

enrollment, the publicity committee is looking for parents who are real estate agents or have close connections with real estate agents. We would like to recruit people that could advertise OC

to potential renters and buyers in the

SLC area.

That is one idea to advertise OC to our surrounding communities. Please contact the publicity committee if you have any propositions that could benefit OC's enrollment.

Please contact Megan Curtis or Sebastien Tauzin at publicitychair@ocslc.org. **Upcoming Dates:** 

October 25-26: PTKs, school

dismisses at 1:30

October 25-26: Book Fair 1:00-5:00

October 31: Halloween Celebrations

October 31: Hot Drink Sale 8:30-9:30

AM

**November 1: Asynchronous Learning** 

Day

November 2: Philosophy Café 7:00

PM

November 4: End of Quarter 1

**BOOK FAIR INFORMATION** 

### **WELCOME TO THE 30TH ANNU**AL PBS READING MARATHON

CHALLENGE YOUR KIDS, PRESCHOL THROUGH SIXTH GRADE, TO READ 20 MINUTES EACH DAY DURING THE MONTH OF NOVEMBER. THERE IS NO NEED TO REGISTER BEFORE BEGINNING THE RREADING MARATHON! SIMPLY, DOWNLOAD YOUR LOG BELOW AND KEEP TRACK OF YOUR READING MINUTES EACH DAY. AT THE END OF NOVEMBER, RETURN TO THIS PAGE AND INPUT

YOUR MINUTES TO RECEIVE YOUR ADVENTURE PASS!





# 30Annual Reading Marathon

Dive into reading!

## READ 20 MINUTES EACH DAY!

November 1-30, 2022



Submit your minutes for the whole month at pbsutah.org/reading starting November 30 to receive your Adventure Pass. The pass includes tickets and coupons to your favorite museums, zoos, and activities around town.

READING LOGS must be submitted by December 15, 2022!

pbsutah.org/reading





Celebrating 30 years of PBS Utah's Reading Marathon

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## KICKOFF PARTY!

Saturday, October 29 • 10AM-1PM The Salt Lake City Public Library Main Library | 210 E. 400 S. in SL

Meet Daniel Tiger, Katerina Kittycat, and mo

pbsutah.org/reading











### READING LOG Read20 min.each day!

Track your minutes and enter them at pbsutah.org/reading by DECEMBER 15 •



Track your minutes and enter them at

pbsutah.org/reading by December 15

Child's Name:	GRADE _] 3rd
Parent's Name:	PreK/Kinder 4th
Parent's Email:	1st 5th
Zip Code:	2nd 6th