | 1 | |
| | Sı | ubtotal and Average | 123,883,609.70 | | 160,391,900.68 | 160,391,900.68 | 160,391,900.68 | | | 3.822 | 1 | |
| | | Total and Average | 668,522,277.03 | | 706,489,470.16 | 671,789,610.16 | 705,051,523.82 | | | 1.663 | 517 | |

HANFORD ELEMENTARY SCHOOL DISTRICT

AGENDA REQUEST FORM

| TO: | Joy C. | Gabler |
|-------|---------|---|
| FROM: | David | Endo |
| DATE: | 01/30/2 | 2023 |
| FOR: | | Board Meeting Superintendent's Cabinet |
| FOR: | | Information Action |

Date you wish to have your item considered: 02/08/2023

ITEM:

Consider approval of professional services agreement with Schoolworks.

PURPOSE:

To approve a professional services agreement with Schoolworks to complete the funding applications for a TK facilities grant.

FISCAL IMPACT:

The rate schedule is attached with the initial cost of \$3,250 for application. There is a cost associated with subsequent forms should the initial application get approved.

RECOMMENDATIONS:

Approve the agreement.

SchoolWorks, Inc.

8700 Auburn Folsom Road #200 Granite Bay, CA 95746 Ph: (916) 733-0402 www.SchoolWorksGIS.com



SchoolWorks, Inc. will contract to perform the tasks enumerated below for the prices indicated. Hanford Elementary School District is authorized to enter into this agreement by Government Code 53060. These services are chargeable to the District Capital Facility Funds.

Date Services Performed By: Services Performed For:

January 20, 2023 SchoolWorks, Inc.

8700 Auburn Folsom Road #200 Granite Bay, CA 95746 Ph: (916) 733-0402 www.SchoolWorksGIS.com

rks, Inc. Hanford Elementary School District rn Folsom Road #200 714 North White St.

Hanford, CA 93230-4029 Phone: (559) 585-3600

Full-Day PS/TK/K Facilities Grant Program

Scope of Work

A. Consulting:

Assistance and guidance will be provided to the District in understanding the submittal requirements and for determining the best application submittal strategies and options for maximizing funding and eligibility for the California Preschool, Transitional Kindergarten and Full Day Kindergarten Facility Grant Program.

B. Application Documents

Prepare the qualification documents and supporting documentation which are necessary for the District to qualify in the California Preschool, Transitional Kindergarten and Full Day Kindergarten Facility Grant Program for maximum project state funding potential (a complete turn-key operation).

Following is a listing of the services available in the scope of this Contract:

- » Application for Funding SAB 70-01
- » Fund Release Request SAB 70-02
- » Assist with Expenditure Reports SAB 70-03
- » Resolution to Implement Full-Day PS/TK/K
- » Review Grant Agreements
- » Virtual Meetings with OPSC
- » Monitor Project & Funding Status
- » Assistance with CDE Plan Approvals (4.07 & 4.08)
- » Financial Hardship Application (if applicable)

Client Responsibilities

- 1. CBEDS/CSIS/CALPADS Enrollment and/or other enrollment data necessary to complete Application(s)
- 2. Facility Diagrams and Financial information needed to complete Application(s)
- 3. Items required for California State Preschool Program documentation

Pricing

Pricing for the following services are guaranteed for three years from the date of the contract. Prices quoted are contingent upon authorization of SchoolWorks to complete applications for which the District is eligible per applicable OPSC regulations and policies.

Fees for applications to be completed as needed:

| Item Description | Cost |
|---|---------|
| Initial Funding Application (see Fee Schedule 2 below*) | \$3,250 |
| Project Fee (per site requesting funds) | \$3,500 |
| Forms 70-02 and 70-03 (per site requesting funds) | \$1,500 |
| CDE Plan Approvals (4.07 & 4.08) (if requested) | \$1,500 |
| Financial Hardship Application (one per District) | \$8,000 |

The project fee is only charged for projects that are awarded funding and covers all services during the project except for the forms 70-02, 70-03, CDE forms and financial hardship application.

The application(s) include a request, from the State, for fees for consulting assistance in the amount of \$8,943 per new construction project for small school Districts with less than 2,500 students; \$17,886 for Financial Hardship Districts.

This agreement may be terminated by either party with thirty (30) days' notice, in writing, and the client will only be billed for work completed.

Fee Schedule

- 1. Any amounts due for application(s) completed during the contract period will be billed upon submittal of the form(s) to OPSC. The amount is due within thirty days of the date of the invoice.
- 2. *If the Initial Funding Application is not approved, no further fees will be charged.

Conditions and Requirements

- 1. The Application documents will be completed to satisfy the requirements of OPSC. The Application documents will be audited by SchoolWorks to ensure their mathematical accuracy. Responsibility for the accuracy of data supplied by the District lies with the District.
- 2. This agreement does not include the preparation of any of the documents necessary for the purchase of land.
- 3. SchoolWorks's Application services generally do not include the preparation of site drawings or 1A Facility Diagrams, although the school campus maps received from the District typically need to be cleaned up and labeled appropriately by SchoolWorks staff per the application submittal requirements.

Acceptance of Proposal & Notification to Proceed

1. (If or when applicable) The Board of Trustees of the Hanford Elementary School

| District took action to approve this a District, effective: | agreement between SchoolWorks Inc. and the |
|---|--|
| | (date of approval) |
| DTSC and/or SAB on the District's 1 | authorized to contact the OPSC, CDE, DSA, behalf and the District grants permission for OPSC ks any needed SAB Forms and historical documents. |
| Hanford Elementary School District | SchoolWorks, Inc. |
| | Han Reynelle |
| Signature | Signature |
| | Ken Reynolds |
| Name | Name |
| | President - SchoolWorks, Inc. |
| Title | Title |
| | January 20, 2023 |
| Date | Date |

CA Preschool, TK and Full Day

K Facilities Grant Program

This program is being updated to include TK and preschool classrooms. A school district that serves TK or kindergarten students that intends to operate on a full day schedule and needs additional classroom space can apply for funding under this program.



Eligibility Determination:

Eligibility is calculated for each site individually. First, determine the kindergarten enrollment for full day K eligibility or the average of grades 1-3 for PS and TK eligibility. Compare the enrollment to the capacity of PS, TK and kindergarten classrooms. The capacity is determined using a loading factor of 25 for each classroom on the site that was designed for use as a kindergarten classroom. For each 25 unhoused students, or portion thereof, the school qualifies for one additional PS/TK/kindergarten classroom. CDE (California Department of Education) will review the site to determine if the school needs new classrooms or if existing space is available and can be converted to Title 5 compliant rooms.

Funding Estimate:

For each new PS, TK or kindergarten classroom built under this program, the District will be funded approximately \$1,000,000 if eligible for 100% funding. Projects that are not financial hardship will qualify for 75% funding for new PS or TK or K classrooms or only 50% for new K classrooms if the site already operates full day K.

The District may also request to retrofit existing buildings to create the additional PS, TK and kindergarten classrooms. In this case, the estimated funding is \$385,000 per classroom assuming 100% funding under financial hardship. The District would receive 75% funding if they are not financial hardship or only 60% funding for K classrooms if they already operate full day.

Other Program Notes:

- → This program requires the District to build new classrooms that meet the current kindergarten design criteria as approved by CDE. Each new PS, TK or kindergarten classroom funded by this program must be at least 1,350 square feet.
- → Each new classroom funded does not impact the capacity in the SFP program.
- → Contracts for construction of the new PS or TK classrooms must be signed on or after July 1, 2021.
- → The next funding round will be held February 2023 (\$360 million).
- → This program cannot be used to build portable classrooms but it may be used to build permanent modular classrooms.
- → Financial hardship projects funded by this program are not penalized if the project runs over budget.
- → Applications are limited to a maximum of 4 PS and 4 TK classrooms.



Ken Reynolds, President SchoolWorks www.SchoolworksGlS.com (916) 733-0402

This program overview has been provided by SchoolWorks, Inc.

For more details and the full set of regulations, please refer to the OPSC website.

Process Overview & Anticipated Timeline

Full Day PS/TK/Kindergarten Facilities Grant Program – Beginning February 2023

Submit Applications in February 2023

The application will include the eligibility determination and supporting documents along with the SAB 70-01 form that needs to be signed by the District. A certification stating the District has or will implement full-day PS/TK/kindergarten upon completion of the project is also required.

Project approval notification in Fall 2023

If more applications are submitted than there is funding available, then a priority point system will determine which projects are funded each round. A maximum of 80 priority points are assigned to each project. 40 points are awarded to financial hardship projects and up to 40 points are awarded for districts with a free/reduced lunch ratio of 60% or higher.

Project funding in Fall 2023

Funding will be provided for the design costs of the project in the amount of \$200,000 per new classroom being requested once a Grant Agreement is signed. If plans for the project have already been approved by DSA, then this step can be skipped.

Submit Fund Release Authorization SAB 70-02 by Fall 2024

The District has 12 months after receiving design funds to complete the project plans and get DSA and CDE approval.

Submit Expense Report SAB 70-03

Submit Expense Report SAB 70-03 at the completion of the project which needs to occur with 12 months of the final fund release.



HANFORD ELEMENTARY SCHOOL DISTRICT

AGENDA REQUEST FORM

| TO: | Joy C. | Gabler |
|-------|---------|---|
| FROM: | David | Endo |
| DATE: | 01/30/2 | 2023 |
| FOR: | | Board Meeting Superintendent's Cabinet |
| FOR: | | Information Action |

Date you wish to have your item considered: 02/08/2023

ITEM:

Consider adoption of Resolution# 17-23, which allows the District to apply for funding for Tk facilities grant for Monroe Elementary School.

PURPOSE:

School districts may apply for funding to construct new school facilities or retrofit existing school facilities for the purpose of providing transitional kindergarten classrooms and full-day kindergarten classrooms pursuant to Section 8973, and for the construction of new preschool classrooms, the modernization of existing preschool classrooms, or the modernization of existing kindergarten and grade 1 to 12, inclusive, classrooms that would be converted to provide California state preschool programs operated by school districts on a public school site, pursuant to section 17375.

FISCAL IMPACT:

The grant is projected to cover 75% of the cost (\$1,000,000) per an eligible classroom with the District being responsible for the remainder.

RECOMMENDATIONS:

Adopt Resolution# 17-23, which allows the District to apply for funding for at TK facilities grant.

RESOLUTION OF THE GOVERNING BOARD OF THE HANFORD ELEMENTARY SCHOOL DISTRICT

Resolution No. 17-23

| In. Re: |) |
|---------------------------------------|---|
| |) |
| TRANSITIONAL KINDERGARTEN |) |
| AND KINDERGARTEN PROGRAMS |) |
| CERTIFICATION AND AUTHORIZATION TO |) |
| APPLY FOR FUNDING FROM THE CALIFORNIA |) |
| PRESCHOOL, TRANSITIONAL KINDERGARTEN |) |
| AND FULL DAY KINDERGARTEN FACILITIES |) |
| GRANT PROGRAM |) |

RECITALS

WHEREAS, the Hanford Elementary School District provides and/or intends to provide an Early Primary Program, including Full Day Transitional Kindergarten pursuant to Education Code section 8974;

WHEREAS, the Hanford Elementary School District provides and/or intends to provide an Early Primary Program, including Full Day Kindergarten pursuant to Education Code section 8972 and 8973;

WHEREAS, certain school sites in the Hanford Elementary School District lack the facilities to appropriately provide Transitional Kindergarten and/or Full-day Kindergarten, lacks sufficient classroom space to house the programs and/or lacks facilities that satisfy the specified design requirements for Transitional Kindergarten and Full-day Kindergarten classrooms; and

WHEREAS, pursuant to Education Code section 17375, school districts may apply for funding to construct new school facilities or retrofit existing school facilities for the purpose of providing transitional kindergarten classrooms and full-day kindergarten classrooms pursuant to Section 8973, and for the construction of new preschool classrooms, the modernization of existing preschool classrooms, or the modernization of existing kindergarten and grade 1 to 12, inclusive, classrooms that would be converted to provide California state preschool programs operated by school districts on a public school site, pursuant to section 17375.

NOW THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

- 1. The foregoing recitals are true and correct and are hereby adopted by the Board.
- 2. Pursuant to Education Code section 17375, the Board hereby approves and certifies that the District will provide Transitional Kindergarten and Full Day Kindergarten Programs in the 2023-2024 school year and beyond.

| 3. | The Board hereby authorizes the Superintendent or his/her designee to complete, sign and file California Preschool, Transitional Kindergarten and Full Day Kindergarten Facilities Grant Program funding applications for the following school sites: Monroe Elementary School |
|----|---|
| 4. | The Superintendent or his/her designee is further authorized and directed to take all further necessary and appropriate action, as deemed necessary by the Superintendent or his/her |

designee, to complete the funding applications authorized by this Resolution No. 17-23.

| PASSED A | PASSED AND ADOPTED by the following vote this 8 th day of February 2023. | | |
|-------------------|--|--|--|
| AYE: | | | |
| NO: | ABSTAIN: | ABSENT: | |
| | | BOARD OF TRUSTEES OF THE HANFORD ELEMENTARY SCHOOL DISTRICT | |
| | | By: Tim Revious Its: President | |
| Board of Trustees | of the Hanford Elementary | full and correct excerpt from the Journal of the School District pertaining to the adoption of neeting held on February 8, 2023. | |
| | | rk of the Board of Trustees he Hanford Elementary School District | |